

# Kansas



## 4-H FLASH

Central Kansas District

March, 2017

### **4-H CLUB DAY**

The BIG day is just around the corner!!! Have you been practicing the demonstrations, project talks and talent acts? Just as a reminder, the 4-H Club Day schedule is posted on the website <http://www.centrankansas.ksu.edu/4-h> under 4-H Club Day Information.

**Community Service Project** – Donations are needed for the Salina Pregnancy Service Center and the Ottawa County Health Department. If you would like to join in on this year's community service project, please bring at least one of the items with you to 4-H Club Day and place it in the collection box. Items needed are: new or gently used newborn outfits for the baby to go home in from the hospital, diapers, baby wipes, baby blankets, baby lotion, baby wash, diaper rash ointment, and baby toys.

**Concession Stand** – This year at 4-H Club Day there will be a concession stand sponsored by the Rolling Meadows 4-H Club. It will be open at 9:00 a.m. There will be doughnuts, baked goods, pizza (sold by the slice), chips, pop, coffee, and water. Prices will range from \$1.00 - \$2.00 each. Come enjoy a snack or meal while you wait!

**4-H Club Day will be fantastic!!!! Stay calm, breathe and ask questions!**

**Regional 4-H Club Day Details** – Mark your calendar for 4-H Regional's at **Clay Center High School** on March 25! The 4-H Club Day purple winners are eligible. **Based on your response on the District 4-H Club Day registration, if you qualify for Regional 4-H Club Day, you will automatically be entered.** Remember the purple demonstrations, project talks and public speaking must compete in the regional run-offs to become eligible for 4-H Regional's.

**Help Needed at Regional 4-H Club Day** – At Regional 4-H Club Day, the Central Kansas District is in charge of 3 rooms. If you would be willing to help monitor the rooms, please call Kate at (785) 309-5850 or email her at [klittich@ksu.edu](mailto:klittich@ksu.edu). Remember, this is something that can count on your pin application.



### **FLASH DEADLINES FOR 2017**

If you have something you would like in the *Flash*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for April is March 9, and for May is April 9.





**\*\*\*ATTENTION ALL 4-H'ERS & PARENTS - ADD/DROP INFORMATION\*\*\***

There are several responsibilities as a 4-H'er and a 4-H parent. One of these responsibilities is the Adding and Dropping of 4-H Projects. It is **YOUR** responsibility to add or drop any projects by May 1. You will need to do this by going to <https://ks.4honline.com> and log into your account.

After May 1, the system will not allow you to add or drop projects. Remember, 4-H members must be enrolled in the project area(s) they will be exhibiting at the county fair. If you have any questions, do not hesitate to contact either Extension Office.

**MIXED BAG FUNDRAISER**

Don't forget that all orders and money are due to your club leaders before April 1. Items will be ready for pick up by Organizational Leader between May 3-5 from the Extension Office. Please direct any questions to Robyn Prickett at <mailto:stevelovesrobyn@juno.com> or 785-493-0014.

**SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY**

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks to be made out to CKD Extension. If the 4-H member wants to check out the 1/4 inch foot, that will require an additional \$30 deposit. Individuals **MUST** allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine.

Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.



**4-H SCHOLARSHIPS**

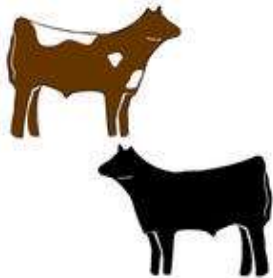
Don't forget, local 4-H scholarships are due March 1. Refer back to the December/January *Flash* for more information or visit the District website. Applications can be submitted to either Extension Office. Don't forget to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too.

**BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS**

Beef Check-in will be **Saturday, March 11**. From 8:30 -11 a.m. we will be at Glenn Engelland's Farm. We will also be checking-in from 1-3 p.m. at Spencer Schrader's. Regardless of where you plan to go, please call 309-5850 for a time by **Thursday, March 9**. Both check-ins are open to all District 4-H Members. At both sites we will be weighing, tagging market animals and tagging and tattoo Commercial Heifers, if needed. When you call for a time, be sure to let the office know if you would like your animals nominated to show at the Kansas State Fair and/or the Junior Livestock Show (cost is to be determined). All animals will have an official "Kansas 4-H" ear tag put in the ear at a cost of \$3/tag. For more details and directions to the weigh-in locations, see the February 4-H Newsletter.

**CENTRAL KANSAS CLASSIC BEEF SHOW**

This "Blow and Go" show will be held on Saturday, April 8<sup>th</sup>, 2017. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19<sup>th</sup> birthday before January 1, 2017. There will be a special class for the 4-H'ers enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 24<sup>th</sup> the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centrankansas.ksu.edu/4-h>) and you will find a flyer under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.



**ATTENTION 4-H MEMBERS ENROLLED IN SWINE: PQA CERTIFICATION**

All youth who wish to exhibit swine at the Kansas State Fair, the Kansas Junior Livestock Show, or Tri-Rivers Fair must be PQA certified. Contact either Extension Office for further details on this process.





