

# Kansas



## 4-H FLASH

Central Kansas District

July/August, 2017

### STATE AWARD RECIPIENTS

Central Kansas District had several State Award Winners recognized at the Emerald Circle Banquet on May 31. Congratulations to all of the winners and their families!!!

**Shaylee Arpin**  
**Adelaide Easter**  
**Haley Peterson**  
**Justin Schmutz**

June Beaver 4-H Scholarship  
Foods and Nutrition KAP Award Winner  
Marceil Gradwohl 4-H Scholarship  
Thomas Potter II 4-H Scholarship

### CENTRAL KANSAS DISTRICT 4-H ANNUAL SUMMER PICNIC & SWIMMING PARTY

All 4-H members and their families are invited to the annual Central Kansas District 4-H Picnic, 4-H Council Meeting, and Swimming Party on Monday, July 24. The picnic will begin at 6:30 p.m. at the large shelter located by the pool in Lindsborg. There will be a 4-H Council Meeting at 7 p.m. with the swimming party at the Lindsborg Swimming Pool from 8-10 p.m.

For the picnic, everyone is asked to bring a main dish and a salad or dessert for the potluck. Also, please bring your own tableware. Drinks and cups will be provided by the 4-H Council Social Committee.

We hope to see a lot of our 4-H families and 4-H Council members there!!

### DISTRICTWIDE YOUTH SERVICE DAY

A BIG thank you goes out to all of those who came out and helped at the Districtwide Youth Service Day at the Ottawa County Fairgrounds. We had a great crowd and accomplished a lot during the short time we were there! All of your help was greatly appreciated!!!

### EXTRA EFFORT AWARD NOMINATIONS

Do you know of someone in your 4-H Club or in the District that needs to be recognized for their hard work or "extra effort?" Consider nominating them for the District 4-H Council Extra Effort Award. You can nominate youth or adults by completing the online nomination form found at <http://tinyurl.com/extraeffortnomination>. Nominations are due to the Extension Office by the first of the month. If your nomination is returned after this deadline it will be considered for the next award. The purpose of this award is to recognize individuals that are doing great work for 4-H and Making the Best Better. Please be on the lookout for these individuals in your Club and the District and nominate them for this award.



**K-STATE**  
Research and Extension

# LEADERSHIP OPPORTUNITIES

## CENTRAL KANSAS DISTRICT 4-H COUNCIL OFFICER APPLICATIONS

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications will soon be available on the website (<http://www.centrankansas.ksu.edu/4-H>) under 4-H'er Forms & Documents. Applications are due to either Extension Office by 5 p.m. on Friday, September 1. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.

## NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.



Delegates must be 15 to 18 years old before January 1, 2018. Up to six Kansas youth may be selected as delegates. Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2018 National 4-H Conference will be held April 7-12, 2018, at the National 4-H Center in Chevy Chase, Maryland. **Applications and letters of reference will be due to the State 4-H Office in Manhattan no later than 5 p.m. on October 2, 2017.** Applications will soon be available online. Last year's application is available if you would like to review it. For more information about National 4-H Conference and for the application, please go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>. Please check back frequently for the 2018 information.

From the state screening process, the top applicants will be invited to Rock Springs for interviews to select final delegates. Final selection of delegates will be made on the basis of the written application and interviews. All interviews will be held Saturday, November 18, 2017 during the Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum to interview. If selected as a National 4-H Conference delegate, there are additional responsibilities including being involved in the 4-H program through the State 4-H Youth Council and several other aspects of the Kansas 4-H program.

The approximate share of the registration and transportation costs for delegates chosen to attend this conference is \$1,300.00. There are scholarship possibilities to help offset the cost of the delegate's portion through the District 4-H Council and the local 4-H club.



## KANSAS YOUTH LEADERSHIP FORUM (KYL)

The Kansas Youth Leadership Forum will be held November 17-19, 2017, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2018. This event will include: speakers, workshops, consulting groups and election of the State 4-H Council. Registration information will be available in mid-August and will be due around October 15. Look for more information in the September *Flash*.

## KANSAS 4-H YOUTH LEADERSHIP COUNCIL

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2018, may apply to be a state council member. The duties of the state council members include planning the next Youth Leadership Forum, Campference, Citizenship In Action, 48 Hours of 4-H, and may include assisting with State 4-H functions, working with 4-H public relations, and speaking at local achievement programs, forums, and other workshops or conferences. Applications for the State 4-H Youth Council will soon be available (around August 1) on the State 4-H website (<http://www.kansas4-h.org>, under Events and Activities, General State Events/Conferences and Events, Kansas Youth Leadership Forum) and will be due October 2, 5 p.m. online. If you have any questions about State Youth Council, please contact Sarah.



## THE CENTRAL KANSAS DISTRICT 4-H AMBASSADOR PROGRAM WANTS YOU!!!

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fair, 4-H Celebration of Achievements, Friends of 4-H Breakfast, Ag Awareness Day, etc.



The Ambassador Program is a large commitment for 4-H'ers and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H'ers need to be in at least the 8<sup>th</sup> grade, interested in promoting the 4-H program and willing to make a two year commitment to the program.

Applications will soon be available at either Extension Office or online at <http://www.centrankansas.ksu.edu/4-h> under 4-H'er Forms and Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on September 29, 2017**. For more information about the ambassador program, contact a current Ambassador or Sarah at [semaass@k-state.edu](mailto:semaass@k-state.edu) or 785-309-5850.

### 4-H PDC YOUTH REPRESENTATION

Each 4-H Club has the opportunity to encourage 4-H members that are in 8<sup>th</sup> grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one year term. Applications will soon be available at <http://www.centrankansas.ksu.edu/4-H>, under 4-H'er Forms & Documents, and are due to either Extension Office by September 29, 2017.

### 48 HOURS OF 4-H

According to a 4-H study of positive youth development, 4-H'ers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders, and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of October 7-8, 2017. This weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and past 4-H'ers too! For more information, please go to <http://www.kansas4-H.org/484h>



This Kansas 4-H Challenge is brought to you by the Kansas 4-H Youth Leadership Council in conjunction with K-State Research and Extension, Department of 4-H Youth Development with generous support from the Kansas 4-H Foundation.

