



**July, 2021**

Dear 4-H Families,

This newsletter is to serve as a supplement to the Tri-Rivers Fair 4-H Division Fair Paper; it is not meant to replace it. Please take a moment to thoroughly read through this newsletter to make sure you are equipped and ready for the Tri-Rivers Fair this year. If you have any questions, please do not hesitate to contact the Salina Extension Office at 785-309-5850.

Sarah & Kate

#### **FAIR PAPER, 4-H DIVISIONS**

The fair paper is currently on the Central Kansas District website <http://www.centrankansas.ksu.edu/4-h> under County Fairs, Tri-Rivers Fair. We strongly encourage 4-H members and parents to check the fair paper periodically because when typos are found, we update the fair paper. Be sure to check the fair paper for the last date it was updated, as the date it was updated will be located on each page in the upper right-hand corner.

#### **TRI-RIVERS FAIR– ROYALTY RECEPTION**

The reception will be Tuesday, July 27, 5:30 p.m., at Salina Heights Christian Church (NE corner of Roach and Cloud Streets). Plan to enter through the doors on the east side of the building. Remember, clubs do not need to provide cookies for the reception.

#### **TRI-RIVERS FAIR– ROYALTY CROWNING CEREMONY**

The crowning ceremony for the Tri-Rivers Fair King & Queen will take place on Wednesday evening at 7 p.m. at the Rodeo Arena. There is no admission for this event, but a free-will donation will be accepted.

#### **FAIR CLEAN UP**

Fair clean up for the Tri-Rivers Fair will be at 8 a.m. on Friday, July 30. Clean up will take place in the livestock areas and the 4-H Building. We will have an assorted variety of donuts available for our volunteers. Please plan to attend.

#### **NEEDED: PHOTOS FROM THE TRI-RIVERS FAIR**

The Tri-Rivers Fairboard will be updating the Tri-Rivers Fair Facebook page over the next couple of months. They will be posting the events that will be going on throughout the fair and the times they will be happening. During the fair, they will be taking pictures to post on the Facebook page. We encourage all families that have Facebook to “like” the Tri-Rivers Fair Page. If you would like to share any pictures you take during the fair this year, please upload them to Facebook and tag “Tri-Rivers Fair.”

#### **TRI-RIVERS FAIR BACKDROP**

A backdrop will be available at the fair that can be used for pictures throughout the fair. It will also be available for pictures on July 31 at the Dog Show and August 1 at the Fashion Revue. The backdrop will be strategically placed throughout the fair so all 4-H families and clubs will be able to utilize it.

## CONFERENCE JUDGING DETAILS

### Sign-up

Members will need to go to <https://www.centrankansas.k-state.edu/4-h/county-fairs/tririvers/> to sign up for conference judging between midnight and 11:59 p.m. on Sunday, August 1. This is for exhibits in the 4-H building and does not include livestock. Individuals will sign up for conference judging times by project. We ask that you sign up for the earliest time you possibly can.



The 4-H divisions that DO NOT need to sign up for a conference judging time include:

- Cats (will need to sign-in and will be shown in class order)
- Hand Pets (will follow Cats and will need to sign-in then be shown in class order)
- Performing Arts (pre-scheduled)
- Fashion Revue (pre-scheduled)

If you have any issues signing up for a conference judging time, please email [semaass@k-state.edu](mailto:semaass@k-state.edu), briefly describing your issue. Please know you will not receive an immediate response, but it will be responded to as soon as possible.

### When You Come to Conference Judging

Please plan to arrive 5 minutes before your scheduled conference judging time. For the exhibits in the 4-H building, conference judging occurs between the 4-H member and the judge. It is a great opportunity for the 4-H member to explain what they did, what they learned, and what may have been challenging. The judge will ask questions, and these questions should be answered by the 4-H member. One or two adults may accompany the 4-H member for conference judging.

Plexiglass has been secured that can be placed between the 4-H member and the judge during conference judging. There are some divisions that will not lend themselves towards using the plexiglass as nicely as others. Please inquire about this at the fair if you have any questions.

For any indoor judging event (excluding Ag Hall, Barns 1 and 2), only **two adults** may accompany a 4-H member for conference judging unless otherwise noted in the 4-H Division rules. This will allow for us to social distance.

### Not Comfortable Coming to Conference Judging In-Person?

We understand that everyone's comfort level of in-person activities are different. If the 4-H member / 4-H family is not comfortable with conference judging in-person, we ask that the Conference Judging Form be completed for **each individual** entry. This form may be downloaded from <https://www.centrankansas.k-state.edu/4-h/county-fairs/tririvers/> Make sure this form is attached securely to each entry when brought in on Monday, August 2. In addition, sign up for a conference judging time as would be done if coming to the conference judging in-person. In the block where you put your last name, follow it with "Judging Form" (i.e., Last Name: *Smith Judging Form*).