**LEADERSHIP WORKSHOP: TURNING GAMES INTO SOMETHING MORE – PART 1**

Come learn how you can turn a game into something more than just a game! We will be playing lots of “games” during this leadership workshop. The workshop will be held on Thursday, April 6, from 7-8:15 p.m. at the Salina Extension Office, Room 109. Please register by going to <http://www.centrankansas.ksu.edu/4-H/> and click on the link under “Upcoming Events & Online Registration.” You may call the Extension Office to register if you do not have access to the internet. **Please register by Thursday, March 30.** Remember...This workshop will count for the leadership workshop on the pin applications.

Part 2 of this leadership workshop will be held in Minneapolis on June 20. Watch for more details to come in a future *4-H Flash*. Participants do not need to attend both workshops, but part 2 will build off of part 1.

**Who can attend?** 4-H Members, Parents and Volunteers can attend! Participants will learn activities that they can take back to their clubs and other groups they work with or are a part of. Key lessons that will be emphasized are: teamwork, cooperation, leadership, problem solving, communication and decision making.



**SUNFLOWER LION’S CLUB HAM AND BEAN FEED**

The annual Sunflower Lion’s Club Ham and Bean Feed will be Saturday, March 18, at the 4-H Building in Salina. The Sunflower Lion’s Club is looking for volunteers to help serve meals from 10:30 a.m. – 4:30 p.m. Each volunteer is asked to serve a 2 hour shift. With such a big event, they need at least 2-3 volunteers per shift, plus an adult. If you are available and would like to help, please contact Kate at 785-309-5850 or [klittich@ksu.edu](mailto:klittich@ksu.edu). Don’t miss out on this great opportunity to serve your community!

10:30 a.m. – 12:30 p.m.  
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Madeline Lilak  
\_\_\_\_\_  
Candice McBride  
\_\_\_\_\_  
\_\_\_\_\_

12:30 – 2:30 p.m.  
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2:30 – 4:30 p.m.  
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**4-H COUNCIL NEWS**

The March 4-H Council Meeting will be held on Monday, March 27, at 7 p.m. in Room 107 at the Salina Extension Office. The theme is “Show Your Clover Pride.”

**DEADLINE EXTENDED:  
CENTRAL KANSAS DISTRICT 4-H T-SHIRT DESIGN CONTEST**

The deadline for the District 4-H T-Shirt contest has been extended to **5 p.m. on Wednesday, March 22.** Remember, any 4-H member can submit a design for the District 4-H t-shirts. All the rules and guidelines are posted at <http://www.centrankansas.ksu.edu/4-h> under “What’s Hot”. If you have any questions, please contact Sarah at [semaass@k-state.edu](mailto:semaass@k-state.edu).



**ANNUAL 4-H FUND DRIVE**

The annual Ottawa County 4-H Foundation Fund Drive will be held on March 1 – 31 this year.



**CHANGES TO YOUR EMAIL AND MAILING ADDRESSES**

If you go to 4HOnline and change your mailing address or email address, please be sure to let the Extension Office know. We do not receive any notification that changes have occurred. To help make sure you will receive the 4-H Newsletter and other important information via the mail and email, please let us know. Thanks!

## COUNTY FAIR INFORMATION

It is hard to imagine that the county fairs will be here before we know it. The planning has begun. Watch for more details in the future 4-H newsletters.

### **FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS**

The dates for the Ottawa County Fair are July 18-21. The Tri-Rivers Fair will be on August 9-13 (pre-fair judging on August 8). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book and KAP. Interested 4-H members, parents and volunteers...should sign up online by April 2 by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.

### **PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS**

We are pleased to announce a new photography competition for the 4-H members at the County Fairs in the Central Kansas District. The theme for the 2017 4-H Photography Competition is **Nature's Beauty**. Nature's beauty is all around us, it may be colorful flora and fauna, a glorious sunset or vista, tiny creatures or marine life – in fact anything that depicts the glorious world that we live in is applicable to this exciting competition.

More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.



### **OTTAWA COUNTY FAIR – THEME: *Country Scenes & Children's Dreams***

The Ottawa County Fairboard loved the 4-H floats and the creativity the 4-H clubs display during the fair parade. Since not everyone can make it to the parade, the Fairboard wants the 4-H floats to remain on the fairgrounds intact until Wednesday during the fair. The Fairboard will reserve space for them to be displayed. At this time, the Fairboard has not set a specific release time for Wednesday.

### **TRI-RIVERS FAIR – THEME: *Capturing the Dream in 2017***

#### **TRI-RIVERS FAIR & USD 305**

The USD 305 School Board decided the first day of school will be on Monday, August 14. The Salina Journal quoted Superintendent William Hall saying "We wanted to give the students and families a chance to participate in and enjoy the fair."

#### **TRI-RIVERS FAIR FASHION REVUE**

The Tri-Rivers Fair Fashion Revue judging and the public fashion revue will be held on Saturday, August 5. The clothing judging and fiber arts judging will be held during the Tri-Rivers Fair on Wednesday, August 9. Watch for more details as county fair information is finalized this spring.