Be watching for more information regarding this opportunity in the 4-H Flash and/or from your Organizational Leaders. The 4-H Council Officer Team is still working to secure Districtwide service opportunities during this weekend.

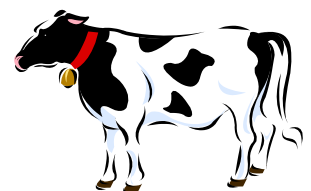


### FLASH DEADLINES FOR 2017

If you have something you would like in the *Flash*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for September is August 13, and for October is September 10; November is Wednesday, October 11; and December/January is Friday, November 3.

### KANSAS JUNIOR DAIRY SHOW

The Kansas Junior Dairy Show will be held August 17-19, in Salina. Information and registration forms will soon be available at <http://www.salinakansas.org> or <http://www.asi.ksu.edu/juniordairyshow>. Remember: All animals need to have registered or a Grade ID/Lease Form completed by June 15. There will be judging, quiz bowl, and skill-a-thon contests on Friday, August 18. You can find the rules for these two contests at <http://www.kansas4-h.org/>.



## OTTAWA COUNTY CONSERVATION DISTRICT PHOTO CONTEST

The Ottawa County Conservation District is hosting a conservation photo contest during the 2017 Ottawa County Fair for children age 18 or younger (as of January 1st of the current year). Photo subject must be conservation practices within the county in which the photographer resides. For example: contour buffer strips, contour farming & strip cropping, cover crops, critical area planting, crop residue management, crop rotation, diversion, field borders, grade stabilization structures (dam/embankment), grassed waterways, livestock waste management, nutrient management, pasture planting, pest management, riparian buffer, rotational grazing, stream bank stabilization, terraces, tree planting, upland wildlife habitat, water & sediment control basin, well abandonment (plugging), wetland restoration, wildlife food plot, windbreaks, or other conservation practices. People or animals may be included in the photo as long as the main theme is the conservation practice. Both color and black & white photos are acceptable. Photos should be mounted according to the directions for the 4-H photo contest listed in the fair program. Entries will be accepted at the Ottawa County Conservation District booth when other open class entries are due. Please check your fair program for entry and pick-up dates/times. No more than two entries per person. The 1st place winner will receive a \$15.00 prize, 2nd place \$10.00, and 3rd place \$5.00. The 1st place photo will have the option to be entered in the Kansas Association of Conservation Districts (KACD) competition in November (Prizes in the state contest will be 1st \$100 and 2nd \$50.00). To be eligible to compete at the state level a photo release must be signed. For rules, mounting instructions, & entry/release forms please e-mail the District: [jennifer.cleveland@ks.nacdn.net](mailto:jennifer.cleveland@ks.nacdn.net) or stop by the USDA Service Center, 877 Laurel, Minneapolis. Entry forms will also be available at the fair booth.



### 4-H CAMP: THANK THE SPONSORS & HELPERS

There are several people that need to be thanked for all they do to support the 4-H'ers from the District that attended 4-H Camp. It is important that these groups and individuals know how much they are appreciated. Please take just a few moments to write thank you notes to the following:

#### Scholarships

CKD 4-H Council  
P.O. Box 5040  
Salina, KS 67402

#### Saline County 4-H

Development Fund  
P.O. Box 5040  
Salina, KS 67402

#### Bus Drivers

Liz Diehl  
2946 Ave B  
Brookville, KS 67425

#### Help Loading

Busses/Luggage  
4-H Ambassadors  
P.O. Box 5040  
Salina, KS 67402

#### Ottawa County 4-H

Foundation  
307 N. Concord  
Minneapolis, KS 67467

#### Salina Downtown Lions

P.O. Box 2233  
Salina, KS 67402

Jeremy Diehl  
306 30<sup>th</sup> Rd.  
Brookville, KS 67425

Carl Garten  
P.O. Box 5040  
Salina, KS 67402



Debbie Smith  
101 W South St.  
Bavaria, KS 67401

Cain Fouard  
2682 S Reese Rd  
Brookville, KS 67425

Also, the District 4-H Camp picture will soon be available to be downloaded from our website (<http://www.centrankansas.ksu.edu/4-H> under 4-H Camp - link on the left hand side of the page).

### COUNTY FIRE BANS AND ROCKET LAUNCHES

This is a reminder about Kansas 4-H Rocketry rules as they relate to fire bans in Kansas. While much of Kansas has received good recent rains, the situation can change very rapidly. The 2017 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting rocket launches, and consider cancelling them if dry conditions warrant.

## THE NEW KANSAS 4-H LICENSE PLATE

Sign up at [www.kansas4hfoundation.org/myclovertag](http://www.kansas4hfoundation.org/myclovertag) and you will be one of the first to know when plates are available. Once available, \$10 of every plate purchased will go to the county/district 4-H program (where purchased). Thank you to our 4-H clubs for the important role they played in choosing the winning design!



## KANSAS STATE FAIR

- Livestock entries are due July 15 to the Kansas State Fair. Entries are available on-line at <http://www.kansasstatefair.com>.
- Entry forms need to be completed online at the link above on market and breeding animals.
- Start making plans to assist during the fair and contact your local Extension Office to volunteer.
- 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair. Entries for the Ottawa County Fair representation will be due on July 25, 5 p.m., and for the Tri-Rivers Fair representation, entries will be due by 12 p.m. Noon, August 14.
- Horse entries are due by July 24 by 5:00 p.m. to either Extension Office for agent signature.

## COUNTY FAIR INFORMATION

### #ShareattheFair #CKD4H

Help us #ShareattheFair #CKD4H! County fair season is just around the corner and the Kansas State Fair will be here before you know it! Join us and others around the nation by promoting 4-H through fair season by using and encouraging our 4-H families, volunteers, and friends to use #ShareattheFair and #CKD4H when posting fair photos on social media. Let's also encourage our alumni to share some "throw-back" photos of their fair experiences "back in the day." What a great way for alumni to take a walk down memory lane and share how 4-H has impacted them. Don't forget to also use #4HGrowsHere and #KS4H to help share the fun, learning, and all the great things 4-H has to offer!