## AWARDS CEREMONY

The 4-H Awards Ceremony will be held at 7 p.m. in the northwest corner of the Great Plains room at the Tony's Event Center. There will be approximately 150 chairs that will be placed, but it is still recommended that you bring a lawn chair just in case.

When we dismiss from the awards ceremony, we ask that the livestock exhibitors go and tend to their livestock before going to the 4-H building to pick up their exhibits. Those individuals who have only 4-H building exhibits can head straight to the 4-H building to get their exhibits. This will allow for more social distancing than everyone going to the same place at the same time.

## ATTENTION: DOG CARE & TRAINING 4-H MEMBERS

If you pre-entered a poster or display for the Tri-Rivers Fair, don't forget to bring it to the Fair Dog Show on July 31. One of the judges at the show will judge these exhibits. If it is not brought to the Fair Dog Show, it will not be judged. Don't forget to bring the judged poster or display to the Tri-Rivers Fair on Monday so we can display it inside the 4-H Building.



## LIVESTOCK PEN ASSIGNMENTS

The livestock pens have been assigned. These can be found on our website at <http://www.centrankansas.ksu.edu/4-h> under County Fairs, Tri-Rivers Fair. Please call the Salina Office if you have any questions.



### ATTENTION RABBIT EXHIBITORS

Check-in and entry time will be from 9 a.m. until 12:00 p.m. noon on Wednesday. **Entry cards must be submitted at this time.** For those exhibitors opting to not have their rabbits stay at the fair due to the Rabbit Hemorrhagic Disease, check-in will occur the day of the show 8:00 – 8:30 a.m. with judging starting at 9:00 a.m.

### ATTENTION HORSE EXHIBITORS

Horses will be able to be checked in on Tuesday, August 3, from 2 p.m. until 9 p.m., with the exception of during the parade, which starts at 7 p.m. Please go to the northwest stall area of Barn 6 and we will get you checked in and unlock your stall(s).



### HELP WANTED FOR FAIR FUN DAY

There are still opportunities for 4-H'ers to share their projects at Fair Fun Day, Saturday, August 7, from 9 a.m. to 12:30 p.m. Are you looking for some leadership experience, or the chance to encourage kids to try a new project, or recruit new kids to join 4-H? Come spend an hour sharing your favorite 4-H project with some young kids.

You could also help as a counselor to take the youth from project station to project station. We would need you for the whole morning and you could enhance the fair experience of almost 50 kids! If you would be willing to help, please call or email Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) at the Extension Office.

### FAIR FUN DAY

Come join the fun and learning! We especially want you to invite your friends (even those not in 4-H), neighbors, and family members. This is a great opportunity to enjoy a variety of different 4-H projects and have some fun at the fair.

- WHO:** Children ages 5-10 years old  
**WHEN:** Saturday, August 7, 9:00 a.m. - 12:30 p.m.  
**WHERE:** 4-H Building at the Fairgrounds  
**WHAT:** Hands-on 4-H projects such as foods, crafts, and animals followed by a free lunch  
**HOW:** Register at the Pop Stand in the 4-H Building during the fair  
**COST:** FREE!

### ATTENTION 4-H FOODS, FOODS PRESERVATION, FIBER ARTS AND CLOTHING COUNTY FAIR EXHIBITORS

#### **Required for County and State Fair - Check your County Fair Paper for County Fair Requirements:**

In clothing, fiber arts and other exhibits needing a cloth label, a label may be made out of cloth with a permanent or laundry type marker. Labels should be about 3" x 2 ½" in size and include exhibitor name, class number, and Central Kansas District.

Food preservation labels need to include: 4-H member's name, class number, product, altitude where processed, canning method, processing time, pressure (psi), date processed (including month and year), and Central Kansas District. A template can be found at <http://www.centrankansas.ksu.edu/4-h> under County Fairs, Tri-Rivers Fair (lower right-hand side of the page).

Food labels need to include: food product name, 4-H member's name, class number, and Central Kansas District. A template can be found at <http://www.centrankansas.ksu.edu/4-h> under County Fairs, Tri-Rivers Fair (lower right-hand side of the page).

