

[centralkansas.k-state.edu/4-h](http://centralkansas.k-state.edu/4-h)

# Central Kansas District 4-H

**September, 2026**

## 4-H Council News

### September Meeting

The September 4-H Council Meeting will be held on Monday, September 28 at 7:00 p.m., in Salina. We will meet in the College Center Conference Room (Room 103).

### November Meeting

The November 4-H Council Meeting will be held on Monday, November 23 at 7:00 p.m., in Minneapolis. We will meet in the Extension Office at 315 W. 3rd Street, across the street south from the Ottawa County Courthouse.

## 4-H Newsletter Deadlines

If you have something you would like in the 4-H Newsletter, be sure to email it to [ev13104@ksu.edu](mailto:ev13104@ksu.edu).

Deadlines are:

- October - September 10
- November - October 10
- December/January - November 10



**K-STATE**  
Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.

[Kansas4-H.org](http://Kansas4-H.org)

## Thank you Superintendents & Assistants!!!!

The county fairs are over for another year! **The county fairs are not possible without our volunteers, parents, and teen helpers.** THANK YOU for making the fairs a success!!! A special thank you goes out to all the superintendents and assistants for their work in the various 4-H divisions. The fairs would not have been successful without everyone's help!

## Kansas State Fair Results & Information

Results for the Kansas State Fair can be found at <https://www.kansas4-h.org/educational-experiences/fair-resources/kansas-state-fair/>

All exhibits will return from the fair on Monday, September 21, and Salina area exhibits may be picked up beginning at 9:00 a.m. on Tuesday, September 22. Minneapolis area exhibits may be picked up beginning at 9:00 a.m. on Wednesday, September 23. For more information, please contact your respective local Extension Office.

**If you took your own exhibits down to the State Fair, you will need to pick them up after 6:00 p.m. on the last Sunday of the fair or between 8:00 a.m. and 11:00 a.m. on the Monday after fair.**

## Stay Informed

The end of the current 4-H year and beginning of the new 4-H year are here! To help navigate a successful 4-H year, there are several things that will help.

- Read the Central Kansas District 4-H Newsletter - Located on our website and also mailed to each 4-H family.
- Read emails - This is the best way for our office to share information between newsletters. It is also the main source of communication from the Kansas State 4-H Office.
- Attend club meetings.
- Write event dates and deadlines on a central calendar - It is much easier to remember a date when it is written down and seen.
- Ask questions.
- Check out our website - Record keeping information, forms and documents, project lists, fair information, 4-H master calendar, etc. can all be found on our website.

## Fair Scholarship Winners

Congratulations to fair scholarship winners.

|                 |                                       |
|-----------------|---------------------------------------|
| Marik Anderson  | Claude Lecklider Memorial Scholarship |
| Charlotte Knopf | Claude Lecklider Memorial Scholarship |
| Jaelyn Gates    | Tri-Rivers Fair Scholarship           |



## Fair Thank You Notes

Attention exhibitors!! Don't forget to send your thank-you notes! While they may seem like a small task, they are very important. Donors truly appreciate knowing who received their trophies and awards, and they enjoy hearing from 4-H members.

If you are not sure of a donor's address, check the bottom of the trophy or award. When writing your note, be sure to thank them for supporting the award. You can also share a little about yourself, the exhibit that earned you the award, and other 4-H activities you enjoy.

Most importantly, don't forget to sign your name. Sending thank-you notes helps show appreciation and encourages continued support in the future.

### 7 Steps to a Great Thank You Note

- 1 A greeting to the thank you note recipient
- 2 Specific reason you are thanking them
- 3 The reason why you appreciate them
- 4 How you plan to use the gift or why the gift was important to you
- 5 A comment or detail about yourself
- 6 A repeat of your thank you
- 7 A closing and signature of your name

MICHIGAN STATE UNIVERSITY | Extension

## Thank Our Fair Supporters

We are very fortunate that we have had some great support for our county fairs. Consider writing a thank you note as a family to the following groups for the respective fairs. If we wouldn't have had the support of our local fairboards we would not have been able to hold the county fairs we had.

Premiums, Facility, etc.  
Ottawa County Fairboard  
315 W. 3<sup>rd</sup> Street  
Minneapolis, KS 67467

Premiums, Facility, etc.  
Tri-Rivers Fairboard  
P.O. Box 124  
Salina, KS 67401

4-H Council Concession Stand  
Accessible Home Care, LLC  
Attn: Debra Bengston  
100 N 7<sup>th</sup> St #206  
Salina, KS 67401  
  
Clark, Mize & Linville  
129 S 8<sup>th</sup> St  
Salina, KS 67401

## Volunteers Needed for Districtwide Project Award Screening

We need your help! On **Tuesday, October 6**, adult volunteers are needed to help evaluate and rank the Central Kansas District 4-H Project Award Applications. The evening will begin at **6:00 p.m.**, and the location will be determined. Parents are welcome to participate as reviewers, but they may not screen in an area in which their children have submitted a project award application. Serving as a reviewer is one of the best ways to learn about the 4-H project award application and process. If you've never been a reviewer, please note that you'll be paired with another volunteer who has been a reviewer for the screening process. It is also a great chance to help your club, as we are hopeful that each club will have at least two volunteers for the screening. Please complete the information at this link: <https://tinyurl.com/ProjectAwardJudging2026>.

# Mark Your Calendar! Salina Downtown Lions BBQ

The Annual Salina Downtown Lions BBQ is Saturday, November 7, at the 4-H Building in Salina.

Each 4-H member is encouraged to sell at least two tickets. Tickets will be available soon, and club leaders will receive an email when they are ready for pickup.

We also need youth and adult volunteers to help at the BBQ. We are looking for at least five to six youth and three adults for each shift. Younger members need to be accompanied by an older teen leader or parent.

Volunteer shifts available are 4:30 p.m. - 6:00 p.m. and 5:30 p.m. - 7:00 p.m. If you can help, please sign up by **Thursday, October 29, at 11:59 p.m.** at <https://tinyurl.com/2026LionsClubBBQ>



## A Tradition of Supporting 4-H

Many 4-H families may not know the relationship between our 4-H Youth Development program and the Salina Downtown Lions Club. This year, as preparations begin for the annual Lions Club BBQ, we thought we would share a brief history. We appreciate Lion Dick Brown for his research and Lion Judy Nold for sharing the following information which came from a presentation given at the Lions Club's 100<sup>th</sup> Anniversary in 2021.