### NEW AND IMPROVED FCS JUDGING!!!

This year, FCS Judging will be during each Fair. We will be doing two new events, similar to what has been done at the state level the past two years. The first event is a picture scavenger hunt; the second is a 2-minute presentation. These events will be done in pairs and we hope you will pre-register so we can plan accordingly.

We will still accept registrations for this context. Registration is online and can be found at <http://www.centrankansas.k-state.edu/4-h> under Upcoming Events & Online Registrations. The Ottawa County Fair FCS Judging will be Friday, July 21, at 11:30 a.m. after Round Robin under the covered arena. The Tri-Rivers Fair FCS Judging will be Saturday, August 12, at 1:00 p.m. in the 4-H building by the Clothing Division.

### JUST A THOUGHT

By bringing an entry to the 4-H Fair, you are asking for a judge's opinion of your work. Although you may not always agree with the judge's decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time and that may help make it easier to understand the comments that the judge gives.

Judging is not a final grade! It is not a reflection on the 4-H member. A red ribbon animal or garment does not mean that the 4-H member is a red ribbon person! It only means a little more work is needed...that's all!

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion. Consultation judging is an excellent opportunity for the 4-H'er to listen to the judge's comments about their product and for the 4-H'er to tell the judge about their product. This exchange should be between the 4-H'er and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.



### **‘T WAS THE NIGHT BEFORE FAIR**

‘Twas the night before Fair and all through the house  
Not a person was sleeping – not even the mouse.  
The unfinished clothes were hung with care,  
In hopes to be finished in time for the fair.  
The children were hustling, making mother see red,  
While visions of blue ribbons danced in their heads.  
As Judy sewed kerchief and Sue knitted cap,  
Mom and Dad wished for a long winter’s nap.  
When out on the lawn, there arose such a clatter,  
Those darn steers were out again! That was the matter.  
Away to the window flew Mom like a flash,  
Pulled open the drapes and threw up the sash.  
The moon on the breast of the lawn freshly mowed,  
Gave a luster of mid-day to creatures below.  
Bill ran for the halter, Dad put on his shoes,  
The girls smelled bread burning -- there go the blues!  
More rapid than eagles, the steers, running, came  
As dad whistled, shouted and called them by name.  
Back to the barn, the steers quickly flew,  
Followed by Dad, Mom and all of us too.  
Bill came in covered in hay from head to his boot,  
So Mom quickly scolded and told him to “Scoot!”  
I’ll finish the tags, you finish your sewing,  
Dad’ll help John wash sheep, where is this night going.”  
The bread is a bit brown, but preserves looked quite merry,  
Sue iced coffee cake, topping it with a cherry.  
Now blouses have buttons, skirts hemmed at last,  
The dress looks better with seams **PRESSED FLAT**.  
By two in the morning, the sheep clean at last,  
John sat in the kitchen and took a short rest.  
Bill said his tool box paint was still very wet,  
But Mom said, “At this hour -- too late to fret.  
Go take your showers” – and she tweaked his nose,  
With yawns and a stretch, the children arose.  
Mom cleaned the kitchen while dad sipped iced tea,  
Glanced at his watch and said, “You’ll agree,  
We’ve finally done it – We’ve got time to spare  
4-H really is a family affair.”  
With a wink of his eye and a nod of his head, he said,  
“Let’s go to bed, Mother, we’ve a big day ahead.”

## Ottawa County Fair – July 18-22 (exhibits released on July 22)

### Theme – “Country Scenes & Children’s Dreams”

If you are willing to be a superintendent or assistant superintendent at the fair, please let the Extension Office know.

#### Dates to Remember:

- ☼ Friday, July 14
    - Fairgrounds Clean up, 7 p.m.
      - The Fair Board asks that horse families not set up any horse pens this night. Please wait until Monday to bring trailers and panels.
    - 4-H/FFA & Open Class Superintendents Meeting, 8 p.m.
  - ☼ Monday, July 17
    - Foods Judging, 8:30 a.m., Courthouse
    - Visual Arts, 1:30 p.m., Courthouse
  - ☼ Tuesday, July 18
    - 4-H & Open Class Livestock entries accepted, 8-11 a.m.
    - Entries accepted in 4-H and FFA, 8-12 noon
    - Rabbits and Poultry entry time 11 a.m. – 12 p.m. noon
    - 4-H Cloverbuds “Show & Share” sign-up (12:30 p.m.) with session starting at 1 p.m.
    - Posters, Pets, Notebooks, Booths, Banners, Home Environment, Woodworking judged 1 p.m.
    - Photography Judging and Photography Judging Contest, 1:00 p.m., Scout Hall
    - 4-H/FFA & Open Class Plant Science, Horticulture and 4-H Entomology judged, 1:15 p.m.
    - Space Tech, 2:30 p.m.
    - Parade, 6 p.m.
  - ☼ Wednesday, July 19
    - 4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows) – In each species 4-H/FFA entries will show first, followed by Open Class entries, 10 a.m.
    - 4-H Bucket Calf Show followed by open class, 4-H/FFA Beef Show, Breeding Heifers followed by Market Beef Cattle (4-H/FFA entries followed by open class), 5:30 p.m.
  - ☼ Thursday, July 20
    - 4-H Horse Show (Classes 1-24), 8 a.m.
    - 4-H/FFA Rabbit and Poultry Show followed immediately by open class, 1:00 p.m.
    - 4-H Clothing & Fiber Arts, 1:00 p.m.; Fashion Revue, 2 p.m., Courthouse
    - 4-H Horse Show resumes (Classes 25-39), 7 p.m.
  - ☼ Friday, July 21
    - 4-H/FFA Round Robin Showmanship Contest, 9 a.m.
    - 4-H Project and Livestock Sale listings due (***MUST be listed to sell***), 11 a.m.
    - 4-H FCS Judging Contest, Covered Arena, 11:30 a.m.
    - Registration begins for Ag Olympics, 1:45 p.m.; Ag Olympics, 2:00 p.m.
    - Preview of Silent Auction Items, 5:00 p.m.
    - Public Fashion Revue, 4-H Awards Ceremony and Farm Bureau Photo Contest winners announced, 6 p.m.
    - 4-H Silent Auction, 6 p.m. (Silent Auction will end 30 minutes after the Premium Auction)
    - 4-H/FFA Premium Auction, 7 p.m.
  - ☼ Saturday, July 22
    - Livestock released at 7 a.m. with all other exhibits released and fair clean-up at 8 a.m.
    - 4-H Dog Show (with Tri-Rivers Fair), check-in 8-9 a.m., show 9 a.m., Salina, Ag Hall and Kenwood Hall
  - ☼ Monday, July 24
    - KSF Horse Entries due for agent signature
  - ☼ Tuesday, July 25
    - Kansas State Fair pre-entries due by 5 p.m.
  - ☼ Wednesday, August 2, 7 p.m.
    - Payout of Fair Premiums to 4-H Clubs
- PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***