## 4-H BUILDING MONITORS

Time again for “guarding” the 4-H Building during the evenings of the fair. Clubs are asked to help by providing at least three individuals to walk around the 4-H Building to make sure that people leave the exhibits alone. Thank you to everyone for helping with this most important task!

|                                 |                           |                               |                                    |
|---------------------------------|---------------------------|-------------------------------|------------------------------------|
| <b>Wednesday, August 4</b>      | <b>Thursday, August 5</b> | <b>Friday, August 6</b>       | <b>Saturday, August 7</b>          |
| 5-7 p.m. <u>Friendly Valley</u> | 5-7 p.m. <u>Cardinal</u>  | 5-7 p.m. <u>Gypsum Valley</u> | 9 a.m.-Noon <u>Willing Workers</u> |
| 7- 9 p.m. _____                 | 7-9 p.m. <u>Cardinal</u>  | 7-9 p.m. <u>Gypsum Valley</u> | Noon- 3 p.m. <u>Boldly Go</u>      |
|                                 |                           |                               | 3-5 p.m. <u>Smoky View</u>         |
|                                 |                           |                               | 5-7 p.m. <u>Smoky View</u>         |
|                                 |                           |                               | 7-9 p.m. <u>Sunny Valley</u>       |

## FAIR POP STAND & CONCESSION STAND

Fair is just around the corner. The pop and concession stand operates smoothly with at least one adult and two or three youth. But during the time frame of 10 a.m. to 2 p.m., we would like at least two adults and four youth. Please call the Salina Extension Office to sign up your club OR email Carol Craver at [cmcraver@ksu.edu](mailto:cmcraver@ksu.edu)! Any time slots not filled will result in the pop stand / concession stand being closed during that time.

### Tuesday, August 3

10 a.m. – 2 p.m. Ambassadors and 4-H Council Officers

### Wednesday, August 4

8 a.m. – 11 a.m. \_\_\_\_\_  
 11 a.m. – 2 p.m. Willing Workers  
 2 p.m. – 5 p.m. Sunny Valley  
 5 p.m. – 7 p.m. \_\_\_\_\_  
 7 p.m. – 9 p.m. \_\_\_\_\_

### Thursday, August 5

9 a.m. – Noon Friendly Valley  
 Noon – 3 p.m. Boldly Go  
 3 p.m. – 6 p.m. Cardinal  
 6 p.m. – 8 p.m. Cardinal

### Friday, August 6

9 a.m. – Noon Boldly Go  
 Noon – 3 p.m. Gypsum Valley  
 3 p.m. – 6 p.m. Gypsum Valley  
 6 p.m. – 8 p.m. Willing Workers

### Saturday, August 7

9 a.m. – Noon Willing Workers  
 Noon – 3 p.m. \_\_\_\_\_  
 3 p.m. – 5 p.m. Smoky View  
 5 p.m. – 7 p.m. Smoky View



## CONTINUED EXPANSION OF THE POP STAND

The Finance and Fundraising Committee, through 4-H Council, will again be serving lunch from 11 a.m. - 1 p.m., Tuesday through Saturday at the 4-H Pop Stand during the fair. The menu for the week is as follows:

|           |                           |                            |
|-----------|---------------------------|----------------------------|
| Tuesday   | Pizza                     | \$3/slice or \$6/meal deal |
| Wednesday | Walking Taco              | \$4/ each or \$7/meal deal |
| Thursday  | Pre-Pkg Individual Salads | \$4/each or \$7/meal deal  |
| Friday    | Loaded Potato             | \$4/each or \$7/meal deal  |
| Saturday  | Walking Taco              | \$4/ each or \$7/meal deal |

A meal deal includes an entrée, drink, & chips OR entrée, drink, & candy bar

We're still looking for extra help at the Pop Stand throughout the lunch hours each day. If you can help, please call the Salina Extension Office. Thanks!



**Thank you to the Clark, Mize & Linville Chartered Law Firm and Accessible Home Health Care for your sponsorship of the Pop Stand!**

**All proceeds support the Central Kansas 4-H Council. Don't forget to sign up to volunteer. It is a great opportunity to help the Council provide event scholarships and other great activities.**

**4-H members may enter in the Open Class Home Economics Exhibits in Kenwood Hall under Adult Classes Only. A 4-H member may NOT enter in the Open Class Boys and Girls Classes in Kenwood Hall.**

## ATTENTION: 4-H PHOTOGRAPHY EXHIBITORS

If you are enrolled in photography, please make sure you understand the information below as you prepare for the county fair.

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County or State Fair.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.
- Copyright protections must be observed.
- Decisions as to display and/or penalties will be made by the Photography Department Superintendent and Extension Staff.



## AG OLYMPICS

Toward the end of the fair we are all feeling tired and grumpy, so why not head over to the annual Ag Olympics competition where there are all sorts of games you and your friends can work on together? The games are not only for the youth, but parent/alumni teams are encouraged as well! But, of course, you can have just as much fun sitting in the stands watching participants spin around on a cattle stick and try and walk in a straight line or watching them try to be the fastest human wheel barrel. Ag Olympics will follow Round Robin (approximately 8 p.m., Friday, August 6), so be sure to hightail it over to have the time of your life. Hope to see y'all there.

