

centralkansas.k-state.edu/4-h

# Central Kansas District 4-H

May, 2025

### **4-H Council News**

#### **May Meeting**

The May 4-H Council Meeting will be held on Thursday, May 22 at 7:00 p.m., in Minneapolis. We will meet in the Courthouse Meeting Room.

#### **July Meeting**

The date for the July 4-H Council Meeting will be discussed at the May 4-H Council Meeting.

#### 4-H Newsletter Deadlines for 2025

If you have something you would like in the 4-H Newsletter, be sure to email it to klittich@ksu.edu.

#### Deadlines are:

- June May 10
- July/August June 10
- September August 10
- October September 10
- November October 10
- December/January -November 10



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## LOSED BO

## **Offices Closed**

Both the Minneapolis and Salina Extension Offices will be closed on May 26 for Memorial Day. Offices will re-open on May 27.

## **Kansas State Fair Qualifier Reminder**

Any demonstration, illustrated talk, project talk, public speaking, or Drama: Reading receiving a purple at the Central Kansas District 4-H Club Day may be entered, unless it has previously been entered in this contest or does not meet the guidelines. Members must be 9 years of age and not have passed their 19th birthday before January 1, 2025, to participate at the Kansas State Fair. An email will be as sent to all CKD 4-H members who qualified.

## ENTRIES DUE to Central Kansas District, July 1 by 11:59 p.m. ONLINE at the following link: <a href="https://tinyurl.com/CommunicationsEntry2025">https://tinyurl.com/CommunicationsEntry2025</a>

Each member may enter up to two exhibits in 4-H Communications but only one entry per class. REMINDER: Regardless of the Public Speaking topic used to qualify, all Public Speaking at the Kansas State Fair will use the topic "What 4-H Means to Me". Call the Salina Extension Office at (785) 309-5850 if you have any questions.

## **Ottawa County Fair - Fair Entry**

We will be using the Fair Entry system Ottawa County Fair pre-entries again this year. The online entry system will streamline the entry process, check-ins, shows, and results. You will be able to log in anytime to add, delete or edit your entries before the pre-entry deadline. More information and instructions will be emailed when the online system opens for pre-entries.

## **Share Your News!**

Got news to share? Don't forget to let the office know about successes and learning experiences! 4-H offers so many avenues for learning, and we want to help celebrate your project-related successes. Send us a note to share your great news!

## **State 4-H Event Registration Information**

When you register your 4-H member for a State event, you will receive a confirmation email. Please save this email for future reference. Print the email and bring it to the Extension Office when making your payment. This will help us to know you have registered and the correct amount to collect. Some events may require extra fees for specific activities, classes or sessions, in addition to the base registration fee that will not pertain to all registrants.

Some registrations also have special requirements, i.e., all members of a family or group attending must register, and pay a fee, as well.

The State 4-H Office has also established a cancellation policy plan for educational opportunities. Cancellations on or before the registration deadline will be charged a 50% cancellation fee. Cancellations after the registration deadline will be charged the full base registration fee.

## Fair News

## **Fair Superintendents and Assistant Superintendents**

The dates for the Ottawa County Fair are July 15-18. The Tri-Rivers Fair will be on July 31 - August 3 (pre-fair days on July 29-30). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book. Interested 4-H members, parents and volunteers should **sign up online by June 10** by going to <a href="http://www.centralkansas.ksu.edu/4-h">http://www.centralkansas.ksu.edu/4-h</a>. Go to County Fairs and choose Ottawa County Fair or Tri-Rivers Fair, and you will find a link for Superintendent/Assistant Superintendent Sign Up.

## **Fair Papers**

The fair papers for the county fairs will be posted online as soon as they become available. Watch the newsletter and/or email for when they are posted.

## **Fair Schedules**

The most current fair schedules for the county fairs have been posted online and are located on pages 4 and 5 of the newsletter.

## **Photography Themed Class at the County Fairs**

We are pleased to announce the theme for the 2025 4-H Photography Competition is **Living in Paradise**. 4-H members can submit a photograph that illustrates what makes living here in our area or in Kansas great. Be sure and check out the specifics when the fair papers are available. You will need to choose the specific class number for Theme Photo Class when pre-entering for the county fair. This is a county only class and is not eligible for the Kansas State Fair.