**Tri-Rivers Fair – August 9-13**  
**Theme – “Capturing the Dream in 2017”**

**TRI-RIVERS FAIR SILENT AUCTION**

The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775.

**Dates to Remember:**

- ✿ July 1 ALL PRE-ENTRIES DUE ONLINE by the **4-H MEMBER:**
  - Beef
  - Bucket Calf
  - Dairy Cattle
  - Dairy Goat
  - Dog
  - Display Entries (see project division details in the fair paper)
  - Entomology
  - Horse
  - Fashion Revue
  - Geology
  - Meat Goat
  - Home Environment
  - Rabbits
  - Performing Arts
  - Poultry
  - Sheep
  - Swine
  - Table Settings
- ✿ July 22 From **Organizational Leaders** by Club
  - Foods / Food Preservation
  - Visual Arts
- ✿ July 24 4-H Dog Show, Ag Hall and Kenwood Hall
- ✿ July 24 KSF Horse Entries due for agent signature
- ✿ August 1 Royalty Reception for King/Queen Candidates
- ✿ August 4 Fair Clean-up, 4-H Building and Livestock Areas
- ✿ August 5 4-H Fashion Revue Judging and Public Fashion Revue
- ✿ August 8 Pre-Fair Judging in 4-H Building
  - Space Tech
  - Wildlife
  - Photography
  - Geology
  - Foods
  - Food Preservation
  - Cloverbuds
  - Woodworking
  - Forestry
  - Energy Management
- ✿ August 8 Banners checked in by 1 p.m.
- ✿ August 8 Tri-Rivers Fair Parade, 7 p.m.
- ✿ August 9 Judging in the 4-H Building continues (check fair paper for check in and conference judging info)
  - Table Settings
  - Horticulture
  - CO<sub>2</sub> Cars
  - Clothing
  - Construction
  - Entomology
  - Fiber Arts
  - Home Environment
  - Banners
  - Crops
  - Other Projects & Notebooks
  - Visual Arts
- ✿ August 9 Crowning of King and Queen, Rodeo Arena, 7:30 p.m.
- ✿ August 10 4-H Cat and Hand Pet Show, 4-H Building, 1 p.m.
- ✿ August 11 Performing Arts, 9 a.m., 4-H Building
- ✿ August 12 CO<sub>2</sub> Car Races, Tony’s Event Center Arena (formerly the Bicentennial Center) Noon
- ✿ August 12 4-H Awards Assembly, 8 p.m.
- ✿ August 12 4-H Entries released, 4-H Building, 9-10 p.m. or after Awards Program; Livestock 9 p.m.
- ✿ August 14 Kansas State Fair pre-entries due by noon

***PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***

**Tri-Rivers Fair Bake Sale** - Just a reminder that each club is asked to donate two dozen *individually wrapped* cinnamon rolls, rice cereal treats, brownies, and/or large cookies for the bake sale. Clubs have been assigned days for their donations for the bake sale and they should be at the Pop Stand in the 4-H Building by 8 a.m.: Wednesday – Boldly Go, Cardinal and Friendly Valley; Thursday – Stoney Ridge, Sunny Valley and Willing Workers; and Friday – Gypsum Valley, Rolling Meadows and Smoky View. **Please do not bring these items to the kitchen on Tuesday during judging times.**





**Tri-Rivers Fair Fun Day Help Needed - Youth** – Here is your opportunity for some leadership within your 4-H project...Tri-Rivers Fair Fun Day. Contact Sarah at 309-5850 or [semaass@k-state.edu](mailto:semaass@k-state.edu) if you would like to do a demonstration or activity on your 4-H project(s).

**Fair Paper, 4-H Divisions** - The 2017 fair paper has been posted on the Central Kansas District website, <http://www.centrankansas.k-state.edu/4-h> under County Fairs, Tri-Rivers Fair. Please refer to the fair paper online for the most updated rules, classes, etc.

### TRI-RIVERS FAIR COMMITTEE MEETING

The Tri-Rivers Fair Committee will meet on Monday, July 17 at 1 p.m. in Room 109 at the Salina Extension Office. Members will be sending out thank you notes to the 2017 fair sponsors.

### RECORD KEEPING NEWS – FOR ALL 4-H FAMILIES, SPECIFICALLY NEW FAMILIES

Record keeping is something that is expected of 4-H members & can be beneficial in receiving recognition for the completed 4-H year at the Celebration of Achievements. There are two types of records--Permanent Records which are a summary of all 4-H activities for the year, & Project Records with a record completed for each project in which the 4-H member is enrolled. The following is a checklist to help complete the Permanent Records. Please talk with your club's New Family Coordinator or Organizational Leader for help in understanding how to use this information. Questions may also be addressed to the Districtwide Master 4-H Volunteer for New Families, Linda Baumberger ([rlbaumberger@sbcgloabl.net](mailto:rlbaumberger@sbcgloabl.net)).

