

### centralkansas.k-state.edu/4-H

# Central Kansas District 4-H

### *June, 2021*



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### **GRADUATING SENIORS**

Congratulations District 4-H High School Graduates, Class of 2021! We are proud how you have persevered and continue to live by the 4-H motto "To Make the Best Better!" Congratulations!

Adelaide Easter, Sunny Valley Emalie Hall, Gypsum Valley Kirsten Heimer, Gypsum Valley Joel Hennes, Willing Workers Emma Hueser, Woodsdale Bree Isaacson, Gypsum Valley Dylan Koehn, Pleasant Valley Katelynn Kuder, Solomon Valley Andrew Lagerman, Boldly Go



Abby Myers, Woodsdale Peyton Piepho, Pleasant Valley Colton Racette, Pleasant Valley Madison Repp, Friendly Valley Olivia Rolph, Woodsdale Jayci Shepard, Pleasant Valley Kara Suhr, Smoky View Eric Thompson, Friendly Valley

## THE POWER IS IN YOUR HANDS

We know lots of things are going on and it is sometimes hard to keep up. It is your responsibility to be sure to read the emails, newsletters, and anything else that comes your way. During this time, things are continuing to change quickly. Be sure to check your email and <u>**READ**</u> messages from the Extension Office and your Club Organizational Leaders. Don't forget to read the newsletter too!





# HELPFUL HINTS FOR PIN APPLICATION & THE KANSAS 4-H KEY AWARD

As 4-H members work on their 4-H Pin Application and/or Kanas 4-H Key Award Application, we have some helpful hints for families AND leaders. If you go to <u>https://</u><u>www.centralkansas.k-state.edu/4-h/awards-recognition/index.html</u> you will find the *Helpful Hints for Parents* under "For Parents" and *Helpful Hints for the Key Award* under "Additional Award Forms" on the right hand side of the page. Organizational Leaders can find the *Award Details & Helpful Hints for Leaders* at <u>https://www.centralkansas.k-state.edu/4-</u> <u>h/orgleaders/documents/Award%20Details%20for%20Org%20Leaders.pdf</u>. If you have any questions, please contact the Extension Office.



# COVID-19 PROTOCAL UPDATE – MASKS & SOCIAL DISTANCING STRONGLY ENCOURAGED

Over the last couple of months, there have been a number of happenings take place at the local, state and federal levels relating to COVID-19 transitioning. Even with all of the rapid changes, officials at Kansas State University continue to keep the health and safety of students, faculty and staff as a main priority.

K-State Research & Extension (KSRE) is part of the university system, but is very unique in the fact that it is comprised of locally-governed units all across the state. Depending on where a certain unit is in Kansas, their current COVID-19 status may be significantly different from another. KSRE Administration recognizes both the importance of the local-governance structure as well as the lack of uniformity in what transition stage communities might be in.

Therefore, KSRE has decided to amend its policies in regards to local unit COVID-19 protocols. Effective immediately, county and district units are to follow the prevailing local authority's COVID-19 protocols for local KSRE activities and events.

The Central Kansas District (CKD) Governing Body has met and discussed this change. Going forward, all Extension-related programming (including 4-H) will follow the local protocols of the county or city that an event or activity is taking place in. If, and when, there is a conflict in protocols, we will follow the more restrictive of the two.

CKD has no county-level mandates in either Ottawa or Saline Counties. However, there is still a mask order in place on the KSU Polytechnic Campus, which is a university-controlled facility.

As a result, all Extension programs and activities held within the City of Salina must be carried out following the most current city mandates. Likewise, all Extension activities taking place on the Polytechnic Campus must adhere to the most current Kansas State University COVID-19 protocols.

Any participant, volunteer, or KSRE Extension professional must individually be allowed to follow more restrictive measures for themselves, if they so choose. For example, if masks are not a part of local protocol, individuals who still want to wear them are free to do so. <u>Masks and social distancing are strongly</u> <u>encouraged.</u>

Please also note that virtual options should be made available whenever someone does not feel safe participating in local KSRE activities under the prevailing local protocols, are not feeling well, or are quarantined. *Virtual options should not be used as a matter of convenience*.

# **FREE ITEMS FOR PROJECT USE**

We have several donations which may come in handy for your projects. The items available are: 3-ring binders in black, white, red, and blue (suitable for fair notebooks and/or Project Award Applications, formerly known as KAPs), canning



jars in assorted sizes and types (Foods Preservation), clear cellophane (for use with Foods & Nutrition gift baskets), gallon-size glass jars (Crops), tri-fold display boards, and an entomology/geology box (no plexiglass is included). These items are available on a first come, first serve basis for project use. Please call the Salina Extension Office at 785-309-5850 if you are interested in any of the items. Arrangements can also be made to have requested items available in the Minneapolis Extension Office for pick up by calling the Salina Extension Office.



