

# **2022-2023 4-H YEAR END CHECK LIST**

**\*\*Achievement Pin Applications**  
**\*\*4-H Project Award Applications (formerly KAPs)**  
**\*\*Club Recognition Forms**

Due into the Extension Office (Minneapolis or Salina)  
September 25, 2023 (tentative) by 5:00 p.m.

- Club Secretary's Book turned in
- Club Treasurer's Book turned in
- Pin Applications completed (verify that only CKD District version (current year) is used, all others will be deferred). Please do not turn in any pin applications to the Extension office that are deferred on the club level.
- Kansas 4-H Key Award Applications submitted (if applicable)
- Pin Application Summary (will be on website)
- Club Recognition Summary Form completed and turned in (will be on website)
- 4-H Project Award Application Summary (will be on website)

## **Contact for Club Summary**

NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

## **Contact for Pin Application Questions**

NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_