#### **ATTENTION TRI-RIVERS FAIR COMMITTEE**

Those on the Tri-Rivers Fair Committee should plan on meeting at 1 p.m. on Monday, March 20 at the Salina Extension Office to call sponsors for fair awards. If you have any questions, please contact Liz Diehl at [diehliz@hotmail.com](mailto:diehliz@hotmail.com) or 785-225-6819 (please leave a message if no answer). All committee members should plan to attend!



### **DISCOVERY DAYS: MAY 30 – JUNE 2, 2017**

Discovery Days registration “Make a Splash” opens March 1! You can find the online registration at [www.kansas4-H.org](http://www.kansas4-H.org) when you click on “4-H Event Registration.” The deadline to register is 11:59 p.m. on April 20, 2017.

Registration fees (checks made payable to CKD 4-H Council), scholarship application, and a copy of the registration confirmation are due no later than April 20, 5:00 p.m. to either Extension Office. In order to qualify for a scholarship through 4-H Council, individuals must complete the 4-H Council Scholarship Application and submit it at the same time as they pay their

registration fees. The cost of Discovery Days is \$230 plus any additional class fees for non-4-H members. The cost for 4-H members is \$155 with an approved 4-H Council Scholarship Application, plus any additional class fees. If CKD determines that a bus is needed for transportation (depending on the number of participants), a \$10 fee will be due before Discovery Days. Registrations that are cancelled on or before April 15 will be charged a \$25 cancellation fee. The 4-H Council Scholarship WILL NOT cover this cancellation fee. Any cancellations made after May 1 will be charged the full amount.

For 2017 – If you would like to be housed in a suite (2-4 people sharing a bathroom), you can upgrade your registration for \$35/person. Space is very limited and will be on a first come, first serve basis. Any and all requests for housing should be submitted when the delegate registers for Discovery Days.

### **ATTENTION 4-H FAMILIES & ORGANIZATIONAL LEADERS: CENTRAL KANSAS DISTRICT POLICY**

The Central Kansas Extension Board adopted a policy to go alongside the Kansas 4-H Policy regarding fundraising at the February 2014 Board Meeting. The policy is:



*“4-H members MAY NOT solicit funds to help fund their individual 4-H projects. 4-H members may fundraise for a specific 4-H EDUCATIONAL trip. Donations given directly to a 4-H member ARE NOT tax deductible because they do not go to a 4-H club or group. Any fundraising programs by clubs or individuals MUST be approved by the 4-H Youth Development Agent; the funds must be used to further the 4-H mission; the account procedures must be appropriate and in accordance with the POLICY; and the 4-H name and emblem must be properly used.”*

**Any fundraising done in the name of 4-H needs to be approved by Sarah.**

### **SAVE THE DATE**

- **Tractor Supply Company Clover Campaign, April 26-May 7** – This event will be held at Tractor Supply in Salina.
- **Discovery Days, May 30-June 2, 2017** – This event will be held on the K-State Campus in Manhattan.
- **CKD 4-H Invitational Dog Show, June 3, 2017** – This event will be held in Salina.
- **4-H Camp, June 10-13, 2017** – This event will be held at Rock Springs 4-H Center. Counselors will need to be prepared to go to 4-H Camp on June 9.
- **4-H Campference, June 27-30, 2017** – This event is sponsored by the Kansas 4-H Youth Leadership Council and will be held at Rock Springs 4-H Center.
- **North Central District Horse Show – July 5, 2017** – This event will be held in Salina. There is no “check-in” day this year as in the past due to the holiday.
- **Ottawa County Fair – July 18-21, 2017** – This event will be held in Minneapolis.
- **Tri-Rivers Fair – August 9-13, 2017** – This event will be held in Salina.
- **Kansas All Breeds Dairy Show, August 18-19, 2017** – This event will be held in Salina.
- **Kansas State Fair, September 8-17, 2017** – This event will be held in Hutchinson.
- **Kansas Junior Livestock Show, September 29 – October 1, 2017** – This event will be held in Hutchinson.
- **48 Hours of 4-H, October 7 & 8, 2017** – There will be at least one Districtwide event for this service weekend. Clubs are encouraged to do their own service project. More information will be available this summer.



## OZ-SOME 4-H CAMP INFORMATION

### WANTED: CAMP COUNSELORS & JUNIOR CAMP COUNSELORS

If you are currently an 8<sup>th</sup> grader or older...we need YOU! Camp Counselors are 8th through 12th graders (preference given to older youth). Camp will be June 10-13. Counselor applications are available at either Extension Office and online. Applications will be due **April 13**. All counselor applicants **must** attend the Counselor Training on June 9 and 10 at Rock Springs. Interviews will be scheduled in Minneapolis on April 24 and in Salina on April 17 and April 25. Interviews will be scheduled between 3:00 -5:30 p.m. If these dates and times don't work for you, contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) to set up an appointment for an interview. Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due with the Camp Counselor Application. If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2017 with a renewal.



### 4-H CAMP

Four action-packed days await 4-H'ers ready for exploring Rock Springs 4-H Center, June 10-13! Meet new and old friends to enjoy swimming, canoeing and horseback riding when you sign up for 4-H camp.

Who can go? 4-H members and their friends who have or will be completing grades 3-7 may attend.

The cost for a regular camper is \$222 or \$122 with the scholarship.