## **4-H NEWSLETTER DEADLINES FOR 2021**

If you have something you would like in the *4-H Newsletter*, be sure to email it to <u>semaass@k-state.edu</u>. The deadline for July / August is June 13.

### SECOND ANNUAL CENTRAL **KANSAS DISTRICT 4-H 5K RUN**

**\$25 FEE BEFORE DEADLINE \$30 FEE AT EVENT REGISTRATION DEADLINE: 06.28.21** THIS FEE INCLUDES A T-SHIRT, A

TOP MALE AND FEMALE IN EACH AGE

# 07.10.21

7:30 AM-9:00 AM SATURDAY **BASEBALL COMPLEX ON PARKER ST BENNINGTON, KS** 

### TO SIGN UP TO BE A VOLUNTEER AT THIS EVENT GO TO

2nd ANNUAL 5K COLOR

RUN/WALK

4-H FUNDRAISING EVENT

www.centralkansas.k-state.edu/4-h/

### **TO WALK OR RUN REGISTER ONLINE AT**

https://www.raceentry.com/races/central-kansas-district-4-h-5k-





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# LEADERSHIP OPPORTUNITIES

### **4-H Council News**

### July Meeting

The July 4-H Council Meeting will be held virtually via zoom on July 26, 7 p.m. Details will be emailed out to the representatives on file at the Extension office and to the organizational leaders.

### HELP WANTED - CENTRAL KANSAS DISTRICT 5K COLOR RUN

Planning is beginning for our second annual 4-H 5K Run taking place on July 10, and we'd love to have more committee members. There are lots of pre-race tasks that need to be completed to make this a successful event – t-shirt design, promotions, ordering supplies, mapping out the course, etc. Several volunteers will also be needed on race day. This is the only District 4-H Council fundraiser this year outside of the Tri-Rivers Fair Pop Stand. If you need the District fundraiser checkmark on your pin application, please contact Sarah (semaass@k-state.edu) today to help as a member of this committee.

### SAVE THE DATE - OFFICER TRAINING & FAMILY EVENT

The 2021 Officer Training and Family Event has been set for Saturday, October 23. Be sure and place this date on your calendar. As more information is available, it will be emailed out or will be in the upcoming 4-H Newsletters.

### 4-H COUNCIL SCHOLARSHIP UPDATE – FUNDRAISER PARTICIPATION REQUIREMENT

The 4-H Council Scholarship Application, item #2 is required for those applying for a scholarship for the following events: 4-H Campference, Citizenship In Action (CIA), Discovery Days, Kansas Youth Leadership Forum (KYLF) and Specialty Camps. These events require items 1 and 2 PLUS 2 additional items on the application. The Trips & Awards Committee has discussed this at length and has made one TEMPORARY change. Since there has only been one fundraiser the last 12 months for some 4-H members through 4-H Council, the PLUS 2 is being <u>*TEMPORARILY*</u> changed to <u>*PLUS*</u> 3 IF a 4-H member was not able to assist with the one fundraiser (5K) in 2020. If you have questions, do not hesitate to contact Kate or Sarah.

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The 4-H Camp letter will be mailed to all families with campers the week of May 31.

## **AMAZON SMILE PROGRAM**

The Amazon online shopping company has a program where 0.5% of your shopping transaction is given to a charitable recipient. The Saline County 4-H Development Fund and the Saline County Fair Association are on the list of registered fund recipients. To use this program, customers must log in through <u>http://www.smile.amazon.com</u> and then select the organization they would like the program to benefit.

## **COUNTY FIRE BANS AND ROCKET LAUNCHES**

This is a reminder about Kansas 4-H Rocketry rules as they relate to fire bans in Kansas. While much of Kansas has received good recent rains, the situation can change very rapidly. The 2021 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting rocket launches, and consider cancelling them if dry conditions warrant.



# **KANSAS JUNIOR DAIRY SHOW**

The Kansas Junior Dairy Show will be held August 13-14, in Salina. Registrations will be due in August for the Judging, Quiz Bowl and Skill-a-thon contests. Watch future newsletters for more information.

# **OLD 4-H PHOTOGRAPHS GATHERING DUST?**

The 4-H Photography Judging Committee needs photos still on the mount boards to use for judging contests. If you want to donate those old photos so they can help 4-H members judge photos; bring them to the Extension Office so they can be used again. We ask that you remove any ribbons and front photography label at the bottom of the photo mount. The photo can still be in the clear plastic bags. The committee thanks you for your donation to help us make our photography judging teams great.





