

Kansas



4-H FLASH

May, 2017

Central Kansas District

GRADUATING SENIORS

Congratulations District 4-H High School Graduates, Class of 2017!

Katlin Allton, Smoky View
Kaytee Anderes, Gypsum Valley
Cody Bruce, Friendly Valley
Sydney Clements, Gypsum Valley
Katherine Collins, Delphos
Morgan Davenport, Stoney Ridge
Jake Funk, Stoney Ridge
Brooks Garretson, Friendly Valley
Baleigh Griffin, Stoney Ridge
Nick Karber, Gypsum Valley
Scott Kuder, Woodsdale

Mikaylee Laas, Cardinal
Shane Miller, Willing Workers
Logan Nichols, Solomon Valley
Ashley Oldham, Pleasant Valley
Haley Peterson, Smoky View
Adrienne Pohl, Friendly Valley
Alan Pohl, Friendly Valley
Paula Rolph, Delphos
Camisha Stevenson, Cardinal
Emily Wiles, Gypsum Valley

INVESTING IN THE FUTURE OF KANSAS 4-H: THE KANSAS 4-H PROGRAM FEE

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. A detailed explanation of the fee with Frequently Asked Questions is available and we have sent it to all 4-H families via email (email from Sarah on April 25). Please be sure to read it closely, as it will answer many of your questions about the payment process. We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months in emails and/or the 4-H newsletter.

WELCOME OUR NEW OFFICE PROFESSIONAL, BETTY CHARLES

Greetings! My name is Betty Charles and I am the new Office Professional in the Salina Office. I grew up on a family farm near South Haven, KS where my family mainly raised cattle and farmed wheat. In high school I was a member of FFA and showed market lambs. After high school, I graduated from Kansas Wesleyan University with a Bachelor's in Business Administration. I'm excited to meet and work with the 4-H members and their parents!



K-STATE
Research and Extension

FLASH DEADLINES FOR 2017

If you have something you would like in the *Flash*, be sure to email it to semaass@k-state.edu. The deadline for June is May 8, for July/August is June 15, and for September is August 13.

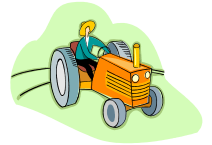


CHANGES TO YOUR EMAIL AND MAILING ADDRESSES

If you go to 4HOnline and change your mailing address or email address, please be sure to let the Extension Office know. We do not receive any notification that changes have happened. To help make sure you will receive the 4-H Newsletter and other important information via the mail and email, please let us know. Thanks!

TRACTOR SAFETY SCHOOL

Tractor safety school, for youth ages 14 and 15, will be held on Tuesday, May 30, in Room 109 at the Salina Extension Office from 8:30 a.m. to 4 p.m. Pre-registration is required by May 12. The cost is \$15 due at the time of pre-registration. For more information, please contact either Extension Office.



NORTH CENTRAL DISTRICT HORSE SHOW

The North Central District Horse Show will be held at the Saline County Expo Center, Salina, Kansas on July 5 with check-in from 7:00 a.m. until 12:00 p.m. noon. All entries will be made online at: <http://tinyurl.com/2017NCDHS>. If you are unable to enter online, fill out paper forms and visit your local extension office for assistance. You will receive an e-mail recognizing your online entry and a confirmation e-mail once payment is received. Entries must be received or postmarked by June 1st or earlier. Fees must be received no later than June 15.

KANSAS STATE FAIR INFORMATION AND KANSAS JUNIOR LIVESTOCK SHOW

- DNA Hair Samples are required for each nominated animal for ALL SPECIES.
- There is a one-time/year \$20.00 fee if a nomination has to be returned to the family for any reason (i.e., incomplete form).
- Wether Dam Ewes and Commercial Ewes – Nominations and declaration form*, sealed DNA hair sample envelope, and official 4-H ear tag number are due June 15 for KSF and KJLS.
- Commercial Breeding Heifers – Nominations and declaration form*, sealed DNA hair sample envelope, and ear tag and legible tattoo are due June 15 for KSF and KJLS.
- Steers and Market Heifers – Nominations and declaration form*, sealed DNA hair sample envelope, are due by May 1 for KSF and KJLS.
- Market Lambs – Nominations and declaration form*, sealed DNA hair sample envelope, and scrapie tag number along with ear tag number are due by June 15 for KSF and KJLS.
- Market Hogs and Commercial Gilts – Nominations and declaration form*, sealed DNA hair sample envelopes are due by June 15 for KSF and KJLS with valid PQA#. All animals must be ear notched and it must be drawn on the form.
- Meat Goats – Nominations, declaration form*, sealed DNA hair sample envelope, scrapie tag number, and ear tag are due by June 15 for the KSF and KJLS.

