4-H Year	
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MEMBER 4-H RECORD BOOK CHECK SHEET (Complete and insert inside front cover of your 4-H record book.)

NAME_		AGE	·	
CLUB_		TOTAL (YES) RESPONSES		
RECOF	RD BO	<u>OK</u>	Age 7-8	
ES	NO		1-10 White	
		1. Personal Information Page information completed and signed.	11-16 Red	
		2. Permanent Record complete and up-to-date.	17-29 Blue	
		3. Project Award Applications completed for all projects enrolled.	30+ Purple	
		4. Attended majority of regularly scheduled club meetings held (50% + 1).	A 70 0 12	
		5. Attended majority of project meetings held (50% + 1).	Age 9-12 1-12 White	
			13-20 Red	
H CL	UB PA	<u>ARTICIPATION</u>	21-34 Blue	
ES	NO		35+ Purple	
		6. Presented project talk to 4-H club or at a project meeting.	33 Turpic	
		7. Presented demonstration or illustrated talk to 4-H club or at a project meeting.	Age 13 and older	
		8. Presented a sharing presentation at club meeting, not related to current project	1-15 White	
		enrollment (i.e., reading a poem & not enrolled in reading). Recommended	16-25 Red	
		for 1 st & 2 nd year 4-H members, 10 years old & younger.	26-39 Blue	
		9. Attended a 4-H judging school or contest at club level.	40+ Purple	
_		10. Participated in club leadership workshop.		
_		11. Attended club officers' training.		
_				
_		12. Participated in club exchange meeting.		
_		13. Participated in the Club Achievement Program.		
_		14. Participated in a club special activity (tour, party, 4-H Sunday ceremony, etc.) r	not previously	
		mentioned. List:		
		List:	mbers in a project that	
		blends the learning goals and a service project together.		
		16. Participated in a club fundraiser.		
		17. Worked on a club committee.		
		18. Served as a chair or co-chair for club committee.		
		19. Served as club assistant project leader and registered at Extension Office.		
		20. Served as a project leader for club.		
		21. Participated in 48 Hours of 4-H in October through a club community service p	roject.	
_		22. Held an office in the 4-H club.	,	
		23. Prepared and presented a public service announcement promoting 4-H (i.e., rad	io, TV, social media).	
			, ,	
		<u>ARTICIPATION</u>		
ES	NO	24. Presented talk (project, public speaking, sharing) or demonstration during 4-H	Club Day	
			Ciuo Day.	
		List: 25. Participated on a Gavel Games or Model Meeting team at the District contest.		
_		26. Participated in a talent division at the District 4-H Club Day contest.		
_		27. Assisted at 4-H Club Day (room monitor, set-up, clean-up, etc.).		
_		28. Presented a talk or demonstration at a District Project Meeting.	`	
_		29. Made presentation to non-4-H group (civic, business, school, church groups, et		
_		30. Prepared and presented a public service announcement promoting 4-H (i.e., rad		
		31. Assisted with 4-H Week Promotion (radio, project fair, public presentation, soc	nal media, etc.).	
— — — — —		32. Participated in District judging contest or judging school.		
		33. Participated in a District Leadership Workshop.		
		34. Participated in District Officers Training.		
		35. Attended 4-H District 4-H Celebration of Achievements Program.		
		36. Worked at the District 4-H Youth Service Day event.		
		37. Participated in a District 4-H Council fundraiser (i.e., Red Wheel/Boon Supply,	Pop/Concession Stand,	
		etc.).	,	
		38. Sold Lions BBQ tickets or worked during the Lion's BBQ.		
		39. Worked Ottawa County 4-H Foundation or Saline County 4-H Development Fu	ınd fundraiser (i.e. fund	
		drive, phone-a-thon, etc.).	141141411001 (1.0., 14114	
		40. Assisted District 4-H Agent or helped at Extension Office.		
_		41. Attended a District 4-H Camp as a camper (Day Camp, Fair Fun Day, 4-H Cam	nn at Rock Springs / U Da	
—			ip at Nook opinigs 4-11 Na.	
		K-State Research and Extension is an equal opportunity employer and provider.		

		42. Served as Camp Counselor at Rock Springs (LIT or CIT session), Day Camp, or Fair Fun Day.
		43. Participated in a districtwide special activity (tour, party, etc.) not previously mentioned.
		List:
		44. Served and worked on District 4-H Council Committee.
		45. Co-chaired District 4-H Council Committee.
		46. Applied and interviewed for District 4-H Ambassador.
		47. Exhibited at the County Fair.
		48. Received a Purple at the County Fair or 4-H Club Day.
		49. Assisted at the other county fair in the District in which you do not exhibit (i.e., if you exhibit at the
		Ottawa County Fair, and you assist at the Tri-Rivers Fair).
		50. Modeled in Public Fashion Revue at County Fair.
		51. Listed and served as an Assistant or Superintendent at County Fair.
		52. Assisted with County Fair other than as a superintendent (set-up, clean-up, building monitor, etc.).
		53. Participated in County Fair activity not previously mentioned (parade, Fair Fun Day, Ag Olympics,
		etc.).
		54. Assisted with 4-H sponsored "Spring" or "Invitational" Show (dog show, etc.).
		55. Completed a Project Award Application for competition on the District Level.
		56. Served and listed as a District project leader or assistant leader.
		57. Interviewed for District recognition or activity (i.e., King/Queen, outstanding 4-H member, etc.).
		58. Held an office in District 4-H Council.
		38. Held an office in District 4-ri Council.
		BEYOND THE DISTRICT LEVEL, MULTI-COUNTY) PARTICIPATION
YES	NO	
		59. Attended Regional 4-H Club Day as a contestant (i.e., Gavel Games, Model Meetings, Demonstration, etc.).
		60. Attended a Regional leadership training.
		61. Exhibited at a 4-H sponsored Regional invitational event (spring show, horticulture, dog, rabbit, horse,
		livestock, etc.).
		62. Participated in a non-4-H sponsored Regional invitational event (spring show, horticulture, dog, rabbit,
		horse, livestock, etc.).
		63. Attended 4-H sponsored Regional workshop, tour, or event.
		64. Project Award Application competed in Regional screening.
		(5. A mint of the state of the control of the District
		65. Assisted at another county fair outside of the District.
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