# **COUNTY FAIR INFORMATION**

County fairs will be here before we know it! Be sure to keep up with your email and read the newsletters for details. While we hope things do not change as rapidly as they did in 2020, things can still be fairly unpredictable right now. County fair information can be located at <u>https://www.centralkansas.kstate.edu/4-h/county-fairs/index.html</u>

We are planning for as normal as a fair as possible. You will see lots of similarities from both the 2019 and 2020 county fairs. We have taken the best of both and combined them for the 2021 county fairs. Masks and social distancing are strongly encouraged for the 2021 county fairs.

### Fair Papers

The fair papers for the county fairs are now posted online. Be sure to review them for the exhibits planned to exhibit. If you have any questions, please reach out to Sarah or Kate.

### **PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS**

We are pleased to announce the theme for the 2021 4-H Photography Competition is **Can't Believe it is Kansas**. Picture Kansas. What comes to mind? What do think of when you hear "Kansas"? Now think of the things we have in Kansas that wouldn't be something someone would associate with Kansas. This could be a place, activity, etc. Be sure and check out the specifics in the fair papers.

### **4-H Photography Items To Remember**

If you are enrolled in photography, please make sure you understand the information below as you prepare for the county fair.

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.

Decisions as to display and/or penalties will be made by the Photography Superintendent and the Extension Staff.

### FAIR SCHEDULES - TENTATIVE

The tentative fair schedules are also posted on the website. You will find any updates to the schedule online.



### PRE-ENTRIES

All pre-entries for the Ottawa County Fair and Tri-Rivers Fair are due online, July 1, 11:59 p.m. ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED. Links can be found on the county fair pages.

- DO NOT WAIT until the last minute to pre-enter your fair exhibits.
- If you do not have access to a device or an internet connection to complete your online pre-entries, you are welcome to come to either Extension Office or you may opt to use your local public library.
- Specific information regarding each fair's pre-entries may be found in each fair paper.

Should you have any questions about the pre-entry process, please do not hesitate to contact either Extension Office. *REMEMBER, each individual project must be pre-entered.* 

### **Conference Judging**

Conference judging will occur this year. We are currently working to secure plexiglass to have between the 4-H member and the judge. For any indoor judging event (excluding Ag Hall, Barns 1 and 2, arena), only **two adults** may accompany a 4-H member for conference judging. This will allow for us to social distance.

### CAN PROJECTS BE MADE AT SCHOOL?

Concerned about managing time and resources? You might consider combining 4-H & school projects, however, a few guidelines must be considered before combining, as a definite "yes" or "no" cannot be given across the board for all projects. To help determine if projects can serve the dual roles, ask yourself:

- 1. Will you plan ahead of time to correlate the projects for better use of time and money?
- 2. Will the 4-H project you are enrolled in have similar suggested learning requirements as the school project?
- 3. Will the project be a part of the suggested learning and/or requirements in both the 4-H & school projects?

If you can honestly answer YES to the above questions, then you can legitimize combining the two projects. <u>However...</u>

- 1. If you wait to enroll in a 4-H project after the school project is completed and select a "project" that fits the completed school project...or
- 2. If you do no advanced planning but instead decide at the last minute to enter the completed school project at the fair because it's done. . . then. . . the project is not considered eligible as a 4-H project.

Take time now and pre-plan...it will save you from confusion in the end. Note: There may be some specific rules for exhibiting at the county fair (i.e., if you have entered an item you made at school, you may also have to enter an item you make at home). Please refer to the fair paper to make sure you are able to meet the requirements for exhibiting at the fair.

### **GENERAL GUIDELINES ON COPYRIGHT**

4-H exhibitors (individuals or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision.

"Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the reference that a specific name brand project is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension.

A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music and logos to computer graphics. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not receive ribbon and premium and will not be displayed.

The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Programs, Kansas State University Agriculture Experiment Station and Cooperative Extension, or the State of Kansas.

#### 2021 Ottawa County Fair TENTATIVE Schedule of 4-H Event "Just a Small Town Throwdown"

#### **4-H PRE-FAIR EVENTS**

- July 1 4-H/FFA pre-entries due ONLINE, 11:59 p.m.
- July 16 7:00 p.m. Fairground Cleanup
  - 8:00 p.m. 4-H/FFA & Open Class Superintendents Meeting

July 19 – 8:30 a.m. – 4-H Foods Judging, Courthouse

1:30 p.m. – 4-H Arts & Crafts Judging, Courthouse

#### TUESDAY, JUIY 20

8:00 - 11:00 a.m. - 4-H/FFA and Open Livestock entries accepted
8:00-noon - Entries accepted in 4-H, FFA and all other Open Class Divisions
11:00-12:00 p.m. - 4-H/FFA Rabbit and Poultry entry time
12:30 p.m. - Cloverbud Show and Share Sign-up w/ session starting at 1:00
1:00 p.m. - 4-H Posters, Pets, Notebooks, Booths, Banners and 4-H Home Environment judged
1:00 p.m. - 4-H Woodworking judged
1:00 p.m. - 4-H Photography judging & Photography judging contest in Scout Hall
1:15 p.m. - 4-H/FFA and Open Class Plant Science and Horticulture and 4-H Entomology judged