### BUS FOR 4-H CAMP

4-H Members will ride the bus for free. Non 4-H members will be charged a \$5 fee.

### 4-H ROOKIE CAMP

Come one come all 1st and 2nd graders for an overnight camp. Enjoy swimming, horseback riding and more. This is based on a first come, first served basis, so register early to secure your spot!

This year there will be two sessions for Rookie Camp. The first group will be June 10-11. The second group will be June 12-13. When you register online for camp, you will be asked if there is a session that WILL NOT work for your child(ren). All efforts will be made to accommodate the request above, but there will be no session preference guarantee. After the registration deadline, you will receive notification for which session your child(ren) has been placed.

The cost for a rookie camper will be \$107 or \$37 with the scholarship.

**At the time of writing this newsletter, online registration was not ready. As soon as the online registration opens, an email will be sent through 4HOnline to eligible 4-H members.**

### **ATTENTION ALL 4-H MEMBERS ATTENDING CAMP – SCHOLARSHIP INFORMATION**

Campers will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on "Why I want to attend camp." Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions and Saline County 4-H Development Fund. **The completed scholarship application will be due by the camp registration deadline (remember, it requires an organizational leader signature and the 4-H'er signature).** Don't miss out on this fun adventure!

**Qualified for a Red Wheel Scholarship?** If a 4-H member qualified for a red wheel scholarship, he/she can use this for 4-H Camp! The 4-H member will need to register online. Once he/she has registered, he/she will need to contact Dorothy ([dbray@ksu.edu](mailto:dbray@ksu.edu) or 309-5850) at the Salina Extension Office to let her know that he/she has registered for camp. Once the registration has been confirmed, a check will be sent to the 4-H member/family. Please allow 7-10 business days for this to occur.

**Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.**

If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.

## WANTED: BUS DRIVERS FOR 4-H CAMP

Do you have a CDL-B license with passenger and school bus endorsement? Would you be available and interested in helping drive youth 4-H Camp on June 10 and back home on June 13? If not you, do you know someone who does? If so, please contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) and Liz Diehl ([diehliz@hotmail.com](mailto:diehliz@hotmail.com)) as soon as you can. Note: Defensive Driving and First Aid training are preferred but are not required.



## FOSTER CHILDREN GRANTS AVAILABLE FOR 4-H PROJECTS AND CAMP

Kansas 4-H Youth Development, the Kansas 4-H Foundation and Saint Francis Community Services are working together to provide funding opportunities for children and families involved with foster care. The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and their resource families who want to participate in learning opportunities available through 4-H. Through the Kansas 4-H Foundation, \$5,000 in grant funds are available to support foster care families and the children in their care who are current or potential 4-H members. For more information, please refer to the February 4-H Newsletter. **Grants due May 1!**

## SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office from 9 a.m. – 4:00 p.m. on March 9. Be sure to come by and see her to express any concerns, new ideas or just to visit.

## NATIONAL 4-H HALL OF FAME OPPORTUNITIES FOR TEENS

The National 4-H Hall of Fame Induction Ceremony is scheduled for October 6, 2017 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The National 4-H Hall of Fame Taskforce is soliciting applications for a 4-H member to serve as the master or mistress of ceremonies and one to provide entertainment (vocal or instrumental) for this event. Each state may nominate one candidate for each. Applicants may be current 4-H members or 4-H alumni who are in college. Kansas 4-H is asking interested candidates to apply since Kansas can nominate one for each category. Interested candidates can find an application at <http://kansas4-H.org/> under “What’s Hot.” Applications are due by April 15 to Pam VanHorn ([pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu)).

## 4-H UNMANNED AERIAL SYSTEMS EXPERIENCE

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This second program will feature “Unmanned Aerial Systems.” The experience will begin Friday, March 31, at 4 p.m., and will end on Saturday, April 1, 4 p.m. Cost will be \$110 for youth between 9-18-years old and \$110 for all adult participants. All youth must have a designated chaperone to attend. For more information, please refer to the February 4-H Newsletter.



## MINNEAPOLIS AREA CLUBS RED WHEEL SCHOLARSHIPS UPDATE

Below is the list of scholarship recipients for the Red Wheel sales. These individuals will receive a scholarship to a 4-H sponsored event/activity of their choosing (i.e., 4-H Camp, Discovery Days, KYLF, etc.) or college scholarship (if a high school senior). These scholarships will need to be used by September 30, 2017.

- |                                   |                   |
|-----------------------------------|-------------------|
| 1. Brody Hurtig, Livewires        | \$100 scholarship |
| 2. Cloe Doss, Livewires           | \$75 scholarship  |
| 3. Olivia Boucek, Woodsdale       | \$50 scholarship  |
| 4. Jaci Biggs, Solomon Valley     | \$50 scholarship  |
| 5. Jacob Brown, Delphos           | \$50 scholarship  |
| 6. Jordan Murphy, Pleasant Valley | \$25 scholarship  |



