

centralkansas.k-state.edu/4-H

Central Kansas District 4-H

December, 2017

January, 2018

Sarah E. Maass, M.S.

District Extension Agent
4-H Youth Development
semaass@k-state.edu

Kate Littich

District Program Assistant
4-H Youth Development
klittich@ksu.edu



K-STATE
Research and Extension

K-State Research and Extension is an equal
opportunity provider and employer.

Kansas4-H.org

THE SALINA OFFICE IS MOVING

The Salina Office will be moving the middle of December to our new office located on the Kansas State University, Polytechnic Campus. The office will be closed from December 18-22 while we move and get the phones and other technology in place. During this time, you may try to call our office, but email may be the best way to communicate with us. While we anticipate everything to go smoothly, we know that technology can throw a wrench in things from time to time. We ask you in advance for your patience.

On the next page you will find a map of the campus. We will be located in building #13—Science Center. Our understanding is the building will be renamed once we have moved, but a timeline has not yet been set on the renaming of the building. We will have client parking available in parking lot A-4 (between buildings #12 & 13). This will be the new location for meeting for state events and such when we leave from Salina.

One way to get to our office is to take Centennial Avenue to Tony's Road (turn west). Turn and go south (or left) on Scanlan Avenue and we will be located at the third turnout on the west (or right).

Our new mailing address will be:

Central Kansas Extension
K-State Polytechnic
2218 Scanlan Ave
Salina, KS 67401-8196

Email addresses:

Dorothy Bray, Office Professional —dbray@ksu.edu
Carol Craver, Office Professional —cmcraver@ksu.edu
Betty Charles, Office Professional —bcharles@ksu.edu
Kate Littich, 4-H Program Assistant—klittich@ksu.edu
Sarah Maass, 4-H Extension Agent —semaass@ksu.edu

HOLIDAY OFFICE HOURS

Minneapolis Office Closed — December 22, 25 and January 1

Salina Office Closed — December 25—January 1.

Both offices will reopen on January 2, 8 a.m.

KANSAS STATE POLYTECHNIC

www.polytechnic.k-state.edu

Campus Parking Permit Key

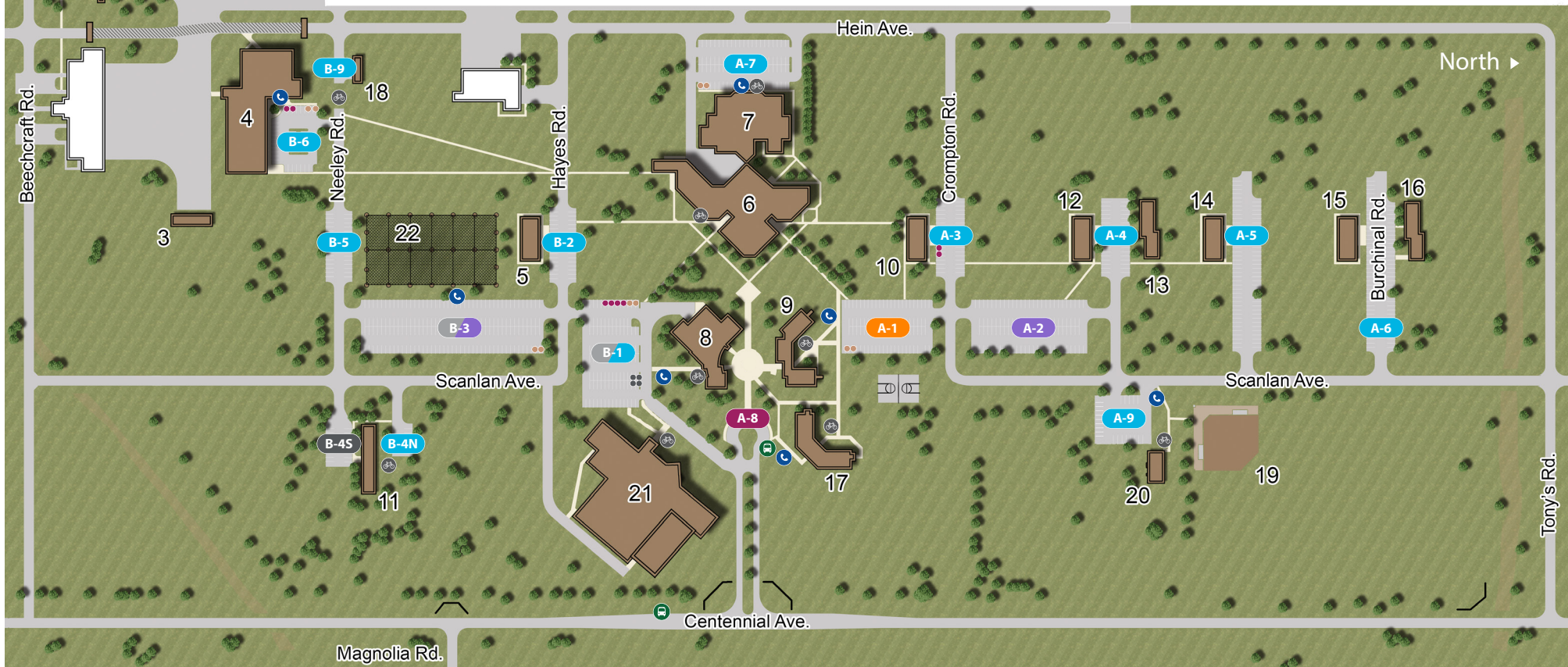
T	O, W, E, K or V
R	R or V
Z	Any K-State Permit
SLC	SLC
M	M
Visitor	No permit required
Metered	No permit required

Other Transportation

- Bicycle Rack
- Salina CityGo® Bus Stop
- Emergency Phone

Lots enforced M-F, 7 a.m. - 5 p.m. (R lots at all times).

Visit www.k-state.edu/parking for permit purchasing information & regulations



- 1 Aeronautical West Hangar
- 2 Aeronautical East Hangar
- 3 Composite Building
- 4 Aviation Center
- 5 U.A.S. Laboratory
- 6 Technology Center
- 7 Technology Center West
- 8 College Center

- 9 Schilling Hall
- 10 Tullis Building
- 11 Welcome Center
- 12 Outreach Center
- 13 Science Center
- 14 Construction Lab
- 15 Facilities Maintenance - Shops
- 16 Facilities Maintenance - Offices

- 17 Harbin Hall
- 18 Building Eight Twenty
- 19 Thaemert Park/Sports Field
- 20 Sports Support Facility
- 21 Student Life Center
- 22 U.A.S. Flight Pavilion

DIRECTIONS TO CAMPUS

If you are traveling east or west on I-70, stay on I-70 until the I-70/I135 interchange. Travel south on I-135 to the Magnolia St. exit (No. 90). Go west on Magnolia to Centennial Rd. Turn right and proceed to Kansas State University Polytechnic Campus.