## THANK YOU NOTE TABLE

A thank you note table will be available during the fair on Friday from 3:30 – 5:30 p.m. Come by the 4-H Building during this time to show your appreciation to our 4-H sponsors and write a thank you note. It will not take up a lot of your time. You can write as many thank you's as you have time for. Our sponsors need to hear from you and how you appreciate their sponsorship!



## 4-H SPIRIT AWARD

The Central Kansas District 4-H Council will again be sponsoring the 4-H Spirit Award. There will be a location in the 4-H Building where you can pick up a nomination form and submit it for individuals (youth and adults) you have seen:

- Make a positive impact on the fair and/or 4-H members.
- Gone above and beyond to help with 4-H activities or aid 4-H members.
- Demonstrated a positive attitude and forward thinking during the county fair.
- Provide us with details and information thru the Spirit Award Nomination Form.

The 4-H SPIRIT AWARD will be given to the individual(s) who fulfills these characteristics. These nominations will be due no later than 12:00 p.m., noon on Saturday during the County Fair.



## JUDGING SCHEDULES (next 2 pages)

All schedules are also available on the District website under 4-H Youth Development, County Fairs, Tri-Rivers Fair (right hand side of the page).



### PERFORMING ARTS – FRIDAY, AUGUST 6

We have assigned times to individuals and groups based on the pre-entry form. Participants are asked to check-in with the Superintendent or Assistant Superintendent at least **15 minutes prior** to your assigned time. We can be flexible with the time if need be, but if you don't check-in, we don't know that you are not a scratch. Thank you!

|       |   |       |   |
|-------|---|-------|---|
| 9:00  | Ella Tracy, dance (Sr.)                 | 10:05 | Brynna Anderson, vocal (Sr.)                |
| 9:10  | Kathie Woker, dance (Sr.)               | 10:10 | Ella & Owen Tracy, drama-other (Sr.)        |
| 9:15  | Brynna Anderson, vocal (Sr.)            | 10:15 | Soren Mannebach, drama-reading (Sr.)        |
| 9:20  | Shelby Stolzenburg, instrumental (Sr.)  | 10:20 | Emma Littich, instrumental (Sr.)            |
| 9:25  | Emma Littich, vocal (Sr.)               | 10:25 | Shelby Stolzenburg, vocal (Sr.)             |
| 9:35  | Owen & Sam Tracy, drama-other (Sr.)     | 10:30 | Madison Repp, instrumental (Sr.)            |
| 9:40  | Madison Repp, instrumental (Sr.)        | 10:35 | Owen Tracy, instrumental (Sr.)              |
| 9:45  | Adelaide Easter, vocal (Sr.)            | 10:40 | Brynna Anderson & Emma Littich, vocal (Sr.) |
| 9:50  | Emma Littich, instrumental (Sr.)        | 10:45 | Matthew Redden, drama-reading (Sr.)         |
| 9:55  | Caroline Stone, vocal (Sr.)             | 10:50 | Matthias Schlatter, instrumental (Jr.)      |
| 10:00 | Katrina Fahrenthold, instrumental (Sr.) | 10:55 | Thea Hoekstra, drama-reading (Jr.)          |



### FOODS AND FOODS PRESERVATION – TUESDAY, AUGUST 3

All food preservation will be judged at the same time as the 4-H Food Division, **Tuesday, August 3**, with the foods judges (1 or 2 judges will be designated for Food Preservation exhibits). This division is judged based on the individual judging schedule as members signed up for times. **Special Note:** Perishable exhibits **ARE NOT ELIGIBLE** for State Fair, even if they get a purple ribbon.

### CLOTHING AND FIBER ARTS JUDGING

All Clothing Construction and Fiber Arts items will be judged on Monday, August 2, 1:00 p.m. Members need to make sure their entries are checked in prior to their judging time. Please consult the fair paper and fair schedule for details.



### FASHION REVUE JUDGING

The fashion revue judging will take place on Sunday, August 1. Fashion Revue will begin at 1:00 p.m. Please see next page for the judging schedule. **Judging will be in the Great Plains Manufacturing Convention Hall at Tony's Event Center, 800 The Midway, Salina.** Please enter through the north doors to the Great Plains Room. **No animals are allowed for this contest.**

\*\*\*An entry card and evaluation form must be filled out and presented at the time you are judged!\*\*\*

\*\*\*Boys and girls intermediate and senior divisions must also present a cost per wear sheet.\*\*\*

\*\*\*Please be ready at least 15 minutes before your scheduled time for Fashion Revue Judging.\*\*\*

**The Evaluation Form and Cost Per Wear Sheet can be found at <http://www.centrankansas.ksu.edu/4-h> under County Fairs, Tri-Rivers Fair (lower right hand side of the page).**

## SEW YOU'RE MODELING YOUR OUTFIT AT FASHION REVUE...

When you are writing your script for Fashion Revue, keep these helpful hints in mind:

- Start with an attention-getting sentence.
- Share a few facts about YOU. What is your name? What 4-H club do you belong to?
- Tell a few facts about your outfit. What are you wearing? Did you make it or buy it? Does it have any interesting features and/or accessories?
- Show the judge you know about your project. How much did it cost? How much time did it take? What do you like best about your outfit? Where do you plan to wear it?
- Tie in any fun stories about the making/buying of your outfit.
- Finish your script with a fun sentence to tie it all together.