## **Ottawa County Farm Bureau Holds 4-H Photo Contest**

The Ottawa County Farm Bureau Association is proud to announce the Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H members. The photo must have been taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings, or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be submitted to the Farm Bureau Financial Services offices by 4:00 p.m., Monday, July 7, 2025. Prize money will be 1st place \$50, 2nd place \$30 and 3rd place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the Ottawa County Fair on Friday, July 18. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and hung at the Matt Pickrell Farm Bureau Financial Services office. If you have any questions, contact Clara Mull at ottawafb@kfb.org or 785-392-7501.

## **Minimum Livestock Weights at County Fair**

The minimum weights for livestock to be eligible for grand or reserve champion and be eligible to sell in the premium auction at the 2025 Ottawa County Fair and 2025 Tri-Rivers Fair are as follows:

Beef: 1,000 lbs Meat Goats: 50 lbs Sheep: 90 lbs Swine: 220 lbs

## Fair-Worthy Recipes Await! Get Baking with 4-H!

Hey 4-H Foods & Nutrition Stars! County Fair season is just around the corner, and it's time to start thinking about those winning recipes! We've got two fantastic resources to help you find the perfect baked goods to showcase your skills:

Home Baking Association: <a href="https://www.homebaking.org/skill-level/beginner/">https://www.homebaking.org/skill-level/beginner/</a>

This site is perfect for those just starting out or looking for solid, reliable recipes. It's packed with beginner-friendly options that are sure to impress the judges.

**King Arthur Baking Company:** <a href="https://www.kingarthurbaking.com/recipes/collections">https://www.kingarthurbaking.com/recipes/collections</a>
King Arthur Baking is a trusted source for bakers of all levels. Explore their recipe collections for a wide variety of treats, from classic cookies to show-stopping breads.

Instead of using sites like Instagram or Pinterest, stick with these tested, trustworthy sources to ensure your recipes are fair-worthy and food-safe!

**Your Challenge:** As you browse these sites, keep your 4-H Foods & Nutrition knowledge in mind! Look for recipes that:

- Feature whole grains.
- Incorporate fruits and vegetables.
- Offer healthy substitutions (like using applesauce instead of oil).
- Are modifiable to reduce sugar or fat.

Remember, the fair isn't just about delicious treats; it's also about showcasing your understanding of healthy and nutritious food choices. We want to see your creativity and skill shine! **Happy Baking!** 

## **State Shooting Sports Qualifiers**

Congratulations to the CKD 4-H members who qualified for the 2025 State Spring Match.

**BB Gun Relays** 

Traven D., Pleasant Valley Kaydence F., Pleasant Valley Madyson F., Pleasant Valley Bailey F., Gypsum Valley Gauge F., Gypsum Valley Maryn G., Cardinal Easton K., Solomon Valley Andrew K., Gypsum Valley Tye M., Pleasant Valley Finley M., Boldly Go Sawyer M., Boldly G Parker P., Cardinal Briella P., Solomon Valley Myer P., Pleasant Valley JJ R., Gypsum Valley Landon W., Pleasant Valley Troy W., Pleasant Valley

Air Rifle Relays

Jaelyn G., Cardinal

Andrew K., Gypsum Valley

#### 2025 Ottawa County Fair 4-H Schedule

#### Fair Theme: Stavin' Alive in 2025

#### 4-H PRE-FAIR EVENTS

June 16 4-H/FFA pre-entries due ONLINE, 11:59 p.m. June 19 4-H/FFA late-entries due ONLINE, 11:59 p.m.

July 11 Friday

7:00 p.m. Fairground Cleanup

July 14 Monday

8:30 a.m. 4-H Foods Judging - Courthouse Meeting Room 1:30 p.m. 4-H Visual Arts Judging - Courthouse Meeting Room

July 15 Tuesday

8:00 – 10:00 am All Open Class entries accepted in Open Class Home Departments 2-9 & Divisions IX-XI, judging

begins at 10:30 a.m.

