

[centralkansas.k-state.edu/4-h](http://centralkansas.k-state.edu/4-h)

# Central Kansas District 4-H

**June 2022**

**July 2022**

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## STATE PROJECT AWARD RECIPIENT

Central Kansas District had one State Project Award Winner recognized at the Emerald Circle Banquet on June 2. Congratulations to the winner and her family!!!

**Acacia Pracht**

Reading Project Award Winner

## STATE SCHOLARSHIP RECIPIENTS

Central Kansas District had three State 4-H Scholarship recipients. Congratulations!

**Adelaide Easter**

Marceil Gradwohl 4-H Scholarship

**Emma Littich**

Frances W. Dunbar Memorial 4-H Scholarship

**Weston Schrader**

Master Farmer - Farm Homemaker 4-H Scholarship

## PAPA MURPHY SCHOLARSHIP

Congratulations to Ridge Johnson! He will receive a \$25 scholarship to a 4-H sponsored event/activity of his choosing (i.e., 4-H Camp, Discovery Days, KYLF, etc.). The scholarship will need to be used by September 30, 2022.

## THE POWER IS IN YOUR HANDS

We know lots of things are going on and it is sometimes hard to keep up. It is your responsibility to be sure to read the emails, newsletters, and anything else that comes your way. During this time, things are continuing to change quickly. Be sure to check your email and **READ** messages from the Extension Office and your Club Organizational Leaders. Don't forget to read the newsletter too!



## FASHION REVUE WORKSHOP

An exciting learning opportunity will be offered in our district this summer for 4-H members of all ages interested in the Clothing & Textiles project (includes construction and buymanship). A Fashion Revue workshop will be held on Wednesday, June 22 from 9 a.m. - 12:15 p.m. in the Minneapolis Courthouse Meeting Room. This is a great opportunity for members to learn about the wide world of clothing and textiles, with a special concentration in preparing for the Fashion Revue at the fairs. We will discuss clothing fit, personal presentation and consulting with a judge, in addition to practicing modeling. There will also be a special guest speaker who will share about her professional expertise in this field. Plus, learning how to get the most out of your fabric dollar and clothing care will be covered. Snacks will be provided. Registration and the fee of \$10 are due no later than 11:59 p.m. on June 19. The link to register is available at <http://www.centralkansas.ksu.edu/4-h> under Upcoming Events and Online Registration.



**THIRD ANNUAL CENTRAL  
KANSAS DISTRICT 4-H 5K RUN**

**3<sup>RD</sup> ANNUAL 5K COLOR  
RUN/WALK**  
4-H FUNDRAISING EVENT

**\$25 FEE BEFORE DEADLINE  
\$30 FEE AT EVENT**

**REGISTRATION DEADLINE: 06.27.22**

THIS FEE INCLUDES A T-SHIRT, A  
MEDAL FOR FINISHING, AND A  
TROPHY FOR 1<sup>ST</sup> 2<sup>ND</sup> & 3<sup>RD</sup> PLACE FOR  
TOP MALE AND FEMALE IN EACH AGE  
GROUP

**07.9.22**

7:30 AM-10:00 AM

SATURDAY

ROCK CITY

MINNEAPOLIS, KS

**TO SIGN UP TO BE A VOLUNTEER AT OR  
REGISTER FOR THIS EVENT GO TO**

[www.centrankansas.k-state.edu/4-h/](http://www.centrankansas.k-state.edu/4-h/)

**TO WALK OR RUN  
REGISTER ONLINE AT**

**K-STATE**  
Research and Extension



Central Kansas  
District



# HELP NEEDED!! - 3RD ANNUAL 4-H COUNCIL 5K COLOR RUN/WALK

On Saturday, July 9, the Central Kansas 4-H Council will be hosting the 3<sup>rd</sup> Annual 5K Color Run/Walk to raise money for 4-H scholarships. It will be held at Rock City in Minneapolis, Kansas. The start time is at 7:30 a.m. Registration is \$25 before the June 27 early bird deadline. Those registering after this date will not be guaranteed a T-shirt. The cost on race day is \$30. Registration can be done at <https://www.raceentry.com/races/central-kansas-district-4-h-5k-run/2022/register>

Those not interested in running or walking can volunteer to assist at the event. Volunteer positions and registration can be found at [www.centralkansas.k-state.edu/4-h/](http://www.centralkansas.k-state.edu/4-h/)

We do need some help with a t-shirt design. If you are interested in submitting a t-shirt design, please email it to Robyn at [robynpricketts@gmail.com](mailto:robynpricketts@gmail.com) by June 6.

The 4-H pledge explains the goals of 4-H: *I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger service, and my Health to better living for my club, my community, my country, and my world.*

All monies raised at this fundraising event will provide members with opportunities to attend various 4-H camps, workshops, and events.

For more information, please contact the Salina Office at 785-309-5850.



## LIVESTOCK INFORMATION

### KANSAS STATE FAIR & JUNIOR LIVESTOCK SHOW INFORMATION

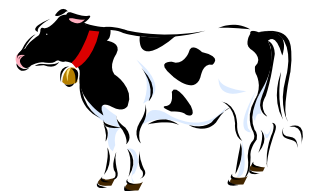
All Kansas State Fair and/or Kansas Junior Livestock Show exhibitors are required to complete the YQCA program to be eligible for either show. You will upload your certificate during the online nomination process.

- There is a one-time/year \$20.00 fee if a nomination has to be returned to the family for any reason (i.e., incomplete form).
- Important Dates:
  - June 8 – Last day to order Small Animal DNA Envelopes
  - June 15 – Small Animal Nominations Due (Mkt Swine, Commercial Gilt, Mkt Lamb, Commercial Ewe, ALL Meat Goat (mkt & breeding), and Commercial Heifers)

There have been recent changes to the nomination process for the Kansas State Fair and/or Kansas Junior Livestock Show. This information can be found on the Central Kansas District 4-H page under 'Livestock Nomination Information' or at <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>. For questions and nomination process information, please refer to the Rookie Guide. **Nominations will be done online and it is important that families plan ahead and start this process early.** A nomination will be required and makes the animal eligible for both the KSF and KJLS. The cost to nominate an animal will be \$12/animal. **Remember, a nomination is not an entry for the show.**

### KANSAS JUNIOR DAIRY SHOW

The Kansas Junior Dairy Show will be held August 11-13, in Salina. Registrations will be due in August for the Judging, Quiz Bowl and Skill-a-thon contests. You can find the rules for these two contests at <http://www.kansas4-h.org/>. Information and registration forms will soon be available at <http://www.salinakansas.org> or <http://www.asi.ksu.edu/juniordairyshow>.





