Due to	Either	Extension	Office	by S	September	22, 5 p.	.m.

Project Award App Summary	
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Date Turned	In.		

Project Award Applications turned in for										4	-H C	lub																															
Organizational Leader Signature													_																														
Please identify <u>each</u> 4-H member in	alphabetical order and list what Project Award Application he/she completed. If a 4-H member did not turn in a Project Award Application, heir name. Project Award Applications must be turned in through the club's organizational leader.  4-H Project Areas (check all that apply)																																										
Name of 4-H Member	7.8 Year C		I3 Ven Co		7	Ag Mechan;	Agronomy Welding	Beef/Bucket Cox	Building Block F.	Civic Engagement	Communications	Dai	Dog Cattle &	Electric	Entoned Renewable Fr.	Environes:	Family S.	Fiber Art	Foods & N	Forestry	Geology	Health & Wellnoo	Horse	norticulture & Land	Leadon Design & Archi	Meat Goals	Performing Arr	Pets 2	r notography Pomt.	Rabbile	Reading A.	Robotics	Self.Determine.3	Sewing & Textil	Sheep Design	Shopping in Str.1	Small Engines	Swine	Veterinary Scienco	Visual Arts	Wass	Unc.	Cucrewed Aircraft Sugar
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Project Award App Summary	
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Please identify <u>each</u> 4-H member in	plea		it "no ore J	one" auna	by tl ry 1											e tur	ned	in th	irou		e cli	ub's	orga	ıniza	tiona	ber d		turr	ı in a	Proj	ject A	Awar	d Ap	plica	ation	,								
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Name of 4-H Member	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	9.12	13)	None	$Aer_c$	$A_{g_A}$	\ \rac{A}{8g} \	$B_{\rm eef}$	$\frac{B_{tii}}{2}$	<u> </u>	(J. 00)	Dair	$O_{O_G}$	$ E_{ m lec} $	Ente	Env	$F_{am}$	$ F_{ib} $	$F_{00}$	For		$H_{ea}$	Horse	$\int_{\Gamma_0} H_0$	<u> </u>	Z Z	Perf	$\left  egin{array}{c} P_{ m ets}  ight   ight.$	Phou	Poultry	Rab	Reac	$Rob_{\tilde{b}}$	<u>,   Şe</u>	2 / 2	<u> </u>		Swine	$\frac{V_{efe}}{}$	Visu	V ii.	\ <u>\sigma_0</u>		/
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