8:00 – 11:00 a.m. 4-H/FFA and Open Livestock entries accepted

8:00 – noon 4-H/FFA Divisions (building exhibits) entries accepted

10:00 - 11:00 a.m. 4-H and FFA Horse entries accepted

11:00 – noon 4-H/ FFA and Open Rabbit and Poultry entries accepted 12:30 p.m. Cloverbud Show and Share Sign up w/session at 1:00 p.m.

1:00 p.m. 4-H Posters, Pets, Notebooks, Booths, Banners, Communications, Interior Design & Architecture,

Leadership & Personal Development divisions judging

1:00 p.m. 4-H Woodworking judging

1:00 p.m. 4-H Photography judging at Courthouse Meeting Room

1:15 p.m. 4-H/FFA and Open Class Plant Science & Natural Resource (excl. Shooting Sports)

2:00 p.m. 4-H and FFA Welding/Ag Mechanics judging

2:30 p.m. 4-H Engineering & Technology divisions judging (excl. Ag Mechanics & Woodworking)

July 16 Wednesday

8:00 a.m. 4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows) (In

each species, 4-H/FFA will show first, followed by Open Class entries)

1:00 p.m. 4-H/FFA Rabbit and Poultry Show (followed by Open Class)

5:30 p.m. 4-H Bucket Calf Show

4-H/FFA Beef Show, Breeding Heifers followed by Market Beef Cattle (4-H/FFA entries will show

first, followed by Open Class)

6:00 p.m. Open Class Baking Contest (4-H'ers eligible to enter)

July 17 Thursday

8:00 a.m. 4-H Horse Show (Classes 1-38)

11:00 a.m. 4-H/FFA Projects & Livestock Intent to Sell Forms DUE ONLINE

1:00 p.m. 4-H Sewing & Textiles and Shopping in Style judging at the Minneapolis JSH School Auditorium

Area

1:30 p.m. Fashion Revue at Minneapolis JSH School Auditorium

7:00 p.m. 4-H Horse Show (Classes 35-53)

July 18 Friday

9:00 a.m. 4-H/FFA Round Robin Showmanship Contest

2:00 p.m. 4-H Ag Olympics

5:00 p.m. Preview of Silent Auction Items

5:30 p.m. Public Fashion Revue, Shooting Sports Awards, 4-H/FFA Awards Ceremony, and Farm Bureau

photo contest winners announced

6:00 p.m. 4-H Silent Auction (Silent Auction ends 30 minutes after the Premium Auction)

7:00 p.m. 4-H/FFA Premium Auction and Project Auction

Midnight Livestock exhibits released

July 19 Saturday

8:00 a.m. Fair clean-up and release of building exhibits

July 26 Saturday

8:30 a.m. 4-H Dog Show will begin at 8:30 a.m. at the Saline Co. Expo Center, Ag Hall, and 4-H Building.

## 2025 Tri-Rivers Fair 4-H Judging Schedule

Fair Theme: Fairadise

4-H=4-H Building AH=Ag Hall B1=Barn #1 B2=Barn #2 FCC=First Christian Church, 2727 E. Crawford

#### Friday, July 25

8:00 am Dog Show Set-up (4-H)

#### Saturday, July 26

8:30 am 4-H Dog Show (AH & 4-H)

#### Sunday, July 27

1:00 pm 4-H Fashion Revue judging (FCC)

3:00 pm 4-H Performing Arts Judging (FCC)

7:00 pm 4-H Public Fashion Revue (FCC)

#### Monday, July 28

Fair Cleanup (TBD)

#### Tuesday, July 29

7:30 am to 3:00 pm Exhibit drop-off for all 4-H Building exhibits (4-H)

#### Wednesday, July 30

9:00 am 4-H Building opens for judging (4-H)

9:15 am 4-H Agronomy/4-H Entomology judging (4-H)

9:15 am 4-H Horticulture & Landscape Design judging (4-H)

10:00 am 4-H Foods/Foods Preservation judging(4-H)

10:00 am 4-H Wildlife/Forestry/Shooting Sports/Electric &

Renewable Energy/Vet Science judging (4-H)

10:00 am - 2:00 pm 4-H Bake Sale (4-H)

10:00 am 4-H Geology judging (4-H)