Nomination forms and DNA hair sample envelopes can be picked up at either Extension Office. Each nomination costs \$8.00 and makes the animal eligible for both the KSF and KJLS. **Remember, a nomination is not an entry for the show.**

***Declaration Form** - This form is required for all market animals for county fair, state fair, and the Kansas Junior Livestock Show. For the state fair and Kansas Junior Livestock Show, the due date for Market Beef – May 1; due date for Swine, Commercial Heifer, Sheep and Meat Goats – June 15. This form may be downloaded from:
<http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/2017%20Declaration%20Form.pdf>



KANSAS STATE FAIR SUMMER READING PROGRAM

The Kansas State Fair is excited to announce their summer reading program for 2017! The program starts on May 15 and runs until August 15. We want to encourage students to read over the summer and learn more about Kansas Agriculture. Students read 8 qualifying books and then email or mail their completed journal to the fair. For more information, please go to <http://www.kansasstatefair.com/p/fair/education/590>

LEADERSHIP WORKSHOP: TURNING GAMES INTO SOMETHING MORE – PART 2

Come learn how you can turn a game into something more than just a game! The workshop will be held on Tuesday, June 20, from 7-8:15 p.m. at the Minneapolis Extension Office Meeting Room. Please register by going to <http://www.centrankansas.ksu.edu/4-H/> and click on the link under “Upcoming Events & Online Registration.” **Please register by Tuesday, June 13.** Remember... This workshop will count for the leadership workshop on the pin applications. Participants do not need to attend both workshops, but part 2 will build off of part 1.



Who can attend? 4-H Members, Parents and Volunteers can attend! Participants will learn activities that they can take back to their clubs and other groups they work with or are a part of. Key lessons that will be emphasized are: teamwork, cooperation, leadership, problem solving, communication and decision making.

4-H PHOTOGRAPHY ITEMS TO REMEMBER FOR FAIR

If you are enrolled in photography, please make sure you understand the information below as you prepare for the county fair.

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.
- Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Agent responsible for the photography department.

ATTENTION 4-H FAMILIES & ORGANIZATIONAL LEADERS: CENTRAL KANSAS DISTRICT POLICY

The Central Kansas Extension Board adopted a policy to go alongside the Kansas 4-H Policy regarding fundraising at the February 2014 Board Meeting. The policy is:

*“4-H members MAY NOT solicit funds to help fund their individual 4-H projects. 4-H members may fundraise for a specific 4-H EDUCATIONAL trip. Donations given directly to a 4-H member ARE NOT tax deductible because they do not go to a 4-H club or group. Any fundraising programs by clubs or individuals MUST be approved by the 4-H Youth Development Agent; the funds must be used to further the 4-H mission; the account procedures must be appropriate and in accordance with the POLICY; and the 4-H name and emblem must be properly used.” **Any fundraising done in the name of 4-H needs to be approved by Sarah.***



4-H COUNCIL NEWS

Next Meeting Details

The next 4-H Council meeting will be held in Minneapolis on Monday, May 22, beginning at 7 p.m. One of our programs will focus on starting the Shooting Sports program back up and learning more about the new FCS Judging Contest that will be held at the county fairs. We hope to see everyone there!



Extra Effort Award Nominations

Do you know of someone in your 4-H Club or in the District that needs to be recognized for their hard work or “extra effort?” Consider nominating them for the 4-H Council Extra Effort Award. You can nominate youth or adults by completing this nomination form or by going online <http://tinyurl.com/extraeffortnomination>. Nominations are due to the Extension Office by the first of the month. If your nomination is returned after this deadline it will be considered for the next award. The purpose of this award is to recognize individuals that are doing great work for 4-H and Making the Best Better. Please be on the lookout for these individuals in your Club and the District and nominate them for this award.

