

# Kansas



## 4-H FLASH

Central Kansas District

September, 2017

### **THANK YOU SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS!!!!**

The County Fairs are over for another year! *The county fairs are not possible without our volunteers, parents, and teen leaders.* THANK YOU for making the fairs a success! A special thank you goes out to all the Superintendents and Assistants for their work in the various 4-H divisions. The fairs would not have been successful without everyone's help!

### **FAIR THANK YOU NOTES**

Attention exhibitors!!! Don't forget the important thank you notes! You may think, "Thank You" notes are little inconveniences that waste your time, but think again! Donors greatly appreciate knowing who won their trophies and awards. Donors look forward to hearing from the 4-H members. If you cannot find the donor's address...check the bottom of the trophy for the sponsor. Please remember to send thank yous...it helps for future giving! Don't know what to write? Thank them for sponsoring the award, tell them about yourself and the project you won the award for. You can also tell them about the other 4-H projects you are enrolled in and the activities you enjoy doing in 4-H.

### **SPECIAL THANKS!**

A BIG THANK YOU to all who supported the Concession / Pop Stand during the Tri-Rivers Fair!!! Besides the convenience of a handy meal to families spending the day at the fair, the proceeds from the sales will support many future scholarships to 4-H events. An extra special thank you to our sponsors--Clark, Mize and Linville Chartered Law Firm (129 S 8<sup>th</sup> Street, Salina, KS 67401) and Accessible Home Healthcare (131 N Santa Fe, Suite 110, Salina, KS 67401)---and to those who helped cook, serve, and clean up each day's meal. We couldn't have done it without you! I'd encourage you to send a thank you note to our sponsors. Both businesses donated \$500 each to help off-set the cost of the 4-H Concession / Pop Stand!

### **VOLUNTEERS NEEDED FOR DISTRICTWIDE KAP SCREENING**

We need your help! On Tuesday, September 26th, adult volunteers are needed to help evaluate and rank the Central Kansas District 4-H Kansas Award Portfolios. The evening will begin at 6:00 p.m. in Room 109 at the Salina Extension Office and snacks will be provided. Parents are welcome to participate as reviewers, but they may not screen in an area in which their children have submitted KAPs. Serving as a reviewer is one of the best ways to learn about the Kansas Award Portfolios. If you've never been a reviewer, please note that you'll be paired with another volunteer for the screening process. We strive to pair a new reviewer with someone that has been a reviewer previously. This is also a great chance to help your club as we are hopeful that each club will have at least 2 volunteers for the screening.

Please complete the information at this link: <http://tinyurl.com/CKD2017KAPs> and respond by September 15.





## KANSAS 4-H PROGRAMMING FEE AND ENROLLMENT NEWS

- Who pays the \$15 Kansas 4-H Programming Fee? Organized community club members and independent 4-H members, ages 7-18. Cloverbuds do not have to pay the fee. There is no family cap.
- The fee will be collected beginning when enrollment opens at 8 a.m. on Monday, October 2, 2017.
- Members may apply for a waiver to pay the program fee when they enroll.
- Payment options include: debit/credit card; check; sponsor; waiver.
- The Program Fee is NOT tax deductible since it is paying for specific individuals.
- The Central Kansas District has not secured a sponsor to pay for Kansas 4-H Programming Fee at this time. Therefore families will be responsible for paying the fee.
- All club members should pay by check, debit/credit card, or request a waiver. Members should ONLY select sponsor if their club leaders have informed them to do so.
- Additional details regarding the Kansas 4-H Programming Fee can be found at <http://www.kansas4-h.org/resources/docs/Investing%20in%204-H-Program%20Fee%20Guide.pdf>.

### 48 HOURS OF 4-H

According to the 4-H study of positive youth development, 4-H'ers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders, and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of October 7-8, 2017. This weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and past 4-H'ers too! For more information, please go to <http://www.kansas4-h.org/484h>



### Club Projects

4-H Clubs may decide to do their own service project for 48 Hours of 4-H. Please go to <http://www.kansas4-h.org/484h> to register your project. Clubs may also decide to order 48 Hours of 4-H t-shirts. Information is posted on the website where you register your project. T-Shirt orders are due by September 19. Colors of the t-shirts this year are purple and charcoal.

### District Projects

Your District 4-H Council Officers have been hard at work securing one to two different service projects for members, volunteers, and alumni to participate in. One of the projects will include beautification at the Saline County Expo Center (includes painting) from 1 – 3 p.m. on Saturday, October 7. Watch for more information regarding these opportunities in the 4-H Newsletter and/or from your Organizational Leaders.

### State Project

Do you or your 4-H club want to participate in the statewide 484H event but can't come up with a project? Join Rock Springs 4-H Center for a 48 Hours of 4-H fall clean-up event! Clean-up will begin on Saturday, October 7 at 9 a.m. and will conclude at or before 5:00 p.m. Volunteer participants will be served lunch at Rock Springs. Lodging and additional meals will be available to add on for a reduced rate. Register online at <http://www.rocksprings.net>

This Kansas 4-H Challenge is brought to you by the Kansas 4-H Youth Leadership Council in conjunction with K-State Research and Extension, Department of 4-H Youth Development with generous support from the Kansas 4-H Foundation.

### **CENTRAL KANSAS DISTRICT 4-H FALL SOCIAL**

Soon it'll be time to "Fall Into the 4-H Social!" This year's Social Committee came to the decision of not having a Fall Social at the Pumpkin Patch. They are trying something new to encourage meeting people from other clubs. This year's fall social will take place at the Eric Stein Stage in Oakdale Park in Salina on October 7<sup>th</sup>. It is from 3:30 p.m. to 5:30 p.m., and will have many things for the members to do such as karaoke, various 4-H associated games, and some minute to win it games! Come on over after the 484H service project at the Expo Center and have fun. We will also provide snacks for everyone, but we do ask each 4-H club to donate and bring around 10 2-Liters of soda to the social. Lastly, we encourage you to bring a friend or two just to show them what fun 4-H can be! Hope to see you all there!