1:00 pm 4-H Sewing & Textile Design/Fiber Arts judging (4-H)

2:00 pm 4-H Photography judging (4-H)

2:00 pm 4-H Ag Mechanics Welding (4-H)

5:00 – 6:30 pm Chamber After Hours (4-H)

6:30 pm Crowning of 4-H King & Queen (4-H)

7:30 – 8:30 pm Saline Co. 4-H Development Fund Reception (4-H)

#### Thursday, July 31

7:30 am - 12:00 pm Bucket Calves/Dairy

Cattle/Dairy Goats/Horses/All other breeding livestock entered

7:30 am - 9:00 am 4-H/Open Class Poultry entered (B1)

8:00 am - 8:30 am 4-H Swine weigh in (B2)

8:00 am - 10:00 am Pick up pre-ordered hay/straw/ shavings (B1)

8:00 am 4-H Bake Sale continues (4-H)

8:00 am 4-H Civic Engagement/Communications/ Environmental Science/Family Studies/Health & Wellness/Leadership/Reading Adventures/

Self-Determined judging (4-H)

8:45 am - 9:15 am 4-H Sheep weigh in (B2)

8:30 am Woodworking (4-H)

9:00 am - 12:00 pm 4-H Rabbits checked in (B2)

9:15 am - 9:45 am 4-H Meat Goat weigh in (B2)

10:00 am - 10:30 am 4-H Beef weigh in (B1)

10:00 am 4-H/Open Class Poultry judging (B1)

11:00 am 4-H CO2 Car judging (4-H)

12:00 pm 4-H Aerospace/Rocketry/Astronomy/Building Block Engineering/Computer Science/Robotics/ Small Engines/UAS judging (4-H)

12:00 pm 4-H Visual Arts judging (4-H)

1:30 pm 4-H Notebook judging (4-H)

2:00 pm 4-H Dairy Cattle/Dairy Goats judging (AH)

6:30 pm Parade Downtown Theme: Fairadise

#### Friday, August 1

8:00 am 4-H Horse Show (AH)

9:00 am 4-H Cloverbud judging (4-H)

9:00 am 4-H Rabbit Show (B2)

1:00 pm 4-H Notebooks/Banners/Interior Design (4-H)

4:00 pm 4-H Meat Goat Show (AH)

6:30 pm 4-H Sheep Show (AH)

8:00 pm 4-H Ag Olympics (AH)

#### Saturday, August 2

9:00 am 4-H Beef Show (AH)

**Bucket Calf follows Beef Show** 

9:00 am - 12:30 pm 4-H Fair Fun Day (4-H)

2:00 - 4:00 pm Thank You Note Table (4-H)

6:00 pm 4-H Swine Show (B2)

8:30 pm or 30 minutes after swine show

INTENT TO SELL DUE IN FAIR OFFICE

#### Sunday, August 3

8:00 am Round Robin (AH & B2)

12:00 - 1:30 pm Premium Buyers Meal

2:00 pm 4-H Livestock Sale (AH)

**4-H Building Hours**: Wednesday – 9:00 am Not open to the public, ONLY to those who are having items judged.

Thursday -7:30 am - 9:00 pm

Friday, Saturday, Sunday – 8:00 am – 9:00 pm

## Districtwide Project News

## **Cloverbuds at a Glance**

Each month, we focus on one 4-H project area through books, activities, experiments, and snacks.

Date: Second Sunday of the month, with the exception of May being the third Sunday

(May 18, June 8, August 10)

Time: 2:30-4:00 p.m.

Location: First Christian Church, 2727 E. Crawford, Salina) RSVP: Email Allison at allisonlecklider@vahoo.com

\*Must be received at least two days before the meeting (Friday) so there are adequate supplies.

## **Rabbit Project Meeting**



The next Districtwide Rabbit meeting will be Tuesday, May 27, 5:15 p.m. at First Baptist Church on your calendar for a rabbit meeting about fair preparation, and showmanship demonstrations and practice. For more information, contact Lindi Fahrenthold, <a href="mailto:lfahrenthold@yahoo.com">lfahrenthold@yahoo.com</a>.