COUNTY FAIR INFORMATION

Can you believe it...the County Fairs will be here before we know it! Have you been working on your projects? If not, no time like the present to start! Below is some information specific to each County Fair.



FAIRPAPERS

The fairpapers for the county fairs will be posted online as soon as they become available. Watch the newsletter and/or email for when they are posted.

PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS

We are pleased to announce a new photography competition for the 4-H members at the County Fairs in the Central Kansas District. The theme for the 2017 4-H Photography Competition is **Nature's Beauty**. Nature's beauty is all around us. It may be colorful flora and fauna, a glorious sunset or vista, tiny creatures or marine life – in fact anything that depicts the glorious world that we live in is applicable to this exciting competition.

More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.

SUPERINTENDENTS AND ASSISTANTS STILL NEEDED

We still need individuals to help in the following areas as Superintendents and Assistant Superintendents for both county fairs.

Thank you to everyone who have already volunteered!

Ottawa County Fair – We are still looking for individuals to serve as superintendents and assistants in several 4-H Divisions. Please call Paula at the Minneapolis Office to volunteer – 392-2147.

Tri-Rivers Fair – If you are interested in serving in one of the roles identified below in the 4-H Divisions, please call the Salina Office – 309-5850.

- Bucket Calf (needs at least 1 adult superint.)
- Dairy Cattle/Dairy Goats (needs at least 1 adult superint.)
- Round Robin (needs at least 1 adult superint.)
- Horse (needs at least 2 superint. and several assist. superint.)
- Sheep (needs at least 1 adult superint.)
- Swine (needs at least 1 adult superint.)
- Fashion Revue (needs at least 1-2 assist.)
- Foods (needs at least 2-3 adult superint.)
- Table Setting (needs at least 1 superint. and 1 assist.)
- Visual Arts (needs at least 1 adult superint.)
- Clothing (needs at least 1-2 assist.)
- Entomology (needs at least 1 adult superint. and 1 assist.)
- Performing Arts (needs at least 1-2 assist.)
- Horticulture (needs at least 1 adult superint.)
- Cloverbud (needs at least 1 assist.)
- Wildlife (needs at least 1 adult superint.)
- Photography (needs at least 2 adult superint.)
- Woodworking/Energy Mgmt/Forestry/Geology (needs at least 1-2 superint. and 1-2 assist.)
- Other Projects (Self-Determined/Reading/Health/Citizenship/Family Studies/Communications/Leadership (needs at least 2-3 assist.)
- CO2 Cars (needs 1-2 adult superint.)

Ottawa County Fair – July 18-22 (exhibits released on July 22)

Theme – “Country Scenes & Children’s Dreams”

Dates to Remember:

- ✿ **June 8** Fair Paper in Minneapolis Messenger
- ✿ **June 26** Pre-Entries Due, 5 p.m. to Minneapolis Extension Office
- ✿ July 14 Fair Clean-up, 7 p.m.
- ✿ July 17 Pre-Fair Judging
- ✿ July 21 Public Fashion Show and 4-H Awards Ceremony 6 p.m.
- ✿ July 21 Silent Auction, 6 p.m.
- ✿ July 21 4-H/FFA Premium Auction, 7 p.m.
- ✿ July 22 Livestock Released at 7 a.m., Fair Clean-up and Other Exhibits Released, 8 a.m.
- ✿ July 22 4-H Dog Show Obedience, Showmanship, Rally Obedience, and Agility, Salina
- ✿ **July 25** Kansas State Fair pre-entries due by 5 p.m. to Minneapolis Extension Office
- ✿ **August 2** Payout of Fair Premiums to 4-H Clubs, 7 p.m.