# LEADERSHIP OPPORTUNITIES

## CENTRAL KANSAS DISTRICT 4-H COUNCIL OFFICER APPLICATIONS

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications are available on the website (<http://www.centrankansas.ksu.edu/4-H>) under 4-H'er Forms & Documents. Applications are due to either Extension Office by 5 p.m. on Friday, September 1. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.

## NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.



Delegates must be 15 to 18 years old before January 1, 2018. Up to six Kansas youth may be selected as delegates. Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2018 National 4-H Conference will be held April 7-12, 2018, at the National 4-H Center in Chevy Chase, Maryland. **Applications and letters of reference will be due to the State 4-H Office in Manhattan no later than 5 p.m. on October 2, 2017.** Applications are now available online. For more information about National 4-H Conference and for the application, please refer to the July/August 4-H Newsletter and go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>.



## KANSAS YOUTH LEADERSHIP FORUM (KYL)

The Kansas Youth Leadership Forum will be held November 17-19, 2017, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, as of January 1, 2018. Details have not yet been posted, but will be soon and found at <http://www.kansas4-h.org>. Registration will be online and youth will select their workshops at this time. The early registration deadline is October 16.

To be eligible for a scholarship through District 4-H Council, do not forget to complete the 4-H Council Scholarship Application (<http://www.centrankansas.ksu.edu/4-h>, under 4-H'er Forms and Documents) and turn in to the Extension Office by the registration deadline. The scholarship will be \$75. There will be a \$25 cancellation fee that will be charged to any 4-H member who decides not to attend after registering. This is not a local fee, but a state fee. The 4-H Council Scholarship WILL NOT cover this cancellation fee.

## KANSAS 4-H YOUTH LEADERSHIP COUNCIL

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2018, may apply to be a state council member. The duties of the state council members include planning the next Youth Leadership Forum, Campference, Citizenship In Action, 48 Hours of 4-H, and may include assisting with State 4-H functions, working with 4-H public relations, and speaking at local achievement programs, forums, and other workshops or conferences. Applications for the State 4-H Youth Council are now available on the State 4-H website (<http://www.kansas4-h.org>, under Events and Activities, General State Events/Conferences and Events, Kansas Youth Leadership Forum) and will be due October 2, 5 p.m. online. If you have any questions about State Youth Council, please contact Sarah.



## ATTENTION: 4-H COUNCIL CO-CHAIRS

Individuals who are currently serving as co-chairs of a 4-H Council Committee, please return your co-chair notebook (1 per committee) by Friday, October 13. If your committee is still active and working on events, you may turn in your notebook as soon as the event is over.



## 4-H COUNCIL NEWS

The next 4-H Council meeting will be held in Minneapolis on Monday, September 25, beginning at 7 p.m. It is important for clubs to be present at this meeting because officer elections will take place. We hope to see everyone there!

## THE CENTRAL KANSAS DISTRICT 4-H AMBASSADOR PROGRAM WANTS YOU!!!

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fair, 4-H Celebration of Achievements, Friends of 4-H Breakfast, Ag Awareness Day, etc.



The Ambassador Program is a large commitment for 4-H'ers and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H'ers need to be in at least the 8<sup>th</sup> grade, interested in promoting the 4-H program and willing to make a two year commitment to the program.

Applications will soon be available at either Extension Office or online at <http://www.centrankansas.ksu.edu/4-h> under 4-H'er Forms and Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on September 29, 2017**. For more information about the ambassador program, contact a current Ambassador or Sarah at [semaass@k-state.edu](mailto:semaass@k-state.edu) or 785-309-5850.

### 4-H PDC YOUTH REPRESENTATION

Each 4-H Club has the opportunity to encourage 4-H members that are in 8<sup>th</sup> grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one year term. Applications will soon be available at <http://www.centrankansas.ksu.edu/4-H>, under 4-H'er Forms & Documents, and are due to either Extension Office by September 29, 2017.

### DISTRICTWIDE OFFICER TRAINING & FAMILY EVENT

The Districtwide Officer Training and Family Event will take place on Saturday, November 4. The location is still to be determined, but it will be held in Salina. We are excited to continue the partnership with McPherson County 4-H families for this event. All club officers for the District are expected to attend the training. A "family" component has been added to this event to encourage all 4-H'ers and their families to attend the Officer Training & Family Event. The event will be held from 1 to 4 p.m. Watch the October 4-H Newsletter for more details and registration information.

### DISCOVERY DAYS TASK FORCE

Do you love to attend Discovery Days? If so, then you are encouraged to apply to be on the Discovery Days Task Force for 2018! Discovery Days Task Force Applications and more information is available at <http://www.kansas4-H.org/events-activities/conferences-events/discovery-days/index.html>. Applications are due October 1, applicants should expect to be notified by November 1 as to their selection as a Task Force member.

### MAKE IT YOURSELF WITH WOOL

Are you in the clothing project and like to sew? Why not enter the Make It Yourself With Wool Contest? Garments must be made from a minimum of 60% loomed, knitted or felted wool fabric or yarn. Individuals of all ages may enter, including adults. Kansas is a state only contest with no district qualifier. At the time of printing, the dates of the 2017 dates were not available. Be sure and check their website for more information <http://www.kssheep.com/miyww.html>. Email Deb Gordon at [debgordonks@gmail.com](mailto:debgordonks@gmail.com) to receive an entry form.



### FLASH DEADLINES FOR 2017

If you have something you would like in the *Flash*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for October is September 10; November is Wednesday, October 11; and December/January is Friday, November 3.