## DISTRICTWIDE PROJECT NEWS

### DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com
Dog Care & Training	Morgan, Rebekah, Eric, & Diana Thompson	536-4543	k9capersckd4h@gmail.com
Cats & Hand Pets	Sydney Hynes	283-4249	tmhynes3@hotmail.com
Dairy Goat	Ella & Sarah Tracy	612-396-6808	jasontracy72@hotmail.com
Foods & Nutrition	Erin & Debbie Lange	822-2798	jlange@wtciweb.com
Geology	Lois Larson	227-2631 (home) / 212-1440 (cell)	loisllarson@gmail.com
Home Environment	Rebekah & Diana Thompson	577-7682 (cell) / 452-2234 (cell)	lrfarms5@gmail.com
Home Environment	Baleigh & Michelle Griffin	820-7488	griffinfam7@gmail.com
Home Environment	Baleigh & Michelle Griffin	820-7488	bsierrag1@yahoo.com
Horse	Stefany Kaniper	822-7358	ckdhoofbeats@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Photography	Eric Lamer	643 6781 (cell)	eric@maabrethren.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfarenthold@gmail.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com
Poultry	Klaira Thelander	822-2003	acmefarm@sbcglobal.net
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Camisha Stevenson	829-0965	stevensoncamisha@yahoo.com
Rabbit	Klaira Thelander	822-2003	acmefarm@sbcglobal.net
Reading	Kate Littich	212-6025	klittich@smokyvalley.org
Reading	Amber Pracht	212-5000	amberpracht@yahoo.com
Sheep	Rylee Schrock	822-4537	mschrock12@gmail.com



## CLOVERBUD MEETINGS SCHEDULED

Come join us for Districtwide Cloverbud Meetings. Please RSVP for EACH meeting to Linda Lecklider at 785-823-2409 or [Linda.lecklider@gmail.com](mailto:Linda.lecklider@gmail.com). Meetings will be from 6:30 – 7:30 p.m. All meetings will be in Room 109 at the Salina Extension Office, with the exception of those with an asterisk (\*). Those meetings (\*) will be held at the Saline County Fair Office at 900 Greeley Ave, Salina. If there is interest in having some meetings held in Minneapolis, please contact Linda.

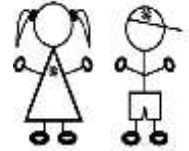
March 16\*

April 20\*

May 18

June 15

July 20



Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).

## NEWS FOR HORSE PROJECT MEMBERS

### State Horse Panorama News

The following individuals attended the State Horse Panorama at Rock Springs on January 28: Kyler Cox, Jeannie George, Jocelyn Cox, Liam Nichols, Christian Cox, and Brysie Cox. Everyone participated in Hippology and Open Quiz Bowl.



Christian and Brysie both made it into the semi-finals in “Open Quiz Bowl.” This is quite a challenge since you are put on a team with other participants from all over the state of Kansas.

Liam took a photo project also and placed 4<sup>th</sup> in the intermediate age group.

It was a great and interesting day!

### Horse IDs

Remember to get your horse ID's into the office as soon as possible. The deadline is **May 1, by 5 p.m.**; however, you need not wait until the deadline to get them signed. All 4-H Horses must have completed Horse ID's and be on file at the Extension Office. A picture must be included: a side view with head turned and all four legs showing. **No late forms accepted.** Horse IDs must be on file to exhibit at the fair and district shows.

### Horse Level Testing

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2017), should be studying for them now and then contact Bev so that a time may be set up to take the test. All District Horse Show participants should be certified in Level 1. For more information and to set up a time to take the written and grounds test, please contact Bev at [classy3560@gmail.com](mailto:classy3560@gmail.com). All testing must be completed BEFORE the district horse show entries are due.

## K-9 CAPERS NEWS

K-9 Capers meets several times a month for training practice, coaching, games, and helping 4-H members build a great relationship with their dog. Two field trips are planned for this year as well as Canine Good Citizen testing through the American Kennel Club. To ask questions about the dog project, the Districtwide Leaders can be reached at [k9capersckd4h@gmail.com](mailto:k9capersckd4h@gmail.com) or by calling Dianna Thompson or Tracy Repp.

Below you will find meetings for the next two months. Note that the meetings on Tuesday will be from 6:30 – 8:30 p.m. and the Saturday meetings will be from 8:30 – 11 a.m. Ag Hall and Kenwood Hall are located at the Saline County Livestock and Expo Center (900 Greeley Ave, Salina). Meetings for the next two months are:



March 7 – Kenwood Hall

March 14 – Kenwood Hall

March 28 – Time and Location TBD

April 4 – Ag Hall

April 15 – Time and Location TBD

April 25 – Ag Hall

Be sure to like us on Facebook. Search for K 9 Capers 4H Club.



# 4-H Photography Workshop

## “Ingredients for Photo Success”



**Sunday, March 19, 2017**  
**Photo Judging Contest 11am-1pm**  
**Workshops from 1 to 4 pm**  
**Auburn Community Center**  
**Auburn, Kansas**

**Directions:** From I-70 exit onto Auburn Road (Exit 353), drive south 10 miles to Auburn, right on West 11<sup>th</sup>. The Community Center is on the west side across from the ball fields. From old Hwy 75, turn west on 93<sup>rd</sup> Street until it dead ends. Turn right (north) into Auburn.