Tri-Rivers Fair – August 9-13

Theme – “Capturing the Dream in 2017”

Dates to Remember:

- ☼ June 1 King & Queen résumés due (see next page for more details of this contest)
- ☼ June 15 King & Queen Orientation Meeting, 7:00 p.m., Room 109, Salina Office
- ☼ July 1 ALL PRE-ENTRIES DUE ONLINE by the **4-H MEMBER**:
 - Beef
 - Bucket Calf
 - Dairy Cattle
 - Dairy Goat
 - Dog
 - Display Entries (see division details in the fair paper)
 - Entomology
 - Horse
 - Fashion Revue
 - Geology
 - Meat Goat
 - Rabbits
 - Performing Arts
 - Poultry
 - Sheep
 - Swine
 - Table Settings
- From **Organizational Leaders** by Club
 - Foods / Food Preservation
 - Visual Arts
- ☼ July 22 4-H Dog Show, Ag Hall and Kenwood Hall
- ☼ August 1 Royalty Reception for King/Queen Candidates
- ☼ August 4 Fair Clean-up, 4-H Building and Livestock Areas
- ☼ August 5 4-H Fashion Revue Judging and Public Fashion Revue
- ☼ August 8 Pre-Fair Judging in 4-H Building
 - Space Tech
 - Wildlife
 - Photography
 - Geology
 - Foods
 - Food Preservation
 - Cloverbuds
 - Woodworking
 - Forestry
 - Energy Management
- ☼ August 8 Banners checked in by 1 p.m.
- ☼ August 8 Tri-Rivers Fair Parade, 7 p.m.
- ☼ August 9 Judging in the 4-H Building continues (check fair paper for check in and conference judging info)
 - Table Settings
 - Horticulture
 - CO₂ Cars
 - Clothing
 - Construction
 - Entomology
 - Fiber Arts
 - Home Environment
 - Banners
 - Crops
 - Other Projects & Notebooks
 - Visual Arts
- ☼ August 9 Crowning of King and Queen, Bi-Center/Heritage Hall, 7 p.m.
- ☼ August 10 4-H Cat and Hand Pet Show, 4-H Building, 1 p.m.
- ☼ August 11 Performing Arts, 9 a.m., 4-H Building
- ☼ August 12 CO₂ Car Races, Bicentennial Center Arena, Noon
- ☼ August 12 4-H Awards Assembly, 8 p.m.
- ☼ August 12 4-H Entries released, 4-H Building, 9-10 p.m. or after Awards Program; Livestock 9 p.m.
- ☼ August 14 Kansas State Fair pre-entries due by noon

PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.

TRI-RIVERS FAIR KING & QUEEN CANDIDATES AND CONTEST

Don't forget the names for the King and Queen candidates are due to the Salina Extension Office by May 15. The candidate's résumé (4 copies), essay, and bio will be due to the Salina Extension Office no later than 5 p.m. on June 1, 2017. Emailed résumés and essays will NOT be accepted. An informational meeting (required) will be held on **Thursday, June 15, 7:00 p.m.** in Room 109 at the Salina Extension Office. The interviews will take place at the Royalty Reception on **Tuesday, August 1.** The reception will begin at 6 p.m. in Room 109 at the Salina Extension Office. If you have any questions regarding this contest, please do not hesitate to contact Sarah. For more details, please refer to the April 4-H Newsletter.

TRI-RIVERS FAIR SILENT AUCTION

The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775.

SUMMER CAMPS AND OTHER OPPORTUNITIES

OZ-SOME 4-H CAMP INFORMATION

Campers – Detailed camp letters will be sent out approximately two weeks prior to camp.
Counselor Applicants – Emails will be sent soon. Please be watching your inbox.



STATE GEOLOGY FIELD TRIP

Attention all 4-H members in the Geology Project! The state 4-H Geology Field Trip is right around the corner and we want you to be a part of it! Join us June 9-11, 2017 in Tecumseh, KS as we gather to learn more about the geology project, collect specimens, and participate in quiz bowls and judging contests. Headquarters for the trip will be at the Shawnee Heights Middle School. For more field trip details, lodging and meals info, please visit <http://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/>. The trip will cost \$12/person, and registration will close Sunday, May 21st. To register, visit: <http://www.kansas4-h.org/events/index.html>

INSECT SPECTACULAR AND JUDGES TRAINING

This year's 4-H Insect Spectacular & Judges Training is shaping up to be a great learning experience for Kansas 4-H entomology members & volunteers! The event will take place at the Sternberg Museum in Hays, KS on Friday, June 23 and Saturday, June 24, 2017. Please note there is a special time just for our 4-H Cloverbuds on Saturday morning! For more details and registration information, please go to <http://www.centrankansas.ksu.edu/4-H>, and a flyer will be located under Upcoming Events and Online Registration.



