

centralkansas.k-state.edu/4-H

# Central Kansas District 4-H

#### February, 2021



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### **LOCAL & STATE 4-H SCHOLARSHIPS**

Don't forget, local & state 4-H scholarships are due March 1 ONLINE. For more information, please visit the District website at <u>https://www.centralkansas.k-</u> <u>state.edu/4-h/scholarships/index.html</u> If you have any questions about scholarships, let Kate or Sarah know.

### SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks made out to CKD Extension. If the 4-H member wants to check out the ¼ inch foot, that will require an additional \$30 deposit. Individuals MUST allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine. Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.

### **RED WHEEL FUNDRAISER UPDATE**

<u>Minneapolis</u> – The delivery date for Red Wheel is February 27. Due to the unique situation with necessary changes for safety protocols, leaders and families will be sent revised instructions for the pick up procedures no later than February 10.



### **4-H CLUB DAY INFORMATION**

Results from the 2021 4-H Club Day (including run-off information) will be posted on the Central Kansas District website (<u>https://www.centralkansas.k-state.edu/4-h/4-hclubday/</u>) on February 8, 2021, as they become available.



The 4-H Club Day Committee is excited to report there are plans in process for a hands-on #InspireKidsToDo community service project. Further information will be sent out later in February via email and will also be published in the March newsletter.

The 4-H Club Day Committee would also like to extend special thanks to all of the 2021 participants for accepting the challenge to try 4-H Club Day in a virtual environment. Your will-ingness to try new things is greatly appreciated.

# **KAPS GOING TO STATE CONTEST**



**Congratulations** to those individuals who have KAPs going to the state contest:

**Beef:** 

Josi Schrader, Solomon Valley Weston Schrader, Solomon Valley Leadership: Adelaide Easter, Sunny Valley Performing Arts: Emma Littich, Smoky View

**Communication:** Adelaide Easter, Sunny Valley

# **4-H NEWSLETTER DEADLINES FOR 2020**

If you have something you would like in the 4-H Newsletter, be sure to email it to semaass@k-state.edu. The deadline for March is February 15; and for April is March 14.

### OLD 4-H PHOTOGRAPHS GATHERING DUST?

The 4-H Photography Judging Committee needs photos still on the mount boards to use for judging contests. If you want to donate those old photos so they can help 4-H members judge photos. Bring them to the Extension Office so they can be used again. Please remove any ribbons and front photography label at the bottom of the photo mount. The photo can still be in the clear plastic bags. The committee thanks you for your donation to help us make our photography judging teams great.

# **4-H COUNCIL SCHOLARSHIPS**

4-H Council scholarships are available for numerous 4-H sponsored events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (http://www.centralkansas.k-state.edu/4-h/documents/Scholarship%20Application.doc), but that it is submitted to either Extension Office at the same time you pay the registration fee. Any applications received after the registration deadline will not be considered for a scholarship.



# SAVE THE DATE – 48 HOURS OF 4-H

48 Hours of 4-H will be held the weekend of October 9-10. Save the date now and join us this fall in seeing just how much we can give back to our communities! Invite your friends, clubs, adult volunteers, and 4-H alums too! If these dates create a conflict for vour club, don't worry, plan a project for another weekend in October!

### **GAVEL GAMES & MODEL MEETINGS RESULTS**

Congratulations to all the participants! The judges had positive comments and enjoyed your presentations! Remember, teams presenting on Friday were not eligible for Regional 4-H Club Day. RQ = Regional Qualifier



#### **Model Meetings**

Friendly Valley - Blue Smoky View – Purple (RQ) Willing Workers—Purple (RQ) Woodsdale – Blue

#### Gavel Games: Junior

Cardinal Junior A – Purple (RQ) Gypsum Valley Junior A (Friday) – Purple Gypsum Valley Junior B (Friday) – Blue Willing Workers Junior A – Red

#### **Gavel Games Senior**

Pleasant Valley – Purple (RO) Sunny Valley - Blue Willing Workers – Purple (RQ)

#### **Gavel Games: Extemporaneous**

Extemp A – Red – Matthew Redden, August Hulse, Amaria Wangerin, Matthew Whelchel, Aiden Wangerin, & Caroline Stone



# **4-H CAMP**

Right now, 4-H Camp is scheduled for June 24-27 (Rookie Camp Session 1: June 24-25 & Session 2: June 26-27) and counselors would go to Rock Springs on June 23. While we do not have a crystal ball to know how camp will look, we are currently planning for an inperson 4-H camp at Rock Springs. Watch your email for more details as they become available.