**Food Concession** staffed by Paw Prints Dog Club  
**Photo Judging Contest** for three age divisions with 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> in each division.  
Judging starts at 11:30 a.m. (written test & photos)

Questions? Call 785-232-0062 extension 111

**Main Workshops** – 1-4p.m. Bring your digital camera, memory cards for lots of photos, fresh battery, battery charger, tripod (optional)

Classes are designed to be hands on for 45 minutes each. The \$5.00 registration fee is per person, including three workshop sessions. The \$2.00 fee for the contest covers cost of materials and photocopying.

**Rank your interest in the classes listed below (1-10)**

	<b>Secret Ingredients for Photo Success</b> Do you REALLY know your camera? <i>Gail Bowden (Shawnee County)</i>
	<b>Trip to the Store</b> Scavenger Hunt <i>Brian Boutz and others (Shawnee County)</i>
	<b>Come to the Market</b> Many different activities, presented by State Photography Action Team (PAT) Members <i>Pansy and Dudley Fryman (Finney County), Christy Befort (Ellis County), Kathleen Ramonda (Shawnee County), and other brave souls</i>
	<b>Blending the Mixture (Advanced Class)</b> Rear Curtain Sync and Twirling Light Special Needs: DSLR camera with changeable lenses and a tripod <i>Susan Stich (Southwind District)</i>
	<b>Mixing the Ingredients</b> Action photos with dogs and other critters <i>Paw Prints Dog Club and other Animals</i>
	<b>Stir the Pot</b> Digital Photo Manipulation <i>Ian Schulz (Shawnee County)</i>
	<b>Presentation of the Product</b> Photo Composition
	<b>Tasty, Tasty Toppings</b> Gem, Mineral, and Fossil photography <i>Will Gilliland and Brad Davenport, Topeka Gem and Mineral Society</i>
	<b>Framing the Chef</b> Portraits
	<b>The Final Taste Test</b> Evaluating photos <i>Eric Otte (Sedgwick County, PAT)</i>

**Chaired by Cassie Johnston, Ian Schulz & Calista Covel**

One form per person, please!

<b>Name:</b>			
<b>County:</b>			
<b>Address:</b>			
<b>City:</b>		<b>ZIP</b>	
<b>E-Mail:</b>			
<b>4-H Age</b> (as of Jan 1st)		<b>or check Adult</b>	<input type="checkbox"/>

**Workshop Fee (per person)**  \$5.00  
 Anyone attending a workshop needs to pay the fee.

**Photo Judging Contest Fee**  \$2.00

**Total Due:** \$\_\_\_\_\_

**Registration due March 11, 2017. NO REFUNDS!**

Mail registration form and check made payable to:  
 Shawnee County 4-H Events Council  
 Attn: Photo Workshop  
 1740 SW Western  
 Topeka, KS 66604

## VOLUNTEER OPPORTUNITIES FOR TEENS AND ADULTS



### JUDGES WORKSHOP FOR VOLUNTEERS

A 4-H Judges Workshop will be held in Hutchinson at Our Redeemer Lutheran Church, 407 East 12th St., on Tuesday, April 25, 2017, hosted by Reno and Harvey Counties. Registration will be 3:30-4:00 p.m. with two sessions offered (Session I, 4:00-5:30 p.m.; Session II, 6:30-8:00 p.m. Supper will be served between the two sessions (5:30-6:30).

Sessions will be offered on Foods, Photography, Posters & Displays, Crops & Flowers, Arts & Crafts, Talks & Demonstrations, and Horticulture & Herbs.

Cost is \$14 if postmarked by April 17; \$20 if postmarked after April 17. Meal and all handouts are included in the registration cost.

For registration information, go to <http://www.reno.k-state.edu/4-h/>, and click on 4-H Judges Workshop under "What's Hot" or call the Reno County Extension Office at 620-662-2371.

### TEEN LEADER AND VOLUNTEER TRAININGS – E-FORUMS

Mark your calendars for three virtual 4-H volunteer trainings from across the nation: October 5, November 2, and December 7, 2017. Topics in date order are: Cultivating an Environment for Growing True Leaders; "STEM"ing into Livestock – Growing True 4-H Leaders; and Helping 4-H'ers grow in Life and Work. Central Kansas District will plan to host these e-forums. Watch future 4-H Newsletters for more details as they become available.

### KANSAS LEADERSHIP CENTER TRAINING

Gain insight in your role as a 4-H volunteer and how you can help youth understand leadership as a behavior. This opportunity is open to all 4-H alumni, volunteers, agents, and friends. For more information go to <http://www.kansas4hfoundation.org/klc/>. You can attend any or all of the trainings. The topics are: Leadership: A Framework for Making Progress; Leadership As Behavior – Not Position; and Teaching Leadership. Trainings will be held in various locations across the state and will be held from 10 a.m. – 4 p.m. with lunch being provided. These trainings are free thanks to the sponsorship of the Kansas 4-H Foundation.

### COUNSELORS AND ADULT VOLUNTEER LEADERS NEEDED: STATE SEWING CAMP

Kansas 4-H will again be offering Sewing Camp in 2017. This year's camp will be held at the K-State Manhattan campus, during the same time as Discovery Days, May 30-June 2.