DISCOVERY DAYS 2017

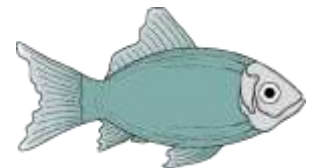
Delegates should have already received a letter in the mail regarding details for this event. ***All attendees are expected to participate in a virtual orientation on Tuesday, May 16 at 6 p.m.*** This orientation should not take longer than 30 minutes (depending on questions). If you have any questions, or did not receive the letter with the details of this event, please contact the Salina Extension Office.

KANSAS 4-H SPORTFISHING TOURNAMENT

The Kansas 4-H Sportfishing Tournament is open to all 4-H members. The contest runs throughout the year and ends September 15, 2017. One 4-H Angler of the year will be named in each of the species listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a 4-H Sportfishing cap and a Wal-Mart gift certificate to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will receive a 4-H Sportfishing cap (one per individual).

The following species will make up the contest:

<u>Specie</u>	<u>Minimum length for entry</u>
Catfish	15"
Sunfish	6"
Crappie	10"
Black Bass	15"
Carp or Drum	15"
Other Game Fish (Walleye Saugeye, White Bass, Wiper, Striper, Trout)	15"



To find complete instructions and rules visit <http://www.centrankansas.ksu.edu/4-H>, and a flyer will be located under Upcoming Events and Online Registration.

2017 KANSAS RANGE YOUTH CAMP

The Kansas Range Youth Camp will be held June 20-23, at Camp Mennoscah in Murdock, KS. If you are interested in plants, livestock or wildlife, attend this educational event...it is like no other in Kansas! The cost is \$250/participant and upcoming high school sophomores, juniors and seniors are eligible to attend. Some financial assistance is available. Registration is **due May 15**. You will learn range plant identification, plant growth, stocking rate determination, livestock nutrition, rangeland wildlife management and much more! For more information, please contact Amber Johnson at aaaj1@usa.com.



DISTRICTWIDE PROJECT NEWS

DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com
Dog Care & Training	Morgan, Rebekah, Eric & Diana Thompson	536-4543	k9capersckd4h@gmail.com
Cats & Hand Pets	Sydney Hynes	283-4249	tmhynes3@hotmail.com
Dairy Goat	Ella/Sarah Tracy	612-396-6808	jasontracy72@hotmail.com
Foods & Nutrition	Erin & Debbie Lange	822-2798	jlange@wtciweb.com
Geology	Lois Larson	227-2631 (home) / 212-1440 (cell)	loisllarson@gmail.com
Home Environment	Rebekah & Diana Thompson	577-7682 (cell) / 452-2234 (cell)	lrfarms5@gmail.com
Home Environment	Baleigh & Michelle Griffin	820-7488	griffinfam7@gmail.com
Home Environment	Baleigh & Michelle Griffin	820-7488	bsierrag1@yahoo.com
Horse	Stefany Kaniper	822-7358	ckdhoofbeats@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Photography	Eric Lamer	643 6781 (cell)	ericlamer79@gmail.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfahrenthold@gmail.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com
Poultry	Klaira Thelander	822-2003	acmefarm@sbcglobal.net
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Camisha Stevenson	829-0965	stevensoncamisha@yahoo.com
Rabbit	Klaira Thelander	822-2003	acmefarm@sbcglobal.net
Reading	Kate Littich	212-6025	klittich@smokyvalley.org
Reading	Amber Pracht	212-5000	prachtamber@gmail.com
Sheep	Rylee Schrock	822-4537	mschrock12@gmail.com

HOME ENVIRONMENT MEETING DATES

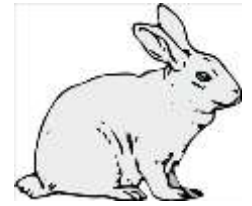
May 21 - Open House Tour from 1-3 p.m. We will be looking at house styles, floor plans, decorating styles, etc. Please RSVP to get the details by contacting Michelle at 820-7488 or griffinfam7@gmail.com

June 24 - Lowes Design Challenge from 2-4 p.m. We will design/plan a room within a budget with teams inside of Lowes. Please RSVP to get the details by contacting Michelle at 820-7488 or griffinfam7@gmail.com.