## RECORD KEEPING NEWS – FOR ALL 4-H FAMILIES, SPECIFICALLY NEW FAMILIES

Now that the 16-17 4-H Year is almost "in the books", it is time to complete your 4-H record books. Record keeping is something that is expected of 4-H members and can be beneficial in receiving recognition for the completed 4-H year at the Celebration of Achievements. Following is the final check-list to help complete your Permanent Record, Achievement Pin Application and Record Book Check List. Questions may be addressed to the Districtwide Master 4-H Volunteer for New Families, Linda Baumberger ([rlbaumberger@sbcglobal.net](mailto:rlbaumberger@sbcglobal.net)).

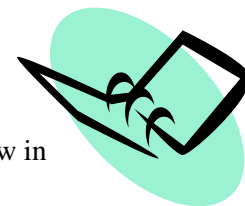
Date	Event	Perm. Record Section	Level	Achievement Pin	Record Book Check Sheet
July, 2017	Club Events	see list below	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	CKD Invitational Dog Show	Sec. 2	Local	26 or 30 or 39	45
	Ottawa County Fair exhibits; conference judging	Sec. 2	Co/Dist	26	45
	4-H Council Picnic/Swim Party	Sec. 3	Co/Dist	39	
	OT Co. Fair Clean-up	Sec. 3	Co/Dist	39	50
	Fair Dog Show	Sec. 2	Co/Dist	26 or 30 or 39	45
	Ottawa County Fair Parade	Sec. 3	Co/Dist	51	51
	Modeled in Public Style Revue	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	38	48
	Animal Shows at OT CO Fair	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	30	45
	Received purple ribbon at Co. Fair	Sec. 2	Local		46
	OT Co. 4-H Round Robin	Sec. 2 contestant; Sec. 3 attendee		30	45
	OT Co. Fair Asst. Superintendent	Sec. 2	Co/Dist	41	49
August, 2017	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	Tri-Rivers Fair Clean-up	Sec. 3	Co/Dist	39	50
	Received purple ribbon at Co. Fair	Sec. 2	Local		46
	Tri-Rivers Fair exhibitor	Sec. 2	Local	26	45
	Tri-Rivers Fair Parade	Sec. 3	Co/Dist	51	51
	Shepherd's Lead	Sec. 2	Co/Dist	30	45
	Fair Fun Day participant	Sec. 3	Co/Dist	35	51
	Fair Fun Day leader	Sec. 2 leader; Sec. 3 attendee	Co/Dist	41	50
	4-H Awards Assembly	Sec. 3	State	39	
	Jr. Dairy Show	Sec. 2	State	72	
	Donated food for Bake Sale	Sec. 3	Co/Dist	39	51
	Pickle Power	Sec. 3	Co/Dist	51	51
	Cupcake Challenge Participant	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	51	51
	Ag Olympics	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	51	51
	4-H Family & Consumer Science Judging Participant	Sec. 3	Co/Dist	36	51
	SA Co. 4-H Round Robin	Sec. 2	Co/Dist	30	51
	Fair Pop Stand &/or bake sale worker	Sec. 3	Co/Dist	39	50
	Grandstand Concessions helper	Sec. 3	Co/Dist	39	50
	4-H Building Monitor	Sec. 3	Co/Dist	41	50
Animal Showmanship at Fair	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	30	45	
SA Co. Fair Asst. Superintendent	Sec. 2	Local	41	49	
September, 2017	Club Events	see list below	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	19	6
	State Fair exhibitor	Sec. 2	Co/Dist	78	70
	Complete & submit project KAP to be judged		Co/Dist	47	53

<b>Don't forget to include &amp; update the following activities &amp; events:</b>					
Club Committee meetings led	Sec. 1	Local	18	20	
Projects completed	Sec. 2	Local			
Club Committee meetings/work	Sec. 1	Local	6	19	
Club events	Sec. 3	Local	17	8 to 23	
Club Service Learning activity participant	Sec. 3	Local		17	
School activities	Sec. 3	Local (generally)			
Church activities	Sec. 3	Local (generally)			
Club Exchange meeting	Sec. 2	Local	17	14	
Club Leadership Workshop	Sec. 3			12	
Exhibit at Club Tour	Sec. 2	Local	3	16	
Participate in Club Tour	Sec. 3	Local	17	16	
Attend Club Officers' Training	Sec. 3	Local		13	
Present other program at club meeting, not related to current project	Sec. 2	Local	5	10	
4-H judging school or contest, club	Sec. 2	Local	21	11	
Talks or demonstrations to club or project meeting	Sec. 2	Local	5	8, 9 or 10	
Sharing your project with others	Sec. 2	Local			
Attend Club 4-H Sunday event	Sec. 3	Local	17	16	
Participate in Club Achievement Program	Sec. 3		17	15	
Participate in Club Fundraiser	Sec. 3			18	
Registered Club Assistant Project Leader	Sec. 2		23	21	
Registered Volunteer Project Leader for Club	Sec. 2		24	22	

## **DON'T FORGET – RECORDS COMPLETE YOUR 4-H YEAR**

To qualify for a completed 4-H year, members have options for their documentation:

1. Complete a KAP for each project.
2. Complete a KAP for those projects applying for award program and the Central Kansas District 4-H Project Record Form(s) for remaining projects.
3. Complete Central Kansas District 4-H Project Record Form(s) for all projects (this form new in 2015).



By completing the permanent record (not required to be included with the KAP) throughout the 4-H year, it helps to complete the forms above.

## **KANSAS 4-H VOLUNTEER FORUM**

Kansas 4-H Volunteer Forum will be held November 17-19, 2017, Rock Springs 4-H Center. The Kansas Volunteer Forum continues to be a part of the Kansas 4-H Leadership Weekend. The Kansas Association of 4-H Volunteers (KA4-HV) is hard at work planning an outstanding Volunteer Forum for all Kansas 4-H Volunteers. The Kansas Volunteer Forum will include workshops, a program from the Kansas Leadership Center, and lots of opportunities to network and share resources.