2:00 p.m. – FFA Welding / Ag Mechanics judged

2:30 p.m. – 4-H STEM judged

### 6:00 p.m. – Parade

#### WEDNESDAY, JULY 21

9:00 a.m. – 4-H/FFA Swine Show (followed by Sheep, Meat Goat Dairy Goat, and Dairy Cattle Shows) (In each species 4-H/FFA entries will show first followed by Open Class entries)

5:30 p.m. - 4-H/FFA Bucket Calf Show (followed by Open Class)

4-H/FFA Beef Show Breeding heifers followed by Market Beef Cattle (4-H/FFA entries followed by Open Class)

#### THURSDAY, JUIY 22

8:00 a.m. - 4-H Horse Show (Classes 1-38)

1:00 p.m. – 4-H/FFA Rabbit and Poultry Show (followed by Open Class)

1:00 p.m. – 4-H Clothing & Fiber Arts judging at The Minneapolis High School Auditorium Area

1:30 p.m. – Fashion Revue judging at The Minneapolis High School Auditorium

7:00 p.m. – 4-H Horse show resumes (Classes 39-53)

#### FRIDAY, JUIY 23

9:00 a.m. - 4-H & FFA Round Robin Showmanship Contest

11:00 a.m. – 4-H/FFA Projects & Livestock must be listed for sale by this time to be sold

5:00 p.m. - Preview of Silent Auction items

6:00 p.m. – Public Fashion Revue, 4-H/FFA Awards Ceremony and Farm Bureau photo contest winners announced

6:00 p.m. – 4-H Silent Auction (Silent Auction ends 30 minutes after the Premium Auction)

7:00 p.m. – 4-H/FFA Premium Auction

#### SATURDAY, JUIY 24

7:00 a.m. – Livestock released

8:00 a.m. - Cleanup and release of building exhibits

#### SATURDAY, JULY 31

9:00 a.m. – 4-H Dog Show, Check-in will begin at 8:30 a.m. at the Tony's Event Center, Great Plains Manufacturing Convention Hall

**Ottawa County Farm Bureau holds 4-H Photo Contest** – The Ottawa County Farm Bureau Association is proud to announce the 9th Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H members. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be turned into the Farm Bureau Financial Services offices by 4 p.m., Monday, July 12, 2021. Prize money will be 1<sup>st</sup> place \$50, 2<sup>nd</sup> place \$30 and 3<sup>rd</sup> place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at <u>ottawafb@kfb.org</u> or 785-392-7501.

### 2021 TRI-RIVERS 4-H JUDGING SCHEDULE

Fair Theme: BARN TO BE WILD

#### 4-H Building Hours for FAIR WEEK:

Tuesday: Not open to the public, ONLY to those who are having items judged Wednesday: 7:30 a.m. – 9:00 p.m. Thursday, Friday, Saturday: 8:00 a.m. – 9:00 p.m.

#### FRIDAY, JULY 30

8:00 a.m. Fair Cleanup, 4-H Building and Livestock Areas Dog Show Set-up, Tony's Event Center

#### SATURDAY, JULY 31

Location: Tony's Event Center, Great Plains Manufacturing Convention Hall

9:00 a.m. 4-H Dog Show (check-in at 8:30 a.m.)

#### SUNDAY, AUGUST 1

Location: Tony's Event Center, Great Plains Manufacturing Convention Hall

1:00 p.m.4-H Fashion Revue Judging begins7:00 p.m.4-H Public Fashion Revue

#### **4-H BUILDING JUDGING SCHEDULE**

Sign-up for Judging Times ONLINE on SUNDAY

#### SUNDAY, AUGUST 1

12:00 a.m.	Sign up for Judging Times Online OPENS
11:59 p.m.	Sign up for Judging Times Online CLOSES

#### MONDAY, AUGUST 2 - 4-H Building

7:30 a.m. – 12 p.m. Exhibit Drop-off		
12:30 – 3 p.m. Exhibit Drop-off		
(includir	ng clothing & fashion revue garments)	
12:30 p.m.	Horticulture Judging	
1:00 p.m.	Clothing / Fiber Arts Judging	
3:15 p.m.	4-H Geology Judging	
3:15 p.m.	4-H Banners / Home Environment /	
	Notebooks Judging	
3:15 p.m.	Crops Judging	
4:30 p.m.	Entomology Judging	

#### TUESDAY, AUGUST 3 - 4-H Building

9:00 a.m.	4-H Foods/Foods Pres. Judging
1:00 p.m.	4-H Photography Judging
1:00 p.m.	CO <sub>2</sub> Car Judging
1:00 p.m.	Cloverbud Judging
7:00 p.m.	Parade Downtown Theme: "Barn to be
•	Wild"