Date	Event	Perm. Record Section	Level	Achievement Pin	Record Book Check Sheet
June, 2017	Counselor Training for 4-H Camp	Sec. 3	Area/Reg	46	41
	Attended State Project Specialty Camp (Photo; Shooting Sports, Space Tech, etc)	Sec. 3	State	66	64
	Attended Campference	Sec. 3	State	67	63
	Attended Leadership Workshop	Sec. 3	Co/Dist	9	32
	Youth Service Day	Sec. 3	Co/Dist	40	35
	Club Events	see list at right	Local		
	New Family Fair Meeting (if member attended)	Sec. 3	Area/Reg	39	
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	CKD Invitational Dog Show	Sec. 2	Local	26 or 30 or 39	45
<b>Don't forget to include &amp; update the following activities &amp; events:</b>					
	Club Committee meetings led	Sec. 1	Local	18	20
	Projects completed	Sec. 2	Local		
	Club Committee meetings/work	Sec. 1	Local	6	19
	Club events	Sec. 3	Local	17	8 to 23
	Club Service Learning activity participant	Sec. 3	Local		17
	School activities	Sec. 3	Local (generally)		
	Church activities	Sec. 3	Local (generally)		
	Club Exchange meeting	Sec. 2	Local	17	14
	Club Leadership Workshop	Sec. 3			12
	Exhibit at Club Tour	Sec. 2	Local	3	16
	Participate in Club Tour	Sec. 3	Local	17	16
	Attend Club Officers' Training	Sec. 3	Local		13
	Present other program at club meeting, not related to current project	Sec. 2	Local	5	10
	4-H judging school or contest, club	Sec. 2	Local	21	11
	Talks or demonstrations to club or project meeting	Sec. 2	Local	5	8, 9 or 10
	Sharing your project with others	Sec. 2	Local		
	Attend Club 4-H Sunday event	Sec. 3	Local	17	16
	Participate in Club Achievement Program	Sec. 3		17	15
	Participate in Club Fundraiser	Sec. 3			18
	Registered Club Assistant Project Leader	Sec. 2		23	21
	Registered Volunteer Project Leader for Club	Sec. 2		24	22



## KANSAS STATE FAIR INFORMATION

- Qualifications to exhibit: 4-H member must be 9 before January 1, 2017, and their project must have received a purple at the county fair and a class must be available at the State Fair...check the State Fair web page for details (i.e., other projects do not qualify for State Fair). Animal projects excluded, with the exception of rabbits, dairy goats, and dogs.
- Demonstrations that received a blue or purple at 4-H Club Day qualify for State Fair.
- State Fair pre-entries due on **July 25 by 5 p.m. for Minneapolis Area Clubs** and **August 14 by Noon for Salina Area Clubs** (Tri-Rivers County Fair due in the Salina Office and Ottawa County Fair due in the Minneapolis Office).
- More details on how to prepare exhibits to be taken to the State Fair will soon be posted online at <http://www.centrankansas.ksu.edu/4-H> under Upcoming Events & Online Registration.
  - **Minneapolis Area Clubs**
    - *Every item needed to be pre-entered by 5 p.m., Tuesday, July 25.*
      - 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair. Entries due by 5 p.m. Tuesday, July 25.
    - All state fair exhibitors are asked to check their state fair pre-entries on our District website after **July 28** and let the Minneapolis Extension Office know of any corrections by *5 p.m., Monday, July 31.* If any problems are discovered after this date, we may or may not be able to correct it with the Kansas State Fair. No late entries will be accepted after 5 p.m. on the first Friday of the state fair, September 8.
    - *All exhibits, except foods are due before 5 p.m. on Thursday, September 7, Minneapolis Office.*
    - *Food items are due no later than 8 a.m. on Friday, September 8 (building will be unlocked by 7:15 a.m.).*
  - **Salina Area Clubs**
    - The 4-H projects that must be pre-entered by the 4-H member are: demonstrations, dairy cattle, dairy goats, rabbits, dogs, and fashion revue.
      - 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair. Entries due by 12 p.m. Noon, August 14.
    - The following projects are automatically entered in the State Fair: Foods, Foods Preservation, Clothing, Fiber Arts, Woodworking, Energy Management, Crops, Flowers, Forestry, Horticulture, Electric, Photography, Entomology, Geology, Home Environment, Space Tech, and Wildlife. Those exhibits marked "State Fair Exhibit" in the Visual Arts division are also automatically pre-entered.
    - All state fair exhibitors are asked to check their state fair pre-entries on our District website after **August 18** and let the Salina Extension Office know of any corrections by *noon, Monday, August 21.* If any problems are discovered after this date, we may or may not be able to correct it with the Kansas State Fair. No late entries will be accepted after 5 p.m. on the first Friday of the state fair, September 8.
    - **All exhibits, including food, flowers, and vegetables are due before 5 p.m. on Thursday, September 7, Salina Office. Items will not be accepted before September 5.**
    - Please allow time to enter your projects, as you are responsible for attaching all the information to the entry.
- Livestock entries are due July 15 to the Kansas State Fair. Entries are available on-line at <http://www.kansasstatefair.com>.
- Entry forms are needed on market and breeding animals.
- Information about volunteering at the Kansas State Fair has been posted to the website under <http://www.centrankansas.ksu.edu/4-H/countyfairs> The deadline to sign up ONLINE will be July 28.
- Horse Show entries are due by July 24 to either Extension Office for agent signature.

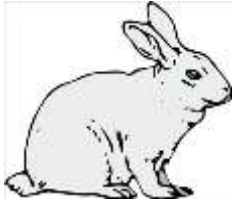
**Additional KSF Details will soon be posted on the website at [www.centrankansas.ksu.edu/4-h](http://www.centrankansas.ksu.edu/4-h) under 4-H'er Forms and Documents.**



## DISTRICTWIDE PROJECT NEWS

### RABBIT PROJECT NEWS

Our next districtwide rabbit meeting will be Thursday, July 6, we will meet at the Salina Extension Office, Room 109, at 9 a.m. to talk about fair preparation and practice showmanship. Members will also have an opportunity to give a rabbit talk or demonstration.



Remember, rabbits are always welcome. Please bring your rabbits!

Any questions, contact one of the district rabbit leaders: Klaira Thelander ([acmefarm@sbcglobal.net](mailto:acmefarm@sbcglobal.net)), Camisha Stevenson ([stevensoncamisha@yahoo.com](mailto:stevensoncamisha@yahoo.com)), Katrina Fahrenthold ([lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com)), or Jessica Fahrenthold ([jessica.fahrenthold@yahoo.com](mailto:jessica.fahrenthold@yahoo.com)).