### 2021 Tri-Rivers Fair 4-H Fashion Review Judging Schedule

| Judge 1 - Constructed |     |                              | Judge 2 |     |                         |
|-----------------------|-----|------------------------------|---------|-----|-------------------------|
| #                     |     | Name                         | #       |     | Name                    |
|                       |     | Senior Constructed           |         |     | Boys Purchased          |
| 1:00                  | 2C  | Adelaide Easter              | 1:00    | 25B | Mason Deckard           |
| 1:07                  | 8c  | Jocelynn Cox                 | 1:07    | 33B | Fenton Fastert          |
| 1:14                  | 3C  | Shelby Stolzenburg           | 1:14    | 13B | Trite Hubbard           |
| 1:21                  | 7c  | Stephanie Silverman          | 1:21    | 11B | Wesley Roland           |
| 1:28                  |     |                              | 1:28    | 12B | Timothy Ade             |
| 1:35                  |     | Intermediate Constructed     | 1:35    | 27B | Carson Fouard           |
| 1:42                  | 4C  | Katelyn Griffin              | 1:42    |     |                         |
| 1:49                  | 1C  | Zoe Ade                      | 1:49    |     | Sr. Girls Purchased     |
| 1:56                  |     | Junior Constructed           | 1:56    | 19B | Adelaide Easter         |
| 2:03                  | 5C  | Mason Deckard                | 2:03    | 16B | Ariana Baltazor         |
| 2:10                  | 6C  | Fenton Fastert               | 2:10    | 17B | Kirsten Heimer          |
| 2:17                  |     |                              | 2:17    | 9B  | Emma Littich            |
| 2:24                  |     | Recycled                     | 2:24    | 28B | Madison Repp            |
| 2:31                  | 30R | Hensli Lofdahl               | 2:31    | 15B | Caroline Stone          |
| 2:38                  | 29R | Katelyn Griffin              | 2:38    | 10B | Kathie Woker            |
| 2:45                  | 32R | Stephanie Silverman          | 2:45    | 26B | Shelby Stolzenburg      |
| 2:52                  | 31R | Adelaide Easter              | 2:52    | 14B | Hensli Lofdahl          |
| 2:59                  |     |                              | 2:59    | 18B | Stephanie Silverman     |
| 3:06                  |     | Intermediate Girls Purchased | 3:06    |     |                         |
| 3:13                  | 22B | Jaelyn Gates                 | 3:13    |     | Junior Girls Purchased  |
| 3:20                  | 21B | Zoe Ade                      | 3:20    | 23B | Maria Escobedo-Baltazor |
| 3:27                  | 20B | Katelyn Griffin              | 3:27    | 24B | Siayah Hubbard          |
| 3:34                  |     |                              | 3:34    |     |                         |
| 3:41                  |     |                              | 3:41    |     |                         |
| 3:48                  |     |                              | 3:48    |     |                         |
| 3:55                  |     |                              | 3:55    |     |                         |

**GRIEVANCE COMMITTEE FOR THE 4-H DIVISIONS AT THE FAIR**



We have a grievance committee for the 4-H divisions at the Tri-Rivers Fair. Disputes should first be brought to the attention of the appropriate department superintendent and Extension staff. After receiving a decision from the department superintendent or staff member, any further dispute must be made in writing (within 2-3 hours of the decision by department superintendent or staff member), using the form available online at <http://www.centrankansas.ksu.edu/4-h>, under County Fairs, Tri-Rivers Fair. A hard copy can also be obtained from the stage in the 4-H Building. To receive a ruling from the grievance committee, the dispute form must be accompanied by a \$25 fee (cash, personal check, or money order made payable to "4-H Council"). The fee will be forfeited if the grievance committee is not able to substantiate the complaint. The grievance committee will review the complaint and will get back with the individual named on the complaint form as soon as possible via email.

**Tri-Rivers Fair 4-H Complaint Form**

Date: \_\_\_\_\_ Name of Person Filing the Grievance \_\_\_\_\_

Name of 4-H Member(s) \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_ Alt. Phone Number \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_

4-H Department: \_\_\_\_\_

Complaint (please be as detailed as possible):

\_\_\_\_\_

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If more space is needed, please use back of form.

\_\_\_\_\_

\_\_\_\_\_

Name of Complainant (print)

Signature

By signing, the complainant believes the above information to be entirely true.