## **Reading Adventures Meeting**

Join us for a Reading Adventures meeting at Salina Animal Services at 329 N Second St., Salina. We will meet at 2:00 p.m. Saturday, June 7 for a short tour, then we will read to the animals! Bring a book or books you would like to share! Questions? Ask Amber at 785-787-0890 or <a href="mailto:prachtamber@gmail.com">prachtamber@gmail.com</a>. We will get time with animals, citizenship work in our project, and an opportunity to discuss project goals and ask questions before fair!

## **Livestock Nominations**

**ALL State nominations are done online.** Kansas 4-H and FFA members who would like to exhibit livestock projects must nominate all market animals and commercial breeding females for those animals to be eligible for the Kansas State Fair Grand Drive and/or KJLS. When we refer to "state shows", these are the two shows in which Kansas state livestock nominations apply.

For the KSF and KJLS, due dates are as follows:

• June 15 - Commercial Heifer, Sheep, Swine, and Meat Goats

Deadline to order DNA envelopes:

• June 5 - Small Livestock & Commercial Breeding Heifer

For all information, deadlines and help guides regarding state nominations, please visit <a href="https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/">https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/</a> or contact Justine at 785-392-2147.

## Little Ol' Cookie House Fundraiser Pick-Up

Orders will be delivered on Saturday, May 31.

- Delivered to Salina (location TBD) at 9:00 a.m. Members must pick up their orders between 9:15 and 10:30 a.m.
- Delivered to Minneapolis Extension Office at 11:00 a.m. Members must pick up their orders between 11:15 and 12:00 p.m.

Members must inventory their products and then check out with an Extension staff member. They can then deliver the products to their customers.

## **Important Information for Coggins Test**

NEW FOR 2024-2025 - There are some new and upcoming changes and requirements for CKD Horse exhibitors. Please read carefully and also read the email FULLY that was sent on Thursday, February 27.

- 1. All exhibitors in the Ottawa County and Tri-Rivers Fair 4-H Horse Show must present proof of a negative Coggins test within the last 12 months at the time Horse IDs are due to the extension office that deadline this year will be May 30, 2025.
- 2. Each horse the exhibitor plans to show/use must have a negative test.
- 3. Your negative Coggins test MUST be valid through October 1 of this year. This is to ensure that all tests are valid not only for district fairs but also for the state fair.
- 4. You must also have a negative Coggins test at any future CKD horse clinics.

#### What will this mean for OT County?

We understand this is a new requirement for Ottawa County. If you need help getting connected with a Veterinarian who can perform a Coggins or have questions about the test and the requirements, please reach out to the Extension Office.

#### What will this mean for SA County?

Since it is already required at Tri-Rivers Fair, the only change for Saline County members is the deadline. We realize some of you may have Coggins that expire between June 1 - October 1, so we are recommending testing now to ensure your new expiration date matches up with the district deadline. Remember, it has to be valid through October 1.

We realize this is a change, but we believe it is only for the better to ensure we practice good biosecurity and keep our animals safe. We highly suggest you complete your Coggins test ASAP to ensure that you get results back in time to attend any clinics or for the deadline.

If you have further questions, please do not hesitate to contact Justine Johns at 785-392-2147.

## **New Horse ID's - Beginning for the 2024-2025 4-H Year**

The Kansas 4-H Horse ID Certificate (P1039) can be found at <a href="https://bookstore.ksre.ksu.edu/item/horse-identification-certificate">https://bookstore.ksre.ksu.edu/item/horse-identification-certificate</a> P1039. The form has been updated for the 2024-2025 4-H program year. Beginning with the 2024-2025 4-H program year, please use the new form and destroy previously used 4-H Horse ID Certificates. As a reminder, to properly identify your horse:



- Complete the 4-H Horse ID Certificate.
- The form MUST BE front and back of one page, not 2 pages.
- A standard-size color picture MUST BE attached for identification purposes. This should include all four feet and legs showing and a profile of the horse with the head turned a quarter turn toward the camera. ALL markings need to be clearly visible in the photo.
- Have your Extension Agent sign it and copy it.
- A COPY of the Horse ID Certificate is kept on file in the Extension Office.
- The 4-H Horse member maintains the ORIGINAL certificate.
- The ORIGINAL CERTIFICATE is presented by the 4-H member to show staff for check-in at the local 4-H horse shows.
- This form can be signed anytime between now and May 30, 2025.