CKD's history with the Salina Downtown Lions Club began in 1927, when \$300 was contributed as start-up expenses and to facilitate the hiring of an employee to start 4-H clubs. The support was not limited to the financial contribution, as one to two Lions members were assigned to visit each 4-H club's monthly meeting to assist and help where needed, and this continued every month until the 1960's. In 1930, the Lions Club sponsored and held the first banquet to recognize 4-H members, which is now known as our Celebration of Achievements event.

In 1932, the Fair Board of that time had ceased operations. In 1933, the Lions Club provided the county fair opportunity for 4-H members only, with the support of the county and the city. The Lions ran the fair for many years, including securing the finances to make the fair possible. They built the framework to appoint a Fair Board, which later became the Saline County Fair Association, and open class exhibits were eventually added. In 1944, the first 4-H Agent was hired, and the Lions Club was also instrumental in securing this person.

In 1957, the Lions Club BBQ was founded. It has been an extremely successful long-term project and provides funds for many of the projects and initiatives the Salina Downtown Lions Club supports, including Central Kansas District 4-H.

The Lions Club continues to play a very important role with Central Kansas District 4-H. They give generously to our 4-H program, sponsor the CKD Celebration of Achievements, and have volunteered many hours to our program. Donations from the Salina Downtown Lions Club have benefitted all of our 4-H members across both counties since 2004, when CKD became a district. They continue to generously support the 4-H Youth Development program, as they have for nearly 100 years.

Please join us in thanking the Salina Downtown Lions Club for their support as you help sell tickets and work shifts for the annual BBQ.

# Be Prepared for Fashion Revue and Shopping in Style at the 2027 Fair

**Fashion Revue is NOT a project.** Fashion Revue is a Division a 4-H Member can participate in at the County Fair. If you are thinking you would like to participate in Fashion Revue at the fair, please review the following information so you are prepared when it comes time for fair pre-entries.

| For 4-H Online Enrollment – Fall, 2026                              |                              | For County Fair Pre-Entries – Summer, 2027                       |                                            |
|---------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|--------------------------------------------|
| If you want to model a:                                             | Members must be enrolled in: | For County Fair, Pre-enter in Division:                          | For Classes to pre-enter in, refer to the: |
| Constructed garment/outfit<br>(a garment made by the 4-H Member)    | Sewing & Textile Design      | Fashion Revue                                                    | Fair Paper                                 |
| Purchased garment/outfit<br>(a garment purchased by the 4-H Member) | Shopping in Style            | Fashion Revue<br><b>(DO NOT</b> pre-enter in Shopping in Style). | Fair Paper                                 |

**Shopping in Style is both a project and a Division** a 4-H Member can participate in at the County Fair. If you would like to create a tri-fold display for the County Fair, you must first be enrolled in Shopping in Style. Members need to pre-enter in the Shopping in Style Division **ONLY** if they are wanting to exhibit a poster, tri-fold display or educational display.

Tri-fold displays must follow units in the Shopping in Style curriculum. This curriculum can be checked out from either Extension Office for 2 weeks.

A 4-H Member can also create an educational display for Shopping in Style. However, educational Display Exhibits are County Only and are **not eligible** for the Kansas State Fair

Shopping in Style posters, tri-fold displays and educational displays are judged on the same day as Fashion Revue judging.

| For 4-H Online Enrollment – Fall, 2026          |                              | For County Fair Pre-Entries – Summer, 2027 |                                            |
|-------------------------------------------------|------------------------------|--------------------------------------------|--------------------------------------------|
| If you want to create a:                        | Members must be enrolled in: | For County Fair, Pre-enter in Division:    | For Classes to pre-enter in, refer to the: |
| Poster, tri-fold display or educational display | Shopping in Style            | Shopping in Style                          | Fair Paper                                 |

**Don't wait until the last minute! If you have any questions, call the Extension office.**

# Leadership Opportunities

## 4-H Council Officer Applications

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications are available under 4-H Member Forms & Documents on the website at <http://www.centrankansas.ksu.edu/4-h>. Applications are due to either Extension Office **by 5:00 p.m. on Wednesday, September 23**. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Ellie.



## The Central Kansas District 4-H Ambassador Program Wants You!!!

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

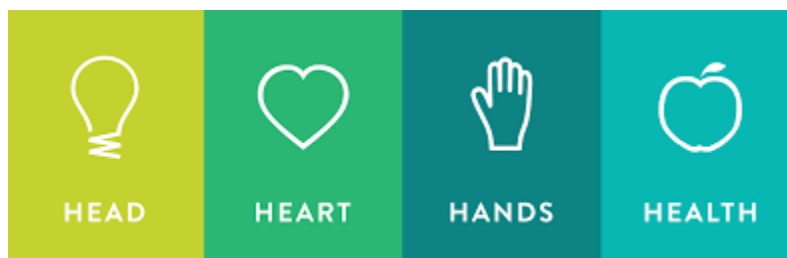
We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fairs, 4-H Celebration of Achievements, Ag Awareness Day, etc.

The Ambassador Program is a commitment for 4-H Members and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H Members need to be in at least the 8<sup>th</sup> grade, interested in promoting the 4-H program and willing to make a two-year commitment to the program.

Applications are available at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms & Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on Wednesday, September 30**. **Interview date is TBD**. For more information about the ambassador program, contact Kate at [klittich@ksu.edu](mailto:klittich@ksu.edu) or 785-309-5850.

## 4-H PDC Youth Representation

Each 4-H Club has the opportunity to encourage 4-H members in 8<sup>th</sup> grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one-year term. Applications are available at <http://www.centrankansas.ksu.edu/4-h>, under 4-H Member Forms & Documents, and are due to either Extension Office **no later than 5:00 p.m. on Wednesday, September 30**.