Registration information was not available at the time this newsletter was written. Please check <http://www.kansas4-h.org> often for details. The online registration deadline is October 16. There will be a \$25 cancellation fee that will be charged to any volunteer who decides not to attend after November 1. This is not a local fee, but a state fee. 4-H Council has a limited number of \$50 scholarships provided for the adult volunteers to help offset the cost of the registration cost. This scholarship will not pay for the \$25 cancellation fee.

## KANSAS STATE FAIR – SEPTEMBER 8-17

### Eligibility and Transportation of Exhibits

If you received a purple ribbon on your project at the county level, are 9 years old or older (before January 1, 2017), and if your class is offered at the state level, you have met the requirements for being a state fair exhibitor! If you have small exhibits (and they are not alive!), they will be taken to Hutchinson for you.

**State fair exhibits cannot be brought into the Extension offices until September 5, 6, and 7 during office hours.** You will need to plan on extra time when you come to the office because you will need to attach the necessary items to the exhibit (i.e., entry card, score sheet, food label, etc.). **You** will be responsible for attaching the items, not the office staff. Office staff will be available to help if you have questions. Entry cards and other necessary items for the exhibits **will not** be allowed to leave the Extension Office unless you are taking your own exhibits down to the state fair.

*Note: Rabbit, Dog, and Dairy entry cards will be available at the state fair. Please read the State Fair Guidelines 2017 posted on the website under 4-H Youth Development, County Fairs, Kansas State Fair Guidelines on how to prepare your exhibits and bring them to the Salina office ready to go to Hutchinson.*

**All 4-H'ers** - As you prepare to bring items to the office, please note the following:

- You will come to the office and we will have your entry cards and stickers, if needed, for your exhibit.
- Once you have prepared the exhibit with the entry cards, etc., be sure and bring the necessary packing stuff with you.
- Please package your exhibits for travel as the Extension Offices cannot be responsible for breakage.
- Please check-in with office staff after you have finished preparing and packing the item(s) for the state fair.

All 4-H'ers must have their non-perishable items, such as woodworking, photography, geology, entomology, etc., to their respective offices by 5 p.m. on Thursday, September 7. **All exhibits (includes foods) for Salina area 4-H'ers may be brought to the Salina office on September 5, 6, 7 during office hours, 8 a.m. – 5 p.m. Minneapolis area 4-H'ers food exhibits must be at the Minneapolis office before 8 a.m. on Friday, September 8 (building opens at 7:15 a.m.).**

All exhibits will return from the fair on September 17, and Salina area exhibits may be picked up beginning at noon on September 18. Minneapolis area exhibits may be picked up beginning at 9 a.m. on September 20. For more information, please contact your respective local Extension Office.



## 2017 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It's hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Kansas Award Portfolio's, etc. This document highlights the Central Kansas District 4-H Awards System and what awards and recognition are available to 4-H members. 4-H'ers and Parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Sarah. The next four pages are also available on the District website, <http://www.centrankansas.ksu.edu/> under 4-H Youth Development, Awards & Recognition and 4-H'ers Forms and Documents. Note: Events occurring after the due date for District awards will count towards the next 4-H year.



### Pin Applications/Member Achievement Plan (Revised 09/16)

Top off the 2016-17 year in style...apply for the Achievement Pins! How, you may ask? The Achievement Pin Application is available on the District website (<http://www.centrankansas.ksu.edu/4-h>). The 4-H Member Achievement Plan is found under 4-H Youth Development → Awards & Recognition → Member Achievement Plan. Regardless of what pin the 4-H member is applying for, they will all fill out the same form, but the items required will vary (see the details on the first page).

The Achievement Pins or Standard of Excellence Award Categories: Where a "standard" is set and completion of categories is determined by a minimum requirement.

- |                   |                          |
|-------------------|--------------------------|
| 1. Membership Pin | 7. Leadership Pin        |
| 2. Bronze Pin     | Must be enrolled in:     |
| 3. Clover Pin     | Citizenship & Leadership |
| 4. Emerald Pin    | 8. Gold Pin              |
| 5. Silver Pin     | 9. Gold Guard            |
| 6. Silver Guard   | 10. Citizenship Pin      |

### Please note:

- Only one Achievement Pin can be received by each 4-H member per year.
- A pin may be skipped, but once a pin is skipped, a 4-H'er may not go back and apply for it. For example: If a 4-H'er received the Emerald Pin in 2013, receives the Silver Guard in 2014, he/she cannot apply for the Silver Pin in 2015.
- **Only Central Kansas District 4-H Member Achievement Plan Applications will be accepted. Be sure to download the application from the District website.**

### Appeal Process for Deferred Pin Applications/Member Achievement Plans (2017)

If a 4-H member has his/her pin application deferred on the club level, the organizational leader is to notify the 4-H member. If the 4-H member wishes to appeal the deferral, they may do so by completing the Appeal Process form. The Appeal Process form is found under 4-H Youth Development → Awards & Recognition → Member Achievement Plan.

### Kansas 4-H Key Award (November 2012)

The Kansas 4-H Key Award is a state award. The basic requirements are: 1) a 4-H'er must have passed his/her 16<sup>th</sup> birthday before January 1 of the current year; 2) completed four or more years of 4-H work; and 3) enrolled in leadership for four or more years. There are several other requirements for this award. The Kansas 4-H Key Award is found under 4-H Youth Development → Awards & Recognition → Key Award Application (found under Additional Award Forms). **While this award application is due on September 25, 5 p.m., there is an optional "review deadline" of August 28, 5 p.m.** If a 4-H member submits their Key Award Application by August 28, the Trips & Awards Committee will review it and provide them feedback on what they will need to change in order for the 4-H member to receive the Kansas 4-H Key Award. If a 4-H member does not turn an application in until September 25, 5 p.m., and the application is not thorough, the 4-H member will not receive an opportunity to revise the application. They will have to apply for the award the following year, if eligible.

Please note: A 4-H member may apply for the Kansas 4-H Key Award (State Award) in addition to an Achievement Pin (District Award) in the same year.