**2021 TRI-RIVERS 4-H JUDGING SCHEDULE**Fair Theme: ***BARN TO BE WILD*****4-H Building Hours for FAIR WEEK:**

Tuesday: Not open to the public, ONLY to those who are having items judged

Wednesday: 7:30 a.m. – 9:00 p.m.

Thursday, Friday, Saturday: 8:00 a.m. – 9:00 p.m.

**FRIDAY, JULY 30**

8:00 a.m. Fair Cleanup, 4-H Building and Livestock Areas  
Dog Show Set-up, Tony's Event Center

**SATURDAY, JULY 31****Location: Tony's Event Center, Great Plains****Manufacturing Convention Hall**

9:00 a.m. 4-H Dog Show (check-in at 8:30 a.m.)

**SUNDAY, AUGUST 1****Location: Tony's Event Center, Great Plains****Manufacturing Convention Hall**

1:00 p.m. 4-H Fashion Revue Judging begins  
7:00 p.m. 4-H Public Fashion Revue

**4-H BUILDING JUDGING SCHEDULE****Sign-up for Judging Times ONLINE on SUNDAY****SUNDAY, AUGUST 1**

12:00 a.m. Sign up for Judging Times Online OPENS  
11:59 p.m. Sign up for Judging Times Online CLOSES

**MONDAY, AUGUST 2 - 4-H Building**

7:30 a.m. – 12 p.m. Exhibit Drop-off  
12:30 – 3 p.m. Exhibit Drop-off  
(including clothing & fashion revue garments)  
12:30 p.m. Horticulture Judging  
1:00 p.m. Clothing / Fiber Arts Judging  
3:15 p.m. 4-H Geology Judging  
3:15 p.m. 4-H Banners / Home Environment / Notebooks Judging  
3:15 p.m. Crops Judging  
4:30 p.m. Entomology Judging

**TUESDAY, AUGUST 3 - 4-H Building**

9:00 a.m. 4-H Foods/Foods Pres. Judging  
1:00 p.m. 4-H Photography Judging  
1:00 p.m. CO<sub>2</sub> Car Judging  
1:00 p.m. Cloverbud Judging  
7:00 p.m. **Parade Downtown Theme: "Barn to be Wild"**

**WEDNESDAY, AUGUST 4 - 4-H Building**

8:00 a.m. 4-H Other Projects Judging begins  
8:00 a.m. 4-H Visual Arts Judging begins  
1:00 p.m. 4-H STEM Judging  
7:00 p.m. **Crowning of 4-H Fair King/Queen, Rodeo Grand Stand**

**THURSDAY, AUGUST 5 - 4-H Building**

8:30 a.m. 4-H Wildlife / Forestry / Wood Science / Energy Mgmt. / Shooting Sports Judging  
1:00 p.m. 4-H Cat and Hand Pet Shows (must be checked-in by 12:30 p.m.)

**FRIDAY, AUGUST 6 - 4-H Building**

9:00 a.m. 4-H Performing Arts  
3:30-5:30 p.m. Thank You Note Table (for 4-H Members to write thank you notes for fair sponsors)

**SATURDAY, AUGUST 7 – 4-H Building**

9:00 a.m.-12:30 p.m. 4-H Fair Fun Day, 4-H Bldg.  
12 NOON CO<sub>2</sub> Car Racing (tentative) TBD  
7:00 p.m. 4-H Awards Assembly, Ag Hall  
8:00 p.m. 4-H Building Exhibits and Livestock released after Awards Program (tentative)

**4-H LIVESTOCK JUDGING SCHEDULE****WEDNESDAY, AUGUST 4****4-H LIVESTOCK ENTRY:**

**Swine 8-8:30 a.m.; Sheep 8:45-9:15 a.m.; Meat Goats 9:15-9:45 a.m.; Beef 10-10:30 a.m.; Bucket Calves, Dairy Cattle, Dairy Goats, Horses and all Other Breeding Livestock 7:30 a.m.-Noon**

9:00 a.m.-12:00 p.m. Rabbits must be checked-in &amp; entry cards submitted

7:30-9 a.m. 4-H / Open Poultry check-in, Barn #1  
10:00 a.m. 4-H / Open Poultry Judging, Barn #1  
2:30 p.m. 4-H Bucket Calf Show, 4-H Dairy Cattle Show, 4-H Dairy Goats, AG Hall

**THURSDAY, AUGUST 5**

9:00 a.m. 4-H Beef Show, AG Hall  
1:30 p.m. 4-H Meat Goat Show, Barn #2  
3:00 p.m. 4-H Sheep Show, Barn #2  
5:30 p.m. 4-H Swine Show, Barn #2