July 15 -TBD. Save the date.

RABBIT PROJECT NEWS

Our next districtwide rabbit meeting will be Monday, June 19, at 7:00 p.m. at the Salina Extension Office, Room 109. We will be doing some learning stations, do a breed identification contest, and learn about how rabbits are judged.



On Thursday, July 6, we will meet at the Salina Extension Office, Room 109, at 9 a.m. to talk about fair preparation and practice showmanship. Members will also have an opportunity to give a rabbit talk or demonstration.

Remember, rabbits are always welcome. Please bring your rabbits!

Any questions, contact one of the district rabbit leaders: Klaira Thelander (acmefarm@sbcglobal.net), Camisha Stevenson (stevensoncamisha@yahoo.com), Katrina Fahrenthold (lfahrenthold@yahoo.com), or Jessica Fahrenthold (jessica.fahrenthold@yahoo.com).



POULTRY PROJECT NEWS

We are very excited that we are going on a field trip to Smoky Buttes Ranch on Saturday, May 13. Be there at 11:00 a.m. Smoky Buttes Ranch is run by Matt Hemmer, who is dedicated to raising Heritage Chickens. Here are the directions: Take 135 South to Exit 82 (Assaria). Turn right (west) off the exit and go to Burma Road (2 1/2 miles). Turn left (south) onto Burma Road and go 2 miles to Thorstenburg Rd. Go right (west) for 1/2 mile and Thorstenbug Rd. dead ends at Mr. Hemmer's driveway. The field trip will take about 1 1/2 hours.

On Monday, June 19, we will be meeting at the Salina Extension Office, Room 109, at 8 p.m. We will be doing some learning activities, do a breed identification contest, and learn how chickens are judged.

On Thursday, July 6, we will meet at the Salina Extension Office, Room 109, at 10 a.m. to talk about fair preparation and practice showmanship. Members will also have an opportunity to give a poultry talk or demonstration.

Remember to bring your birds to share. They are always welcome.

Any questions, contact one of the district poultry leaders: Klaira Thelander (acmefarm@sbcglobal.net), Katrina Fahrenthold (lfahrenthold@yahoo.com), or Hannah Fahrenthold (hannahfahrenthold@gmail.com).

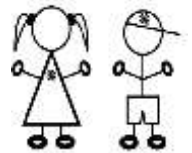
CLOVERBUD MEETINGS SCHEDULED

Come join us for Districtwide Cloverbud Meetings. Please RSVP for EACH meeting to Linda Lecklider at 785-452-5775 or Linda.lecklider@gmail.com. Meetings will be from 6:30 – 7:30 p.m. All meetings will be in Room 109 at the Salina Extension Office. If there is interest in having some meetings held in Minneapolis, please contact Linda.

May 18

June 15

July 20



Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).



SHOOTING SPORTS NEWS

We are very excited that Eric Klein is our new District Shooting Sports Coordinator. While we still have some things to do before the project is officially up and running again, we wanted to let everyone know our plan is to have this project available for 4-H members to enroll in for the 2017-18 4-H year. A survey will be sent out to all 4-H families to see the level of interest in this project and in the various discipline areas. Be watching for the email with a link to the survey in your inbox.

HORSE PROJECT NEWS

Horse Level Testing

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2017), should be studying for them now and then contact Bev so that a time may be set up to take the test. All District Horse Show participants should be certified in Level 1. For more information and to set up a time to take the written and grounds test, please contact Bev at classy3560@gmail.com. All testing must be completed BEFORE the district horse show entries are due.



