

4-H Families will need to enroll in projects utilizing the 4HOnline system. If this is your first year in 4-H, we advise that you not enroll in more than one or two projects. After a year or more in 4-H, please consider the time and commitments carefully before you enroll in more than four projects.

Cloverbuds

CLOVERBUD PARTICIPANT

- (youth 4-H age 5-6)

Animal Science

BEEF

- Beef
- Bucket Calf (youth 4-H age 7-12)

DAIRY CATTLE

DAIRY GOATS

DOG

HORSE

MEAT GOATS

PETS

POULTRY

RABBITS

SHEEP

SWINE

VETERINARY SCIENCE

Communication & Expressive Arts

COMMUNICATIONS

INTERIOR DESIGN & ARCHITECTURE

PERFORMING ARTS

PHOTOGRAPHY

VISUAL ARTS

Engineering & Technology

AEROSPACE/ROCKETRY

AG MECHANICS WELDING

ASTRONOMY

BUILDING BLOCK ENGINEERING

COMPUTER SCIENCE

ELECTRIC & RENEWABLE ENERGY

ROBOTICS

SMALL ENGINES

UNCREWED AIRCRAFT SYSTEMS

WOODWORKING

Family & Consumer Sciences

FAMILY STUDIES

FIBER ARTS

FOODS & NUTRITION

- Foods and Nutrition
- Foods Preservation

HEALTH & WELLNESS

SEWING & TEXTILE DESIGN

SHOPPING IN STYLE



**Beyond
Ready**

Leadership & Personal Development

CIVIC ENGAGEMENT

ENTREPRENEURSHIP

LEADERSHIP

READING ADVENTURES

SELF-DETERMINED

- Project(s): _____
- CO₂ Cars

Natural Resources

ENVIRONMENTAL SCIENCE

GEOLOGY

SHOOTING SPORTS

(National and State 4-H policy states that the member's 4-H age must be 8 years of age or older in order to participate in this project. Age 9 or older is a requirement for competition.)

- Air Rifle
- Archery
- BB Gun
- Hunting Skills
- Muzzleloading
- Shotgun

WILDLIFE

Plant Sciences

AGRONOMY

ENTOMOLOGY

FORESTRY

HORTICULTURE & LANDSCAPE DESIGN

New & Returning Members

- Enrollment is DUE no later than 12/01/2026 at 11:59 p.m. to participate in 4-H Club Day.

Returning Members

- Enrollment is DUE no later than 12/01/2026 at 11:59 p.m. to participate in the County Fair (including premium auctions), hold leadership positions at the district level (Ambassadors, 4-H Council Officers, etc.), represent the district on a team for an award at a state competitive 4-H event (judging teams, shooting sports matches), state project award judging, and/or receive any local 4-H scholarship or support dollars for registration/travel.

New Members

- Enrollment is DUE no later than 05/01/2027 at 11:59 p.m. to participate in the County Fair.

All Members

- Enrollment is not complete until the online enrollment in the 4HOnline system is done and accepted.

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