#### WEDNESDAY, AUGUST 4 - 4-H Building

8:00 a.m.	4-H Other Projects Judging begins
8:00 a.m.	4-H Visual Arts Judging begins
1:00 p.m.	4-H STEM Judging
7:00 p.m.	Crowning of 4-H Fair King/Queen,
•	Tony's Event Center, Great Plains
	Manufacturing Convention Hall

#### THURSDAY, AUGUST 5 - 4-H Building

4-H Wildlife / Forestry / Wood Science /
Energy Mgmt. / Shooting Sports Judging
4-H Cat and Hand Pet Shows (must be
checked-in by 12:30 p.m.)

#### FRIDAY, AUGUST 6 - 4-H Building

9:00 a.m.	4-H Performing Arts
3:30-5:30 p.m.	Thank You Note Table (for 4-H Members to
	write thank you notes for fair sponsors)

#### SATURDAY, AUGUST 7 – 4-H Building

9:00 a.m12:	30 p.m. 4-H Fair Fun Day, 4-H Bldg.
	(tentative)
12 NOON	CO2 Car Racing (tentative) TBD
7:00 p.m.	4-H Awards Assembly, Ag Hall (tentative)
8:00 p.m.	4-H Building Exhibits and Livestock released
	after Awards Program (tentative)

#### **4-H LIVESTOCK JUDGING SCHEDULE**

#### WEDNESDAY, AUGUST 4

4-H LIVESTOCK ENTRY:

Swine 8-8:30 a.m.; Sheep 8:45-9:15 a.m.; Meat Goats 9:15-9:45 a.m.; Beef 10-10:30 a.m.; Bucket Calves, Dairy Cattle, Dairy Goats, Horses and all Other Breeding Livestock 7:30 a.m.-Noon

9:00 a.m.-12:00 p.m. Rabbits must be checked-in & entry cards submitted

7:30-9 a.m.	4-H / Open Poultry check-in, Barn #1
10:00 a.m.	4-H / Open Poultry Judging, Barn #1
2:30 p.m.	4-H Bucket Calf Show, 4-H Dairy Cattle
	Show, 4-H Dairy Goats, AG Hall

#### THURSDAY, AUGUST 5

9:00 a.m.	4-H Beef Show, AG Hall	
1:30 p.m.	4-H Meat Goat Show, Barn #2	
2.00 nm	1 U Chaon Chaur Barn #2	

- 3:00 p.m. 4-H Sheep Show, Barn #2
- 5:30 p.m. 4-H Swine Show, Barn #2

### 4-H INTENT TO SELL DUE ONLINE 30 MINUTES

### FOLLOWING THE CONCLUSION OF THE SWINE SHOW

#### FRIDAY, AUGUST 6

8:00-8:30 p.m.	4-H Rabbits checked in (for single day)
9:00 a.m.	4-H Rabbit Show, Barn #2
8:30 a.m.	4-H Horse Show, AG Hall
6:30 p.m.	4-H Round Robin, Barn #2 & AG Hall
8:00 p.m.	Ag Olympics, AG Hall (tentative)

#### SATURDAY, AUGUST 7

8:30 a.m.	m. Livestock Sale, Barn #2	
<u>9:00 p.m.</u>	4-H LIVESTOCK RELEASED	
	or any time Sunday	

**Tri-Rivers Fair Superintendents and Assistants Still Needed** – If you are interested in serving in one of the roles identified below in the 4-H Divisions, please call the Salina Office – 309-5850.

- <u>Clothing Construction</u> (needs at least 1 adult superint. and 2-3 assist.)
- <u>Fiber Arts</u> (needs at least 1 adult superint. and 2 assist.)
- <u>Home Environment</u> (needs at least 1 superint.)
- <u>Photography (needs at least 1 superint.)</u>
- <u>Poultry</u> (needs at least 1 superint.)
- <u>Sheep</u> (needs at least 1 adult superint.)

- <u>Fashion Revue</u> (needs at least 1 more adult superint.)
- <u>Foods (needs at least 1-2 more adult superint.</u>)
- <u>STEM</u> (needs at least 1 adult superint.)
- <u>Swine</u> (needs at least 1 assist.)
  Wood Science/Energy Mgnt./l
- <u>Wood Science/Energy Mgnt./Forestry/Geology</u> (needs at least 1 superint. and 1-2 assist.)
- <u>Other Projects (needs at least 2 assist.)</u>
- $\overline{CO_2 Cars}$  (needs 1 adult superint.)