## 4-H NEWSLETTER DEADLINES FOR 2022

If you have something you would like in the *4-H Newsletter*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for August/September is July 4; and October/November is September 5.



## 2022 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It's hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Project Award Applications, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognition will be available in August to 4-H members and will be posted to the District website at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms and Documents and Awards & Recognition (left hand side of the page). 4-H members and parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Sarah. *Note: Events occurring after the due date for District awards will count towards the next 4-H year.*

## HELPFUL HINTS FOR PIN APPLICATION & THE KANSAS 4-H KEY AWARD

As 4-H members work on their 4-H Pin Application and/or Kansas 4-H Key Award Application, we have some helpful hints for families AND leaders. If you go to <https://www.centrankansas.k-state.edu/4-h/awards-recognition/index.html> you will find the *Helpful Hints for Parents* under "Member Achievement Pin Application" and *Helpful Hints for the Key Award* under "Additional Award Forms". Organizational Leaders can find the *Award Details & Helpful Hints for Leaders* at <https://www.centrankansas.k-state.edu/4-h/orgleaders/documents/Award%20Details%20for%20Org%20Leaders.pdf>. If you have any questions, please contact the Extension Office.

## KEY AWARD DUE DATE

The Kansas 4-H Key Award is due to either Extension Office by Monday, September 26, 5 p.m. The application should be submitted by your club's organizational leader. However, the Trips & Awards Committee has decided to give 4-H members the opportunity to submit the application early for it to be reviewed and to receive feedback. ***The optional "review" deadline will be Monday, August 29, 5 p.m.*** If a 4-H member submits their Key Award Application by August 29, the Trips & Awards Committee will review it and provide them feedback on what they will need to change in order for the 4-H member to receive the Kansas 4-H Key Award. The revised application would be due on September 26. If a 4-H member does not turn an application in until September 26, 5 p.m., and the application is not thorough, the 4-H member will not receive an opportunity to revise the application. They will have to apply for the award the following year, if eligible.





# ***DISTRICTWIDE PROJECT NEWS***

## **DISTRICT 4-H HORSE NEWS**

### **Horse Clinics**

We are excited to have horse clinics this year with some great trainers. Registration is open and the cost is \$5/child. A link to the online registration is at <http://www.centrankansas.ksu.edu/4-h> under Upcoming Events and Online Registration.



#### **Minneapolis:**

June 18, 9 a.m. – 12 p.m. – Trainer Jennifer Cleveland

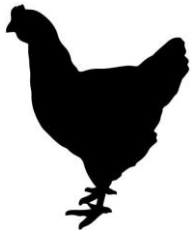
#### **Salina:**

June 2, 5:30 p.m. – 8:30 p.m. – Trainer Jenilee Hawley

July 30, 9 a.m. – 12 p.m. – Trainer Jennifer Cleveland

If you have not already done so, be sure to join the Hoofbeats Facebook group to keep up to date with activities, clinic statuses and other news/reminders.

## **PULLORUM-TYPHOID (PT) TESTING FOR CHICKENS**



Kansas continues to be a Pullorum-Typhoid (P-T) Clean State, which means that all poultry (except waterfowl, pigeons, and market broilers less than 90 days of age) involved in exhibitions, such as the county fair, are REQUIRED to test negative on a pullorum-typhoid test within 90 days prior to the opening date of exhibition.

This year, Central Kansas District will be providing TWO opportunities for you to get your chicken tested. The testing will be free at both locations.

Poultry Pullorum Typhoid testing will be on Monday July 11, 3:30 p.m. – 5:00 p.m. in Minneapolis at the fairgrounds and 5:30 p.m. -7:00 p.m. in Salina at the Extension Office.

Due to travel time between locations, testing in Ottawa county will NOT continue past 5:00 p.m. Please bring your chickens to the testing site earlier than later. If you are attending the Ottawa county location, it is preferred you arrive as close to 3:30 p.m. as possible.

If you cannot make either of the district testing opportunities, finding a certified testing agent to test your chicken(s) will be your responsibility. Remember that NO waterfowl or pigeons need to be tested. Market broilers less than 90 days old do not require testing.

If you have any questions or if you cannot make either of these opportunities and need help finding a testing location, please contact Justine Henderson at [jwho4@ksu.edu](mailto:jwho4@ksu.edu) or call 785-392-2147.

## **SUMMERART 2022 AT SALINA ART CENTER**

SummerART 2022 is inspired by the blockbuster exhibition, *Salina Biennial 2022 | Contemporary Art from the Mountain Plains Region* showing at Salina Art Center May 25 through September 4, 2022. This exhibition shares joy found in everyday life, the environment, and the histories we share, while exploring diversity, independence, and creativity that make each of us uniquely vital within our ecosystem.



Classes are now open to enrollment at the Salina Art Center to all ages from 4 through adult. Information on the classes offered can be found at <https://www.salinaartcenter.org/summerart>. There is a fee for each class.



# DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net
Clothing & Textiles	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647	k9capersckd4h@gmail.com
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234	k9capersckd4h@gmail.com
Foods & Nutrition	Brynna Anderson	212-0365	brynnaanderson24@student.smokyvalley.org
Horse	Jennifer Watkins	452-5710	watkins9468@yahoo.com
Horse	Bev Seuser	823-8923 (home) 643-0754 (cell)	classy3560@gmail.com
Horse	Camisha Stevenson	829-0965	stevensoncamisha@yahoo.com
Livestock Judging	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net
Photography	Tod Megredy	620-366-3160	tmegredy@gmail.com
Rabbit	Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Reading	Amber, Acacia & Eian Pracht	212-5000	prachtamber@gmail.com, epracht28@svvcs.smokyvalley.org, apracht25@svvcs.smokyvalley.org
Sheep	Reygan Schrock	620-255-8050	rjschrock12@gmail.com
Sheep	Karson Pihl	212-0108	karsonpihl23@student.smokyvalley.org
Shooting Sports: Archery & Shotgun	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: Archery	Cade Rensink	392-0022	crensink@ksu.edu
Shooting Sports: BB Gun	Jay Wisbey	587-7987	jwisbey@ksu.edu
Shooting Sports: Hunting Skills & Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com

# DISTRICT CLOVERBUDS

Date: Third Thursday of the month (June 16 and July 21), 6:30-7:30 p.m.