If you are traveling north or south on I-135, take the Magnolia St. exit (No.90). Go west on Magnolia to Centennial Rd. Turn right and proceed to Kansas State University Polytechnic Campus.



CENTRAL KANSAS DISTRICT

4-H CELEBRATION OF ACHIEVEMENTS

Wow! What an afternoon. The Districtwide 4-H Celebration of Achievements was great! What a great opportunity to recognize the 4-H members and volunteer leaders in the District for all of their hard work and accomplishments. Special thanks go out to all of the members of the 4-H Celebration of Achievements Committee. Also, a big thank you goes to the Ambassadors who helped recognize the 4-H'ers by reading off and lining up the award winners.

Key Award Recipients: Leah Hennes, Willing Workers, Sofiel Montoy, Rolling Meadows, and Laura Peterson, Friendly Valley. The Key Award is given to 4-H members 16 years of age or older. This is a state award.

Outstanding 4-H'er Award: Kyler Cox, Sunny Valley. This award is given on a district level.

4-H Family of the Year Award: The Tim Myers Family of the Woodsdale 4-H Club and the Todd Kaniper Family of the Gypsum Valley 4-H Club were the recipients of this award.

4-H Alumni of the Year Award: Denise Peterson and Coleen Seim were the recipients of this award.

Friend of 4-H Award: This award was awarded to Larry Snavelly and posthumously to honor Wade Allton.

PLEASE SHOW YOUR APPRECIATION – WRITE THANK YOU NOTES

Award winners, please take time to show your appreciation by taking a few minutes to write a thank you note to your award sponsor(s). The 4-H Celebration of Achievements Program has a list of sponsors and your organizational leaders have thank you notes you can use. Organizational leaders, please be sure and return written thank you notes and any unused thank you notes by **December 15** to either Extension Office. If there are any written thank you notes returned after this date, the postage will be the responsibility of the club.

How to make your thank you notes G.R.E.A.T.

- Grammar – Make sure there are no spelling mistakes.
- Reference – Be specific to what you are thanking the sponsor for
- Explanation – Explain why you are thankful (and do not hesitate to tell them a little bit about you too!)
- Action – Write your thank you note within 1 to 2 weeks
- Thanks – End on a happy note and sign off by saying something with thanks.



WINTER WEATHER



At the time of writing this newsletter, winter hasn't officially hit Kansas yet, but we know it is on its way! As weather is so unpredictable in our state, please be sure to listen to the radio (KSAL) or call the Extension Office if you question that a meeting may be cancelled. Email is not always reliable. So, if the weather is questionable, please confirm that the scheduled meetings will still be held before you venture out.

SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office on Wednesday, December 13 and from 9 a.m. – 3 p.m. on January 22 from 9:30 a.m. – 5 p.m. Be sure to come by and see her to express any concerns, new ideas, or just to visit.

LEADERSHIP OPPORTUNITIES

CITIZENSHIP WASHINGTON FOCUS



The 2018 Citizenship Washington Focus will be June 14-25, 2018. Any 4-H'er, 15-18 years of age (4-H age before January 1, 2018) who is responsible, demonstrates leadership qualities, including self-discipline and sense of group responsibility, interested in returning home to apply citizenship concepts to their own lives and the lives of those around them, AND committed to sharing what they have learned should apply. See the October 4-H Newsletter for more information.

KANSAS 4-H CITIZENSHIP IN ACTION

Would you like to have more influence in laws and rules that affect your life? Then you'll want to attend Kansas 4-H Citizenship in Action! This two day event will be held Sunday, February 18 through Monday, February 19, 2018 at the State Capitol in Topeka. All youth who are at least 13 years old are eligible to attend (based on 4-H age, the age of the youth before January 1, 2018). The purpose of the event will be for Kansas 4-H members to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in 4-H and in their communities.



Youth who complete the 4-H Council Scholarship Application and have met the required items (<http://www.centrankansas.ksu.edu/4-H>, under 4-H'er Forms and Documents) are eligible for a scholarship. The anticipated 4-H Council scholarship is \$35, but that will not be known until after the January 4-H Council meeting. The cost of the trip without the 4-H Council Scholarship will be \$170; youth who wish to have their own bed while at Citizenship In Action may indicate this on their registration for an additional \$35.

Registration will soon be available on the District website, 4-H Youth Development, State 4-H Registration (right hand side of the page). **Registration and payment are due to either Extension Office by January 15, 2018.** Remember, the 4-H Council Scholarship Application MUST accompany the registration fee when turning it in to either Extension Office. **All delegates will need to plan to participate in a web based conference call on Tuesday, January 23, at 6:00 p.m. (details will be sent to those who register).** The call should not take longer than 30-45 minutes. Delegates should be prepared to ask any questions they have about the event.

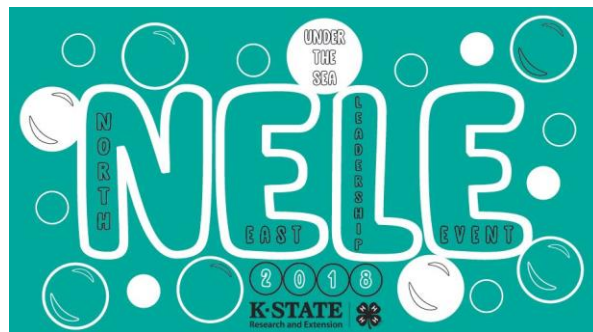
Additional Scholarship Opportunity – This year the state has the opportunity to provide \$100 scholarships for youth who are interested in attending CIA. These scholarships are available through a generous donation from Capitol Federal and are available to the youth in Central Kansas District. The application is available at <http://www.kansas4-H.org> under Events and Activities, Conferences & Events, CIA. These scholarships are due ONLINE by **January 2, 2018**. If you want to see the questions prior to completing the online application, there is a link on the web page with the questions.

Kansas Junior Beef and Sheep Producer Days

The Kansas Junior Sheep Producer Day will be held on Saturday, March 17 and the Kansas Junior Beef Producer Day will be held on Saturday March 24, 2018, in Weber Arena at Kansas State University. Registration information will be released later this month. For more information and registration, please go to <http://www.asi.k-state.edu/research-and-extension/youth-programs>

NORTHEAST AREA 4-H LEADERSHIP EVENT (NELE)

Come see what leadership is like Under The Sea! 4-H members ages 12 to 18 are invited to the Northeast Area 4-H Leadership Event (NELE), Saturday, January 20, 2018, 9:30 a.m. to 4:30 p.m. at the Clay Center Community High School in Clay Center.



NELE is led by the Northeast Area youth council representatives. Delegates can sign up for multiple classes throughout the day with many options for everyone.