**Monday, August 2** – We will need lots of help on this day to help take entries from 7:30 a.m. – 12 p.m. and 12:30 p.m. – 3:30 p.m. If you can help take entries this day, please sign up by going to <u>https://tinyurl.com/MondayFairHelp</u>

<u>**Tri-Rivers Fair King & Queen Candidates & Contest Update**</u> – An informational meeting (required) will be held on **Thursday, June 17, 7:00 p.m.** via zoom. The interviews will take place at the Royalty Reception on **Tuesday, July 27**. The reception will begin at 6 p.m.

Several individuals have asked questions regarding the difference between the Tri-Rivers Fair King & Queen Contest and the Central Kansas District Outstanding 4-H Member. Hopefully the information below will help clarify the difference. If you have any questions regarding this contest, please do not hesitate to contact Sarah.

#### **Outstanding 4-H Member**

- Self-entered into earning title by submitting a Project Award Application (formerly known as the KAP)
- Focus on citizenship and leadership skills within a 4-H project
- Includes an interview with emphasis on 4-H
- Winner represents their club within Central Kansas 4-H

#### **Tri-Rivers Fair King & Queen**

- Nominated by peers
- Focus on life skills, skills that can be gained through 4-H experiences
- Includes a resume that includes all life experiences that represent citizenship and leadership
- Includes an interview with an emphasis on a wellrounded individual with experiences within and outside of 4-H
- Includes a thank-you note focusing on content, format, & penmanship
- Winner must be a 4-H member, and represents the Tri-Rivers Fair event & board

### <u>Additional Tri-Rivers Fair Pre-Fair Entries Information</u> – ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED.

- Use the link as many times as you need to complete a pre-entry for EACH EXHIBIT.
- Please be as detailed as possible when pre-entering exhibits that will be on display. Include a description of the exhibit, dimensions, any electrical needs, etc.

If you miss the registration deadline, no grievances will be accepted. Instead, you will have two business days following the July 1, 11:59 p.m. deadline to submit \$25/division (NOT class) where the pre-entry was missed (max of \$75/child and \$150/family). The payment must be made out to the Central Kansas District 4-H Council and will be accepted until 5 p.m., two business days following the July 1, deadline. After this time, no late entries will be accepted and no grievances will be heard by the committee.

<u>Attention Food Exhibitors for Tri-Rivers Fair</u> – All food entries, including preservation items, will need to be brought on Monday, August 2. The only exception are any perishable food entries. The entry card for the perishable food entry should be filled out, placed in an envelope, and brought on Monday with other exhibits.

**Tri-Rivers Fair Silent Auction** – The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775. Also, if you happen to have any baskets that you would be willing to donate to the auction for items to be put in, please contact Linda.



# **DISTRICTWIDE PROJECT NEWS**



## **DISTRICT 4-H HORSE NEWS**

### <u>Horse Level Testing</u>

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2021), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at <a href="mailto:classy3560@gmail.com">classy3560@gmail.com</a>

### Horse Clinics

Horse clinics have been scheduled for the following dates/locations:

- June 15th 6-8:30 pm in Salina at Ag Hall with Jenilee
- July 3rd 2-4 pm in Minneapolis with Jenilee
- July 15th 9 am noon in Salina at Ag Hall. Clinician TBD

Registration is open for all four clinics. Go to <u>https://www.centralkansas.k-state.edu/4-h/</u> to register. A link is found under "Upcoming Events and Online Registration." The cost is \$5 per child or \$15 per family per clinic. Payment must be made to either Extension office prior to the clinic.

Members have a chance to win a nice set of horse clippers valued at \$110 from Tractor Supply Company! How exciting is that! How can you win these clippers??? By attending 3 of the 4 clinics and participating in the showmanship class at your local county fair, you will be put in a drawing for the clippers. How exciting as you were going to do this anyway!!!! Be sure to thank the Salina TSC for the donation when you visit their store.

### **PULLORUM-TYPHOID (PT) TESTING FOR CHICKENS**

Kansas continues to be a Pullorum-Typhoid (P-T) Clean State, which means that all poultry (except waterfowl, pigeons, and market broilers less than 90 days of age) involved in exhibitions, such as the county fair, are REQUIRED to test negative on a pullorum-typhoid test within 90 days prior to the opening date of exhibition.

This year, Central Kansas District will be providing TWO opportunities for you to get your chicken tested. The testing will be free at both locations.

PT Testing #1:

Date & Time: July 6, 2021 from 3:30 – 5 p.m. Location: Ottawa County Fairgrounds, Minneapolis, KS

PT Testing #2:

Location: 2218 Scanlan Ave., Salina, KS 67401-8196 (Extension office parking lot) Date & Time: July 6, 2021 from 5:30-7 p.m.

Due to travel time between locations, testing in Ottawa county will NOT continue past 5pm. Please bring your chickens to the testing site earlier than later. If you are attending the Ottawa county location, it is preferred you arrive as close to 3:30 p.m. as possible.