# TRI-RIVERS FAIRBOARD FUNDRAISER

The Tri-Rivers Fairboard would like to invite you to join the Dillon's Community Rewards Program which donates a percentage of your total Dillons bill to the Saline County Fair Association (Fairboard) which we use to support 4-H. You may sign up at: <u>http://www.d</u>illons.com/communitvrewards

# **KANSAS 4-H SHOOTING SPORTS AGE**

The Kansas 4-H Shooting Sports program adheres to the National Shooting Sports Policies. The national policy regarding youth participation is stated as follows:

"4-H Shooting Sports Programs are open to all youth 8 years of age or older (as of Jan. 1 of the current year) without regard to race, color, sex, handicap, religion, age or national origin. Each state Land Grant University determines 4-H maximum age eligibility. Note that age eligibility for National 4-H Shooting Sports Events are determined by the National 4-H Shooting Sports Committee and may be different than that of states. 4-H Cloverbuds (age 5-6) and members age 7 are not



eligible for any aspect of 4-H shooting sports programs as these are not age appropriate activities."

Inappropriate activities include attending shooting sports meetings and practices. 4HOnline does not allow youth under age 8 to enroll in 4-H Shooting Sports.

### **NATIONAL 4-H YOUTH SUMMIT SERIES**

The 4-H National Youth Summit Series brings together high school students for three days of hands-on activities and workshops, led by leaders and educators in these fields. For 2021, these events will be held virtually.

- Register and attend in small groups or as an individual •
- Work alongside students and experts with shared interests
- Learn and strengthen technical and leadership skills
- Earn accreditation to feature on college or job applications

#### 2021 Agri-Science Summit Online, March 4-7, 2021 - Registration Closes February 15

At the National 4-H Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. Students will work with each other and experts in the agricultural community in this collaborative, hands-on educational setting.

**SAVE THE DATE: 4-H DISCOVERY DAYS** 

For more information visit National Youth Council Summit Series or go to http://4-h.org



4-H Discovery Days will be held June 1-4, virtually. Watch for more information in future newsletters.



# LIVESTOCK INFORMATION

#### **ATTENTION LIVESTOCK EXHIBITORS – 2021 YQCA CERTIFICATION**

Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

ALL livestock exhibitors (beef, swine, sheep, meat goat) are once again required to be YOCA-certified in order to participate in the 2021 Ottawa County Fair, Tri-Rivers Fair, Kansas State Fair Grand Drive, and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating are again exempt from completing this requirement. However, they are encouraged to attend an instructor-led class (with at least one parent) for the educational value.

Due to COVID restrictions, dates have yet to be set, but we are looking at March/April dates. Livestock 4-H members should watch their email for details from Carol Craver. For more details about the YOCA program, please contact Justine Henderson (jwh04@ksu.edu or 785-309-5850).

### **BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS**

Beef Check-in will be Saturday, March 13, in two locations. From 8:00 -11 a.m. we will be at Glenn Engelland's Farm and from 1-3 p.m. at Spencer Schrader's Farm. Regardless of where you plan to go, please go to http://www.centralkansas.ksu.edu/4-h and click on the Beef Check-in sign up for a spot before **Thursday**, March 11. Sign-up will be ONLINE ONLY. Both check-in locations are open to all District 4-H Members. At both sites we will be weighing, tagging market animals and tagging Commercial Heifers. Commercial heifers that will not be nominated to attend state shows can be tagged at home (will need to purchase tags from the Extension Office) and photo taken showing the heifer with the tag in the ear by May 1. Registered heifers do not have to be checked in or nominated. All animals will have an official "Kansas 4-H" ear tag put in the ear at a cost of \$3.50/tag. To show at the Kansas State Fair and/or Kansas Junior Livestock Show you must nominate them. If you need a DNA envelope to nominate your animal(s), the cost will be \$0.50 each. Due to COVID-19 restrictions, all members and family will be required to wear a mask if they exit the vehicle and social distancing will be enforced.

### CHECK-IN FOR: MARKET MEAT GOAT & MARKET LAMB



The Districtwide tagging & check-in will be held April 28, in Salina (fairgrounds) and April 29, in Minneapolis (fairgrounds) from 4 to 6 p.m. for meat goats and lambs. Tags will cost \$3/tag. If interested in exhibiting livestock at the State Fair or Junior Livestock Show, a nomination will be required. In 2020, the cost was \$8/animal. Right now, we are unaware of the cost for 2021. Due to COVID-19 restrictions, masks are required and social distancing will be enforced during the check-in.