Applications are wanted for Teen Leader Assistants (teens 16-18), and Adult Leader Assistants for Sewing Camp. Assistants will be available to assist youth sewers, stay overnight in the residence halls and provide other help as needed. Please find the applications by going to <http://www.kansas4-h.org/events-activities/camping/specialty-camps/clothing-camp/index.html> Applications are due by April 1 to Mary Bernhardt at [mary\\_bernhardt@cox.net](mailto:mary_bernhardt@cox.net).



### VOLUNTEER SCREENING ORIENTATION

The next Volunteer Screening Orientation is scheduled for Thursday, March 16, from 7 – 9 p.m. Online "RSVP" will be due on Thursday, March 9. The link can be found at <http://www.centalkansas.ksu.edu/4-h/>, under "Upcoming Events and Online Registration." If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested, it will be cancelled and those that sign up by the deadline will be notified. ***This is the Orientation that any potential 4-H Camp Counselors should plan to attend if they have not already attended an Orientation previously.***



## THE IMPORTANCE OF FOLLOWING THROUGH ON YOUR COMMITMENTS

Everyone has their own plans and goals as a member, but choosing which ones are the most important is often a challenge. With so many 4-H activities to get involved in, time management sometimes crumbles beneath us and we forget how much we have committed to. But, that commitment is the true dedication to the 4-H Organization. It's our pledge to "make the best better" for ourselves and for others. That commitment means we are obligated to follow through. It shows assurance, reliability, and trust, and over time this translates into key leadership. When we do not follow through on our commitments, it raises a question of trust for those around us and, eventually, causes great opportunities to be lost. As 4-H members, parents, and leaders, when we commit ourselves to doing something, we must follow through. Please remember this when signing up for workshops, events, meetings, etc. throughout the year.

## RECORD KEEPING NEWS – FOR ALL 4-H FAMILIES, SPECIFICALLY NEW FAMILIES

Record keeping is something that is expected of 4-H members and can be beneficial in receiving recognition for the 4-H year at the Celebration of Achievements held in November each year for the previous 4-H year. There are two types of records--Permanent Records which are a summary of all 4-H activities for the year, and Project Records with a record completed for each project in which the 4-H member is enrolled. The following is a check-list for your aid in completing the Permanent Records. This will seem very confusing at first glance, so please talk with your Club's New Family Coordinator or Organizational Leader for help in understanding how to use this information. Questions may also be addressed to the Districtwide Master 4-H Volunteer for New Families, Linda Baumberger ([rlbaumberger@sbcgloabl.net](mailto:rlbaumberger@sbcgloabl.net)).

Date	Event	Permeant Record Section	Level	Achievement Pin	Record Book Check Sheet
<b>October, 2016</b>	Officer Training	Sec. 3	Co/Dist	9	33
	Family Event	Sec. 3	Co/Dist	4 or 39	
	Club Events	see list at right	Local		
	Pumpkin Patch Social	Sec. 3	Co/Dist	4 or 39	
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	48 Hours of 4-H	Sec. 3	Co/Dist	40	35; 17 if club participated
	4-H Week Celebration @ Mall	Sec. 3	Co/Dist	4 or 39	30
	Lions BBQ sales	Sec. 3	Co/Dist	8	37
	Help at Lion's BBQ		Co/Dist		37
<b>November, 2016</b>	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	4-H Council Meeting	Sec. 1	Co/Dist	42	
	Red Wheel & Sweet Granada Sales	Sec. 3	Co/Dist	7 or 8	36
	Attend Celebration of Achievements	Sec. 3	Co/Dist	4 or 39	34
	Received pin at Celebration of Achievements	Sec. 4	Co/Dist	49	
	Club Events	see list at right	Local		
	Sent Thank Yous to Achievement Program sponsors	Sec. 3	Co/Dist		

Date	Event	Permeant Record Section	Level	Achievement Pin	Record Book Check Sheet
	Volunteer Screening Orientation	Sec. 3	Co/Dist	9	32
<b>December, 2016</b>	Club Events (Party, Caroling, etc.)	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	Gavel Games/Model Meetings Practices	Sec. 3	Local		
<b>January, 2017</b>	Gavel Games/Model Meetings Contest	Sec. 2	Co/Dist	4 or 39	25
	4-H Council Meeting	Sec. 1	Co/Dist	42	
	Horse Panorama	Sec. 2	State	15 or 63	60
	Club Events	see list at right	Local		
	Red Wheel Sales (OT Co)	Sec. 3	Co/Dist	7 or 8	36
	Project Meetings	Sec. 1	Local or Dist.	19	6
	Red Wheel Sales (OT Co.)	Sec. 3	Co/Dist	7 or 8	36
	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
<b>Don't forget to include &amp; update the following activities &amp; events:</b>					
	Club Committee meetings led	Sec. 1	Local	18	20
	Projects completed	Sec. 2	Local		
	Club Committee meetings/work	Sec. 1	Local	6	19
	Club events	Sec. 3	Local	17	8 to 23
	Club Service Learning activity participant	Sec. 3	Local		17
	School activities	Sec. 3	Local (generally)		
	Church activities	Sec. 3	Local (generally)		
	Club Exchange meeting	Sec. 2	Local	17	14
	Club Leadership Workshop	Sec. 3			12
	Exhibit at Club Tour	Sec. 2	Local	3	16
	Participate in Club Tour	Sec. 3	Local	17	16
	Attend Club Officers' Training	Sec. 3	Local		13
	Present other program at club meeting, not related to current project	Sec. 2	Local	5	10
	4-H judging school or contest, club	Sec. 2	Local	21	11
	Talks or demonstrations to club or project meeting	Sec. 2	Local	5	8, 9 or 10
	Sharing your project with others	Sec. 2	Local		
	Attend Club 4-H Sunday event	Sec. 3	Local	17	16
	Participate in Club Achievement Program	Sec. 3		17	15
	Participate in Club Fundraiser	Sec. 3			18
	Registered Club Assistant Project Leader	Sec. 2		23	21
	Registered Volunteer Project Leader for Club	Sec. 2		24	22