Through the generosity of Kansas Electric Cooperatives, Inc. and CoBANK each registered delegate will receive a copy of the book, “Find Something To Do! No Prop Activities,” by Jim Cain. Sessions will be offered for delegates to explore and learn how to lead some of the activities outlined in the book. Adults may purchase a copy of the book for \$9 through the registration process.

Don’t miss this opportunity to meet new people, learn many new leadership activities, and listen to keynote speaker, Wade Weber, State 4-H Program Leader!

Participants will need to plan to carpool to this event. A letter will be sent out shortly after registration closes with the names and phone numbers of those who will be attending this event.

Cost to register is \$25 for both youth and adults. To register, visit <http://www.kansas4h.org> Registration is due by noon, January 3, and payment is due to either Extension Office at this time.

4-H COUNCIL NEWS

January Meeting

The January 4-H Council Meeting will be held on Monday, January 22, at 7 p.m. in Minneapolis. We will vote on the fair theme at this meeting. Each club should come prepared to present only one theme.

Committee Update

The 4-H Council Committees will soon be appointed. As soon as the committee assignments have been made an email will go out to all committee members with an email address and to the organizational leaders. The list (excluding email addresses and phone numbers) will also posted on our website under 4-H'er Forms and Documents. Copies of the committee list will be available at either Extension Office after edits have been made (shortly after January 1) and will be available at the January 4-H Council Meeting and Organizational Leader Update.



Co-Chair Training

The 4-H Council Committee Co-Chair training will be held on Sunday, January 7, from 3-5 p.m. It will be held on the Kansas State University – Polytechnic Campus, Technology Center, Room 118. If you refer to the map on the second page of the newsletter, It's building #6, and you will need to park in the B-1 lot.



**Kansas 4-H Day with
Wildcat Women's Basketball
Saturday, January 13, 2018, 1:00 p.m.
K-State vs. Oklahoma State**

Group Ticket Rate of \$20 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:

*A ticket to the K-State vs. Oklahoma State Women's Basketball Game •
A game day T-shirt • \$7 meal voucher to use at the main concession stands at the game*

The day's preliminary activities will include:

11:30 a.m. – 12:30 p.m.	Tickets and Shirts distributed (Peace Lutheran Church, 2500 Kimball Ave)
12:00 p.m.	Doors open for General Public for the game
1:00 p.m.	Tip off

Online registration for this event will be due **December 21, 2017.**

No paper registrations will be accepted. All orders must be paid with a credit card.

To register, go to: <http://tinyurl.com/2018kae4ha>

PARENTS & VOLUNTEERS NEEDED: NE AREA KAP SCREENING



The NE Area KAP Screening is scheduled for **Thursday, January 11**, in Manhattan. Volunteers are needed to help screen the KAPs. The group from CKD usually carpools to Manhattan and we usually leave around 8 a.m. from Salina. It depends on the year, but we usually get back to Salina between 3:30 and 5 p.m. If you or someone you know would be interested in this opportunity, please email Sarah (semaass@k-state.edu) **by December 20**. You will need to email her your name and the 4-H projects you'd be interested in judging. If you have any questions, please contact Sarah.

4-H NEWSLETTER DEADLINES FOR 2018

If you have something you would like in the *4-H Newsletter*, be sure to email it to semaass@k-state.edu. The deadline for February is January 11; March is February 7; and for April is March 9.



KAPs GOING TO AREA CONTEST

Congratulations to those individuals who have KAPs going to the Area Contest:

Beef:	Kyler Cox, Sunny Valley Weston Schrader, Solomon Valley	Horse:	Jeannie George, Sunny Valley
Citizenship:	Adelaide Easter, Sunny Valley	Leadership:	Rachel Prickett, Boldly Go Weston Schrader, Solomon Valley
Clothing:	Leah Hennes, Willing Workers Grace Pfannenstiel, Boldly Go	Meat Goats:	Weston Schrader, Solomon Valley
Dog:	Keely Orr, Friendly Valley	Rabbits:	Katrina Fahrenthold, Boldly Go
Foods:	Rachel Hubele, Willing Workers	Space Tech:	Adelaide Easter, Sunny Valley Joel Hennes, Willing Workers

Remember...all KAPs going to the Area Contest are due to either Extension Office by **Monday, January, 8**.

FUNDRAISER UPDATE

Minneapolis – Red Wheel sales begin on December 1 and will conclude on January 31. Leaders will need to get the final numbers and payment to the Minneapolis Office by 5 p.m., Wednesday, February 7. The delivery date is February 24.

Salina –Thank you to all 4-H'ers who participated in the 4-H Council Fundraiser. Congratulations to all of those who sold \$300 or more. The top 10 sellers (who sold \$300 or more) will receive a scholarship to a 4-H sponsored event/activity of their choosing (i.e., 4-H Camp, Discovery Days, KYLF, Sewing Camp, Horse Panorama, 4-H Campference, Insect Spectacular Workshop etc.) or college scholarship (if a high school senior). The scholarship will need to be used by September 30, 2018.

1. Kaitlyn Watkins, Gypsum Valley	\$100 scholarship
2. Lane Fritz, Gypsum Valley	\$75 scholarship
3. Karson Pihl, Smoky View	\$50 scholarship
4. Raegan Kee, Gypsum Valley	\$25 scholarship
5. Jocelyn Bryan, Smoky View	\$25 scholarship
6. Amaria Wangerin, Willing Workers	\$25 scholarship
7. Emma Littich, Smoky View	\$25 scholarship
8. Matthew Redden, Willing Workers	\$25 scholarship
9. Jaelyn Gates, Cardinal	\$25 scholarship
10. Avery Kinkelaar, Gypsum Valley	\$25 scholarship

SAVE THE DATE

- **Regional 4-H Club Day, March 24, 2018** – This event will be held in Clay Center.
- **Discovery Days, May 29-June 1, 2018** – This event will be held on the K-State Campus in Manhattan.
- **CKD 4-H Invitational Dog Show, June 30, 2018** – This event will be held in Salina.
- **4-H Campference, June 26-29, 2018** – This event is sponsored by the Kansas 4-H Youth Leadership Council and will be held at Rock Springs 4-H Center.
- **Rookie 4-H Camp, June 13-14 (session 1) and June 15-16 (session 2), 2018** – This event will be held at Rock Springs 4-H Center. Counselors will need to be prepared to go to 4-H Camp on June 12.
- **4-H Camp, June 13-16, 2018** – This event will be held at Rock Springs 4-H Center. Counselors will need to be prepared to go to 4-H Camp on June 12.
- **North Central District Horse Show – July 2, 2018** – This event will be held in Salina. Early check-in will take place on July 1, 2018.
- **Ottawa County Fair – TBD, July, 2018** – This event will be held in Minneapolis.
- **Tri-Rivers Fair – August 8-12, 2018** – This event will be held in Salina.
- **Kansas All Breeds Dairy Show, August 17-19, 2018** – This event will be held in Salina.
- **Kansas State Fair, September 7-16, 2018** – This event will be held in Hutchinson.
- **Kansas Junior Livestock Show, October 5-7, 2018** – This event will be held in Hutchinson.