#### Attention: Swine Exhibitors

4-H members will check-in their own swine projects through a required process via email. Information on this process will be sent out to ONLY the families who have children enrolled in the swine project. If you are not already enrolled in the swine project and plan to show swine, be sure to get enrolled in 4HOnline.



### Swine and Meat Goat Producer Days go Virtual

The Kansas Junior Producer Days will be hosted in February and March, 2021, as a virtual series over the course of a week. The Junior Swine Producer Week will be February 15-20 (registration deadline February 8). Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register. Junior Meat Goat Producer Week will follow a similar format March 15-20 (registration due March 8).

All youth, parents, leaders and Extension Agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, Extension Agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website (<u>https://www.asi.k-state.edu/research-and-extension/youth-programs/</u>) and Facebook page for updated information and a link to register.

# LEADERSHIP OPPORTUNITIES

### **4-H COUNCIL NEWS**

#### March Meeting

The March 4-H Council Meeting will be held on Monday, March 22, virtually. Council members should watch their email for the agenda packet closer to the meeting date.

### **2021 CENTRAL KANSAS DISTRICT 4-H AMBASSADORS**

Congratulations to the new Central Kansas District 4-H Ambassadors:

Olivia Boucek, Woodsdale Hensli Lofdahl, Smoky View Kayla Norberg, Smoky View Reygan Schrock, Cardinal

Continuing Ambassadors are:

Brynna Anderson, Smoky View Christian Cox, Sunny Valley Jocelynn Cox, Sunny Valley Carson Fouard, Cardinal Lane Fritz, Gypsum Valley

Dylan Koehn, Pleasant Valley Emma Littich, Smoky View Soren Mannebach, Willing Workers Matthew Redden, Willing Workers



### **VOLUNTEER SCREENING ORIENTATION**

We will have one more volunteer screening orientation this year. It will be held on Sunday, March 7, from 2-4 p.m. with the Online "RSVP" due Monday, March 1. The link to RSVP for the orientation can be found at <u>http://www.centralkansas.ksu.edu/4-h</u>, under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested in the orientation, it will be cancelled and those that sign up by the deadline will be notified. *This orientation is the one any potential 4-H Camp Counselor should plan to attend if they have not already previously attended an orientation. This orientation will be held virtually instead of inperson as originally noted.* 



#### **COUNTY FAIR INFORMATION**

It is hard to imagine that the county fairs will be here before we know it. The planning has begun. Watch for more details in the future 4-H newsletters.

#### FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS

The dates for the Ottawa County Fair are July 20-23. The Tri-Rivers Fair will be on August 4-8 (pre-fair judging on August 3). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book. Interested 4-H members, parents and volunteers...should sign up online by April 1 by going to <u>http://www.centralkansas.ksu.edu/4-h</u>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.



### **QUIZ BOWL: THE RESULTS ARE IN!!!**

Congratulations to the four clubs who competed in the Central Kansas District 4-H Quiz Bowl on Saturday, January 30! The teams were formed by four clubs: Solomon Valley, Smoky View, Willing Workers, and Woodsdale.

The quiz bowl offered a great opportunity for 4-H members to demonstrate their knowledge and skills relating to all aspects of 4-H. The 4-H members worked together to answer questions and had fun.

BOWL

Prizes were given to the top two Jr. and three Sr. teams. They were:

- Jr. 1<sup>st</sup> Solomon Valley, Purple Team: Kinsley Crosson, Colton Crosson, Kaylynn Noon
- Jr. 2nd Woodsdale, Sharp Shooters: Brayden Johnson, Ady Johnson, & Coy Malmburg
- Sr. 1st Solomon Valley, Blue Team: Robert McKain & Conner Peck
- Sr. 2<sup>nd</sup> Solomon Valley, Green Team: Weston Schrader, Hayden Lott, & Liam Nichols
- Sr. 3<sup>rd</sup> Smoky View, Crew Team: Kayla Norberg, Acacia Pracht, Hensli Lofdahl

A \$25 prize was given to Solomon Valley, the club with the most points. We appreciate all the helpers who assisted with this event.

### **VIRTUAL DISTRICTWIDE LEADERSHIP WORKSHOP**

Come learn some fun activities you can use at virtual meetings for ice-breakers, teambuilding, and discussion. The workshop will be held virtually on Tuesday, March 23, from 7-8:15 p.m. Please register by going to <u>http://www.centralkansas.ksu.edu/4-H/</u> and click on the link under "Upcoming Events & Online Registration." **Please register by Thursday, March 18**. Remember...This workshop will count for the leadership workshop on the pin applications. <u>*Who can attend?*</u> 4-H Members, Parents and Volunteers can attend! Participants will learn activities that they can take back to their clubs and other groups they work with or are a part of. Key lessons that will be emphasized are: teamwork, cooperation, leadership, problem solving, communication and decision making.