Location: Salina Heights Christian Church (NE corner of Cloud and Roach...use the east parking lot and door)

RSVP: Email Allison at [allisonlecklider@yahoo.com](mailto:allisonlecklider@yahoo.com) \*Must be received at least two days before the meeting (Tuesday) so there are adequate supplies.



## READING PROJECT MEETING

There will be a district reading project meeting at 3 p.m. Saturday, July 9. We will meet via Zoom. We want to discuss fair projects and let members give feedback and helpful ideas. Please be ready to share your boards or dramatic readings! Email Amber at [prachtamber@gmail.com](mailto:prachtamber@gmail.com) to RSVP & get the meeting link.

# COUNTY FAIR INFORMATION



## FAIR PAPERS & SCHEDULES

The fair papers and updated schedules for the county fairs are posted online. Watch your email for pre-entry information.

## PHOTOGRAPHY THEMED CLASS & ITEMS TO REMEMBER

The theme for the 2022 4-H Photography Competition is **It's All in the Details**. What comes to mind when you think about details? Close-up images is what this themed class will be focusing on.

If you are enrolled in photography, make sure you understand the following as you prepare for the county fair:

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.



Decisions as to display and/or penalties will be made by the Photography Superintendent and the Extension Staff.

## COUNTY FIRE BANS AND ROCKET LAUNCHES

This is a reminder about Kansas 4-H Rocketry rules as they relate to fire bans in Kansas. While much of Kansas has received good recent rains, the situation can change very rapidly. The 2022 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting rocket launches, and consider cancelling them if dry conditions warrant.

## GENERAL GUIDELINES ON COPYRIGHT

All 4-H exhibitors (individuals or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision.

"Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the reference that a specific name brand project is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension.

A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music and logos to computer graphics. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not receive ribbon and premium and will not be displayed.

The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Programs, Kansas State University Agriculture Experiment Station and Cooperative Extension, or the State of Kansas.

## **JUST A THOUGHT**

By bringing an entry to the 4-H Fair, you are asking for a judge's opinion of your work. Although you may not always agree with the judge's decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time and that may help make it easier to understand the comments that the judge gives.

Judging is not a final grade! It is not a reflection on the 4-H member. A red ribbon animal or garment does not mean that the 4-H member is a red ribbon person! It only means a little more work is needed...that's all!

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion.

Conference judging is an excellent opportunity for the 4-H'er to listen to the judge's comments about their product and for the 4-H'er to tell the judge about their product. This exchange should be between the 4-H'er and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.



## **CAN PROJECTS BE MADE AT SCHOOL?**

Concerned about managing time and resources? You might consider combining 4-H & school projects, however, a few guidelines must be considered before combining, as a definite "yes" or "no" cannot be given across the board for all projects. To help determine if projects can serve the dual roles, ask yourself:

1. Will you plan ahead of time to correlate the projects for better use of time and money?
2. Will the 4-H project you are enrolled in have similar suggested learning requirements as the school project?
3. Will the project be a part of the suggested learning and/or requirements in both the 4-H & school projects?

If you can honestly answer YES to the above questions, then you can legitimize combining the two projects.

However...

1. If you wait to enroll in a 4-H project after the school project is completed and select a "project" that fits the completed school project...or
2. If you do no advanced planning but instead decide at the last minute to enter the completed school project at the fair because it's done. . .then. . . the project is not considered eligible as a 4-H project.

Take time now and pre-plan...it will save you from confusion in the end. Note: There may be some specific rules for exhibiting at the county fair (i.e., if you have entered an item you made at school, you may also have to enter an item you make at home). Please refer to the fair paper to make sure you are able to meet the requirements for exhibiting at the fair.

***PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***

## **Ottawa County Fair – July 19-22**

**(exhibits released on July 23)**

**THEME: *Blue Jeans & Country Dreams***

## **Ottawa County Fair Trashcan Painting Contest**

Paint a trashcan and help keep the fairgrounds clean! Trashcans will be judged on creativity, neatness and overall appearance. You may pick up 2 trashcans at the Ottawa County Fairgrounds in the swine barn. Trashcans must be painted before Tuesday, July 19 and will be judged that day. Return painted cans to the stage by 9 a.m. This will be a club project. Paint must be provided by the club. A \$100 prize will be awarded to the winning club. This contest is sponsored by the Ottawa County Fair Board.