# Kansas Youth Leadership Forum (KYLF)

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers, and more. In addition, the 2027 Kansas 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

The Kansas Youth Leadership Forum will be held at Rock Springs 4-H Center, **November 21 - 22**. KYLF is for youth ages 14-18, before January 1, 2027. Please check <http://www.kansas4-h.org> and go to Educational Experiences → Project Based Events → Kansas Youth Leadership Forum (KYLF) often for details. Registration will be online and open soon. Registration deadline is **Thursday, October 15 by 11:59 p.m.**

To be eligible for a scholarship through District 4-H Council, do not forget to complete the 4-H Council Scholarship Application (<http://www.centrankansas.ksu.edu/4-h>, under 4-H Member Forms and Documents) and turn in to the Extension Office before 5:00 p.m. on the registration deadline.

## Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2027, may apply as a Council Rep, and those 15-18 before January 1, 2027 may apply for National Conference.

This year's KYLF delegation will elect representatives from the four extension program regions (NE, NW, SE, SW) for one-year terms on council. Up to six National Conference delegates will be selected through an interview process at KYLF and they serve a two year-term on council.

Youth Council members work to involve youth with K-State and Extension in promoting, developing, implementing, and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H, and other events.

Please encourage those outstanding young leaders in your club to apply. **Applications and one reference are due online October 1 before 11:59 p.m. CST, and one letter of reference must be uploaded on the registration site. The signature page needs to be scanned and emailed by October 1.**

For more information, please visit <https://www.kansas4-h.org/educational-experiences/teen-leadership-opportunities/youth-leadership-council/> and click on "Helpful Links and Resources".

After the applicants are evaluated, then up to 12 candidates per region are invited to interview by Zoom before KYLF. Following the interviews, up to 6 candidates from each region will get the opportunity to run for a position on Youth Council. Those candidates will give a speech and be elected through a ballot vote by the delegates from their region during KYLF. Membership on Youth Council will involve travel to meetings and various functions. Members should expect to encounter out-of-pocket expenses. This will require commitment from you as well as your parent(s) or guardian(s). If you have any questions about State Youth Council, please contact Kate.

# National 4-H Conference



The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension Staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

Any 4-H youth member program age 15-18 may apply for the opportunity to attend National 4-H Conference in Washington D.C. area. The event is typically scheduled for April in Arlington, Virginia. Any 4-H youth member program age 15-18 may apply for the opportunity to attend National 4-H Conference in Washington D.C. area. Dates for 2027 have not been selected yet, but the event is typically in April.

## Applications are due October 1, 2026.

Applicants are screened and top applicants will be invited for interview. Up to six Kansas youth may be selected to attend this event.

National 4-H Conference dates have not been set for 2026 but are typically in April in Arlington, Virginia.

**Applications are due ONLINE by October 1, 11:59 p.m. and one letter of reference must be uploaded on the registration site.** For more information, please visit <https://www.kansas4-h.org/educational-experiences/teen-leadership-opportunities/youth-leadership-council/> and click on “Helpful Links and Resources”.

After Applications are evaluated, those selected will be invited to interview prior to the Kansas Youth Leadership Forum (KYLF). The estimated participant cost of approximately \$2,000 (after scholarships from the Kansas 4-H Foundation have been applied) to attend the National 4-H Conference. That can be paid by the delegate, local scholarships, raised locally or a combination. If selected a \$1,000 payment will be due January 15, 2027, and the remaining \$1,000 payment due March 30, 2027. There are scholarship possibilities to help offset the cost of the delegate’s portion through the District 4-H Council and the local 4-H club, as well.

## Kansas 4-H Project Partner Teams Applications Open

Throughout its history, Kansas 4-H has had various groups and committees, most recently Kansas 4-H Action Teams, working across the 4-H project areas to deliver programmatic opportunities, make recommendations for project advancement and more. These groups play an integral role in the success of Kansas 4-H. Recently, the Kansas State 4-H Team rebranded this volunteer opportunity as **Kansas 4-H Project Partnership Teams**. These teams, listed below, offer expanded opportunities across a broader range of 4-H project areas.

|                                 |                                   |                   |
|---------------------------------|-----------------------------------|-------------------|
| Animal Science                  | Discovery Days**                  | Natural Resources |
| Communication & Expressive Arts | Engineering & Technology          | Plant Sciences*   |
| Consumer & Family Science       | Leadership & Personal Development |                   |

\* This will be a 4-H Project Partnership Team that will be coming in the future.

\*\* Discovery Days also needs a team to help deliver this educational experience, and it will follow the same application process as the Project Partnership Teams and be considered as such.

Everyone interested in serving will need to apply for a 4-H Project Partnership Team. The application can be found at <https://www.kansas4-h.org/volunteers/projectpartnershipteam/>.



## 48 Hours of 4-H

Kansas 4-H members are proud of the communities they call home. Whether they live in cities, towns or rural areas, 4-H members make their communities better year round. 48 Hours of 4-H was created as a way to challenge 4-H members to explore their service capabilities — “To Make the Best Better” in their communities, extension units and across the state. Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, **October 10-11**, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information at <https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/48-hours-of-4-h/> and start planning your projects.

Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #InspireKidstoDo. Registration information will be updated soon.

**Club Projects** - 4-H Clubs may decide to do their own service project for 48 Hours of 4-H and can register their project in September.

**District Projects** - Watch your email and 4-H Newsletter for information about a Districtwide 48 Hours of 4-H opportunity.

## Helpful Hints for Member Achievement Plan (PIN Application Form) and The Kansas 4-H Key Award

As 4-H members work on their 4-H Member Achievement Plan (Pin Application Form) and/or Kansas 4-H Key Award Application, we have some helpful hints for families AND leaders at <https://www.centrankansas.k-state.edu/4-h/awards-recognition/>.

The Helpful Hints for the Member Achievement Plan are now included in the 4-H Member Achievement Plan on page 2 and can be found under Member Achievement Pin Application.

The *Helpful Hints for the Key Award* can be found under Additional Award Applications & Nominations.

If you have any questions, please contact the Extension Office.