# BRING YOUR 4-H PROJECTS TO LIFE

A monthly series connecting your 4-H projects, college, and careers.





Accommodations for persons with disabilities may be requested by contacting the event contact Lindsey (620-241-1523 / Imueting@ksu.edu) or Sarah (785-309-5850 / semaass@ksu.edu) two weeks prior to the start of the event. Requests received after this date will be honored when it is feasible to do so. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.



Bring your 4-H projects to life is focused toward 10-14 year olds, however other youth are welcome to attend.

#### February 11, 2021, 7:00 p.m.

Featuring Dr. Jeremy Marshall, K-State Department of Entomology

You are invited to attend a 1-hour Zoom led by Dr. Jeremy Marshall, Associate Professor & Director of Undergraduate Research and Creative Inquiry at K-State, as we focus on our 4-H Entomology project. We will explore how insects influence our daily lives, how they can help us solve some of the biggest problems facing Humanity, and opportunities to explore these areas more at Kansas State University. Register online at <a href="https://kstate.qualtrics.com/jfe/form/SV\_4SnX9Lcr2fUoR13">https://kstate.qualtrics.com/jfe/form/SV\_4SnX9Lcr2fUoR13</a>. Please be sure to register by February 9 to receive all program information.

#### Save the Date:

March 11, 7 p.m. – Foods & Nutrition – Pet Food April 8, 7 p.m. – Veterinary Medicine



# **DISTRICTWIDE PROJECT NEWS**

### **DISTRICTWIDE PROJECT LEADERS**

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<b>Project</b>	Name	Phone #	Email	
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net	
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com	
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	k9capersckd4h@gmail.com	
Horse	Jennifer Watkins	452-5710 (cell)	watkins9468@yahoo.com	
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)		
Photography	Tod Megredy	620-366-3160 (cell)	tmegredy@gmail.com	
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfahrenthold@gmail.com	
Poultry	Hannah & Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com	
Poultry	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com	
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com	
Rabbit	Klaira Thelander	823-7584	4 ktsrabbitranch@gmail.com	
Reading	Amber Pracht	212-5000	0 prachtamber@gmail.com	
Shooting Sports: Archery	Cole Malmberg	392-7712 c-dmalmberg@hotmail.com		
Shooting Sports: Archery	Cade Rensink	392-0022 crensink@ksu.edu		
Shooting Sports: BB Gun	Jay Wisbey	587-7987 (cell) jwisbey@ksu.edu		
Shooting Sports: Rifle	Cole Malmberg	392-7712 c-dmalmberg@hotmail.com		
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com	
Shooting Sports: Shotgun	Jay Wisbey	587-7987 (cell)	jwisbey@ksu.edu	
Shooting Sports: Hunting Skills	Eric Klein	392-0368	herbie57_57@hotmail.com	



is AMAZING!



## **DISTRICT 4-H HORSE NEWS**

#### <u>Horse IDs</u>

A link to the Horse ID Form can be found at <u>http://www.centralkansas.ksu.edu/4-h</u> under 4-H Member Forms and Documents, "Horse ID." Be sure and check the back page, lower right-hand corner for the **January**, **2020** date to ensure you have the correct form.

Items to note:

- The form MUST BE front and back of one page, not 2 pages.
- A standard size picture MUST BE attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents MUST sign and date.
- The ORIGINAL 4-H Horse Identification Certificate MUST accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2021.

If you have any questions, please don't hesitate to contact the Extension Office.

#### Horse Level Testing

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2021), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at <u>classy3560@gmail.com</u>

### **CANINE CAPERS NEWS**

We would like to offer help for first year members to participate without a dog if, they want to start there or if they want to see what the project is about before getting a dog. We have activities available to help the learning process.

For members with a dog, we start the year with basic obedience training to get the foundation set. If you are coming with an already trained family dog, strengthening the bond and language between the 4-H member and the dog is key to a successful project experience. Training is foundational to the 4-H member/dog team bond and the obedience basics. Practice is coaching the 4-H members on advancing in the other areas of Showmanship, Rally- Obedience, and Agility.

Dog Care and Training participants, please contact <u>k9capersckd4h@gmail.com</u> with your questions. There is a maximum of 15 people that can be in the building at a time. Therefore, RSVPs ARE REQUIRED for scheduling purposes. Meeting details are below.