GAVEL GAMES & MODEL MEETINGS

Club members' learning about parliamentary procedures is what gavel games and model meetings are about. Knowing parliamentary procedures is a life-long skill in which many adults struggle. Learning parliamentary procedures is a great opportunity for everyone!



Clubs planning to participate in the Gavel Games/Model Meeting contests need to pre-register **ONLINE** by **Wednesday, January 10 by 11:59 p.m.** A link will be sent to the Organizational Leaders Listserv when it becomes available early December. The contest date is **Saturday, February 3**, at the Kansas State University – Polytechnic Campus, Technology Building (building #6). Please park in the parking lot B-1. Signs will be posted in the building to direct you to the rooms we will be using. If there are conflicts with the contest date, clubs may choose to participate in the contest on **Friday, February 2**, beginning at 4 p.m. in the Technology Building on campus. Clubs must note this online. **If teams/clubs participate on Friday, they will not be eligible for the Regional contest, but 4-H'ers will be able to indicate that they participated in the contest on their pin application.** Gavel Game and Model Meeting guidelines are available from Organizational Leaders and are available at our website <http://www.centrankansas.ksu.edu/4-h>, under Organizational Leaders. Don't miss out on learning new skills.

HELP WITH 4-H CLUB DAY PRESENTATIONS

One of the greatest benefits of 4-H is learning to do public presentations! We encourage every 4-H member to participate in 4-H Club Day coming up in February! Resources are on the 4-H website to help you with the planning and presenting of talks. This information is intended to supplement the 4-H Club Day Guidelines (see pages 11-12). If you have any questions or still cannot find helpful information, please contact Suzanne Hokett, Master 4-H Volunteer at 785-643-6511 or skhokett@designcentralks.com for more personal assistance. The videos that are available at <http://www.centrankansas.ksu.edu/4-h> under 4-H Club Day Information are:

- Demonstration & Illustrated Talks Instructional Video
- Project Talk Example Video
- Public Speaking Example Video
- Demonstration Example #1 Video & #2 Video

4-H CLUB DAY – FEBRUARY 17, 2018

Learning to present demonstrations, project talks, public speaking and more is one of 4-H's trademarks. School teachers will brag to parents during parent teacher conferences that they know their child is a 4-H member because they can speak in front of the class without being nervous! Mark your calendars...**NOW for February 17.** 4-H Members must be 7 before January 1, 2018, to participate. Cloverbuds (5 & 6 year olds before January 1, 2018) may **only** participate in the Sharing Division. The Central Kansas District's 4-H Club Day will be at Salina South Middle School. All 4-H members and Cloverbuds are encouraged to enter. **Entries are due by the individual 4-H member and cloverbud ONLINE by January 10, 11:59 p.m. Enrollment must be submitted, including the health information (4-H participation form) must be completed online by 12/01/17 for 4-H'ers to be eligible to participate.**

Remember: The 4-H Club Day policy is a 4-H member must present a public presentation (demonstration, illustrated talk, project talk, public speaking or sharing) to be eligible for individual talent. 4-H'ers may participate in group (3 or more) activity without presenting a public presentation. Simply, if a 4-H'er wants to participate with an instrumental solo or vocal solo, a demonstration or project talk must be given.

Online Registration: 4-H Club Day registration will be online. 4-H members and families can register at their own convenience, but we do not recommend waiting until the last minute! **Registration will open no later than Friday, December 1**, and will be available on the District website, <http://www.centrankansas.ksu.edu/4-h>, under "Upcoming Events & Online Registration" or you can go to <https://tinyurl.com/2018ClubDay>. For rules and regulations, please refer to pages 11 and 12 of this newsletter.

Please be sure to allow ample time to complete the online registration as it will take some time to complete because it is about 10 pages long. In addition, **it will need to be completed separately for each participating 4-H member, including Cloverbuds who wish to present a Sharing Talk.** However, Group Talent Events will only need to be entered ONCE. This means **ONLY ONE** member (or representative) will register a group entry and will list each person in the group as well as the club they belong to. **It is important for 4-H members and parents to double check the 4-H Club Day entries before submitting them online, as no substitutions of 4-H members will be allowed. If individuals are in a group event, ONLY those who have been listed on the entry form will be allowed to participate in the group event.** In addition, since Prepared Public Presentations (project talks, demonstrations, & illustrated talks) can be a team effort of two people, **ONLY ONE** member will register for both, by entering their name and their partner's name in the box provided.

When you register for the District 4-H Club Day event, you will see a question regarding Regional attendance at the end of the online registration. If a member qualifies for Regional competition, we will use their response from this question when submitting our Regional entries. You will also be given the opportunity to indicate if you have a scheduling request.

If you wish to print the registration at any time for your records, **you will need to print each page individually before clicking the "continue" button at the bottom of each page.** On the last page of the registration, please list any special requests you may have and we will do our best to accommodate them. **Remember, no animals or weapons of any kind will be allowed at 4-H Club Day, as in previous years. At the end of the registration process, you will need to click "Submit." Once you have done so, you will see a confirmation response, finalizing your registration.**

4-H CLUB DAY CONTINUED

Deadline: Registration will be due on **Wednesday, January 10 by 11:59 p.m.** **Any entries submitted after this time will NOT be accepted.** **Please do NOT wait until the last minute to complete this registration.** If you have any questions regarding the registration process, please contact Kate, klittich@ksu.edu OR if you have questions concerning the rules or guidelines for the contest, please contact Kate or Sarah. They can be reached by phone at 785-309-5850 during 8 a.m. - 5 p.m. work hours. Any calls or emails outside of this time frame cannot be guaranteed a prompt response until the following business day.

Only 4-H members and cloverbuds who are enrolled by December 1 are eligible to compete at 4-H Club Day. If a member completes the online registration for 4-H Club Day, but was not enrolled by the deadline, the Extension Office will address the issue with the Organizational Leaders. The Organizational Leaders will then be the ones to inform the families of the problem.

We understand that with technology, there may be minor issues. It is our hope that everything will run smoothly and will be a lot less of a hassle for families and leaders. If you have any questions or concerns regarding the registration form, please contact Kate at klittich@ksu.edu.

TOP 10 REASONS TO PARTICIPATE IN 4-H CLUB DAY

10. Showcase your talents! But remember, you must present a public presentation to be eligible for individual talent.
9. You have the opportunity to participate in the districtwide FCS Judging Contest.
8. The potential to advance to Regional 4-H Club Day on March 24, 2018.
7. You have the opportunity to show your creative side!
6. Participate in a Districtwide Community Service Project.
5. Teach others about something you like and/or enjoy.
4. Support and cheer on your friends and fellow club members.
3. You will receive feedback on how to improve your presentation and what you did well.
2. Get ideas for future project work, demonstrations, and speeches.
1. It is FUN!