Beginning in 2025, registration papers WILL NOT be accepted to identify horses for the 4-H Horse Project. An example of the Horse ID Certificate can be found at <a href="https://www.kansas4-h.org/projects/animal-science/horse/docs/SampleHorseID.pdf">https://www.kansas4-h.org/projects/animal-science/horse/docs/SampleHorseID.pdf</a>. Additionally, the 4-H Horse Show Rulebook (S133) has been revised and can be found at <a href="https://bookstore.ksre.ksu.edu/item/kansas-4-h-horse-show-rulebook\_S133">https://bookstore.ksre.ksu.edu/item/kansas-4-h-horse-show-rulebook\_S133</a>. This will not affect any deadlines within the 4-H Horse Project. Supplemental educational materials will also be released throughout the year to assist 4-H members, leaders and Extension staff with the 4-H Horse program.

## Discover, Create, and Be Inspired with Fiber and Visual Arts!

Are you curious about knitting, crocheting, scrapbooking, or even attracting colorful birds? Our donated collection of fiber arts and crafting magazines is full of creative ideas just waiting for you to explore!

Whether you're just starting out or looking for your next fun project, these magazines have something for everyone. Learn how to knit cozy socks, stylish sweaters, warm blankets, and delicate doilies. Or dive into the world of scrapbooking and discover fun ways to capture your favorite memories with flair. Not into crafting just yet? You might enjoy reading about how to attract vibrant birds and gardening tips that bring nature right to your window.

Stop by and flip the pages - you might find a new hobby, a cool gift idea, or just a fun way to relax and unwind. No experience needed, just curiosity and a willingness to try something new! We have many magazines which were donated for 4-H members to take home and use. Come get inspired - your next project is just a page away!

## 2025 Kansas 4-H Geology Field Trip



The 2025 Geology State Field Trip registration is open to 4-H Geology project members and their families. The event will be held June 13-15, 2025. The headquarters for the 2025 4-H Geology State Field Trip is at the Cloud County Community College, located on the south end of Concordia, just off of US-81. **Registration deadline is May 16.** All who plan to attend, including siblings ages 0-18, and all adults 19 and up must register. One registration per person. **No late registrations** and **no registrations at the door** will be accepted. Registration cost is \$15 per person. Indoor camping is available at the Cloud County Fairgrounds, if you are accompanied by a parent/guardian. Other lodging can be found in Concordia. More information can be found at

<u>https://www.kansas4-h.org/</u> > Educational Experiences > Project-Based Events > Geology Field Trips. Register at <a href="https://cvent.me/XqAwko">https://cvent.me/XqAwko</a>.

## **Insect Spectacular**

Beetles, bugs, dragonflies and more! It's time to get registered for the 33rd Insect Spectacular. The State Entomology Workshop will be held Friday and Saturday June 27 and 28. Activities will take place at the Butler County Community Building located at 200 N. Griffith Street in El Dorado, Kansas. **Registration closes**May 26. A participating parent from each family must register and attend the workshop. A parent is to stay with your child or children at the workshop. Full registration is \$85 per person. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of \$55.00. This will pay for the meals, bottled water, etc. <a href="https://www.kansas4-h.org/">but will not include a T-shirt or class supplies</a>. More information can be found at <a href="https://www.kansas4-h.org/">https://www.kansas4-h.org/</a> > Educational Experiences > Project-Based Events > Insect Spectacular. Register at <a href="https://cvent.me/KgoxWz">https://cvent.me/KgoxWz</a>





# caree

## Student Edition

Want to know how to get started with our NEW Cool Careers contest?

ldentify someone in that profession you would like to interview and get the ball rolling!

You, or a group up to four 4-H members, select a job or profession within one of your 4-H projects you want to learn more ahout.



Plan your interview questions & storyboard



Interview your professional & video/film



Edit video segments & add music & graphics

Use technology you already have access to: phone, tablet, video camera or laptop!