<u>Date</u>	<u>Time</u>	<u>Location</u>	
February 2	6-8:30 p.m.	Kenwood Hall	
February 9	6-8:30 p.m.	Kenwood Hall	
February 16	6-8:30 p.m.	Kenwood Hall	
February 23	6-8:30 p.m.	Kenwood Hall	
March 27	9 a.m. – 12 p.m.	Ag Hall	
April 6	6-8:30 p.m.	Kenwood Hall	
April 13	6-8:30 p.m.	Ag Hall	
April 17	9 a.m. – 12 p.m.	Kenwood Hall	
April 20	6-8:30 p.m.	Ag Hall	
April 27	6-8:30 p.m.	Ag Hall	







#### NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### **FEBRUARY CHECK-UP**

Five months into the 2020-21 4-H year...where has the time gone? Are you ready for the monthly check-up?

#### <u>Review</u>

- **4-H Club Day Run-Offs explained to the 4-H members**. Run-Offs conducted Saturday, February 13.
- \_\_\_\_\_Review highlights from the *4-H Newsletter* at club meeting.

#### <u>To-Do</u>

- \_\_\_\_\_Volunteer Service Application and Renewal Form completed on all project leaders in 4HOnline.
- Project Leaders conducting project meetings.
- 4-H Club members inviting friends to join 4-H. Parents encouraging other parents to explore 4-H.
- \_\_\_\_\_Check club mailbox at the Extension Office.
- \_\_\_\_\_Report from the January 4-H council meeting.
- Encourage 4-H members to update their Achievement Pins and Permanent Records.
- \_\_\_\_\_Check club's progress toward goals.
- \_\_\_\_\_Visitors reported to Kate (klittich@ksu.edu)

#### Promote/Recruit

- \_\_\_\_\_4-H Camp Counselors recruited
- 4-H Camp promoted, June 24-27; Rookie Camp promoted, two sessions, Rock Springs.
- 4-H Discovery Days promoted, June 1-4.

### **ORGANIZATIONAL LEADER UPDATE**

The next Organizational Leader Update will be held at 7 p.m., Tuesday, March 30, via zoom. More details will be in the next 4-H Newsletter.

### **YOUTH AS RESOURCES**

Ever needed an extra hand putting together a 4-H meeting? Ever said, "If only, someone could do this job without supervision?" Have you spent endless hours searching for the "right" adult volunteer? Maybe the best adult volunteer was a TEEN. That's right! Or even a younger 4-H member. Why? Because teens and younger kids are not distracted by other priorities and they like to be needed. Also, they are usually technology gurus during this time of virtual programming. The next time you're looking for the perfect volunteer that needs no supervision...look for a 4-H member! You'll be pleasantly surprised.





#### February, 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 CIA registration due online	2	3	4 Red Wheel Sales due by 5:00 p.m. Minneapolis	5	6
7	8	9	10	<ul> <li>11</li> <li>Virtual Exchange meeting with</li> <li>Wisconsin, 6 p.m.</li> <li>Bring 4-H Projects to Life,</li> <li>Entomology,</li> <li>7 p.m.</li> </ul>	12	13
14	15 Minneapolis Office Closed March Newsletter articles due to Sarah	16	17	18	19	20 4-H Club Day Run-Offs
CIA, Virtual —						
21	22	23	24	25 Virtual Exchange meeting with Wisconsin, 6 p.m.	26	27 Red Wheel Delivery, Minneapolis
28	Upcoming Events: March 1 – Local scholarships due online 7 – Volunteer screening 11 – Bring 4-H Project to Life, Foods & Nutrition, Pet Food 13 – Beef weigh-in 22 – 4-H Council, Virtual22 - 4-H Council, Virtual 23 – Districtwide Leadership Workshop, Virtual 25 – Virtual Exchange with Wisconsin25 – Virtual Exchange with Wisconsin					



**Central Kansas Extension District** *Salina Office* K-State Polytechnic 2218 Scanlan Ave Salina, KS 67401-8196

Address Service Requested

#### **THE 4-H YEAR IN FULL SWING**

#### Dear 4-H Families,

January is over and we are now into February. Gavel Games, Model Meetings, Quiz Bowl, and Districtwide Committee Training was all held virtually. Our 4-H Club Day is a virtual contest with the exception of run-offs and spontaneous speaking. We still have lots of changes to what we are used to experiencing. Yet, we are still living by the 4-H Motto "To Make The Best Better."

Through these times, it is imperative you keep up on your email messages and read the newsletter. Review rules and schedules of contests. Do not hesitate to ask questions. Ask your club leaders, call the Extension Office, talk to other 4-H families.

Let's continue to remember why we do this thing called 4-H. We are still having a positive impact on the lives of youth! Let's not lose site of this.

Have a great month!

Sarah

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