## 2026 District 4-H Awards and Recognition Information

It is hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes the time to finish filling out pin applications, record books, Project Award Applications, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognition are available to 4-H members, **2025-2026 Awards Information – Read First**, is posted at <http://www.centrankansas.ksu.edu/4-h> under Awards, Recognition, & Records > Awards & Recognition. Another document, **2025-2026 Quickstart Guide**, is also available to get you started on the path to record keeping and award applications. 4-H members and parents are strongly encouraged to read these documents thoroughly. If you have any questions, please call or email Kate. **Note: Events occurring after the due date for District awards will count towards the next 4-H year.**

**Awards information follows on the next page.**



# 4-H Member Records and 4-H Recognition



This section highlights the Central Kansas District 4-H Awards System and what awards and recognition are available to 4-H members and volunteers. 4-H members and parents are strongly encouraged to stay up-to-date on these processes by going to the District website, <http://www.centrankansas.ksu.edu/> → 4-H Youth Development → Awards, Recognition & Records

**Events occurring after the due date for District awards will count towards the next 4-H year.**

## **Pin Applications/Member Achievement Plan** (Revised 10/25)

The Achievement Pin Application is available on the District website (<http://www.centrankansas.ksu.edu/4-h>). The 4-H Member Achievement Plan/Pin Application is found under 4-H Youth Development → Awards, Recognition, & Records → Member Achievement Pin Application. Regardless of what pin the 4-H member is applying for, they will all fill out the same form, but the items required will vary (see the details on the first page of the application).

The Achievement Pins or **Standard of Excellence Award Categories**: Where a “standard” is set and completion of categories is determined by a minimum requirement.

- |                |                                               |                     |
|----------------|-----------------------------------------------|---------------------|
| 1. Membership  | 5. Silver Pin                                 | 8. Gold Pin         |
| 2. Bronze      | 6. Silver Guard                               | 9. Gold Guard       |
| 3. Clover Pin  | 7. Leadership Pin (must be enrolled in: Civic | 10. Citizenship Pin |
| 4. Emerald Pin | Engagement & Leadership)                      |                     |

Only one Achievement Pin can be received by each 4-H member per year.

A pin may be skipped, but once a pin is skipped, a 4-H member may not go back and apply for it. For example: If a 4-H member received the Emerald Pin in 2013 and received the Silver Guard in 2014, he/she could not apply for the Silver Pin in 2015.

**Only the Central Kansas District 4-H Member Achievement Plan / Pin Application will be accepted.**

Members are encouraged to **check all boxes** for the events / activities / accomplishments. This will assist the review committee if there is a problem with one of the items selected on the application. **Any item left blank, will result in an automatic deferral, and the 4-H member will not receive the pin.**

## **Project Report Form**

Any 4-H member can complete a Project Report Form. All 4-H members will submit their Project Report Form to their club leaders, and the leaders will turn all of the Project Report Forms in to either Extension Office. If the member’s goal is to receive a District Award in a 4-H Project Area, then they will want to complete the Project Report Form for their age category. Project Awards can be received more than once during a 4-H member’s career.

There are three age levels for the Central Kansas District 4-H Project Awards. They are 7-9 year olds, 10-13 year olds and 14 years old and older. All Project Report Forms are available on the District website under 4-H Youth Development → Awards, Recognition & Records → Project Report Forms. The awards will be divided by age groups: 7-9 years old; 10-13 years old; and 14 years old and older.

## **4-H Age Definitions** (October, 2024)

- Juniors are considered youth with a 4-H age 7-9, before January 1 of the current 4-H year.
- Intermediates are considered youth with a 4-H age 10-13, before January 1 of the current 4-H year.
- Seniors are considered youth with a 4-H age 14 and older, before January 1 of the current 4-H year.

These age definitions are the same as the state forms. Please note, in the Central Kansas District, 9-year olds may opt to fill out the Intermediate forms, and 13-year olds may opt to fill out the Senior forms if desired.

## **Binders**

Each Project Report Form should be in its own binder. Binders should be a ½ inch or 1 inch 3-ring binders. No clipart or pictures are allowed on the cover page. Juniors may opt for a folder if a binder is not available. All Project Report Forms should have a label (or sheet of paper for the presentation/view binder notebooks) with the following:

4-H Member’s name (First and Last name)  
Central Kansas District  
4-H Club Name  
4-H Project Area

## Order of the Project Report Form

The Project Report Form for each project submitted for an award should be in its own binder (i.e., one project per binder). The order of the book should be as follows:

- Personal Information Page
- Project Report Form (includes the project story and photos)

## Guidelines by Age Group

### 7-9 years old (October, 2024)

This age group will fill out the Project Report Form for the 7-9 year olds. There is a specific Project Report Form for animal projects (this includes ALL animal projects). This age group will need to turn in their Project Report Form in a **red or blue** binder or folder. Everyone in the 7-9 year old group who has turned in a Project Report Form will receive a participation certificate and a “token” of recognition (i.e., 4-H item, such as a pencil, key chain, magnet, etc.). Be sure to complete the 4-H Personal Page and include in the front of the Project Report Form.

### 10-13 years old (October, 2024)

This group will need to use the Project Report Form for the 10-13 year olds. There is a specific Project Report Form for animal projects (this includes ALL animal projects). This age group will need to turn in their Project Report Form in a **white** binder. Be sure to complete the 4-H Personal Page and include in the front of the Project Report Form.

### 14 years old and older (October, 2024)

This group will need to use the Project Report Form for the 14 years and older. There is a specific Project Report Form for animal projects (this includes ALL animal projects). This age group will need to turn in their Project Report Form in a **black** binder. Be sure to complete the 4-H Personal Page and include in the front of the Project Report Form.

The 10-13 year old group and 14 years old and older group will be recognized using the following guidelines: Youth will be recognized based on the enrollment in the age group. 10% or up to 4 books/individuals may be recognized. If 15 or more books are turned in within a project area, more youth may be recognized. For every 5 books over 10, one more 4-H Member may receive recognition. For example, if the photography project had 23 books turned in and had an enrollment of 43, 6 books/individuals may be recognized (10% up to 4 and for every additional 5 books after 10, 1 more youth can be recognized... $4 + 1 + 1 = 6$ ). Only books in the 10-13 year old and 14-year old and older groups that warrant recognition will be recognized for an award.