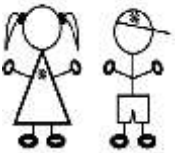
### POULTRY PROJECT NEWS

Our next districtwide poultry meeting will be Thursday, July 6, we will meet at the Salina Extension Office, Room 109, at 10 a.m. to talk about fair preparation and practice showmanship. Members will also have an opportunity to give a poultry talk or demonstration.



Remember to bring your birds to share. They are always welcome.

Any questions, contact one of the district poultry leaders: Klaira Thelander ([acmefarm@sbcglobal.net](mailto:acmefarm@sbcglobal.net)), Katrina Fahrenthold ([lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com)), or Hannah Fahrenthold ([hannahfahrenthold@gmail.com](mailto:hannahfahrenthold@gmail.com)).



### CLOVERBUD MEETINGS SCHEDULED

Come join us for the last Districtwide Cloverbud Meeting on July 20, from 6:30 – 7:30 p.m., at the Salina Extension Office, Room 109. Please RSVP to Linda Lecklider at 785-452-5775 or [Linda.lecklider@gmail.com](mailto:Linda.lecklider@gmail.com). Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).

### PHOTOGRAPHY PROJECT MEETING

**When:** Sunday – July 9

**Time:** Basic Level Class – 1:00 p.m.  
Upper Level Class – 2:00 p.m.  
Photography Team – 3:00 p.m.

**Where:** OCCK Corporate Offices, 1710 W Schilling Rd., Salina KS  
Please Bring Your Camera.

**Upper level's – Don't forget to bring the results of your Scavenger Hunt!**

**When:** Sunday – July 16

**Time:** Basic and Upper Class – 1:00 – 3:00 p.m.

This will be a come and go session and we will be mounting your photos for the county fair. Please bring your photos and mounting board (which can be purchased at either Extension Office)  
Photography Team – 3:00 p.m.

**Where:** OCCK Corporate Offices, 1710 W Schilling Rd., Salina KS  
Please Bring Your Camera.





### K-9 CAPERS NEWS

K-9 Capers meets several times a month for training practice, coaching, games, and helping 4-H members build a great relationship with their dog. To ask questions about the dog project, the Districtwide Leaders can be reached at [k9capersckd4h@gmail.com](mailto:k9capersckd4h@gmail.com) or by calling Dianna Thompson (452-2234) or Tracy Repp (227-5647).

Below you will find meetings for the next several months. Note that the meetings on Tuesday will be from 6:30 – 8:30 p.m. and the Saturday meetings will be from 8:30 – 11 a.m. unless otherwise noted. Ag Hall and Kenwood Hall are located at the Saline County Livestock and Expo Center (900 Greeley Ave, Salina). Meetings for the next few months are:

- |                                                                 |                                  |
|-----------------------------------------------------------------|----------------------------------|
| July 11 – Ag Hall                                               | August 19 – TBD                  |
| July 21 – Set up for Fair Show (no dogs), 5 p.m. until finished | August 22 - TBD                  |
| July 22 – Tri-Rivers & Ottawa County Fair Dog Show              | September 2 – TBD                |
| August 12 – Fair Fun Day (theme to be announced)                | September 16 – Kansas State Fair |

### DISTRICTWIDE FOODS MEETINGS

We have two foods meetings coming up. Both meetings will be held at the Salina Extension Office, Room 109. The details are as follows:

- Monday, July 10<sup>th</sup> at 2 p.m. – The group will be baking muffins as a service project.
- Wednesday, July 19<sup>th</sup> at 5 p.m. – This will be a food preservation meeting and 4-H members will have 2 projects to take to the fair. There will be a \$5 fee for this meeting.

Please RSVP for one or both of these meetings by emailing Erin and Debbie Lange at [jlange@wtciweb.com](mailto:jlange@wtciweb.com)

### OTTAWA COUNTY FARM BUREAU HOLDS 4-H PHOTOGRAPHY CONTEST

The Ottawa County Farm Bureau Association is proud to announce the 5th Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H'ers. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be submitted to the Farm Bureau Financial Services offices by 4 p.m., Friday, July 7, 2017. Prize money will be 1<sup>st</sup> place \$50, 2<sup>nd</sup> place \$30 and 3<sup>rd</sup> place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at [ottawafb@kfb.org](mailto:ottawafb@kfb.org) or 392-7501.

### 2017 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It's hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Kansas Award Portfolio's, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognition are available will soon be available to 4-H members will soon be posted to the District website at <http://www.centrankansas.ksu.edu/4-h> under 4-H'ers Forms and Documents and Awards & Recognition (left hand side of the page). 4-H'ers and Parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Sarah. Note: Events occurring after the due date for District awards will count towards the next 4-H year.



### SAVE THE DATE: OFFICER TRAINING AND FAMILY EVENT

The Officer Training and Family Event will be held on Saturday, November 4. Please be sure and put this event on your calendar. This event will be held jointly with McPherson County 4-H. The committees are still working on the details. Watch the September and October *Flash* for more details and registration information.





# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### JULY/AUGUST CHECK-UP

The final countdown is on...fair, pin applications, KAP's, Annual Summaries, etc.!!! Where has the year gone? Where are we now? Let's take a look...

- \_\_\_ Celebrate the current 4-H year...begin planning for the club achievement party.
- \_\_\_ Start planning for the new 4-H year.

### Review

- \_\_\_ *4-H Flash* read and important dates marked on calendar.
- \_\_\_ Review highlights from the *4-H Flash* at club meeting.