If you cannot make either of these opportunities, testing your chicken will be your responsibility.

Remember that NO waterfowl or pigeons need to be tested. Market broilers less than 90 days old do not require testing.

If you have any questions or if you cannot make either of these opportunities and need help finding a testing location, please contact Justine Henderson at <u>jwh04@ksu.edu</u> or call 785-392-2147.



# **CLOVERBUD MEETINGS SCHEDULED**

Come join us for Districtwide Cloverbud Meetings on June 17 and July 15. Please RSVP for EACH meeting to Linda Lecklider at 452-5775 or

<u>Linda.lecklider@gmail.com</u>. Meetings will be from 6:30 – 7:30 p.m. All meetings will be held on the KSU Polytechnic Campus in the Tech Center West sunroom. There is a parking lot where parents can park right outside the sunroom without having to walk through the Tech Center from the east side. If there is interest in having meetings held in Minneapolis, please contact Linda. Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP). Because these meetings are held on a KSU Campus, social distancing and masks are required.



# BRING YOUR 4-H PROJECTS TO LIFE

A monthly series connecting your 4-H projects, college, and careers.



**4-H Project** Each month we will focus on a different 4-H project for 1-hour in a virtual setting. You may find a new passion!



**Grow in Your Project Work** Explore ways you can enhance your learning activities within your favorite projects.



**Connecting to College & Career Readiness** 

College professors, professionals in the field, and others will share their experience(s) and help participants grow.



ansas	Kansas State University Agricultural Experiment Station and Cooperative Extension Service.	K-STATE Research and Extension
	K-State Research and Extension is an equal opportunity provider and employer.	

Bring your 4-H projects to life is focused toward 10-14 year olds, however other youth are welcome to attend.

Save the Date: June 10, 7 p.m. – TBD October 14 – TBD



**McPherson** 

County





#### NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### **JUNE CHECK-UP**

Summer has arrived...where has the time gone!!! School is out! It's time for a break...how about a vacation? We all need one of those every once in a while, but not for too long...remember all those 4-H activities? Remember even though there is no school, the summer schedule is just as busy. Let's take a look at what's coming up so you can stay organized.

- \_\_\_\_\_Ready for the unexpected. ©
- \_\_\_\_\_Tri-Rivers Fair Queen and King resumes due June 1.
- \_\_\_\_\_Summer activities planned...tour, exchange meeting, or swimming party.
- \_\_\_\_A day planned just for you!

#### **Review**

- \_\_\_\_\_*4-H Newsletter* read and important dates marked on calendar.
- Review highlights from the *4*-*H* Newsletter at club meeting.

#### To-Do

- \_\_\_\_\_Project Leaders conducting meetings.
- \_\_\_\_\_Check project leaders on progress, they should be nearly completed with project meetings.
- \_\_\_\_\_Visitors' reported to Kate (<u>klittich@ksu.edu</u>).
- \_\_\_\_\_Check club mailbox at Extension Office.
- \_\_\_\_\_Report from the May 4-H Council meeting.
- \_\_\_\_\_Plan fair exhibits.
- \_\_\_\_\_Check club's progress toward goals.
- \_\_\_\_Club summaries up-to-date.
- \_\_\_\_\_Sign-up for the Tri-Rivers Fair Pop Stand and Building Monitors.

### Promote/Recruit

- Promoting North Central District Horse Show. It will be held July 2. Entries are due online by June 1.
- Parents' Committee recruitment started for the next 4-H year.
- Parents' Committee search for Organizational Leaders and Project Leaders for new year.
- \_\_\_\_\_Encourage Fashion Revue participation
- \_\_\_\_\_Recruit volunteers for the county fair to help in project areas.
- \_\_\_\_\_Recruit Tri-Rivers concession & pop stand workers and building monitors.

### **Remember**

Calendar marked for the June 30 Organizational Leaders' Update which will be via Zoom, 7 p.m.

Calendar marked for September 21 & 30 (only need to attend one), Organizational Leaders' Update which will be held in person.



### **ORGANIZATIONAL LEADER UPDATE**

The next Organizational Leader Update will be held at 7 p.m., Wednesday, June 30, via zoom. This date has been changed. Please make note of it in your calendar. A link will be sent to the organizational leaders closer to the date. Additionally, make sure September 21 (in Salina) and/or 30 (in Minneapolis) are on your calendar for the Organizational Leaders' Update to kick off the new 4-H year. The September 30 date is a date change.

# **RECRUITING FOR THE 2021-2022 4-H YEAR**

Another 4-H year is quickly approaching...have you given any thought to preparing?