### Ten-Year Award (2017)

In order for a 4-H member to receive a plaque for being in 4-H for 10 years, he/she will need to complete the Ten-Year Award Application. The Ten-Year Award Application is found under 4-H Youth Development → Awards & Recognition → Ten-Year Award Application (found under Additional Award Forms). This application will be due September 25, 5 p.m.



## Outstanding 4-H'er Award

Do you want to be considered for the Outstanding 4-H'er Award? Are you wondering what you need to do to be considered? If you are a 4-H member 15 years old and older before January 1 of the current year, and want to apply for this award, the first thing to do is to complete and turn in a Kansas Award Portfolio (KAP) in any 4-H project award area by September 25. After all the books are judged, the members with the top scoring books will be interviewed by a panel on Sunday, October 15, in the afternoon. Interviewees will be notified by email with their scheduled time and location of the interview.

The Outstanding 4-H'er(s) will be named at the *Central Kansas District 4-H Celebration of Achievements*. If you are selected to interview, you will want to dress in business professional attire. This means, guys, you will want to wear dress pants, button up shirt and tie, no tennis or athletic shoes. A suit jacket is optional, but you may want to try to borrow one if you don't have one. Girls, a dress, skirt, or dress slacks and top is appropriate...no spaghetti straps.

Remember your appearance is someone's first impression of you and will set the tone of your interview. You should also prepare by reviewing your KAP...you will probably be asked some questions about your leadership roles and other things you accomplished this year so make sure you have a copy of your KAP because your KAP will not be returned until the *Central Kansas District 4-H Celebration of Achievements*.

This award may only be received once during a member's 4-H career.

## Kansas Award Portfolio (KAP)

Did you know that the true completion of your 4-H project is the final report you write...a.k.a. your Record Book or the Kansas Award Portfolio (KAP)? The number one question asked about KAP's is "who can apply?" The answer is any 4-H member. All 4-H'ers will submit their KAPs to their club leaders and the leaders will turn all of the KAPs in to either Extension Office. So, if your goal is to receive a District Award in a 4-H Project Area, then you will want to fill out the KAP. KAP Project Awards can be received more than once during a 4-H member's career. Below are the 4-H Project Award Areas.

### 2016 – 2017 4-H Project Award Areas

- Beef
- Citizenship
- Clothing & Textiles  
(includes construction, buymanship, fashion revue)
- Communications  
(includes public speaking & other medias)
- Dairy (cattle & goats)
- Dog Care & Training
- Energy Management  
(includes electric/electronics, small engines, power of the wind)
- Entomology
- Environmental Science
- Family Studies
- Fiber Arts
- Foods & Nutrition  
(includes foods preservation)
- Geology
- Health & Wellness  
(includes health, fitness, bicycle, recreation, high adventure)
- Home Environment
- Horse
- Leadership
- Meat Goats
- Performing Arts
- Pets  
(includes cats & hand pets)
- Photography
- Plant Science  
(includes forestry, horticulture, field crops)
- Poultry
- Rabbits
- Reading
- Self-Determined  
(includes CO<sub>2</sub> cars and welding)
- Sheep
- Shooting Sports
- Space Tech  
(includes aerospace, robotics, astronomy, GIS-GPS)
- Swine
- Visual Arts
- Wildlife  
(includes sport fishing)
- Wood Science

There are three age levels for the 4-H Project Awards. They are 7-8 year olds, 9-12 year olds, and 13 years old and older. All KAP Forms are available on the District website under 4-H Youth Development → Awards & Recognition → Kansas Award Portfolio (KAP) Documents. The awards will be divided by age groups: 7-8 years old; 9-12 years old; and 13 years old and older. Guidelines for the different age groups are:

### ✿ 7-8 years old (Updated 09/13/2011)

This age group will fill out the KAP for the 7-8 year olds. Instead of a 6 page typed (or handwritten) story AND 3 pages of pictures, the 4-H'er will be given 4 total pages to provide pictures and a story. In order for the 4-H'er to tell their 4-H story and share pictures of their projects, they will be allowed to draw, use stickers, color, use photographs, clipart, and handwrite or type their story. The main guideline is that they stay within the 4 page requirement. This age group will need to turn in their award application in a red or blue notebook. Everyone in the 7-8 year old group that has turned in a KAP will all receive a participation certificate and a "token" of recognition (i.e., 4-H item such as a pencil, key chain, magnet, etc.).



❁ 9-12 years old (Updated 07/22/2009)

This group will need to use the KAP for the 9-13 year olds (We use the state form and it will state it is for 9-13 year olds, but for the Central Kansas District it will be only for 9-12 year olds). The guidelines on the KAP will need to be followed. This age group will need to turn in their award application in a white notebook.

❁ 13 years old and older (Revised 09/15/2014)

This group will need to fill out the KAP for the 14 years old and older (We use the state form and it will state it is for 14 years old and older, but for the Central Kansas District it will be for those 13 years old and older). They will need to follow the guidelines on the KAP as set forth by the State 4-H Office for the area and state contests. This age group will need to turn in their award application in a black notebook.

The 9-12 year old group & 13 years old and older group will be recognized using the following guideline: Youth will be recognized based on the enrollment in the age group. 10% or up to 4 books/individuals may be recognized. But, if 15 or more books are turned in a project area more youth may be recognized. For every 5 books over 10, one more 4-H'er may receive recognition. For example, if the photography project had 23 award recognition books turned in and had an enrollment of 43, 6 books/individuals may be recognized (10% up to 4 and for every additional 5 books after 10, 1 more youth can be recognized...4+1+1 = 6). Only books in the 9-13 year old and 14 year old and older groups that warrant recognition will be recognized for an award.