## Ottawa County Fair 4-H Schedule of Events

Monday, June 27	
11:59 p.m.	4-H/FFA pre-entries due ONLINE
Friday, July 15	
7:00 p.m.	Fairground Cleanup
Saturday, July 16	
TBD	Shooting Sports Fair Shoot
Monday, July 18	
8:30 a.m.	4-H Foods Judging - Courthouse Meeting Room
1:30 p.m.	4-H Visual Arts Judging - Courthouse Meeting Room
Tuesday, July 19	
8:00 – 11:00 a.m.	4-H/FFA and Open Livestock entries accepted
1:00 – noon	4-H/FFA Rabbit and Poultry entries accepted
12:30 p.m.	Cloverbud Show and Share Sign up w/session at 1:00 p.m.
1:00 p.m.	4-H Posters, Pets, Notebooks, Booths, Banners, and 4-H Home Environment judging
1:00 p.m.	4-H Woodworking judging
1:00 p.m.	4-H Photography judging at Scout Hall, Markley Grove Park
1:00 p.m.	4-H Photography Judging Contest at Scout Hall, Markley Grove Park
1:15 p.m.	4-H/FFA and Open Class Plant Science, Horticulture, Geology, and Entomology judging
2:00 p.m.	4-H/FFA Welding/Ag Mechanics and Energy Management judging
2:30 p.m.	4-H STEM judging
6:00 p.m.	Parade
Wednesday, July 20	
8:00 a.m.	4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows) (In each species 4-H/FFA and Goat Shows will show first followed by Open Class entries)
5:30 p.m.	4-H Bucket Calf Show 4-H/FFA Beef Show, Breeding heifers followed by Market Beef Cattle (4-H/FFA entries followed by Open Class)
6:00 p.m.	Open Class Baking Contest (4-H members are eligible to enter)
Thursday, July 21	
8:00 a.m.	4-H Horse Show (Classes 1-38)
1:00 p.m.	4-H/FFA Rabbit and Poultry Show (followed by Open Class)
1:00 p.m.	4-H Clothing & Fiber Arts judging at Minneapolis JSH School Auditorium Area
1:00 p.m.	FCS Judging Contest at Minneapolis JSH School Auditorium Area
1:30 p.m.	Fashion Revue at Minneapolis JSH School Auditorium
7:00 p.m.	4-H Horse Show (Classes 39-53)
Friday, July 22	
9:00 a.m.	4-H/FFA Round Robin Showmanship Contest
<b>11:00 a.m.</b>	<b>4-H/FFA Projects &amp; Livestock Intent to Sell Forms DUE ONLINE</b>
5:00 p.m.	Preview of Silent Auction Items
6:00 p.m.	Public Fashion Revue & 4-H/FFA Awards Ceremony and Farm Bureau photo contest winners announced
6:00 p.m.	4-H Silent Auction (Silent Auction ends 30 minutes after the Premium Auction)
7:00 p.m.	4-H/FFA Premium Auction and Project Auction
11:59 p.m.	Livestock exhibits released
Saturday, July 23	
8:00 a.m.	Fair clean-up and release of building exhibits
Saturday, July 30	
9:00 a.m.	4-H Dog Show, Check-in will begin at 8:30 a.m. at the Tony's Event Center, Great Plains Manufacturing Convention Hall, Salina.

# OTTAWA COUNTY FAIR PRE-ENTRIES

All pre-entries for the Ottawa County Fair and are due online, June 27, 11:59 p.m. ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED.

- DO NOT WAIT until the last minute to pre-enter your fair exhibits.
- If you do not have access to a device or an internet connection to complete your online pre-entries, you are welcome to come to either Extension Office or you may opt to use your local public library.
- Specific information regarding pre-entries may be found in the fair paper.
- Links can be found on the county fair page. Dog Care & Training will have a separate link from all other 4-H Divisions.

Should you have any questions about the pre-entry process, please do not hesitate to contact either Extension Office. **REMEMBER, each individual project must be pre-entered.**



## OTTAWA COUNTY FARM BUREAU HOLDS 4-H PHOTO CONTEST

The Ottawa County Farm Bureau Association is proud to announce the Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H members. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be turned into the Farm Bureau Financial Services offices by 4 p.m., Monday, July 11, 2022. Prize money will be 1<sup>st</sup> place \$50, 2<sup>nd</sup> place \$30 and 3<sup>rd</sup> place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at [ottawafb@kfb.org](mailto:ottawafb@kfb.org) or 785-392-7501.

## Tri-Rivers Fair – August 3-7

**THEME: Fancy Like...Fair Life!**

### DATES TO REMEMBER:

- |           |  |
|-----------|--|
| ✿ June 1  | King & Queen résumés due                               |
| ✿ June 9  | King & Queen Orientation Meeting, Zoom, 6:00 p.m.      |
| ✿ July 1  | ALL PRE-ENTRIES DUE ONLINE by the <b>4-H MEMBER:</b>   |
| ✿ July 26 | Royalty Reception for King/Queen Candidates, 6:00 p.m. |

**Monday, August 1** – We will need lots of help on this day to help take entries from 7:30 a.m. – 3:00 p.m. If you can help take entries this day, please sign up by going to <https://tinyurl.com/2022MondayFairHelp>

**King & Queen Candidates** - The interviews will take place at the Royalty Reception on **Tuesday, July 26**. The reception will begin at 6:00 p.m. at Salina Heights Christian Church, 801 E Cloud St., Salina.

**Additional Tri-Rivers Fair Pre-Fair Entries Information** – ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED BY THE 4-H MEMBER. Please be as detailed as possible when pre-entering exhibits that will be on display. Include a description of the exhibit, dimensions, any electrical needs, etc.

If you miss the registration deadline, no grievances will be accepted. Instead, you will have two business days following the July 1, 11:59 p.m. deadline to submit \$50/division (NOT class) where the pre-entry was missed (max of \$100/child and \$200/family). The payment must be made out to the Central Kansas District 4-H Council and will be accepted until 5 p.m., two business days following the July 1, deadline. After this time, no late entries will be accepted and no grievances will be heard by the committee.

**Attention Food Exhibitors for Tri-Rivers Fair** – All food entries, including preservation items, will need to be brought on Monday, August 1. The only exception are any perishable food entries. The entry card for the perishable food entry should be filled out, placed in an envelope, and brought on Monday with other exhibits.

**2022 TRI-RIVERS 4-H JUDGING SCHEDULE**

Fair Theme: Fancy Like..... Fair Life!

**4-H Building Hours for FAIR WEEK:**

Tuesday: Not open to the public, ONLY to those who are having items judged

Wednesday: 7:30 a.m. – 9:00 p.m.

Thursday, Friday, Saturday: 8:00 a.m. – 9:00 p.m.

**FRIDAY, JULY 29 – 4-H Building**

8:00 a.m. Fair Cleanup, 4-H Building and Livestock Areas  
Dog Show Set-up, Tony's Event Center

**SATURDAY, JULY 30, Tony's Event Center, Great Plains Manufacturing Convention Hall**

9:00 a.m. 4-H Dog Show (check-in at 8:30 a.m.)