Lay the Foundation \*get the 4-H Parents' Committee together \*write down leadership tasks needed \*think about people who can do tasks \*decide who will call individuals Put Action into Motion \*ask-personal contact or phone call \*stay positive as you may have to ask

several people

**Building the Team** 

\*orient new leaders \*get 4-H materials \*encourage and mentor new leaders

# ATTENTION 4-H FAMILIES & ORGANIZATIONAL LEADERS: CENTRAL KANSAS DISTRICT POLICY

The Central Kansas Extension Board adopted a policy to go alongside the Kansas 4-H Policy regarding fundraising at the February, 2014, Board Meeting. The policy is:

"4-H members MAY NOT solicit funds to help fund their individual 4-H projects. 4-H members may fundraise for a specific 4-H EDUCATIONAL trip. Donations given directly to a 4-H member ARE NOT tax deductible because they do not go to a 4-H club or group. Any fundraising programs by clubs or individuals MUST be approved by the 4-H Youth Development Agent; the funds must be used to further the 4-H mission; the account procedures must be appropriate and in accordance with the POLICY; and the 4-H name and emblem must be properly used." <u>Any fundraising done in the name of 4-H needs to be approved by</u> <u>Sarah.</u>

# TRI-RIVERS FAIR INFORMATION FOR ORGANIZATIONAL LEADERS

### **4-H BUILDING MONITORS**

### Please read instructions carefully, as there are changes this year!

It is hard to believe that the fair is just around the corner. So...let's start planning early for the fair...it's Pop Stand / Concession Stand time!!! Join the team...get involved! **Please make sure your club signs up for working the Pop Stand and also to serve as Building Monitors**.

- Please make sure your club signs up to work at the Pop Stand **AND** to serve as Building Monitors.
- Clubs may sign up for as many shifts as they want.
- We ask that <u>clubs with over 20 members sign up for at least 2-3 shifts at the Pop Stand and at least 2 shifts as Building Monitors</u>.
- Further details, such as how many youth/adults are needed, can be found at the top of the signup.
- Please read the information on the signup carefully before signing up.

The link for the Pop Stand and Building Monitors is: <u>https://tinyurl.com/2021PopAndBuilding</u>

Organizational Leaders were sent the link on 5/28/2021 to sign up for your club's desired times. If Leaders have any questions or need the link resent, please call the Salina Extension Office at 785-309-5850 or you can email Michele at mhennes@ksu.edu. Thank you!

### JUNE, 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Tri-Rivers Fair King & Queen resumes' due North Central District Horse Show entries due online	2	3	4	5
6	7	8	9	<b>10</b> Bring Your 4-H Projects to Life, TBD, 7:00 p.m.	11	12
<b>13</b> July/August Newsletter articles due to Sarah	14	<b>15</b> KSF and KJLS nominations and declaration forms due District Horse Clinic, AG Hall, Salina, 9:00 a.m12:00 p.m.,	16	17 King/Queen informational meeting, viz Zoom, 7:00 p.m. Cloverbud Meeting, Tech Center West Sunroom, Salina, 6:30 p.m7:30 p.m.	18	19
20 Happy Day	21	22	<b>23</b> Oz-Some 4-H Camp Counselor Training, Rock Springs, June 23	24 Oz-Some 4-H Camp Rock Springs, June 24-27	25	26 CKD Invitational Dog Show
27 4-H Campference, Rock Springs, June 27-30	<b>28</b> 2nd Annual 5K Color Run/ Walk Registration Deadline	29	<b>30</b> Check in for North Central District Horse Show, Saline Co. Expo Center, 4:00 – 8:00 p.m.	<ul> <li>1 - North Central District Horse Show</li> <li>3 - District Horse Clinic, 2:00-4:00 p.m., Minneapolis</li> <li>5 - Offices closed, Salina &amp; Minneapolis</li> <li>10 - 2nd Annual 5K Color Run/Walk, Bennington</li> <li>15 - District Horse Clinic, 9:00 a.m12:00 p.m., AG Hall, Salina</li> <li>15 - Cloverbud Meeting, 6:20-7:00 p.m.</li> </ul>		
			Organizational Leaders' Update, Online via Zoom - 7:00 p.m.			



**Central Kansas Extension District** *Salina Office* K-State Polytechnic 2218 Scanlan Ave Salina, KS 67401-8196

Address Service Requested

### **Summer is Here!**

Dear 4-H Families,

Summer is here; can you believe it? As always, we have lots of activities going on for our 4-H members during the summer months. Be sure to take advantage of the fun things and learning opportunities offered.

This newsletter is full of county fair information. Be sure to stay on top of the pre-entry deadlines, review the fair schedule as there are changes, read through the fair paper to make sure you know the rules and requirements, and don't forget to have fun during this learning process! If you have questions, please be sure to ask the organizational leaders and/or call or email the Extension Office. We are here to help!

Have a great June!

Sarah

**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605 **Salina Office** • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851

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