The notebooks should be ½ inch or 1 inch 3-ring binder. No clipart or pictures are allowed on the cover page. The notebooks should have a label (or sheet of paper for the presentation/view binder notebooks) with the following:

4-H'ers name (First and Last name)  
Central Kansas District  
4-H Club Name  
4-H Project Area

#### Additional Club Forms

For the 4-H member who just wants to keep records and not compete for a 4-H Project Award, they will need to complete the Central Kansas District 4-H Project Record (Revised 2005) for them. This form will replace the Generic 4-H Project Record Form. The Central Kansas District 4-H Project Record will NOT be used for a District Project Award, only for the 4-H'ers who just want to fill out a record book on their project. This form would count towards the record book requirement for the achievement pin applications. The Central Kansas District 4-H Project Record is found under 4-H Youth Development → Awards & Recognition → Central Kansas District 4-H Project Record (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → Central Kansas District 4-H Project Record.

In addition to the Central Kansas District 4-H Project Record, the 4-H Permanent Record (10/01/2008) is also a great record keeping tool for 4-H members. The Permanent Record is found under 4-H Youth Development → Awards & Recognition → Permanent Record (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → Permanent Record.

Most clubs use the CKD Record Book Check Sheet (Revised 09/2016) to help review the 4-H Record Books and KAP's before they come to the Extension Office. The CKD Record Book Check Sheet is found under 4-H Youth Development → Awards & Recognition → CKD Record Book Check Sheet (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → CKD Record Book Check Sheet.

A complete 4-H Record Book includes: the Central Kansas District 4-H Project Record Form for each project enrolled in (that a KAP is not completed), 4-H Personal Page, Permanent Record, 4-H Story, and Pictures.

Also, organizational leaders, the Club Summary (or annual summary) (Revised 09/2016) for the club seal is available under 4-H Youth Development → Organizational Leaders → Club Summary. This form is due September 25, 5 p.m., to either Extension Office.

Don't forget that the Club Secretary's Book is also due to the Extension Office on September 25.

### Awards Specific to the Minneapolis Area Club Members - \$50 award

Below is a list of project areas that are included in this series of awards. The recipients of these awards are the senior winners in the respective project based on the 4-H'ers KAP.

- Beef Award – Everett Harris Award
- Citizenship Award, Leadership Award – Sponsored by: Ottawa County 4-H Foundation
- Lucky Seven 4-H Club Horse Award – Sponsored by: Ottawa County 4-H Foundation
- Sheep Award, Swine Award – Sponsored by: Ottawa County Pork Producers Association

## Additional District Awards

### 4-H Alumni – Due September 25, 5 p.m.

Each 4-H Community Club or Individual can nominate an individual(s) for this award. The nomination should be typed and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H
- ✿ The nominee does not have to serve in a volunteer leader role
- ✿ The nominee should be a past 4-H member, but does not have to have been a 4-H member in the Central Kansas District (Ottawa or Saline County)
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2016-17 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Family of the Year – Due September 25, 5 p.m.

Each 4-H Community Club or Individual can nominate several families for this award (one nomination form per family). The nomination should be typed and the requirements are as follows:

- ✿ To be eligible, at least one member of the family must be a current Central Kansas District 4-H'er or 4-H volunteer leader
- ✿ The selection criteria for this award includes:
  - Balance of total family involvement in 4-H
  - Contributions family has made to the 4-H program (most weight given to club and local levels)
  - Years of service to 4-H
  - Involvement and contributions given to community
  - Evidence family has benefited from 4-H
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2016-17 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Friend of 4-H – Due September 25, 5 p.m.

Each 4-H Community Club can nominate a maximum of one individual for this award. The nomination should be typed and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H
- ✿ The nominee does not have to serve in a volunteer leader role
- ✿ The nominee does not have to be a past 4-H member
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2016-17 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Volunteer of the Year Award

This award is for individuals who have served as 4-H volunteers for less than 10 years at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award. This nomination will be due September 25, 5 p.m., to either Extension Office.

### Outstanding Lifetime Volunteer Award

This award is for individuals who have served 10 or more years at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award. This nomination will be due September 25, 5 p.m., to either Extension Office.

*At the time of updating the award information, we had not received details from the state regarding the 4-H alumni, volunteer of the year, and outstanding lifetime volunteer awards. Therefore we do not know if there will be state awards in these areas for 2018.*



## DISTRICTWIDE PROJECT NEWS



### K-9 CAPERS NEWS

K-9 Capers meets several times a month for training practice, coaching, games, and helping 4-H members build a great relationship with their dog. To ask questions about the dog project, the Districtwide Leaders can be reached at [k9capersckd4h@gmail.com](mailto:k9capersckd4h@gmail.com) or by calling Dianna Thompson (452-2234) or Tracy Repp (227-5647). The last meeting of the 4-H year will be September 2 and will be held at the Saline County Livestock and Expo Center (900 Greeley Ave, Salina). The Kansas State Fair Dog Show will be on September 16.

### CRITTER CLINIC

Want to try a new project? Want to share your project with others? We will be having a small animal clinic on Saturday, October 28 at 9 a.m. in Barn 2 at the Saline County Expo Center in Salina. There will be presentations about dogs, cats, rabbits, poultry, and hand pets. For more information or to sign up to be a presenter, please contact Lindi Fahrenthold (785-826-5980; [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com)), Klaira Thelander (785-822-2003; [acmefarm@sbcglobal.net](mailto:acmefarm@sbcglobal.net)), or Amber Pracht (785-212-5000; [prachtamber@gmail.com](mailto:prachtamber@gmail.com)).



### SAVE THE DATE: 4-H CELEBRATION OF ACHIEVEMENTS

The 2017 4-H Celebration of Achievements will be held on Sunday, November 5. This event will take place at the 4-H Building at the Saline County Expo Center and begin at 3 p.m. Please be sure and put this event on your calendar. RSVPs will be taken by club and more information will be out to the club leaders at the September 4-H Updates. Hope to see everyone at the 2017 4-H Celebration of Achievements!