**SUNDAY, JULY 31, Location: Tony's Event Center, Great Plains Manufacturing Convention Hall**

1:00 p.m. 4-H Fashion Revue judging  
7:00 p.m. 4-H Public Fashion Revue

**4-H BUILDING JUDGING SCHEDULE****Sign-up for Judging Times ONLINE on SUNDAY****SUNDAY, JULY 31**

12:00 a.m. Sign up for Judging Times Online OPENS

11:59 p.m. Sign up for Judging Times Online CLOSSES

**MONDAY, AUGUST 1 - 4-H Building**

7:30 a.m. – 3 p.m. Exhibit Drop-off for all 4-H Building Exhibits (including clothing &amp; fashion revue garments)

**TUESDAY, AUGUST 2 - 4-H Building**

9:00 a.m. 4-H Building Opens for judging (not open to public)  
9:15 a.m. 4-H Horticulture judging  
10:00 a.m. 4-H Foods/Foods Pres. judging  
10 a.m.-2 p.m. 4-H Bake Sale (at Pop Stand)  
10:00 a.m. 4-H Wildlife/Wood Science/Forestry/Shooting Sports/Energy Mgmt. judging  
10:00 a.m. 4-H Geology judging  
10:00 a.m. 4-H Shooting Sports judging  
1:00 p.m. 4-H Clothing Construction/Fiber Arts judging  
1:00 p.m. 4-H Cloverbud judging  
1:00 a.m. 4-H Photography judging  
7:00 p.m. **Parade Downtown Theme: "Fancy Like...Fair Life!"**

**WEDNESDAY, AUGUST 3 - 4-H Building**

8:00 a.m. 4-H Bake Sale (carryover from Tues. if baked goods left)  
8:00 a.m. 4-H Other Projects judging  
8:30 a.m. 4-H Visual Arts judging  
9:00 a.m. 4-H Banners judging  
10:00 a.m. 4-H Entomology judging  
10:00 a.m. 4-H CO2 Car judging  
10:00 a.m. 4-H Home Environment judging  
12:00 p.m. 4-H STEM judging  
1:00 p.m. 4-H Crops judging  
1:00 p.m. 4-H Notebook judging  
7:00 p.m. **Crowning of 4-H Fair King/Queen, Tony's Event Center, Great Plains Manufacturing Convention Hall**

**THURSDAY, AUGUST 4 - 4-H Building**

12:00 p.m. Saline County Farm Bureau Hamburger Feed (open to public) Barn #2  
1:00 p.m. 4-H Cat and Hand Pet Shows (must be checked-in by 12:30 p.m.)

**FRIDAY, AUGUST 5 - 4-H Building**

9:00 a.m. 4-H Performing Arts  
2:00 – 4:00 p.m. Thank You Note Table (for 4-H Members to write thank you notes for fair sponsors)

**SATURDAY, AUGUST 6 – 4-H Building**

9:00 a.m.-12:30 p.m. 4-H Fair Fun Day, 4-H Bldg. (tentative)  
12 NOON CO2 Car Racing, (tentative), Tony's Event Center, Great Plains Manufacturing Convention Hall  
1:00 p.m. 4-H Family and Consumer Science Judging Contest  
2:00-4:00 p.m. 4-H Photography Judging Contest  
7:00 p.m. 4-H Awards Assembly, 4-H Building  
8:00 p.m. 4-H Building Exhibits and Livestock released 8 p.m. or after Awards Program.

**4-H LIVESTOCK JUDGING SCHEDULE****WEDNESDAY, AUGUST 3****4-H LIVESTOCK ENTRY:**

**Swine 8-8:30 a.m.; Sheep 8:45-9:15 a.m.; Meat Goats 9:15-9:45 a.m.; Beef 10-10:30 a.m.; Bucket Calves, Dairy Cattle, Dairy Goats, Horses and all Other Breeding Livestock 7:30 a.m.-Noon**

7:30-9 a.m. 4-H/Open Poultry check-in, Barn #1  
9:00 a.m.-12:00 p.m. Rabbits must be checked-in  
10:00 a.m. 4-H/Open Poultry Judging, Barn #1  
2:30 p.m. 4-H Bucket Calf Show, 4-H Dairy Cattle Show, 4-H Dairy Goats, AG Hall

**THURSDAY, AUGUST 4**

9:00 a.m. 4-H Beef Show, AG Hall  
12:00 p.m. Saline County Farm Bureau Hamburger Feed (open to public) Barn #2  
1:30 p.m. 4-H Meat Goat Show, Barn #2  
3:00 p.m. 4-H Sheep Show, Barn #2  
5:30 p.m. 4-H Swine Show, Barn #2  
**8:00-9:00 p.m. 4-H INTENT TO SELL DUE IN FAIR OFFICE**

**FRIDAY, AUGUST 5**

8:30 a.m. 4-H Horse Show, AG Hall  
9:00 a.m. 4-H Rabbit Show, Barn #2  
4:00 p.m. Livestock Sale, Barn #2  
6:30 p.m. 4-H Round Robin, Barn #2 & AG Hall  
8:00 p.m. Ag Olympics, AG Hall

**SATURDAY, AUGUST 6**

**8:00 p.m. 4-H LIVESTOCK RELEASED**  
or any time Sunday

**Important Change in Fair Schedule****The Livestock Sale will take place on Friday, August 5 at 4:00 p.m.**

**Tri-Rivers Fair Silent Auction** – The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775. Also, if you happen to have any baskets that you would be willing to donate to the auction for items to be put in, please contact Linda.

**Tri-Rivers Fair Fun Day Help Needed - Youth** – Here is your opportunity for some leadership within your 4-H project...Tri-Rivers Fair Fun Day. Contact Sarah at 309-5850 or [semaass@k-state.edu](mailto:semaass@k-state.edu) if you would like to do a demonstration or activity on your 4-H project(s).

## **TRI-RIVERS FAIR PRE-FAIR ENTRIES AND EXHIBIT CARDS**

We are going to be using a new system called FairEntry for our pre-fair entries for the Tri-Rivers Fair. This is the same system used for the Kansas State Fair. With moving to this new system, we will be printing entry cards for all 4-H exhibits except beef, bucket calf, meat goats, sheep, and swine. This means that there is minimal information, if any, you will need to write on the entry card. **These cards will be the responsibility of EACH 4-H FAMILY to pick up at the Salina Extension Office when they are ready so you can prepare your exhibits.** More details will follow in an email, but we wanted to make sure you were made aware of this change.



# **INFORMATION FOR ORGANIZATIONAL LEADERS**

## **4-H BUILDING MONITORS & POP STAND**

Please make sure your club signs up for working the Pop Stand and also to serve as Building Monitors. Below is the current schedule. More details can be found in the April/May 4-H Newsletter. The link for the Pop Stand and Building Monitors is: <https://tinyurl.com/2022PopAndBuilding> If you have questions, please call the Salina Extension Office at 785-309-5850 or you can email Michele at [mhennes@ksu.edu](mailto:mhennes@ksu.edu). Thank you!