4-H CLUB DAY PARTICIPATION INCENTIVES

4-H Club Days is fast approaching, and the Club Days Committee is offering incentives this year to encourage participation. There will be a prize table full of awesome prizes for all ages, and you could win one! For every speech/demonstration, talent event (instrumental, vocal, dance, reading, skit), and group event you participate in, you'll receive a ticket to put in the prize bucket of your choice. You'll also earn a ticket for being a room monitor at your club's assigned room, completing FACS judging, and participating in the community service activity.

The more you participate, the more chances you have to win! What prizes can you choose from? It's too early to have a complete list, but there will be gift certificates, toys, games, DVDs, electronics, and much more!

4-H Club Days is February 17, 2018, and the deadline for signing up is January 10. So start planning for all the ways you can participate at Club Days!

2018 GUIDELINES FOR 4-H CLUB DAY PRESENTATIONS

The events listed below are suggested guidelines for scheduling purposes. Enter members of your club where you feel their presentation will fit best. A club may have more than 1 ensemble, skit, etc. as long as different members are in it. "Juniors 7-12 and Seniors 13 & older" **Cloverbuds may only participate in the Sharing Division.**

PUBLIC PRESENTATIONS

Sharing - Non-competitive

- A. Recommended, for cloverbuds and 1st and 2nd year 4-H members 10 years old and under, but not limited.
- B. Time: recommend 2-3 minutes.
- C. Props or posters may or may not be used.
- D. Topic must be any 4-H related project or item.
- E. Cloverbuds and 4-H members come prepared with short presentation.

Project Talks - Junior

- A. For 4-H'ers 7 to 12 years old.
- B. Time: recommend 3 to 4 minutes, 7 minutes maximum.
- C. Visuals encouraged but not required.
- D. Topic may be on 4-H project or aspect of project 4-H'er is currently enrolled in.
- E. PowerPoint is allowed for this age division. 4-H'er must provide his/her own equipment. 4-H'er must know how and be able to set up the equipment in a time efficient manner. No internet access will be provided.
- F. Questions are not asked.

Demonstrations - Illustrated Talks - Junior

- A. A demonstration is a show and tell type of presentation. An illustrated talk tells how rather than shows how. Needs end product.
- B. For 4-H'ers 7 to 12 years old.
- C. Time: recommend 4 to 7 minutes, 10 minutes maximum.
- D. Either individual or team presentations.
- E. All necessary equipment provided by 4-H'er, i.e. computer, poster, etc.
- F. Topic may be related to 4-H project currently enrolled.
- G. The endorsement of brand names is discouraged.
- H. PowerPoint is allowed for this category and age division. Contestant is responsible for providing a computer and projector. A projector can be checked out from the Extension Office on a first come, first serve basis. No internet access will be provided.
- I. Questions asked.
- J. Summary is required.

Demonstrations - Illustrated Talks - Senior

- A. A demonstration is a show and tell type of presentation. An illustrated talk tells how rather than shows how. Needs end product.
- B. For 4-H'ers 13 years old or older.
- C. Time: recommend 5 to 10 minutes, 15 minutes maximum.
- D. Either individual or team presentations.
- E. All necessary equipment provided by 4-H'er, i.e., computer, posters, etc.
- F. Topic may be related to 4-H project currently enrolled.
- G. The endorsement of brand names is discouraged.
- H. PowerPoint is allowed for this age division. 4-H'er must provide his/her own equipment. 4-H'er must know how and be able to set up the equipment in a time efficient manner. No internet access will be provided.
- I. Questions asked.
- J. Summary is required.

Public Speaking - Senior

- A. For 4-H'ers 13 years and older.
- B. Time: recommend 5 to 7 minutes, 15 minutes maximum.
- C. Visuals may or may not be used. They should enhance the talk- not distract. No posters or PowerPoint presentations allowed.
- D. Topic unlimited, persuasive, informative, etc.
- E. Outline required for judge (Judge will deduct one ribbon if outline not available).

Spontaneous Speaking-Senior

- A. For 4-H members 13 years and older.
- B. Draw for a topic from list, "4-H Promotion", "Current Events", "Personal Interest" (hobby, sports, school, future plans)
- C. 10 minutes allowed to prepare speech.
- D. Time: Recommended 3-5 minutes, 5 minutes maximum.
- E. No questions asked.

TALENT

Member must present a prepared Public Presentation (demonstration, project talk, public speaking or sharing) to be eligible for individual talent. Spontaneous Speaking is not included in the prepared Public Presentation category. 4-H'er may participate in group (3 or more) without presenting individual prepared public presentation. (Individual solo entries must also present demonstration, project talk, public speaking or sharing)

MUSIC

- A. Chorus
 - 1. Sixteen or more members or 12 or more members if club under 16. (may easily change to ensemble)
 - 2. Two numbers required.
 - 3. Copy of selections with measures numbered required for judge--original copy*. If not available, one ribbon deducted.
 - 4. Singing may or may not have accompaniment.
 - 5. Director and accompanist need not be 4-H'ers.
 - 6. Selections should be memorized, but not required.

B. Vocal Ensemble

1. Group may be composed of 2 to 15 4-H'ers, not including accompanist.
2. Each group will sing two numbers of their own choosing.
3. Copies of selections will be given to judges before performing* with measures numbered. If not available, one ribbon deducted.
4. Accompanist need not be a 4-H'er.
5. Selections must be memorized or may influence the rating.

C. Vocal Solo

1. Participant will sing one number.
2. 4-H'er judged on vocal presentation.
3. Copy of selection will be given to judge before performing* with measures numbered. If not available, one ribbon deducted.
4. Accompanist need not be a 4-H'er.
5. Memorization required. Ribbon rating deducted if not memorized.

D. Orchestra - Band

1. Groups may be composed of 16 or more 4-H'ers (may be from different clubs).
2. Each group will play one number of their own choosing.
3. Copy of the conductor's score is to be given to the judge before playing* with measures numbered.
4. Memorization of number is not required.
5. The director is not required to be a 4-H'er; an individual may not play with the group unless he or she is a 4-H'er.

E. Instrumental Ensemble

1. Group may be composed of 2 to 15 4-H'ers, (may be from different clubs) not including the accompanist.
2. Each group will play one selection of their own choosing.
3. Copies of selection will be given to judges before performing* with measures numbered.
4. Memorization of numbers is not required.
5. The director is not required to be a 4-H'er; an individual may not play with the group unless he or she is a 4-H'er.