For video examples, graphics, music content and registration form visit www.kansas4-H.org









# **EXTRA**

#### NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

## **May Check-Up**

Are you counting down until school is out? Summer will soon arrive! Are you prepared for all the summer activities . . . baseball, vacation and fair? Let's look at our monthly check-up so we can keep on track before those summer activities start.

F	Ready for the unexpected. ©
	-H Newsletter read and important dates marked on calendar. eview highlights from the 4-H Newsletter at club meeting.
To-Do	
F C C V F F F F F F F F F F F F F F F F	All project leaders completed the volunteer screening process and enrolled in 4HOnline. Project Leaders conducting project meetings. Check project leaders' progress. Fair preparations started - banner, float, etc. Check club mailbox at the Extension Office. Visitors reported to Kate (klittich@ksu.edu). Have a parent meeting. Plan summer activities - tours, picnics, etc. Update 4-H Project Award Application, Pin Application and Club Summary.
C	te/Recruit Current Parents Committee recruiting new Organizational Leaders or Parent's Committee members for he next 4-H year. Discovery Days promoted. Registration closes May 5.
Т	nber Fri-Rivers Fair Queen & King names due <b>ONLINE, May 15.</b> Fri-Rivers Queen and King Candidate résumés, etc., <b>ONLINE June 10.</b> Club representatives should attend 4-H council meeting.

## **Organizational Leader Update**

The next Organizational Leader Update will be held at 7 p.m., Tuesday, June 17, via zoom. We will be discussing county fairs and more! You won't want to miss this update!

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
UPCOMING DATES: June 4-6—Discovery Days 10—Fair Superintendent and Assistant Superintendent 10—Tri-Rivers Fair King & Queen resumes DUE online 10—King/Queen informational meeting, 7:00 p.m. 15—KSF and KJIS nomination forms DUE online 17—Organizational Leaders' Update 7:00 p.m., Zoom	UPCOMING DATES: June 4-6—Discovery Days 10—Fair Superintendent and Assistant Superintendent Sign-Up DUE Online 10—Tri-Rivers Fair King & Queen resumes DUE online 10—King/Queen informational meeting, 7:00 p.m. 15—KSF and KJLS nomination forms DUE online 17—Organizational Leaders' Update 7:00 p.m., Zoom		****	ALL 4-H members project Add/Drop DUE Online New 4-H members enrollment DUE to participate in county fair Mid-Year Appeals DUE to either extension office by 5:00 p.m. District Declaration form for county fairs DUE to either extension office by 5:00 p.m.	a	ಣ
4	5 Discovery Days registration DUE online	9	7	8	6	June Newsletter articles due to Kate
Happy Happy This Happy	12	13	14	15	91	17
18 Cloverbud Meeting, First Christian Church, Salina, 6:30 p.m 7:30 p.m.	19	20	21	Tractor Safety, KanEquip, Solomon, 9:00 a.m. 4-H Council meeting, Minneapolis Courthouse Meeting Room, 7:00 p.m.	23	24
25	26 Salina & Minneapolis Offices, closed  MEMORIAL  DAY	27 Districtwide Rabbit Project Meeting, First Baptist Church, Salina, 5:15 p.m.	28	29	<b>30</b> Horse ID's <b>and</b> negative Coggins DUE to either extension office by 5:00 p.m.	31



Central Kansas Extension District Salina Office

Kansas State University Salina Aerospace and Technology Campus 2218 Scanlan Ave Salina, KS 67401-8196

Address Service Requested

## **Looking Forward to Summer**

Dear 4-H Families,

Summer is almost here! I hope you are ready for all the wonderful 4-H opportunities for families, and to help us welcome our new 4-H Agent, Ellie! As we head into May, we also want to send special congratulations to all of our 4-H members and alumni who are graduating from high school and college, and our younger members who are being promoted into middle school and high school. It's an exciting time!

With the upcoming events, activities, and learning opportunities, please be sure to reach out to our offices if you need more information or have questions. We also encourage you to keep in mind there are scholarships that are available through CKD's 4-H Council to help all of our 4-H members with registration fees and other costs. We appreciate your help with the recent fundraiser that helps make these scholarships possible.

See you soon,

Kate

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