## **4-H BUILDING MONITORS**

Wednesday, August 3	Thursday, August 4	Friday, August 5	Saturday, August 6
5-7 p.m. _____	5-7 p.m. <u>Willing Workers</u>	5-7 p.m. <u>Gypsum Valley</u>	9 a.m.-Noon <u>Friendly Valley</u>
7-9 p.m. _____	7-9 p.m. _____	7-9 p.m. <u>Gypsum Valley</u>	Noon- 3 p.m. _____
			3-5 p.m. <u>Smoky View</u>
			5-7 p.m. <u>Smoky View</u>
			7-9 p.m. _____

## **FAIR POP & CONCESSION STAND**

Tuesday, August 2
10 a.m. – 2 p.m. <u>Ambassadors and 4-H Council Officers</u>
Wednesday, August 3
8 a.m. – 11 a.m. _____
11 a.m. – 2 p.m. <u>Willing Workers</u>
2 p.m. – 5 p.m. _____
5 p.m. – 7 p.m. _____
7 p.m. – 9 p.m. _____
Thursday, August 4
9 a.m. – Noon _____
Noon – 3 p.m. _____
3 p.m. – 6 p.m. _____
6 p.m. – 8 p.m. _____

Friday, August 5
9 a.m. – Noon _____
Noon – 3 p.m. <u>Friendly Valley</u>
3 p.m. – 6 p.m. <u>Gypsum Valley</u>
6 p.m. – 8 p.m. <u>Gypsum Valley</u>
Saturday, August 6
9 a.m. – Noon _____
Noon – 3 p.m. <u>Willing Workers</u>
3 p.m. – 5 p.m. <u>Smoky View</u>
5 p.m. – 7 p.m. <u>Smoky View</u>

# A 4-H FABLE

There once was a boy  
Won some ribbons of blue;  
Came home from he Fair  
With a big trophy too.  
With a voice glad and proud  
He said to his Dad,  
“’Tis the very best year  
That I’ve ever had!”

Said his very wise Dad,  
“Son, I’d like to hear,  
Why you think that this was  
Such a very fine year.”  
“Why, Dad, you well know  
All the prizes I’ve won;  
How I’ve come out on top  
In most things I’ve done.

Just look at the ribbons  
That hang on my wall,  
And think of the money  
I’ve made since last fall  
From premium checks  
And a big auction price.  
You can’t help but think  
Cash and ribbons are nice.”

But the man said, “My son,  
You’re not thinking right.  
Blue ribbons, ’tis true  
Are better than white;  
But ribbons will fade  
And trophies grow old.  
Money’s soon spent  
And fame soon grows cold.

The important things, son,  
Are not ribbons or pins,  
And sometimes it’s really  
The loser who wins.  
Now here are the things  
Most important, it’s true,  
Your 4-H experience  
Has accomplished for you.

You’ve seen how a business  
Meeting is run.  
This knowledge will help you  
In years to come.  
You’ve conquered the fear  
Of addressing a crowd.  
You’ve learned how to stand up  
And talk nice and loud.

Patience you’ve learned  
In your projects, too,  
As well as some skills  
That will always help you.  
You’ve learned the fine feeling  
It gives you to lend  
A glad helping hand  
To a stranger or friend.

You’ve learned to cooperate  
With majority rule ...  
To give in with grace  
And not be the fool  
Who always must have  
His very own way,  
Be it in club work,  
In school or at play.

You’ve learned how to lose  
Without making a ‘beef.’  
You know the judge judges  
To his best belief.  
You’ve learned how to win  
Without boasting too loud.  
A kid can lose friends  
If he’s overly proud.

Those are the things  
Most important to you.  
You’ll remember and use them  
All your life through.  
They’ll help you become  
A might fine man.  
They’ll do more for you  
Than a prize ever can.”

*(Poem attributed to Esther Chandler, Lakeside 4-H Club, San Diego County, Calif.)*





## KANSAS STATE FAIR INFORMATION

Qualifications to exhibit: 4-H member must be 9 before January 1, 2022, and their project must have received a purple at the county fair and a class must be available at the State Fair...check the State Fair web page for details (i.e., other projects do not qualify for State Fair). Animal projects excluded, with the exception of rabbits, dairy goats, dairy cattle, and dogs.

- Demonstrations that received a blue or purple at 4-H Club Day qualify for State Fair.
- State Fair pre-entries due on **July 28 by 5 p.m. for Minneapolis Area Clubs** and **August 8 by 12 p.m. Noon for Salina Area Clubs** (Tri-Rivers County Fair due in the Salina Office and Ottawa County Fair due in the Minneapolis Office).
- More details on how to prepare exhibits to be taken to the State Fair will be posted online in August at <http://www.centrankansas.ksu.edu/4-h> under Upcoming Events & Online Registration.
  - **Minneapolis Area Clubs**
    - ***Every item needed to be pre-entered by 5 p.m., Thursday, July 28.***
      - 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair.
  - **Salina Area Clubs**
    - The 4-H projects that must be pre-entered by the 4-H member are: demonstrations, dairy cattle, dairy goats, rabbits, dogs, and fashion revue.
      - 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair. Entries due by 12 p.m. Noon, August 8.
    - The following projects are automatically entered in the State Fair: Foods, Foods Preservation, Clothing, Fiber Arts, Energy Management, Crops, Flowers, Forestry, Horticulture, Electric, Photography, Entomology, Geology, Home Environment, STEM (all divisions), Visual Arts, Wildlife, and Wood Science.
    - When coming into the Extension Office, please allow time to enter your projects, as you are responsible for attaching all the information to the entry.
- Livestock entries are due July 15 to the Kansas State Fair. Entries are available on-line at <http://www.kansasstatefair.com>. This includes Market Beef, Breeding Beef, Market Meat Goat, Breeding Meat Goat, Market Sheep, Breeding Sheep, Market Swine, and Breeding Swine.
- Information about volunteering at the Kansas State Fair will be emailed out through 4HOnline as soon as it is available. The deadline to sign up is usually the end of July.
- Horse Show entries are due ONLINE (<https://kansaseq.fairwire.com>) by August 1.