K-9 CAPERS NEWS

K-9 Capers meets several times a month for training practice, coaching, games, and helping 4-H members build a great relationship with their dog. Two field trips are planned for this year as well as Canine Good Citizen testing through the American Kennel Club. To ask questions about the dog project, the Districtwide Leaders can be reached at k9capersckd4h@gmail.com or by calling Dianna Thompson (452-2234) or Tracy Repp (227-5647).



Below you will find meetings for the next two months. Note that the meetings on Tuesday will be from 6:30 – 8:30 p.m. and the Saturday meetings will be from 8:30 – 11 a.m. unless otherwise noted. Ag Hall and Kenwood Hall are located at the Saline County Livestock and Expo Center (900 Greeley Ave, Salina). Meetings for the next two months are:

May 6 – Time and Location TBD
May 16 – Ag Hall
May 27 – Ag Hall
May 30 – Ag Hall

June 2 – Set up for Dog Show (no dogs), 5 p.m. until finished
June 3 – Invitational Dog Show
June 13 – TBD
June 27 – Ag Hall

Be sure to like us on Facebook. Search for K 9 Capers 4H Club.

PHOTOGRAPHY PROJECT MEETING

When:

Sunday – May 7

Time:

Beginners Class – 1:00 p.m. Topic: Taking Photographs
Upper Level Class – 2:00 p.m. Topic: A-Z
Photography Team – 3:00 p.m.

Where:

OCCK Transportation Building 340 N Santa Fe Ave. Salina KS
Please Bring Your Camera



Upper level's – Don't forget to bring the results of your assignment- "A-Z".

OTTAWA COUNTY FARM BUREAU HOLDS 4-H PHOTOGRAPHY CONTEST

The Ottawa County Farm Bureau Association is proud to announce the 5th Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-Hers. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be turned into the Farm Bureau Financial Services offices by 4 p.m., Friday, July 7, 2017. Prize money will be 1st place \$50, 2nd place \$30 and 3rd place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at ottawafb@kfb.org or 392-7501.



EXTRA

MAY CHECK-UP

Are you counting down until school is out? Summer will soon arrive! Are you prepared for all the summer activities... baseball, vacation and fair? Let's look at our monthly check-up so we can keep on track before those summer activities start.

- Ready for the unexpected. ☺
- All 4-H project changes, additions or deletions, made ONLINE at <http://ks.4honline.com> by **May 1**. **Please double check! No late changes taken.**
- Changes to 4-H online enrollment completed by **May 1** to exhibit at the county fair.

Review

- 4-H Flash* read and important dates marked on calendar.
- Review highlights from the *4-H Flash* at club meeting.

To-Do

- All project leaders completed the volunteer screening process or annual renewal form.
- Project Leaders conducting project meetings.
- Check project leaders progress.
- Fair preparations started...banner, float, etc.
- Check club mailbox at the Extension Office.
- Visitors' reported to Kate (klittich@ksu.edu).
- Have a parents meeting.
- Continue working on club banner, float and tour plans.
- Plan summer activities, tours, picnics, etc.
- Membership pin applications reviewed.
- Update 4-H Records, KAPs, Pin Applications and Club Summary.

Promote/Recruit

- Current Parents' Committee recruiting new Organizational Leaders or Parent's Committee members for the next 4-H year.

Remember

- Sheep and Meat Goat Swine Weigh-in, May 3, Salina, and May 4, Minneapolis from 4 to 6 p.m.
- Tri-Rivers Fair Queen & King names due to Salina Office, May 15.
- Tri-Rivers Queen and King Candidate résumés due on or before June 1, Salina Office.
- Ottawa County Fair – Market Swine, Sheep, Market Goats and Bucket Calves are to be owned by the first Saturday in May. You must call in the tag number for Bucket Calves to the Minneapolis Office by the Friday following.
- Tri-Rivers Fair – Market Swine, Sheep and Market Goats are to be owned 90 days prior to the fair (May 11, 2017).
- Club representatives should attend 4-H council meeting.

VOLUNTEER SCREENING ORIENTATION

The final Volunteer Screening Orientation for this 4-H year is scheduled for Thursday, May 25, from 7 – 9 p.m. Online "RSVP" will be due on Thursday, May 18. The link can be found at <http://www.centrankansas.ksu.edu/4-h>, under "Upcoming Events and Online Registration." If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested, it will be cancelled and those that sign up by the deadline will be notified.