# EXTRA

## **MARCH CHECK-UP**

There are many spring activities in front of us that are about to spring into action. Where is the club heading? How are members doing on projects? What great and wonderful opportunities are the project leaders teaching? Let's take a look....

\_\_\_ A fun spring planned!

## **Review**

- \_\_\_ *4-H Flash* read and important dates marked on calendar.
- \_\_\_ Review highlights from *4-H Flash* at club meeting.

## **To-Do**

- \_\_\_ Volunteer Service annual renewals completed by current Volunteer Registered Leaders.
- \_\_\_ Check project leaders on progress.
- \_\_\_ Project Leaders conducting project meetings.
- \_\_\_ Check club mailbox at the Extension Office.
- \_\_\_ Visitors' reported to Kate (klittich@ksu.edu).
- \_\_\_ Update 4-H Records, KAPs and Pin Applications.
- \_\_\_ Club annual summary up-to-date.
- \_\_\_ Work on Fair projects.



## **Promote/Recruit**

- \_\_\_ The Volunteer Registration Process promoted to project leaders and parents.
- \_\_\_ 4-H Camp Counselors promoted. Applications due **April 13**.
- \_\_\_ 4-H Camp (June 10-13) & Rookie Camps (June 10-11 & June 12-13) promoted. Scholarships are available (to 4-H'ers only) by completing the Central Kansas District 4-H Scholarship Application and submitting it to either Extension Office by May 1.
- \_\_\_ Discovery Days promoted. Encourage 4-H members to complete on-line registration.
- \_\_\_ Encourage Fair Superintendents and Assistants.
- \_\_\_ Promote Club Exchange.
- \_\_\_ Promote the Leadership Workshop, Part 1.

## **Remember**

- \_\_\_ County Fair Assistant Superintendents and Superintendents submitted online for the Ottawa County Fair and the Tri-Rivers Fair, due April 2.
- \_\_\_ 4-H Club Day held at Salina South Middle School (2015 Simmons, parking and entrance off of 4<sup>th</sup> St.), March 4.
- \_\_\_ Online enrollment for all members completed by May 1 to participate in either County Fair.
- \_\_\_ All 4-H project changes, additions or deletions, to 4HOnline by **May 1. Please double check! No late changes accepted.**
- \_\_\_ Club representatives should attend 4-H council meeting.
- \_\_\_ Horse IDs are due **May 1**.

## **YOUTH AS RESOURCES**

Ever needed an extra hand putting together a 4-H meeting? Ever said, "If only, someone could do this job without supervision?" Have you spent endless hours searching for the "right" adult volunteer? Maybe the best adult volunteer was a TEEN. That's right! Or even a younger 4-H'er. Why? Because teens and younger kids are not distracted by other priorities and they like to be needed. So the next time you're looking for the perfect volunteer that needs no supervision...look for a 4-H member! You'll be pleasantly surprised.



# March 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING EVENTS:</b> <b>April</b> 1 – Mixed bag orders & money due to club leaders 8 – Spring Beef Classic, Salina 13 – 4-H Camp Counselor Applications due			1 1-31 – Ottawa Co. 4-H Foundation Drive  Discovery Days Reg. opens online	2	3	4 4-H Club Day Salina South Middle School
5	6	7 K-9 Capers, Kenwood Hall 6:30 p.m.	8	9 April Flash articles due to Sarah  Sarah in Minneapolis Office, 9 a.m. – 4 p.m.  Volunteer Screen. reg. due online  Beef weigh-in times due	10	11 DW Beef weigh-in & tagging
12	13	14 K-9 Capers, Kenwood Hall 6:30 p.m.	15	16 DW Cloverbud meeting, 6:30 p.m. Saline Co. Fair Office  Volunteer Screening Orientation, 7 p.m., Room 109	17	18 Sunflower Lion's Ham & Bean Feed
19	20 Tri-Rivers Fair Committee mtg, Salina, 1 p.m., Room 111	21	22 DW 4-H T-Shirt designs due	23	24 Spring Beef Classic reg. due	25 Regional 4-H Club Day, Clay Center
26	27 4-H Council, Salina, 7 p.m. Room 107	28 K-9 Capers Place: TBD Location: TBD	29	30 Leadership workshop reg. due	31	