**Additional KSF Details will soon be posted under on the website at [www.centrankansas.ksu.edu/4-h](http://www.centrankansas.ksu.edu/4-h) under County Fairs.**

# ***LEADERSHIP OPPORTUNITIES***

## **4-H COUNCIL NEWS**

### **July Meeting**

The July 4-H Council Meeting will be held on Monday, July 25, at 7 p.m. in Salina. We will meet in the College Center Conference Room. Council members should watch their email for the agenda packet closer to the meeting date. The theme for this meeting is patriotic.

### **4-H Council Officer Applications**

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications will soon be available on the website (<http://www.centrankansas.ksu.edu/4-h>) under 4-H Member Forms & Documents. Applications are due to either Extension Office by 5 p.m. on Monday, September 12. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.

## **SAVE THE DATE – OFFICER TRAINING & FAMILY EVENT**

The 2022 Officer Training and Family Event has been set for Saturday, October 8. Be sure and place this date on your calendar. As more information is available, it will be emailed out or will be in the upcoming 4-H Newsletters.



## **SAVE THE DATE - 4-H LEADERSHIP LEARNING OPPORTUNITIES**

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall.

- Saturday, October 22 - Central Leadership Forum - Kansas State University Aerospace and Technology Campus - Salina - For Youth 12-18 years of age before January 1, 2023
- Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

Watch your email and future newsletters for more information!

## **NO 4-H CAMPFERENCE FOR 2022**

4-H Campference began in 2006 as a focused learning activity for youth ages 12-14. The Kansas National 4-H Conference Delegates dreamed up the possibility of campference as a part of their national leadership event, and it becoming a reality several years later through the Kansas 4-H Youth Leadership Council.

With the change in the structure of Kansas 4-H Camping in 2022, we are excited that Rock Springs 4-H Center will be offering camp specifically for this age group and we encourage those who would have considered 4-H Campference to consider the possibilities at Rock Springs this summer. Dates and program information can be at <https://www.rockspringsranch4hcamp.org/sessions-rates/>.





# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### JUNE/JULY CHECK-UP

The final countdown is on...fair, pin applications, Project Award Applications, Annual Summaries, etc.!!!  
Where has the year gone? Where are we now? Let's take a look...

- \_\_\_\_\_ Celebrate the current 4-H year...begin planning for the club achievement party.
- \_\_\_\_\_ Start planning for the new 4-H year...it's not too early!

#### Review

- \_\_\_\_\_ *4-H Newsletter* read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from the *4-H Newsletter* at club meeting.

#### To-Do

- \_\_\_\_\_ Check project leaders on progress.
- \_\_\_\_\_ Ready for the County Fairs. Exhibit cards are available at either Extension Office for the Ottawa County Fair. Tri-Rivers Fair Only: An email will be sent when families can pick up the pre-printed exhibit cards.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Continue 4-H work.
- \_\_\_\_\_ Start 4-H records and set a date for club books to be reviewed by leaders.
- \_\_\_\_\_ Club's team of leaders organized to review the 4-H records and project award applications.
- \_\_\_\_\_ Update 4-H Records, Project Award Applications and Pin Applications.
- \_\_\_\_\_ Annual Club Summary up-to-date.
- \_\_\_\_\_ Project leaders notified of the specific responsibilities.
- \_\_\_\_\_ Project leaders conducting project meetings.
- \_\_\_\_\_ Report from May 4-H Council meeting.
- \_\_\_\_\_ Begin planning for election of club officers.
- \_\_\_\_\_ Have members think about projects for the new year.
- \_\_\_\_\_ Visitors' reported to Kate (klittich@ksu.edu).
- \_\_\_\_\_ Record books due to Organizational Leaders.
- \_\_\_\_\_ 4-H Record Book check sheets, Achievement Plans and Project Award Applications available online.
- \_\_\_\_\_ Ribbon stickers for record books ordered from the Extension Offices.
- \_\_\_\_\_ Dates set for Organizational Leaders and Parents' Committee to review 4-H Record Books and Project Award Applications.
- \_\_\_\_\_ Check club's progress toward goals.
- \_\_\_\_\_ Names for 2022-23 Organizational Leaders turned in to Extension Offices by September 1.

#### Promote/Recruit

- \_\_\_\_\_ Promote Central Leadership Forum, October 22, in Salina.
- \_\_\_\_\_ 4-H Club's nominating committee recruiting 4-H members to run for club offices.
- \_\_\_\_\_ Parents' Committee recruiting Organizational Leaders and Project Leaders for the 2022-23 4-H year.
- \_\_\_\_\_ Parents' Committee continue search for leaders.
- \_\_\_\_\_ Preparing for Tri-Rivers Fair: pop stand time confirmed; building monitors confirmed; judging schedules confirmed.
- \_\_\_\_\_ Encourage exhibiting at fair.
- \_\_\_\_\_ Encourage Achievement Pin Award Applications.
- \_\_\_\_\_ Encourage 4-H Council members to run for a District 4-H Council Officer Position.
- \_\_\_\_\_ Encourage senior 4-H members to run for a position on the State 4-H Youth Leadership Council.
- \_\_\_\_\_ Promote National 4-H Conference.
- \_\_\_\_\_ Promote the Kansas 4-H Youth Leadership Forum (KYLf).



## **Remember**

- \_\_\_\_\_ Pop/concession stand volunteers arranged.
- \_\_\_\_\_ Representatives should attend July 4-H council meeting.
- \_\_\_\_\_ **Ottawa County Fair State Fair Pre-Entries Due to Minneapolis Extension Office by Thursday, July 28, 5 p.m.**
- \_\_\_\_\_ **Tri-Rivers Fair State Fair Pre-Entries DUE to Salina Extension Office by Monday, August 8, Noon.**
- \_\_\_\_\_ Project Leaders and Organizational Leaders must have completed their Volunteer Service Application and Renewal and have it on file at the Extension Office by July 1 to appear in the 4-H Achievement Program.
- \_\_\_\_\_ Project Award Applications, Pin Applications, Secretary Book and Annual Club Summary due to either Extension Office, September 26, by 5 p.m. Only Central Kansas District Pin Applications are accepted.