### To-Do

- \_\_\_ Check project leaders on progress.
- \_\_\_ Ready for the County Fairs. Entry cards picked up and distributed to club members.
- \_\_\_ Project Leaders conducting project meetings.
- \_\_\_ Check club mailbox at the Extension Office.
- \_\_\_ Continue 4-H work.
- \_\_\_ Start 4-H records and set a date for club books to be reviewed by leaders.
- \_\_\_ Club's team of leaders organized to review the 4-H records and KAP's.
- \_\_\_ Update 4-H Records, KAP's and Pin Applications.
- \_\_\_ Annual Club Summary up-to-date.
- \_\_\_ Project leaders notified of the specific responsibilities.
- \_\_\_ Project Leaders conducting project meetings.
- \_\_\_ Report from July 4-H Council meeting.
- \_\_\_ Begin planning for election of club officers.
- \_\_\_ Have members think about projects for the new year.
- \_\_\_ Visitors' reported to Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)).
- \_\_\_ Record books due to Organizational Leaders.
- \_\_\_ 4-H Record Book check sheets, Achievement Plans and KAPs available online.
- \_\_\_ Ribbon stickers for record books ordered from the Extension Offices.
- \_\_\_ Dates set for Organizational Leaders and Parents' Committee to review 4-H Record Books and KAPs.
- \_\_\_ Check club's progress toward goals.
- \_\_\_ Names for 2017-18 Organizational Leaders turned in to Extension Offices by Friday, September 1.
- \_\_\_ Attend the Organizational Leader's Update on July 13 at 7 p.m. virtually. Sarah will email the details for the meeting to the Organizational Leader's Listserv.



### Promote/Recruit

- \_\_\_ 4-H Club's nominating committee recruiting 4-H members to run for club offices.
- \_\_\_ Parents' Committee recruiting Organizational Leaders and Project Leaders for the 2017-18 4-H year.
- \_\_\_ Parents' Committee continue search for leaders.
- \_\_\_ Preparing for Tri-Rivers Fair: pop stand time confirmed; building monitors confirmed; judging schedules confirmed.
- \_\_\_ Encourage exhibiting at fair.
- \_\_\_ Encourage Achievement Pin Award Applications.
- \_\_\_ Encourage 4-H Council members to run for a District 4-H Council Officer Position.
- \_\_\_ Encourage senior 4-H members to run for a position on the State 4-H Youth Leadership Council.
- \_\_\_ Promote National 4-H Conference.
- \_\_\_ Promote the Kansas 4-H Youth Leadership Forum (KYLF).

## **Remember**

- \_\_\_ Central Kansas District Annual 4-H Picnic, Monday, July 24, 6:30 p.m., Lindsborg. 4-H Council Meeting will follow around 7 p.m., Pool party, 8-10 p.m. All 4-H families are invited to the picnic, 4-H council meeting, and pool party.
- \_\_\_ Bake sale/pop stand volunteers arranged.
- \_\_\_ Representatives should attend July 4-H council meeting.
- \_\_\_ **Ottawa County Fair State Fair Pre-Entries Due to Minneapolis Extension Office by Tuesday, July 25, 5 p.m.**
- \_\_\_ **Tri-Rivers Fair State Fair Pre-Entries DUE to Salina Extension Office by Monday, August 14, Noon.**
- \_\_\_ Project Leaders and Organizational Leaders must have completed their Volunteer Service Application and Renewal and have it on file at the Extension Office by July 1 to appear in the 4-H Achievement Program.
- \_\_\_ Cookies for the Tri-Rivers Fair King and Queen Reception delivered to Room 111, City-County Bldg. by 5 p.m. on Tuesday, August 1.
- \_\_\_ KAPs, Pin Applications, Secretary Book and Annual Club Summary due to either Extension Office, September 25, by 5 p.m. Only Central Kansas District Pin Applications are accepted.

## **DEADLINE FOR CLUB ROLL**

Organizational leaders, if you want to drop member(s) from your club roll, it must be done no later than September 1. Requests must be made by phone or email to Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) with the rationale for dropping the member(s) from the roll. Please note: If 4-H members participated in the county fair, they will not be dropped from the roll.

## **4-H FAMILY OF THE YEAR AND ALUMNI NOMINATIONS**

Begin thinking about who your club will nominate for the CKD 4-H Family of the Year and 4-H Alumni Awards. Applications and information will be available at the July 4-H Council meeting and will soon be posted to the website under Organizational Leaders. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement. How about those long-term families that give 100 percent to make 4-H happen. The list grows when you think about it. Plus...what a special way to thank those who have given so much to you!

## **KAPs, PIN APPLICATIONS, SECRETARY BOOK AND ANNUAL SUMMARIES**

End of the 4-H year is quickly approaching...KAPs, Achievement Pin Applications, Secretary's Book and Annual Summaries are due Monday, September 25, 5 p.m., to either Extension Office. Achievement Pin Applications are available on the website (<http://www.centrankansas.ksu.edu>). Only the CKD Achievement Pin Applications will be accepted. Trips and Awards Committee is planning to meet Tuesday, September 26. Organizational Leaders, please provide the Extension Office with a phone number where you can be reached during the meeting if the Trips and Awards Committee has questions. If you cannot be reached while Trips and Awards is meeting the 4-H member might not receive credit on the pin application. *Don't forget to use the Pin Application Summary to list all members of your club and what pin they are applying for AND the KAP Summary to list all the KAPs that are submitted by your club.* These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a KAP, please note that as well.

## **DISTRICTWIDE KAP SCREENING**

CKD adult volunteers will be evaluating and ranking the CKD 4-H KAPs on September 26 at 6 p.m. Adult volunteers are needed to assist with the process. If adult volunteers are interested, please share names with Kate before August 4.

## **CLUB LEADERSHIP**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas...some volunteers are more willing to serve if they know it's not a forever commitment! Plus...the rotation system strengthens a club...as more volunteers know the club's system! The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2017-18 year! **This is important for preparing promotional materials!**

## CLUB ELECTIONS

The following are suggested guidelines for conducting the 2017-18 club election of officers:

- ✿ Nominate and vote for the member who would carry out the responsibilities of the office well. **Election of officers should not be a popularity contest.**
- ✿ A nominating committee, made up of 4-H members and parents, should develop a slate of candidates, preferably two or more candidates per office.
- ✿ Vote on each office individually. It takes extra time, but allows important learning time for members.
- ✿ Club members should be allowed the opportunity to nominate members from the floor for offices.
- ✿ A club needs to have a motion, a second and approval to close the nominations for each office.
- ✿ A nomination does not need to be a motion. It can simply be, 'I nominate Joe.'
- ✿ Voting should be done by ballot. Ballots should be counted by two to three members who are not running for office and preferably not by members who made the nominations or by parents.
- ✿ Each member should have one vote per office.
- ✿ In cases where the club may have more than one person in office, each member should vote for corresponding candidates.