**4-H INTENT TO SELL DUE ONLINE 30 MINUTES FOLLOWING THE CONCLUSION OF THE SWINE SHOW****FRIDAY, AUGUST 6**

8:00-8:30 a.m. 4-H Rabbits checked in (for single day)  
8:30 a.m. 4-H Horse Show, AG Hall  
9:00 a.m. 4-H Rabbit Show, Barn #2  
6:30 p.m. 4-H Round Robin, Barn #2 & AG Hall  
8:00 p.m. Ag Olympics, AG Hall (tentative)

**SATURDAY, AUGUST 7**

8:30 a.m. Livestock Sale, Barn #2  
**9:00 p.m. 4-H LIVESTOCK RELEASED**  
or any time Sunday

# Kansas State Fair Guidelines

SEPTEMBER 10-19, 2021

**The Kansas State Fair has made several changes for the 2021 event. This will affect 4-H. Please read this document carefully, as exhibit drop-off is different this year due to these changes.**

## Eligibility

If you received a purple ribbon on your project at the county level, are 9 years old or older (before January 1, 2021), and if your class is offered at the state level, then you have met the requirements for being a state fair exhibitor!

## Transportation of Exhibits

If you have small exhibits (and they are not alive!), they will be taken to Hutchinson for you.

## Liability

Exhibits at the Kansas State Fair are entered and displayed at the risk of the exhibitor. The Kansas State Fair or 4-H Youth Development accepts exhibits and will exercise due care to protect them. 4-H or FFA members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

**All 4-H Members-** As you prepare to bring items to the Salina or Minneapolis office, please note the following:

- You will come to the Salina office for CKD-Salina members and Minneapolis office for CKD-Minneapolis members and we will have your entry cards and labels, if needed, for your exhibit. Be sure and bring the necessary packing stuff with you.
- Please package your exhibits for travel, as the Extension Offices cannot be responsible for damage.
- Please check-in with front desk after you have finished preparing and before you finish packing the item(s) for the state fair.
- ***Note: Rabbit, Dog, and Dairy entry cards will be available at the state fair.***

**Please note that entry cards will be available at the Minneapolis or Salina offices. Salina area State Fair exhibits can be brought into the Salina office August 31, September 1 & 2.** You will need to plan on extra time when you come to the office because you will need to attach the necessary items to the exhibit (i.e., entry card, score sheet, food label, etc.). **You are responsible for attaching the items.** Office staff will check-in the items after the entry is prepared. Entry cards and other necessary items for the exhibits **will not** be allowed to leave the Extension Office unless you are taking your own exhibits down to the state fair.

**NOTE: If you take your own exhibits down to the State Fair, you will need to pick them up after 6 p.m. on the last Sunday of the fair. You will also need to come into the Extension office to pick up your entry card(s).**

Please read the Kansas State Fair Guidelines posted on the website under 4-H Youth Development, Upcoming Events and online registration, on how to prepare your exhibits and bring them to the Extension office ready to go to Hutchinson.

All 4-H members must have their non-perishable items, such as wood science, photography, geology, entomology, space tech, etc., to their respective offices by 5:00 p.m. on Thursday, September 2.

**All exhibits (includes food) for:**

**\*\*Salina area 4-H members may bring exhibits to the Salina office on August 31, September 1, 2 & 7, during office hours 8:00 a.m.-5:00 p.m. If coming on September 7, please arrive no later than 4:00 p.m.**

**\*\*Minneapolis area 4-H members food exhibits must be at the Minneapolis office no later than 4:00 p.m. on Tuesday, September 7.**

All exhibits will return from the fair on Monday, September 20, and Salina area exhibits may be picked up beginning at 9:00 a.m. on Tuesday, September 21. Minneapolis area exhibits may be picked up beginning at 9:00 a.m. on Wednesday, September 22. For more information, please contact your respective local Extension Office.

## 2021 STATE FAIR EXHIBITS PLEASE READ CAREFULLY

**ALL ENTRIES MUST BE PACKED FOR HAULING TO FAIR!!!!**

**Don't close box until it is checked-in after entry card is attached!**

ENTRY CARDS: 8-1/2X11-inch 2-PART PERFORATED CARD

**"DO NOT SEPARATE THE 2 ENTRY CARDS"**

**IF NEEDED, PUNCH HOLE IN FIRST ENTRY CARD IN UPPER LEFT HAND CORNER TO ATTACH TO EXHIBIT - DO NOT FOLD THE 2 CARDS TOGETHER AND HOLE PUNCH.**

**Members qualify for State Fair if their age before January 1 of current year is 9 years and older. List the number of years in the project. The exhibitor is encouraged to attach a 3"X5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.**

**The entry card will be attached to the exhibit at the Extension Office. ALWAYS USE MASKING TAPE AND PLACE ENTRY CARD FIRST (WITH RECIPE CARD, EVALUATION CARD, ETC ON BACK. MARK YEARS IN PROJECT ON BOTH ENTRY CARDS AND PHOTO LABEL WHERE NEEDED.**

**FOR MORE DETAILS ON INDIVIDUAL PROJECT RULES PLEASE REFER TO THE KANSAS STATE FAIR EXHIBITOR HANDBOOK - LOCATED ON THE COUNTY FAIRS PAGE ON OUR WEBSITE.**

**CLOTHING:** Maximum 2 exhibits; one article per class

No exhibits will be released for any other use, cannot be used in Fashion Revue.