### COUNTY FAIR PHOTOGRAPHY JUDGING RESULTS

#### Intermediate Division

##### Top 10 Individuals

1. Weston Schrader, Solomon Valley  
Madison Repp, Friendly Valley
3. August Hulse, Pleasant Valley
4. Lillian Hulse, Pleasant Valley
5. Cory Betz, Pleasant Valley
6. Andy Marshall, Sunny Valley
7. Joel Hennes, Willing Workers
8. Jayci Shepard, Pleasant Valley
9. Abby Myers, Woodsdale
10. Rachel Hubele, Willing Workers

#### Senior Division

##### Top 10 Individuals

1. Haley Peterson, Smoky View
2. Kaylee Hansen, Smoky View
3. Sam Lambdin, Woodsdale
4. Rebekah Thompson, Friendly Valley
5. Laura Peterson, Friendly Valley  
Savannah Zink, Friendly Valley
7. Shara Shepard, Pleasant Valley  
Sydney Hynes, Cardinal
9. Erin Lange, Cardinal
10. Keely Orr, Friendly Valley

### COUNTY FAIR FCS JUDGING RESULTS

#### Intermediate Division

##### Top 5 Teams

1. Jayci Shepard, Pleasant Valley  
Lillian Hulse, Pleasant Valley
2. Katrina Fahrenthold, Boldly Go  
Madison Repp, Friendly Valley
3. Weston Schrader, Solomon Valley  
Dylan Koehn, Pleasant Valley
4. August Hulse, Pleasant Valley  
Abby Myers, Woodsdale
5. Maddy Krueger, Solomon Valley  
Erika Koehn, Pleasant Valley

#### Senior Division

##### Top 5 Teams

1. Adelaide Easter, Sunny Valley  
Kyler Cox, Sunny Valley
2. Grace Pfannenstiel, Boldly Go  
Josiah Thelander, Boldly Go
3. Laura Peterson, Friendly Valley  
Kaylee Hansen, Smoky View
4. Anya Pohl, Friendly Valley  
Madison Lawson, Friendly Valley
5. Shara Shepard, Pleasant Valley  
Peyton Piepho, Pleasant Valley

# 2017 National 4-H Volunteer e-Forum



Get energized as you network with volunteers, teen leaders, and county-based staff and state specialists from all 50 states! Leave with new ideas you can use to infuse growth into your 4-H programs! **These e-Forums will count as a leadership training for our teens on their pin applications.**

## **“Cultivating an Environment for Growing True Leaders “**

October 5, 2017, 5:45 p.m. (Register by October 1)

Creating an environment where 4-H members feel safe as they grow and develop leadership skills means having volunteers who understand the basics of positive youth development. This session will feature ideas and activities that help foster life skill development by focusing on strategies for more effective club interactions. Participants will learn about the Essential Elements of 4-H and the 5C’s of positive youth development, so join us to set the stage for more successful club meetings!

## **“STEM”ming into Livestock- Growing True 4-H Leaders**

November 2, 2017, 5:45 p.m. (Register by October 29)

Build on the roots of 4-H as we STEM our way into agriculture and animal science for experienced and new 4-H members. Gain resources to incorporate Science, Technology, Engineering, and Math (STEM) leaders through traditional animal sciences project areas in communities. Volunteers and teen leaders will gain ideas for planning and organizing fun, educational sessions for youth.

## **“Helping 4-H’ers Grow in Life and Work”**

December 7, 2017, 5:45 p.m. (Register by December 3)

In 4-H, all youth can explore their future. Club meetings, events, camps, and after-school programs are places to develop life skills and expand their interests through 4-H. During this session volunteers and teen leaders will share ideas, receive resources, and see a variety of successful programs that help youth focus on life-long learning, workforce readiness, and career exploration. Caring adults and teen leaders can help all young people make decisions and create their own positive future.

To register for the e-Forums go to <http://www.centrankansas.ksu.edu/4-h/> and click on the link under Upcoming Events & Online Registration. Register for each e-Forum you plan to attend at least 4 days prior to the e-Forum. All e-Forums will be held in Room 109 at the Salina Extension Office. If we do not have enough individuals to make a go of an e-Forum, only those who register will be notified. The 2017 4-H Volunteer e-Forum has been developed and provided by a steering committee of state Extension specialists and local Extension staff members.





# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### SEPTEMBER CHECK-UP

The final month of the 2016-17 4-H year has arrived! Where has the time gone...it's hard to believe another year has come and gone. Take a moment and review the end of the year responsibilities. Also, be aware...the new year begins October 1! Let's see where we are...

- \_\_\_ Organizational Leaders, appointed or elected, names reported to either Extension Office by September 1.
- \_\_\_ Gear up for a great New 4-H Year!

### Review

- \_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_ Highlight key points from the 4-H Newsletter at club meeting
- \_\_\_ Results – recruitment efforts; i.e. project leaders.

### To-Do

- \_\_\_ National 4-H Week Activities planned.
- \_\_\_ Have new 4-H parents complete the volunteer service application form and make arrangements to attend volunteer screening Orientation.
- \_\_\_ Check project leaders list.
- \_\_\_ Check club mailbox at the Extension Office.
- \_\_\_ Send Club changes; Organizational Leaders, times, meeting places submitted to Extension Offices.
- \_\_\_ Election of officers.
- \_\_\_ Plan club achievement programs.
- \_\_\_ Announce 4-H Week and 4-H Sunday.
- \_\_\_ Plan meeting with Parents' Committee.
- \_\_\_ Plan installation of officers for October.
- \_\_\_ Review constitution and by-laws with executive committee.
- \_\_\_ Update 4-H Records, KAPs and Pin Applications.



### Promote/Recruit

- \_\_\_ Parents' Committee meeting and recruiting project leaders.
- \_\_\_ Announce to club parents that you are recruiting project leaders.
- \_\_\_ Nominating Committee developing a slate of officer candidates.
- \_\_\_ Salina Lion's Barbecue workers recruited.
- \_\_\_ Delegate club responsibilities to other volunteers.
- \_\_\_ Promote Kansas Youth Leadership Forum (KYLf) and Kansas 4-H Volunteer Forum (KVF).