TRI-RIVERS FAIR INFORMATION FOR ORGANIZATIONAL LEADERS

4-H BUILDING MONITORS

Time again for “guarding” the 4-H Building during the evenings of the fair. Clubs are asked to sign up. Wanted: At least three individuals for two hour shifts. Start recruiting now. Please call the Salina Extension Office to sign your club up!

Wednesday, August 9

5-7 p.m. _____
7-9 p.m. _____

Thursday, August 10

5-7 p.m. _____
7-9 p.m. _____

Friday, August 11

5-7 p.m. _____
7-9 p.m. _____

Saturday, August 12

9 a.m.-Noon _____
Noon- 3 p.m. _____
3-5 p.m. _____
5-7 p.m. _____
7-9 p.m. _____

FAIR POP STAND & CONCESSION STAND

It is hard to believe that the fair is just around the corner. So...let’s start planning early for the fair...it’s POP Stand / Concession Stand time!!! Join the team...get involved! POP Stand operates smoothly with at least one adult and two or three youth. But during the time frame of 10 a.m. to 2 p.m., we would like at least two adults and four youth. We will be serving food from 11 a.m. – 1 p.m. (on Wednesday through Saturday) and set up will begin at 10 a.m. Clubs may sign up as many times as they want. Clubs with over 25 members are asked to work at least two to three times! Please call the Salina Extension Office to sign up your club OR email Carol Craver at cmcraver@ksu.edu! Any time slots not filled will result in the pop stand / concession stand being closed during that time at the fair.

Tuesday, August 8

TBA _____
Ambassadors and 4-H Council Officers

Wednesday, August 9

8 a.m. – 11 a.m. _____
11 a.m. – 2 p.m. _____
2 p.m. – 5 p.m. _____
5 p.m. – 7 p.m. _____
7 p.m. – 9 p.m. _____

Thursday, August 10

9 a.m. – Noon _____
Noon – 3 p.m. _____
3 p.m. – 6 p.m. _____
6 p.m. – 9 p.m. _____

Friday, August 11

8 a.m. – 11 a.m. _____
11 a.m. – 2 p.m. _____
2 p.m. – 5 p.m. _____
5 p.m. – 7 p.m. _____
7 p.m. – 9 p.m. _____


Saturday, August 12

9 a.m. – Noon _____
Noon – 3 p.m. _____
3 p.m. – 5 p.m. _____
5 p.m. – 7 p.m. _____
7 p.m. – 9 p.m. _____



May 2017



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Add/Drops due 4-H Online Horse ID's due by 5:00 p.m. 4-H Camp Reg. due	2	3 Sheep & Meat Goat check-in, Salina Fairgrounds 4 – 6 p.m.	4 Sheep & Meat Goat check-in, Minneapolis Fairgrounds 4 – 6 p.m.	5	6 K-9 Capers, Time & Location: TBD
7	8 FLASH items due to Sarah	9	10	11	12 Tractor Safety reg. due, Salina	13
14 Happy Mother's Day!	15 Campference reg. due Tri-Rivers Fair King & Queen names due Kansas Range Youth Camp reg. due	16 Discovery Days participant virtual orientation, 6 p.m. K-9 Capers, Ag Hall, 6:30 p.m.	17	18 Cloverbud meeting, Room 109, 6:30 p.m. Volunteer Screening RSVP reg. due online Trips & Awards Committee Mtg. 7 p.m.	19	20
21	22 4-H Council, Minneapolis, 7 p.m.	23	24	25 Volunteer Screening Orientation, TBD, 7 – 9 p.m.	26	27 K-9 Capers, Ag Hall, 8:30 a.m.
28	29 Memorial Day Offices Closed	30 Tractor Safety, Salina  Discovery K-9 Capers, Ag Hall, 6:30 p.m.	31 Days (through June 2)	Upcoming Dates June: 1 – Tri-Rivers Fair King/Queen Candidates resumes due 3 – CKD 4-H Invitational Dog Show, Salina Expo Center		