## TRI-RIVERS FAIR INFORMATION FOR ORGANIZATIONAL LEADERS

### 4-H BUILDING MONITORS

Time again for "guarding" the 4-H Building during the evenings of the fair. Clubs are asked to sign up. Wanted: At least three individuals for two hour shifts. Start recruiting now. Please call the Salina Extension Office to sign your club up!

#### Wednesday, August 9

5-7 p.m. Willing Workers

7-9 p.m. Stoney Ridge

#### Thursday, August 10

5-7 p.m. Gypsum Valley

7-9 p.m. Boldly Go

#### Friday, August 11

5-7 p.m. Cardinal

7-9 p.m. Friendly Valley

#### Saturday, August 12

9 a.m.-Noon Boldly Go

Noon- 3 p.m. Rolling Meadows

3-5 p.m. Sunny Valley

5-7 p.m. Smoky View

7-9 p.m. Smoky View

### FAIR POP STAND & CONCESSION STAND

It is hard to believe that the fair is just around the corner. So...let's start planning early for the fair...it's POP Stand / Concession Stand time!!! Join the team...get involved! POP Stand operates smoothly with at least one adult and two or three youth. But during the time frame of 10 a.m. to 2 p.m., we would like at least two adults and four youth. We will be serving food from 11 a.m. – 1 p.m. (on Wednesday through Saturday) and set up will begin at 10 a.m. Clubs may sign up as many times as they want. Clubs with over 25 members are asked to work at least two to three times! Please call the Salina Extension Office to sign up your club OR email Betty Charles at [bcharles@ksu.edu](mailto:bcharles@ksu.edu)! **Any time slots not filled will result in the pop stand / concession stand being closed during that time at the fair.**

#### Tuesday, August 8

10 a.m. – 3 p.m. Ambassadors and 4-H Council Officers

#### Wednesday, August 9

8 a.m. – 11 a.m. \_\_\_\_\_

11 a.m. – 2 p.m. Willing Workers

2 p.m. – 5 p.m. Sunny Valley

5 p.m. – 7 p.m. Willing Workers

7 p.m. – 9 p.m. Stoney Ridge

#### Thursday, August 10

9 a.m. – Noon \_\_\_\_\_

Noon – 3 p.m. Friendly Valley

3 p.m. – 6 p.m. Gypsum Valley

6 p.m. – 9 p.m. Gypsum Valley

#### Friday, August 11

8 a.m. – 11 a.m. Boldly Go

11 a.m. – 2 p.m. Willing Workers

2 p.m. – 5 p.m. Cardinal

5 p.m. – 7 p.m. Cardinal

7 p.m. – 9 p.m. Friendly Valley

#### Saturday, August 12

9 a.m. – Noon Boldly Go

Noon – 3 p.m. Friendly Valley

3 p.m. – 5 p.m. Rolling Meadows

5 p.m. – 7 p.m. Smoky View

7 p.m. – 9 p.m. Smoky View

# July 2017



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Tri-Rivers Fair 4-H Pre-Entries due Online
2	3	4 Independence Day – Offices Closed	5 North Central District 4-H Horse Show, Salina	6 DW Rabbit Meeting, Salina, Room 109, 9 a.m.  DW Poultry Meeting, Salina, Room 109, 10 a.m.	7 OT Co. Farm Bureau photos due by 4 p.m.	8
9 DW Photography meeting, OCCK Corp. Offices, 1710 W. Schilling Rd., Salina	10 DW Foods mtg., Salina Office, Room 109, 2 p.m.	11 K-9 Capers, Ag Hall, 6:30 p.m.	12	13 Organizational Leaders Update, Virtually, 7:00 p.m.	14 Ottawa Co. fairgrounds cleanup, 7:00 p.m.	15 Kansas State Fair livestock entries due
16 DW Photography meeting, OCCK Corp. Offices, 1710 W. Schilling Rd., Salina	17 Tri-Rivers Fair Committee mtg., Salina Office, Room 109, 1 p.m.	18 Ottawa Co. Fair	19 DW Foods mtg., Salina Office, Room 109, 5 p.m.	20 Cloverbud mtg., Salina Office, Room 109, 6:30 p.m.	21 K-9 Capers set up for dog show, Salina, 5 p.m.	22 County Fairs 4-H Dog Show, Salina
23	24 4-H Social Picnic, 6:30 p.m. 4-H Council 7 p.m. 4-H Swimming Party, 8-10 p.m. Events listed above will be held in Lindsborg  KS State Fair Horse Show entries DUE to either office	25 Ottawa Co. KS State Fair pre-entries due	26	27	28 OT Co. KS State Fair exhibitors check entries online  KSF volunteers due online	29 Tri-Rivers Fair Fashion Revue Judging
30	31 OT Co. KS State Fair corrections due					



# August 2017



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> <b>September</b> 1 – 4-H Council Officer App. due 1 – 2017-18 Organizational Leaders names due 4 – Offices Closed – Labor Day 8-17 – Kansas State Fair		1 Tri-Rivers Fair Queen/King Reception, Salina Office, Room 109, 6 p.m.	2	3	4 Tri-Rivers Fair Clean-up, 8:00 a.m.  DW KAP screening names due to Kate	5 Tri-Rivers Fair 4-H Fashion Revue Judging, 1:00 p.m. Public Fashion Revue, 7:00 p.m.
6	7	8 Tri-Rivers Fair pre-judging  Tri-Rivers Fair Parade, 7:00 p.m.	9 Tri-Rivers Fair 	10	11	12
13 September 4-H Flash articles due to Sarah	14 KS State Fair pre- entries due for Tri-Rivers Fair by NOON	15 KJLS entries Due	16	17 Kansas Junior Dairy Show, Salina 	18  Tri-Rivers Fair KS State Fair exhibitors check entries online	19
20	21 Tri-Rivers Fair KS State Fair corrections due	22	23	24	25	26
27	28	29	30	31		