## **CLUB LEADERSHIP**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas...some volunteers are more willing to serve if they know it's not a forever commitment! Plus...the rotation system strengthens a club...as more volunteers know the club's system! The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2022-23 year! **This is important for preparing promotional materials!**

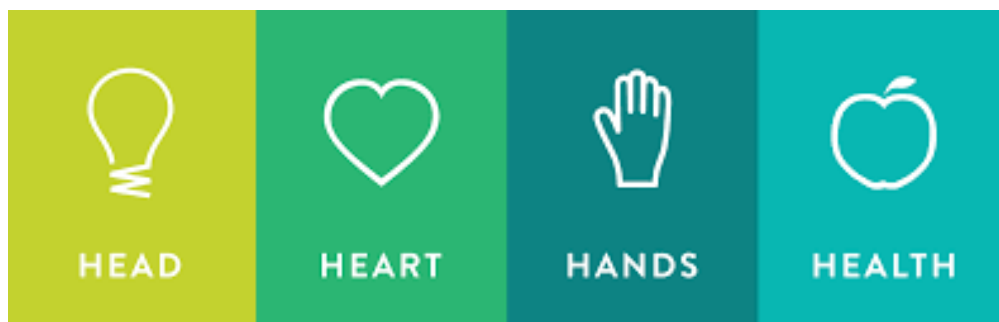
## **DISTRICTWIDE PROJECT AWARD APPLICATION SCREENING**

CKD adult volunteers will be evaluating and ranking the CKD 4-H Project Award Applications on September 27 at 6 p.m. Adult volunteers are needed to assist with the process. If adult volunteers are interested, please share names with Kate before August 8.




## **ORGANIZATIONAL LEADER UPDATE**

The next Organizational Leader Update will be held at 7 p.m., Thursday, June 23, via zoom. A link will be sent to the organizational leaders closer to the date.



# JUNE, 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> <b>July</b> 1 - County Fair Pre-Fair entries DUE online 4 - Offices closed, Salina & Minneapolis 9 - 3rd Annual 5K Color Run/Walk, Rock City, Minneapolis 21 - Cloverbud Meeting, 6:30-7:30 p.m. 19-22 - Ottawa County Fair 30 - District Horse Clinic, 9:00 a.m.-12:00 p.m., Ag Hall, Salina						
5	6	7	8 Drone Day Camp	9 King/Queen informational meeting, via Zoom, 6:00 p.m. Bring Your 4-H Projects to Life, TBD, Online, 7:00 p.m.	10	11
12	13	14	15 KSF and KJLS nominations and declaration forms due	16 Cloverbud Meeting, Salina Heights Christian Church 6:30 p.m.	17	18 District Horse Clinic, Minneapolis, 9:00 a.m.-12:00 p.m.
19 	20	21 Check in for North Central District Horse Show, Salina Co. Expo Center, 4:00 – 8:00 p.m.	22 North Central District Horse Show, Salina Co. Expo Center Fashion Revue Workshop, Minneapolis Courthouse Meeting Room, 9:00 a.m. - 12:15 p.m.	23 Organizational Leaders' Update, Online via Zoom - 7:00 p.m.	24	25
26	27 3rd Annual 5K Color Run/Walk Registration Deadline to be guaranteed a shirt 4-H PDC Meeting, 6:30 p.m. Supper 6:00 p.m. Ottawa County Pre-Fair entries due online by 11:59 p.m.	28	29	30		



# JULY, 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> <b>August</b> 1—Tri-Rivers Fair 4-H Building static exhibits entered 1—KSF Horse entries DUE 2—Tri-Rivers Fair Pre-Fair Judging 2—Tri-Rivers Fair Parade 3-7—Tri-Rivers Fair 8—Tri-Rivers State Fair pre-entries, Due (by NOON), Salina 11-13—State 4-H Dairy Quiz Bowl & Dairy Judging, Salina						
3	4 Offices Closed, Salina & Minneapolis August/September newsletter articles due to Sarah 	5	6	7	8	9 3rd Annual 5K Color Run/ Rock City, Minneapolis
10	11 Poultry Testing, Minn., 3:30 p.m. - 5:00 p.m. Poultry Testing, Salina, 5:30 p.m. - 7:00 p.m.	12	13	14	15 KS State Fair livestock entries due OT County Fairgrounds clean up, 7:00 p.m.	16
17	18	19	20 OT County Fair Parade, 6:00 p.m.	21 Cloverbud Meeting, Salina Heights Christian Church 6:30 p.m. Ottawa County Fair - July 19-22	22	23 OT County Fair Cleanup and release of exhibits
24	25 CKD 4-H Council meeting, K-State Salina College Center, 7:00 p.m.	26 Tri-Rivers Fair Queen/ King Royalty Reception, @ Salina Heights Christian Church, 6:00 p.m.	27	28 OT County Fair KSF entries due by 5:00 p.m.	29 Tri-Rivers Fair Clean-Up, 8:00 a.m. Dog Show Set-up, 8:00 a.m.	30 District Horse Clinic, Ag Hall, Salina, 9:00 a.m.-Noon County Fairs 4-H Dog Show, 9:00 a.m.
31 Tri-Rivers 4-H Fashion Revue Judging, Tony's Event Center, Great Plains Manufacturing Convention Hall, 1:00 p.m. Public Fashion Revue, Tony's Event Center, Great Plains Manufacturing Convention Hall, 7:00 p.m.						



**Central Kansas Extension District**

**Salina Office**

Kansas State University Salina  
Aerospace and Technology Campus  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## SUMMER FUN & FAIR TIME

Dear 4-H Families,

Summer is here; can you believe it? As always, we have lots of activities going on for our 4-H members during the summer months. Be sure to take advantage of the fun things and learning opportunities offered.

This newsletter is full of county fair information. Be sure to stay on top of the pre-entry deadlines, review the fair schedule, read through the fair paper to make sure you know the rules and requirements, and don't forget to have fun during this learning process! If you have questions, please be sure to ask the organizational leaders and/or call or email the Extension Office. We are here to help! County fair time is a great time of learning, making friendships, and having fun. Remember, it is not about the color of ribbon received, but the learning that took place during the project work.

Can't wait to see you all at the fairs!

Sarah

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**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Salina • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851