F. Instrumental Solo

1. Participant will play a composed solo number.
2. Copy of selection will be given to judges before performing* with measures numbered.
3. Accompanist need not be a 4-H'er.
4. Memorization is not required.

Dance - any number of members, maximum 5 minutes.

- A. Country Dance: country swing, line dance
- B. Folk Step and Square
- C. Choreographed Dance: drill team, flags
- D. Other Dance: tap, ballet, jazz

Drama

A. Plays

1. Limited strictly to one-act plays. One set. No set changes allowed.
2. Minimum 30 minutes maximum 45 minutes.
3. Clubs responsible for all scenery.
4. Copy of play will be given to judge before performance*.

B. Skits

1. Designed as original plays or skits.
2. No number limitations.
3. Performance set-up 5 minutes.
4. Maximum 15 minutes.
5. Copy of skit given to judge before performance*.

C. Reading

Poetry Interp or Prose Interp

1. Dramatic or Interpretive, humorous, or other type of reading.
2. Individual presentation.
3. A 10 minute maximum time limit. No minimum time limit.
4. Students are expected to have an attention getting intro that includes description of performance which should include the title, author, and setting, and the name of the participant and 4-H club). The intro also sets the scene for the cutting.
5. No props beyond a folder or book may be used in Readings. Props may be used in Solo Acting.
6. No extra points will be awarded for memorized work. While this may be memorized, but needs to look as though it were a reading.

Solo Acting

1. The material is generally something that was published as a script, but can be done from a story. The pieces may be single or multiple characters (one person does all the parts).
2. Individual Presentation.
3. The time limit is maximum 10 minutes. No minimum time limit.
4. Students may move around and may even use a chair as a prop.
5. The piece must be memorized.
6. Students are expected to have an attention getting intro that includes title and author. The intro also sets the scene for cutting.

D. Other

1. Miscellaneous grouping: novelty, stunts, pantomime, puppets, marionettes, ventriloquist acts, etc.
2. Individual or group.
3. Maximum 5 minutes.

*If original copy is not available, judge will deduct one ribbon rating.

Revised 11/2017

4-H SCHOLARSHIPS

Attention High School Seniors!! Are you in search of some funds to further your college education? Here are several 4-H scholarships you may be eligible for:

LOCAL 4-H SCHOLARSHIP INFORMATION

All of the local scholarships described below require the Kansas 4-H Scholarship Application (2018) along with #2-8 requirements as outlined on the Kansas 4-H Scholarship Application unless otherwise noted. Check the description of each scholarship for any additional requirements. No staples, folders or notebooks. Please use a binder clip or paperclip to secure application together and place in envelope.

Tri-Rivers Fair Scholarship – (Number given and amount will vary based on funds available)

The purpose of this scholarship is to recognize outstanding 4-H club or FFA chapter members whom are leaders and role models within their communities. Members will receive scholarship monies for the spring semester of their first year at a community, technical, or baccalaureate institution. Must be a graduating senior (or its related equivalent) in 4-H or FFA, participated in the most recent Tri-Rivers Fair, and demonstrated scholarship and leadership capabilities. Applicant must complete items 1-5 & 7 of the current Kansas 4-H Scholarship application. **In addition to the application, applicants must include an essay, one page, double spaced, describing how their experiences at the Tri-Rivers Fair will positively impact their future goals. Applications due March 1.**

81-40 Riding Club Scholarship – (2 \$500 Scholarships)

Must be a graduating high school senior and have been enrolled in the 4-H Horse Project the past two years. One scholarship will be awarded to an individual in each county of the District. Must have been a 4-H member in Saline or Ottawa County. Scholarship must be used for post-high school education. **Applications due March 1.**

Ottawa County 4-H Foundation Scholarships – (1-10 \$250 Scholarships)

Must be a graduating high school senior and current Ottawa County 4-H member. Scholarship must be used for post-high school education. Must turn in most current 4-H Permanent Record. **Applications due March 1.**

Saline County 4-H Development Fund Scholarships – (1-3 \$1,000 Scholarships)***

Must be a graduating high school senior and a current 4-H member in Saline County with three years of 4-H experience. Must turn in most current 4-H Permanent Record. The scholarship will be limited to universities and colleges located in the state of Kansas. **Applications due March 1.**

Ken and June Jennison Communication Scholarship – (1 \$1,000 Scholarship)***

Must be a graduating high school senior who will be majoring in the field of communications or current college student majoring in the field of communications. Must have been a 4-H member in Saline County. The scholarship will be limited to universities and colleges located in the state of Kansas. Applicant must have been involved in 4-H for at least three years. Must turn in the most current 4-H Permanent Record. **Applications due March 1.**

Pamela Van Horn Youth Development Scholarship – (1 \$1,000 Scholarship)***

This scholarship is open to any college student who was a Saline County 4-H member or was employed by the Central Kansas District AND who will be a sophomore, junior, or senior majoring in the field of youth development. The scholarship will be limited to universities and colleges located in the state of Kansas. **In addition to the application, applicants must include an essay (500 words or less) on how their chosen career field will benefit youth. Applications due March 1.**

Clyde & Glenn Lindstrom Estates Scholarship – (1-5 \$1,000 Scholarships)***

This scholarship is open to any student pursuing an undergraduate degree that is/was a Saline County 4-H member and will be a graduating high school senior or current college student. Must have been a 4-H member in Saline County. The scholarship will be limited to universities and colleges located in the state of Kansas. Priority will be given to worthy, present/former Smoky View 4-H members. **Application due March 1.**

***** Application must include a typed bio (50 words or less) and a photograph (head shot) on photo paper. If awarded a scholarship, this information will be used for the Development Fund Newsletter, introducing the scholarship winners at award ceremonies, etc.**

PLEASE NOTE: If you are applying for the state scholarships and local scholarships that use the Kansas 4-H Scholarship Application, you must provide a copy for each level of scholarship in which you are applying (i.e., one copy for the Kansas 4-H Scholarships and one copy for the Local 4-H Scholarships). Be sure to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too (available on the District website).

KANSAS 4-H SCHOLARSHIP INFORMATION

Please use the 2018 Kansas 4-H Scholarship Application. These applications are due to either Extension Office by **January 9.**

The 2018 Kansas 4-H Scholarship Application is available from either Extension Office or at <http://www.centrankansas.ksu.edu/4-h>, Scholarship Information.

PLEASE NOTE: If you are applying for the state scholarships and local scholarships that use the Kansas 4-H Scholarship Application, you must provide a copy for each level of scholarship in which you are applying (i.e., one copy for the Kansas 4-H Scholarships and one copy for the Local 4-H Scholarships). Be sure to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too (available on the District website).