### 4-H Project Award Areas (updated for the 2025-2026 4-H year)

|                             |                                 |                           |
|-----------------------------|---------------------------------|---------------------------|
| Aerospace/Rocketry          | Environmental Science           | Rabbits                   |
| Ag Mechanics Welding        | Family Studies                  | Reading Adventures        |
| Agronomy                    | Fiber Arts                      | Robotics                  |
| Astronomy                   | Foods & Nutrition               | Self-Determined           |
| Beef                        | Forestry                        | Sewing & Textile Design   |
| Building Block Engineering  | Geology                         | Sheep                     |
| Civic Engagement            | Health & Wellness               | Shooting Sports           |
| Communications              | Horse                           | Shopping in Style         |
| Computer Science            | Horticulture & Landscape Design | Small Engines             |
| Dairy Cattle                | Interior Design & Architecture  | Swine                     |
| Dairy Goats                 | Leadership                      | Veterinary Science        |
| Dog                         | Meat Goats                      | Visual Arts               |
| Electric & Renewable Energy | Performing Arts                 | Wildlife                  |
| Entomology                  | Pets                            | Woodworking               |
| Entrepreneurship            | Photography                     | Uncrewed Aircraft Systems |
|                             | Poultry                         |                           |

### Kansas 4-H Key Award (November, 2019)

The Kansas 4-H Key Award is a State Award and may be applied for in addition to an Achievement Pin (District Award) in the same year. The basic requirements are: 1) a 4-H member must have passed their 16<sup>th</sup> birthday before January 1 of the current year; 2) completed four or more years of 4-H work; and 3) enrolled in leadership for four or more years. There are several other requirements for this award. The Kansas 4-H Key Award is found under 4-H Youth Development → Awards, Recognition & Records → Key Award Application (found under Additional Award Forms). Applicants are encouraged to attach additional pages to be able to describe in detail the answers to the questions. **While this award application is due in September with the other awards, there is an optional “review deadline” of May 1.** Watch the 4-H newsletter and email for details. If a 4-H member submits their Key Award Application for review in May, the Achievements & Awards Committee will review it and provide them feedback on what they will need to change in order for the 4-H member to receive the Kansas 4-H Key Award. If a 4-H member does not turn an application in until the September deadline and the application is not thorough, the 4-H member will not receive an opportunity to revise the application. They will have to apply for the award the following year, if eligible. **This application should be submitted to the club organizational leader to be submitted to the Extension Office.**

### **Ten-Year Award (2021)**

In order for a 4-H member to receive a plaque for being in 4-H for 10 years, they will need to complete the Ten-Year Award Application. The Ten-Year Award Application is found under 4-H Youth Development → Awards, Recognition, & Records → Ten-Year Award Application (found under Additional Award Forms). This application will be due on the September awards deadline.

### **Outstanding 4-H Member Award**

4-H members 15 years old and older before January 1 of the current year who complete and turn in a Project Report Form **in any 4-H project award area** by the September awards deadline, will be eligible for this award. There is no separate application to complete. **After all the books are judged, the members with the top scoring books will be interviewed by a panel.** Interviewees will be notified by email with their scheduled time and location of the interview.

The Outstanding 4-H Member(s) will be named at the *Central Kansas District 4-H Celebration of Achievements*.

This award may only be received once during a member's 4-H career.

### **Additional Club Forms**

4-H members who want to keep records and not compete for a 4-H Project Award will need to complete a Project Report Form, but it will not need to be submitted to the Extension Office.

The 4-H Permanent Record (Word – 2020) is also a great record keeping tool for 4-H members. The Permanent Record is found under 4-H Youth Development → Awards, Recognition & Records → Record Keeping Materials → Permanent Record.

Most clubs use the CKD Record Book Check Sheet (Revised 10/2025) to help review the 4-H Record Books and 4-H Project Report Form before they come to the Extension Office. The CKD Record Book Check Sheet is found under 4-H Youth Development → Awards, Recognition & Records → CKD Record Book Check Sheet (found under Record Keeping Materials).

A complete 4-H Record Book includes: Personal Information Page, 4-H Project Report Form for each project enrolled in, and Permanent Record. Note: The Story and Pictures are included in the 4-H Project Report Form document.

### **Club Record Keeping and Awards**

Also, organizational leaders, the Club Summary (or annual summary) (Revised 10/2025) for the club seal is available under 4-H Youth Development → Organizational Leaders → Club Summary → (found under Award Forms). This form is due on the September awards deadline to either Extension Office.

Don't forget the Club Secretary's Book is also due on the September awards deadline to either Extension Office.

### **Awards Specific to the Minneapolis Area Club Members - \$50 award**

Below is a list of project areas that are included in this series of awards. The recipients of these awards are the senior winners in the respective project based on the 4-H Member's Project Report Form.

- Beef Award – Everett Harris Award
- Citizenship Award, Leadership Award – Sponsored by: Ottawa County 4-H Foundation
- Lucky Seven 4-H Club Horse Award – Sponsored by: Ottawa County 4-H Foundation
- Sheep Award, Swine Award – Sponsored by: Ottawa County Pork Producers Association

### **Additional District Awards**

Submissions may be made at anytime during the 4-H year for the awards below, but will be due on the September awards deadline to either Extension Office or through online submission.

### **4-H Alumni**

Each 4-H Community Club or Individual can nominate an individual(s) for this award. The nomination should be typed and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H.
- ✿ The nominee does not have to serve in a volunteer leader role.
- ✿ The nominee should be a past 4-H member, but does not have to have been a 4-H member in the Central Kansas District (Ottawa or Saline County).
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → Award Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Family of the Year

Each 4-H Community Club or Individual can nominate several families for this award (one nomination form per family). The nomination should be typed, and the requirements are as follows:

- ✿ To be eligible, at least one member of the family must be a current Central Kansas District 4-H Member or 4-H volunteer leader.
- ✿ The selection criteria for this award includes:
  - Balance of total family involvement in 4-H
  - Contributions family has made to the 4-H program (most weight given to club and local levels)
  - Years of service to 4-H
  - Involvement and contributions given to community
  - Evidence family has benefited from 4-H
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → Award Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Friend of 4-H

Each 4-H Community Club can nominate a maximum of one individual for this award. The nomination should be typed, and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H.
- ✿ The nominee does not have to serve in a volunteer leader role.
- ✿ The nominee does not have to be a past 4-H member.
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → Award Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

### Volunteer of the Year Award

This award is for individuals who have served as 4-H volunteers for **less than 10 years** at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award.