1. Type or print on 3"x 2½" piece of cloth: Class Number, District, Exhibitor Name
2. Sew the above label on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
3. Items should be hung on swivel or wire hanger.
4. Place entry form and scorecard on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.
5. The exhibitor is encouraged to attach an index card or photo, no larger than 4"x6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**ENERGY MANAGEMENT:** Maximum 3 exhibits; one article per class

1. Attach entry card and scorecard securely to exhibit with string.
2. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

**ENTOMOLOGY**

1. Tape entry card to outside of the top end of one box.

**FIBER ARTS:** Maximum 3 exhibits; one article per class

(crocheting, knitting, patchwork or quilted article, rug-making, spinning, weaving, macramé, ethnic art, needlepoint)

1. ID label: Type or print on 3"x 2½" piece of cloth: Class Number, District, Exhibitor Name.
2. Sew or safety pin this ID label on the corner of flat articles.
3. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. The exhibitor is encouraged to attach an index card or photo, no larger than 4"x6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
5. All exhibits which need to be hung, **MUST** have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed.
6. For all items, please indicate if item was made from a kit.
7. For all items, please indicate fiber content and specifically if they are made of at least 90% wool.

**FOODS AND NUTRITION:** Maximum: 1 Non-Perishable; 1 Educational Exhibit

1. In this order secure the 1.) Entry form, 2.) Evaluation form, 3.) Recipe, 4.) 3x5 index card with any additional information helpful to judge with masking tape to the top and outside of the wrapped exhibit.
2. Attached a gummed label to bottom of disposable plate or cardboard with this information: Class Number, Food Product Name, 4-H member's Name, and District Name.
3. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
4. All baked goods must be left whole and uncut. Ex. 3 cookies, 3 muffins, 1 loaf bread.

**FOOD PRESERVATION:** Maximum: 2 Exhibits; 1 entry per class

1. Each exhibitor must have the complete recipe and instructions attached with the entry card, or it will be disqualified.
2. Recipe must include exhibitor name, recipe source, date of publication, altitude, and where food was processed.
3. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
4. Each jar must be labeled. The label must not cover brand name of jar. The label must give: Class number, Product, Altitude where processed, Canning method, Process time, Pressure, Date processed including month and year, Name and District.
5. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

**GEOLOGY & LAPIDARY**

1. Each exhibitor is required to identify each display box by placing an identification label bearing name, district, and number of specimens in the upper left hand corner of the Plexiglas cover and by attaching a label with same information on the lower right corner of the box (outside).
2. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
3. Exhibitors may have a consultation review of their work 3:00 -6:00 p.m. on the first Friday of the fair in the geology exhibit area.

**HOME ENVIRONMENT:** Only 1 entry in this division

1. Attach entry card to exhibit with safety pin(s), tape or string.

**HORTICULTURE:** May enter up to a total of 4 produce items

**Exhibits on Plates** - Attach string to the entry card and comment card then tape or staple string to plate.

**Collection** - Tape entry card and comment card securely to container with masking tape.

**Potatoes** - Fasten entry card and comment card around one potato with rubber band.

**Other Large Single Exhibits** - If possible, tie entry card and comment card with string or tape to exhibit.

**PHOTOGRAPHY:** Exhibitors 1-7 years in project = 1 entry; Exhibitors 8+ years = 2 entries, as long as they are in different classes (4802, 4805, 4806)

1. Kansas State Fair 4-H Photography ID form must be used and mounted correctly on the bottom front of the matte board.
2. On the back of the mount, attach a label with: the exhibitors name, photo class, and Extension Unit. If in a district, please use full district name and add county name. Ex. Central Kansas District-Minneapolis
3. Place photo in protective plastic bag, DON'T SEAL.

**VISUAL ARTS:** Each county is limited to number of exhibits. Those receiving a "Kansas State Fair" ribbon will be allowed to exhibit. A member may display only one visual arts item.

1. Attach entry card and exhibit release form to exhibit with tape or string.
2. All exhibits which need to be hung must have a wire or saw tooth hanger attached.

**WOOD SCIENCE:** Only 1 entry in this division

1. The entry card, plans and all other paperwork should be secured to the project in some manner. It is recommended to use a zip top plastic bag with a hole punched through it and use string to tie this to the exhibit.
2. Projects with missing or insufficient plans will be lowered one ribbon placing.