Get energized as you network with volunteers, teen leaders, and county-based staff and state specialists from all 50 states! Leave with new ideas you can use to infuse growth into your 4-H programs! **These e-Forums will count as a leadership training for our teens on their pin applications.**

“Helping 4-H’ers Grow in Life and Work”

December 7, 2017, 5:45 p.m. (Register by December 3)

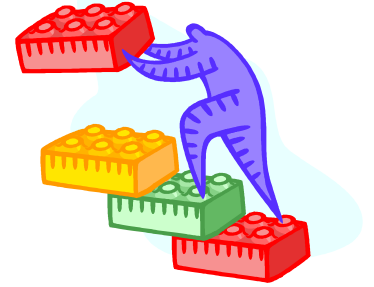
To register for the e-Forums go to <http://www.centrankansas.ksu.edu/4-h/> and click on the link under Upcoming Events & Online Registration. For more information on the e-Forums, please refer to the September 4-H Newsletter. The 2017 4-H Volunteer e-Forum has been developed and provided by a steering committee of state Extension specialists and local Extension staff members.

4-H CLUB MEETINGS THAT YOUTH CHOOSE TO ATTEND

There are three major components of club meetings: group building, group decision making and an educational program or activity.

Component #1- Group Building

This includes any activities that help everyone get acquainted, feel accepted and recognized. New kids join throughout the year. Incorporate activities that will help new 4-H members get acquainted with other club members. Include celebrations. The Kansas 4-H publication "Celebrating with 4-H Ceremonies" suggests the following types of ceremonies for 4-H Clubs: Recognition ceremonies (to honor work done by individuals or the club), welcoming ceremonies (to show importance of being a member of a group), special observance ceremonies (holidays, special weeks, events), campfire, flag raising and lowering and citizenship ceremonies. Add in evaluation time. Get everyone's opinion after a club event to know how it could be improved or what people thought went well. Often adults have a very different idea of how an event went or worked, so it is also important to get club member opinions. Add play time. Often recreation is the first component of a club meeting to get cut because meetings run long. For very young children this may be the one part of 4-H they do best. Recreation should be a part of every meeting. It helps members continue the atmosphere of fun and interest as well as getting to know one another.



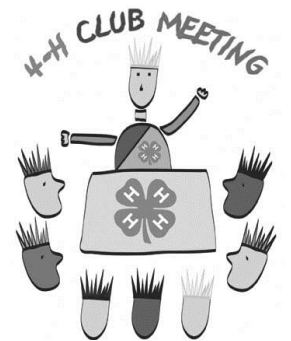
Component # 2 - Group Decision Making



Decision making happens in the business part of the meeting. This time should be democracy in action. Members learn to express themselves in a group, listen to the views of others, use parliamentary procedure to reach decisions and abide by majority of the rules. This may be the member's first experience with parliamentary procedure. Parliamentary procedure is abstract and can be hard to understand. It will take some coaching and reinforcement to help members learn parliamentary skills. Try having a parliamentary procedure tip at each meeting. Break into small groups and practice. Experiment with other ways to build consensus and make decisions.

Component # 3 - Educational Program or Activity

This is the educational part of the meeting. Having members give presentations is a great opportunity for them to learn public speaking skills in a supportive atmosphere. If it's hard to schedule everyone, consider breaking the audience in two parts and have two talks going at the same time. Ask members to consider giving team demonstrations. By pairing younger and older 4-H members together they both gain new skills from the experience. Be flexible with presentations. Younger members may like to do a show and tell. Some members may want to create a project display that they can talk about in a more unstructured way. Other ideas for the program component include having a health tip, safety tip, citizenship tip or thought for the day. Invite a guest speaker to talk. Create a project bowl or skill-a-thon. Or use this time for project work or community service projects.





DISTRICTWIDE PROJECT NEWS



DISTRICT 4-H HORSE NEWS

Horse Panorama & Hippology Information

All 4-H members enrolled in the horse project are invited to the meetings for the Horse Panorama and Hippology contests. We have received some new study information for this year. Come to one of our meetings and see what is involved. Don't worry, if you can't make the first one, come to the next one. Talk to some of your horse friends at school, I'm sure they can tell you what fun we have and what it is all about.

Below are the meeting dates. All meetings will start at 7:00 p.m. They will be scheduled at the Salina Extension Office. Horse Panorama will be January 26-28 at Rock Springs 4-H Center. The hippology and quiz bowl contests will be on Saturday and there will be additional activities (with additional cost) throughout the weekend. Registration information will be available soon.

December 6 and 12

January 8 and 25

Please note, Bev has tried to schedule the meetings to avoid as much school activities as possible. If you have any questions, do not hesitate to contact Bev Seuser at classy3560@gmail.com.

Horse IDs

There is a NEW Horse ID Form that needs to be used for the 2017-18 4-H Year. A link to the new Horse ID Form can be found at <http://www.centrankansas.ksu.edu/4-H> under 4-H'er Forms and Documents, "Horse ID." Be sure and check the back page, lower right hand corner for the October, 2017 date to ensure you have the correct form.

Items to note:

- The form **MUST BE** front and back of one page, not 2 pages.
- A standard size picture **MUST BE** attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. **ALL** markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents **MUST** sign and date.
- The **ORIGINAL** 4-H Horse Identification Certificate **MUST** accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2018.

If you have any questions, please don't hesitate to contact the Extension Office.

SAVE THE DATE: SPRING RABBIT SHOW

The Central Kansas District will host a statewide Spring Rabbit Show on Saturday, April 14, starting around 8 a. m. This will be a great opportunity to show your rabbits at a home show, as well as participate in showmanship, breed ID, and a judging contest. We will also be needing lots of help to put this on. Questions or to offer your assistance, please contact:

Lindi Fahrenthold, 785-826-5980, lfahrenthold@yahoo.com,

Amber Pracht, 785-212-5000, prachtamber@gmail.com

Klaira Thelander, 785-822-2003, acmefarm@sbcglobal.net



EXTRA

NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

DECEMBER/JANUARY CHECK-UP

December is here! Have you found yourself starting the never-ending errands of the Holiday Season—shopping, school programs, baking and writing holiday cards? Well, don't panic...just take it one step at-a-time and everything will get done. In the rush, don't forget 4-H! Here's your monthly check-up so you won't get caught in a snow blizzard after the first of the year.

January is a time of setting new goals and starting fresh! The New Year can also be a time to recruit new members and leaders! Set two to five club goals and watch yourselves change!

- _____ Online enrollment completed by December 1 to participate in 4-H Club Day.
- _____ Holiday plans made.
- _____ Enjoying the holiday season with family and friends!
- _____ Club ready for club visits (if requested).
- _____ 4-H members asking friends to attend a 4-H meeting with them?
- _____ 4-H parents encouraging other parents to get involved?