### Remember

- \_\_\_ Organizational Leader Update to kick off the New Year, Tuesday, September 19, at 7 p.m. in Room 109, Salina Office AND Thursday, September 21, at 7 p.m. in the Minneapolis Extension Meeting Room. Organizational Leaders just need to attend one of the updates...whichever one fits best into your schedule. Don't forget to register. Watch for an email with more details.
- \_\_\_ Kansas Award Portfolios due September 25, 5 p.m., either Extension Office.
- \_\_\_ Achievement Pin Applications completed and turned into either Extension Office, by September 25, 5 p.m.
- \_\_\_ Annual Summary (for club seals) and Club Secretary Book due September 25, 5 p.m., either Extension Office.

## **Remember** – Continued from previous page

\_\_\_ National 4-H Conference Applications due October 2, 5 p.m., State 4-H Office.

\_\_\_ Remind Council representatives to attend the September 4-H Council meeting on September 25, 7 p.m. in Minneapolis.

\_\_\_ Nominations due for Family of the Year, Alumni, and Friend of 4-H on September 25 to either Extension Office.

## **CLUB LEADERSHIP**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas...some volunteers are more willing to serve if they know it's not a forever commitment! Plus...the rotation system strengthens a club...as more volunteers know the club's system! The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2017-18 year! **This is important for preparing promotional materials!**

## **4-H FAMILY OF THE YEAR AND ALUMNI NOMINATIONS**

Begin thinking about who your club will nominate for the CKD 4-H Family of the Year and 4-H Alumni Awards. Applications are available on the Organizational Leaders website and details are in the 2017 Awards Information section. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement. How about those long-term families that give 100 percent to make 4-H happen. The list grows when you think about it. Plus...what a special way to thank those who have given so much to you!

## **KAPs, PIN APPLICATIONS, SECRETARY BOOK AND ANNUAL SUMMARIES**

End of the 4-H year is quickly approaching...KAPs, Achievement Pin Applications, Secretary's Book and Annual Summaries are due Monday, September 25, 5 p.m., to either Extension Office. Achievement Pin Applications are available on the website (<http://www.centrankansas.ksu.edu>). Only the CKD Achievement Pin Applications will be accepted. Trips and Awards Committee is planning to meet Tuesday, September 26. Organizational Leaders, please provide the Extension Office with a phone number where you can be reached during the meeting if the Trips and Awards Committee has questions. If you cannot be reached while Trips and Awards is meeting the 4-H member might not receive credit on the pin application. *Don't forget to use the Pin Application Summary to list all members of your club and what pin they are applying for AND the KAP Summary to list all the KAPs that are submitted by your club.* These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a KAP, please note that as well.

## **NEW 4-H YEAR ENROLLMENT**

At the September Organizational Leader's Meetings, we will be discussing the enrollment process for the new 4-H year, in addition to lots of other new 4-H year items. ***It is important that each club is represented at one of the meetings.*** Be sure to attend one of the two meetings offered (September 19, in Salina and September 21, in Minneapolis). It is important to have at least one representative from each club present. We will request organizational leaders register for the updates so we know where to expect each club to be represented. Watch for an email from Kate regarding this information and registration deadline. We ask even if you do not plan to attend, that you respond to let us know.



## **END OF THE YEAR FINANCIAL REVIEW**

The end of July, all organizational leaders should have received a letter from Sarah with information about the 2016-17 Financial Review. Remember, the report is due to either Extension Office by November 15 at 5 p.m. The Financial Review Form is posted online for your convenience under *Organizational Leaders*. If you have any questions, please contact Sarah.

## **GETTING STARTED WITH THE NEW 4-H YEAR**

Here are a few tips to get your new 4-H year and your club moving in the right direction:




- First, who are the Organizational Leaders? You or someone new? Please let Sarah know.
- How is the Parent's Committee functioning? Functioning-recruiting Project Leaders and supporting Organizational Leaders. Need some motivation to get things rolling?
- How is the club structure? Does the club have a New Family Coordinator? Project Leader Trainer? Demonstration Trainer? Awards Trainer? Not sure what these jobs are or what they involve?



If you need help with any of the above, please call Sarah. She can help you and find answers for you too.

# September 2017



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> <b>October</b> 1 –Discovery Days Task Force Applications due 2 - Nat'l 4-H Congress apps/reference due to State 4H Office, 5 p.m. 2 – State 4-H Youth Council apps due online 2 – 4HOnline enrollment open @ 8 a.m. 5 – e-Forum “Cultivating an Environment for Growing True Leaders” 7 – 48 hours of 4H Expo Center beautification project 7 – 48 Hours of 48 Rock Springs clean up project 7 – CKD 4H Fall Social					1 4H Council Officer App due 5 p.m.  Notify Extension Office of Organizational Leaders	2 K-9 Capers meeting, Saline County Expo Center 8:30 a.m.
3	4	5 State Fair entries due in Extension Offices	6 State Fair entries due in Extension Offices	7 State Fair entries due in Extension Offices	8 Minneapolis State Fair Food entries due before 8 a.m.  State Fair 	9
10 October Flash articles due to Sarah  	11	12	13	14	15 KAP screening reviewer responses due	16
17  	18 State Fair entries pick up date for Salina after 12 p.m.	19 48 Hours of 4-H T- shirt order due  Organizational Leader Update 7 p.m., room 109, Salina	20 State Fair entries pick up date for Minneapolis after 9 a.m.	21 Organizational Leader update, 7 p.m. - Minneapolis	22	23
24	25 Key and Ten-Year award applications due 5 p.m.  KAPS due, 5 p.m.  Club Summary and Secretary’s Book due, 5 p.m.  District Award nominations due 5 pm  4-H Council Mtg, Minneapolis 7 p.m.	26 KAP screening, Salina, Room 109, 6:00 p.m.	27	28	29 Ambassador applications due by 5 p.m.  PDC applications due	30