### Outstanding Lifetime Volunteer Award

This award is for individuals who have served **10 or more years** at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award.

### Deferred Pin Applications and Appeal Process for Deferred Pin Applications/Member Achievement Plans & 4-H Club Summary Applications (Revised 09/2017, Reviewed 09/2020)

If a 4-H member has their pin application deferred on the club level, the organizational leader is to notify the 4-H member. If the 4-H member wishes to appeal the deferral, they may do so by completing the Appeal Process Form. The Deferral Appeal Process Form is found under 4-H Youth Development → Awards, Recognition & Records → Member Achievement Pin Application.

The appeal must be made in writing, up to two pages typed. The Deferral Appeal Process Form and the written appeal must be attached to the deferred pin application or completed 4-H club summary application and turned in to either Extension Office by **May 1 or the September award deadline by 5 p.m.**

The appeal should include the reason why the:

- Requirements were not met
- Achievements & Awards Committee should consider granting the award

The parent(s)/guardian(s), organizational leader(s), or other adult leader(s) working directly with the 4-H member or 4-H club making the appeal, will not be allowed input at the Achievements & Awards Committee Meeting. Only written information attached to this form will be considered by the committee.

### Annual 4-H Achievement Pin Application Appeal

This should be used when a 4-H member does not meet all the requirements for their pin AND the 4-H member, parent/guardian, organizational leader or other adult leader, etc., feel they should still receive it and the Achievements & Awards Committee should take into consideration. The appeal can **only** come from the 4-H member.

### 4-H Club Summary Appeal

This should be used when a 4-H Club does not meet all of the requirements for the desired club seal AND there are circumstances which the organizational leaders feel the Achievements & Awards Committee should take into consideration. The appeal can **only** come from the organizational leaders or designated representative.

## Central Kansas District 4-H

### Record Keeping & Awards Quickstart Guide

4-H teaches many life skills including record keeping. The goal is for youth learn how to keep track of their activities, goals, successes, and learning experiences. Many families and 4-H members find these skills helpful when applying for employment, scholarships, and applications for other opportunities.

Step #1 – Review documents at the beginning of the year, including the current year’s “Awards Information” document. Pay particular attention to the mid-year review and appeal process information.

Step #2 – Set goals and revisit project report forms, pin application, and permanent record often using your choice of paper, form-fillable, or Z-Suite methods.

Step #3 – There will be questions as you go along. Resist the urge to do the record keeping for the youth. Instead, concentrate on building the good habit of revisiting their records once per month with your child(ren) and helping them as needed. Some clubs designate a small amount of time at each meeting to help with developing this habit, others provide a record keeping calendar sheet to help families learn the process. Please remember, none of the record keeping or awards documents were designed to be done in one sitting or to be done just at the end of the year. They are intended to be used throughout the year, utilizing small amounts of time to reflect on the educational experiences as they happen.

Step #4 – Near the end of the 4-H year, help your child assemble the following documents:

- ❖ **CKD Achievement Pin Application**
  - All members fill this out, even if they are not seeking an achievement pin.
- ❖ **CKD Record Book Check Sheet**
- ❖ **Personal Page**
- ❖ **Permanent Record**
- ❖ **Project Report Form for each project**
  - Some may be more detailed than others depending on the educational experiences, but remember...if it was important enough to enroll in the project, it is important to tell the story of what was learned.

Step #5 – Determine if any of the Project Report Forms will be submitted to CKD for consideration of awards. If so, place them in the binders as explained in the “Awards Information” document. Any remaining Project Report Forms should be placed in the green record book after the current year’s Record Book Check Sheet, Personal Page and Permanent Record. The Achievement Pin Applications should not be placed into the green record book using the prongs, but should be turned in separately to your club’s leaders.

Step #6 – Consult the “Awards Information” document for information about the Kansas 4-H Key Award, 10-year Award, Outstanding 4-H Member Award, and other CKD Awards.

## **CKD 4-H Welcomed Delegations from Taiwan and Japan**

It was interesting and fun having delegates in Kansas from Japan and Taiwan participating in a family summer cultural experience. The youth and adult chaperones focus on learning foreign languages and experiencing different cultures.

The Central Kansas District and area families that welcomed Japanese Exchange delegates were:

- Michelle Coats and Kyson Griffin, Host Family to Jasper, Taiwan.
- Joe and Suzanne Hokett, Host Family to Akiko
- Allison Lecklider, Host Family to Suzu and Hanako
- Henry, Kate and Eddie Littich, Host Family to Rikuto
- Clay, Stephanie and JD Mettlen, Host Family to Yuki
- Trent, Emily and Parker Page, Host Family to Ayano
- Pat, Martha and Ella Riese, Host Family to Ruri
- John, Kellie and Karley Thelander, Host Family to Takako

We appreciate all the families and others who helped with transportation and short-term hosting. The inbound exchanges are a valuable and easy way to give cross-cultural experiences to numerous young people in Kansas communities who interact with these delegates. They also make outbound exchanges possible. Thank you to all who contributed. Additional families can apply soon for next year. Please continue to spread the word on this life-changing opportunity, and reach out to our CKD families who hosted this year to learn more about their experiences. If you would be interested in hosting in future years, contact Kate.

## **CKD 4-H Members Return from International Exchanges**

Kansas 4-H members returned from exchanges this summer, where they experienced local culture in Japan. Each of them experienced the culture of the individual host family through a homestay. Back at home, they are preparing to share their experiences with local 4-H clubs and groups this fall and winter. The 2026 delegates from CKD were:

- Japan: Adalynn Johnson, Woodsdale
- Japan: Cullen Manning, Friendly Valley

Information about international exchanges for 2027 will soon be available. If you are interested in traveling, please reach out to Kate.