Review

- _____ *4-H Newsletter* read and important dates marked on calendar.
- _____ Highlight key points from *4-H Newsletter* at club meeting.
- _____ Updated project lists and copies of 4-H participation forms provided to club project leaders.
- _____ 4-H Club Day Committee request for prize donations with club

To-Do

- _____ Parent's Committee working.
- _____ Make sure club project leaders are indicating they are a project leader in 4HOnline.
- _____ Encourage leaders to start conducting project meetings.
- _____ Thank you notes written for the 4-H Celebration of Achievements (Salina Downtown Lion's thanked for hosting and donors thanked for awards).
- _____ Check club mailbox at Extension Office.
- _____ Report from the November 4-H council meeting.
- _____ Start Gavel Game Teams/Model Meeting.
- _____ Encourage Demonstration Trainers to start.
- _____ Encourage 4-H Club Day Planning.
- _____ Check club's progress toward goals.
- _____ Annual Summary up-to-date.
- _____ Ideas for fair parade and fair theme (for both county fairs). Voting at January 4-H Council.
- _____ Have a parents meeting.
- _____ Have new parents complete a Volunteer Service Application and make arrangements to attend the Volunteer Screening Orientation (next orientation will be in March, 2018).
- _____ Update 4-H Records, KAPs and Pin Applications.
- _____ Sign up to donate prizes for 4-H Club Day (<https://tinyurl.com/2018ClubDayIncentive>)

Promote/Recruit

- _____ Districtwide Project Meetings promoted.
- _____ Gavel Games and Model Meetings promoted and teams forming. Registration due Thursday, January 10, at 11:59 p.m.
- _____ 4-H Club Day Activities promoted. Registration due ONLINE, January 10, at 11:59 p.m.
- _____ Begin recruiting club members to be room monitors for 4-H Club Day.
- _____ 4-H Camp & Camp Counselor's promoted.
- _____ Citizenship In Action promoted.
- _____ Promote Red Wheel Sales (Minneapolis Area).
- _____ Districtwide project meetings promoted.
- _____ Plan and encourage 4-H Club Day participation.
- _____ Encourage state/district/area wide trainings.

Remember

- _____ Online enrollment completed by December 1 to participate in 4-H Club Day.
- _____ Red Wheel pick-up, December 2, Salina.
- _____ Citizenship In Action AND Citizenship Washington Focus online registration and payment due to either Extension Office, January 15.
- _____ Next 4-H Council Meeting, Monday, January 22, 7 p.m., Minneapolis.
- _____ Next Organizational Leader Update, Tuesday, January 23, 7 p.m., Minneapolis.

ORGANIZATIONAL LEADERS UPDATE

Mark those calendars for the next Organizational Leaders' Update...7 p.m., Tuesday, January 23, Minneapolis Courthouse. We'll discuss timely topics such as 4-H Club Day, Gavel Games and Model Meetings, and other events and activities that will be coming up. Come and enjoy!

RED WHEEL FUNDRAISERS

Minneapolis Area Clubs: The Red Wheel Fundraiser begins on December 1 and will conclude on January 31. Be sure to get your club's sales packets from the Minneapolis Office and distribute to your club members this month. Final numbers and payment are due by 5 p.m. on Wednesday, February 7, to the Minneapolis Office. The delivery date is February 24.

4-H COUNCIL NEWS FOR ORGANIZATIONAL LEADERS

At the January 4-H Council meeting, members will be voting on a 2018 County Fair themes. Clubs need to plan to present only one fair theme to the council. We will take the top three themes back to the county fairboards for them to select the fair theme. Remember, since the county fairs are not just for 4-H members, but for the whole county, we need to try not to use 4-H in the theme.

SHARING THE LOAD



Have you ever felt the pressure of 4-H overload? Too many meetings? Too many forms? Too many phone calls? And no time for your own children and hobbies? Maybe you're facing 4-H overload. One thing you might want to try is delegating! Whoever said you had to be Ms./Mr. Super Organizational Leader? Have you ever heard of sharing the load with the Parents' Committee? Other 4-H parents are usually willing to share responsibilities if asked! You might have to explain the responsibilities and then let them do it their way. Then you must be appreciative of their work (even if you know a better way).

Here are some quick suggestions:

- **New Family Coordinator:** Welcomes visitors; explains 4-H to new and visiting families; distributes 4-H information; and contacts the Extension Office with the visitor's names and addresses.
- **Project Leader Coordinator:** Organizes project leaders; explains and trains new project leaders; collates needed 4-H materials for members and distributes materials to members.
- **Record and Awards Trainer:** Keeps informed of Achievement Awards and requirements needed to receive; trains members in fundamentals of completing 4-H records and KAPs.
- **Demonstration Trainers:** Trains members and adults concerning the fundamentals of presenting demonstrations and talks; promotes 4-H Club Day; coordinates 4-H entries; encourages demonstrations and talks; provides guidance for youth.

4-H CLUB DAY PARTICIPATION INCENTIVE

The 4-H Club Day Committee is planning to have incentive prizes that can be won by 4-H members this year for the 2018 4-H Club Day. The more the 4-H members participate, the more chances they will have to win a prize. A ticket will be awarded for each sharing/demonstration/project talk/public speaking presentation/spontaneous speaking presentation they do, in addition to a ticket for each talent entry, FCS Judging, and participating in the community service activity and room monitoring. The 4-H members will choose which prize bucket to put their tickets into and then prize winners will be drawn while we're waiting for judging results (or about 12:30 p.m.). The 4-H Club Day committee is asking for clubs to help add to the available prize selections by donating prizes or prize baskets with a value of \$10-20 for each prize. If your club would like to donate prizes, please sign up by January 10 (<https://tinyurl.com/2018ClubDayIncentive>). Prizes may be delivered to either Extension Office by January 26.

ADULT CHAPERONES NEEDED



If you are interested in serving as a chaperone for Citizenship In Action, 4-H Camp or Discovery Days, please complete the Adult Chaperone Application and return it to either Extension Office **by December 15**. You can find the application online at <http://www.centrankansas.k-state.edu/4-h> under 4-H Youth Development, 4-H'er Forms & Documents. By completing an application, you have let us know you are interested in serving as a chaperone; **it does not commit you to serving as a chaperone**. We will need chaperones for Citizenship in Action, Discovery Days, and 4-H Camp. If you have any questions, please contact Sarah.



Central Kansas Extension District

Salina Office

K-State Polytechnic
2218 Scanlan Ave
Salina, KS 67401-8196

Address Service Requested

ALMOST TIME FOR 2018!

Dear 4-H Families,

It is amazing that 2018 will be here in a matter of a few days! Where has the time gone?

In this edition of the 4-H newsletter you will find it is a combination of December and January news. Please take a moment to review and read this edition of the 4-H Newsletter.

I know the next few weeks will be full of spending time with family and friends. Enjoy your time together!

Happy Holidays!

Sarah

Minneapolis Office • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

Salina Office • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851