# Kansas 4-H Cyber Security Team Recruitment

Kansas 4-H Youth Development is recruiting **12 youth** to form Kansas 4-H cybersecurity teams to participate in **Heartland Harvest: Cyber at the Station!** This opportunity is open to youth who participated in Discovery Days and/or are enrolled in the Computer Science project area. Participants will have the opportunity to experience a live Capture the Flag (CTF) competition, competing against middle school and high school teams from across Kansas and Missouri.

**Heartland Harvest: Cyber at the Station** will serve as the kickoff event for the 2026 Cybersecurity Awareness Month series of activities, in partnership with Enterprise KC. More information will be shared soon.

## Details for Heartland Harvest: Cyber at the Station

Date: Thursday, October 1, 2026

Schedule: 9:30 a.m. – Registration opens  
11:00 a.m. – Capture the Flag (CTF) competition begins  
3:00 p.m. – Competition concludes  
3:15 p.m. – Awards Ceremony (*attendance is strongly encouraged*)

Cost: Free! Registration includes snacks, beverages, and lunch.

Location: Union Station Kansas City, 30 W Pershing Road, Kansas City, MO

Transportation: Families are responsible for transportation to and from the event.

School Absence: A 4-H excuse letter is available upon request

Registration: Deadline is **September 12, 2026, at 11:59 p.m.** OR will close when all 12 spots are filled, whichever comes first. Space is limited, and registration is first come, first served. To register, click on the following link [https://kstate.qualtrics.com/jfe/form/SV\\_1UqfxPqcsokgAOW](https://kstate.qualtrics.com/jfe/form/SV_1UqfxPqcsokgAOW)





# News For Organizational Leaders

## SEPTEMBER CHECK-UP

The final month of the 2025-2026 4-H year has arrived! Where has the time gone? It is hard to believe another year has come and gone. Take a moment and review the end of the year responsibilities. Also, be aware...the new year begins October 1! Let's see where we are...

- \_\_\_\_\_ Organizational Leaders, appointed or elected, names reported to either Extension Office by **September 1.**
- \_\_\_\_\_ Gear up for a great New 4-H Year!

### Review

- \_\_\_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_\_\_ Highlight key points from the 4-H Newsletter at club meeting
- \_\_\_\_\_ Results – recruitment efforts; i.e. project leaders.

### To-Do

- \_\_\_\_\_ National 4-H Week Activities planned.
- \_\_\_\_\_ Have new 4-H parents complete the volunteer service application form and make arrangements to attend volunteer screening Orientation.
- \_\_\_\_\_ Check project leaders list.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Send Club changes; Organizational Leaders, times, meeting places submitted to Extension Offices.
- \_\_\_\_\_ Election of officers.
- \_\_\_\_\_ Plan club achievement programs.
- \_\_\_\_\_ Announce 4-H Week and 4-H Sunday.
- \_\_\_\_\_ Plan meeting with Parents' Committee.
- \_\_\_\_\_ Plan installation of officers for October.
- \_\_\_\_\_ Review constitution and by-laws with executive committee.
- \_\_\_\_\_ Update 4-H Records, Project Award Applications, and Pin Applications.



### Promote/Recruit

- \_\_\_\_\_ Parents' Committee meeting and recruiting project leaders.
- \_\_\_\_\_ Announce to club parents that you are recruiting project leaders.
- \_\_\_\_\_ Nominating Committee developing a slate of officer candidates.
- \_\_\_\_\_ Salina Lions Barbecue workers recruited for **Saturday, November 7.**
- \_\_\_\_\_ Delegate club responsibilities to other volunteers.
- \_\_\_\_\_ Promote Kansas Youth Leadership Forum (KYLF).

### Remember

- \_\_\_\_\_ Organizational Leader Update to kick off the New Year. See information on the following page.
- \_\_\_\_\_ Kansas 4-H Project Award Applications due **September 28 by 5:00 p.m.**, either Extension Office.
- \_\_\_\_\_ Achievement Pin Applications completed and turned into either Extension Office, **September 28 by 5:00 p.m.**
- \_\_\_\_\_ Annual Summary (for club seals) and Club Secretary and Treasurer Books due **September 28 by 5:00 p.m.**, either Extension Office.
- \_\_\_\_\_ National 4-H Conference and State 4-H Youth Leadership Council Applications due **October 1 by 11:59 p.m.**, online.

# Organizational Leader Update

The next Organizational Leader Update to kick off the New Year will be held:

- **Thursday, September 24, at 7:00 p.m.** in the College Center Conference Room on the K-State Salina Campus
- **Tuesday, September 29, at 7:00 p.m.** in Minneapolis at the Extension Office.



Organizational Leaders just need to attend one of the updates, whichever one fits best into your schedule.

**Don't forget to register!** Watch for an email with more details.

## Deadline for Club Roll

Organizational leaders, if you want to drop member(s) from your club roll, it must be done no later than September 1. Requests must be made by phone or email to Ellie at [ev13104@ksu.edu](mailto:ev13104@ksu.edu) with the rationale for dropping the member(s) from the roll. Please Note: If 4-H Members participated in the county fair, they will not be dropped from the roll.

## Club Elections

The following are suggested guidelines for conducting the 2026-27 club election of officers:

- ✿ Nominate and vote for the member who would carry out the responsibilities of the office well.  
**Election of officers should not be a popularity contest.**
- ✿ A nominating committee, made up of 4-H members and parents, should develop a slate of candidates, preferably two or more candidates per office.
- ✿ Vote on each office individually. It takes extra time, but allows important learning time for members.
- ✿ Club members should be allowed the opportunity to nominate members from the floor for offices.
- ✿ A club needs to have a motion, a second and approval to close the nominations for each office.
- ✿ A nomination does not need to be a motion. It can simply be, 'I nominate Sally.'
- ✿ Voting should be done by ballot. Ballots should be counted by two to three members who are not running for office and preferably not by members who made the nominations or by parents.
- ✿ Each member should have one vote per office.
- ✿ In cases where the club may have more than one person in office, each member should vote for corresponding candidates.

## Getting Started with the New 4-H Year

Here are a few tips to get your new 4-H year and your club moving in the right direction:

- Who are the Organizational Leaders? You or someone new? Please let Ellie know.
- How is the Parent's Committee functioning? How is it recruiting Project Leaders and supporting Organizational Leaders? Need some motivation to get things rolling?
- How is the club structure? Does the club have a New Family Coordinator? Project Leader Trainer? Demonstration Trainer? Awards Trainer? Not sure what these jobs are or what they involve?

If you need help with any of the above, please call Ellie. She can help you and find answers for you.

# Family of the Year, 4-H Alumni, Friend of 4-H, Volunteer of the Year, and Outstanding Lifetime Volunteer Nominations

Begin thinking about who your club will nominate for the CKD Family of the Year, 4-H Alumni, Friend of 4-H, Volunteer of the Year, and Outstanding Lifetime Volunteer Nomination Awards. The applications and information are now available online under Awards, Recognition, & Records and also under Organizational Leaders. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement? How about those long-term families who give 100% to make 4-H happen? The list grows when you think about it. Plus, what a special way to thank those who have given so much to you! Nominations are due online by **Monday, September 28 by 5:00 p.m.**

## Project Award Applications, Member Achievement Plans (Pin Applications Forms), Secretary & Treasurer Book, and Annual Summaries

End of the 4-H year is quickly approaching! Project Award Applications, Member Achievement Plans (Pin Application Forms), Secretary's Book, Treasurer's Book, and Annual Summaries are due **Monday, September 28 by 5:00 p.m.**, to either Extension Office.

- Member Achievement Plans (Pin Application Forms) are available on the website <http://www.centrankansas.ksu.edu/4-h> under Awards, Recognition, & Records.
- Only the CKD Member Achievement Plans (Pin Applications Forms) will be accepted.

Organizational Leaders, don't forget to use the:

- Pin Application Summary to list all members of your club and what pin they are applying for AND
- Project Award Application Summary to list all the Project Award Applications that are submitted by your club.

These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a Project Award Applications, please note that as well.

## End of Year Financial Review

In September, all organizational leaders will receive an email with a link to a letter from Kate with information about the 2025-2026 Financial Review. Remember, the report is due to either Extension Office by **November 1 at 5:00 p.m.** The completed original form must be submitted to the office before the deadline. The Financial Review Form is posted online for your convenience under *Organizational Leaders*. If you have any questions, please contact Ellie.



# September, 2026



| Sunday    | Monday                                                                                                                                                                                                                                                               | Tuesday                                                                                                            | Wednesday                                                                                                                                                                      | Thursday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Friday                         | Saturday  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|
|           |                                                                                                                                                                                   | <b>1</b><br>Deadline for Club Roll<br>2026-2027 Organizational<br>Leader names <b>DUE</b>                          | <b>2</b>                                                                                                                                                                       | <b>3</b><br>State Fair entries due in<br>Extension Offices no later<br>than 4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4</b>                       | <b>5</b>  |
| <b>6</b>  | <b>7</b><br>Minneapolis and Salina<br>Offices Closed<br>                                                                                                                          | <b>8</b><br>State Fair entries (including<br>food exhibits) due in<br>Extension Offices no later<br>than 4:00 p.m. | <b>9</b><br>State Fair entries (including<br>food exhibits) due in<br>Extension Offices no later<br>than 4:00 p.m.                                                             | <b>10</b><br>October newsletter articles<br>due to Ellie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>11</b>                      | <b>12</b> |
| <b>13</b> | <b>14</b>                                                                                                                                                                                                                                                            | <b>15</b>                                                                                                          | <b>16</b>                                                                                                                                                                      | <b>17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>18</b><br>Kansas State Fair | <b>19</b> |
| <b>20</b> | <b>21</b>                                                                                                                                                                                                                                                            | <b>22</b><br>State Fair entries pick-up<br>date for Salina after<br>9:00 a.m.                                      | <b>23</b><br>State Fair entries pick-up<br>date for Minneapolis after<br>9:00 a.m.<br>4-H Council Officer<br>Applications <b>DUE</b> , either<br>Extension office by 5:00 p.m. | <b>24</b><br>Organizational Leader<br>update, Salina, 7:00 p.m.,<br>College Center Conference<br>Room, Room 103,<br>K-State Salina Campus                                                                                                                                                                                                                                                                                                                                                                                                        | <b>25</b>                      | <b>26</b> |
| <b>27</b> | <b>28</b><br>Key Award, Ten-Year Pin<br>Application; 4-H Project<br>Award Application, Club<br>Summary, Secretary's and<br>Treasurer's Books, & District<br>Awards - <b>DUE</b> by 5:00 p.m.<br>4-H Council, Salina, College<br>Center Conference Room,<br>7:00 p.m. | <b>29</b><br>Organizational Leader<br>update, Minneapolis,<br>Extension Office, 7:00 p.m.                          | <b>30</b><br>Ambassador Applications<br><b>DUE</b> by 5:00 p.m.<br>4-H Youth PDC Application<br><b>DUE</b> by 5:00 p.m.                                                        | <b>UPCOMING DATES:</b><br><b>October</b><br><b>1</b> —4-H Online Enrollment open<br><b>1</b> —State Youth Council application <b>DUE</b> Online<br><b>1</b> —National 4-H Conference application <b>DUE</b> Online<br><b>6</b> —District Project Award Application Judging, Salina, Location TBD<br><b>4-10</b> —National 4-H Week<br><b>10-11</b> —48 Hours of 4-H<br><b>15</b> —Kansas Youth Leadership Forum (KYLF) Registration Due<br><b>November</b><br><b>1</b> —End of Year Financial Review due to either Extension Office by 5:00 p.m. |                                |           |



**Central Kansas Extension District**

**Salina Office**

Kansas State University Salina  
Aerospace and Technology Campus  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## Summer Time!

Dear 4-H Families,

With fair season behind us, it's time to turn the page to a new 4-H year! Fall brings new opportunities and plenty of ways for 4-H members and families to get involved. The CKD 4-H team is excited to kick off another year alongside our clubs and families and see where this year takes us. Watch for upcoming events, enrollment information, and other 4-H opportunities in our newsletters, emails, and master calendar. We're looking forward to a great year and are always here to help along the way!

Ellie

---

**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Salina • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851