

Central Kansas District 4-H Scholarship Application

Terms of Central Kansas District 4-H Scholarship:

- Qualified applicants who complete this application will be considered for the Central Kansas District 4-H Scholarships indicated on the checklist.
- Changes in educational plans including choice of College/University will need to be communicated.
- All applications and supporting materials must be submitted no later than March 1, 2026.
- A confirmation email will be received at the email address listed below. If this is not received immediately after submitting your application, please contact the Salina Extension Office at 785-309-5850.
- Requirements for the local scholarships can be found on the Central Kansas District 2026 4-H Scholarship Checklist located at <https://www.centrankansas.k-state.edu/4-h/scholarships/>
- Be sure to check the description of each scholarship for any additional requirements.
- ALL applications must include a bio (50 words or less) and a photo (headshot, not selfie). If awarded a scholarship, this information will be used for publicity purposes.

First Name

Middle Name

Last Name

Mailing Address

☐ Numbered Street Address **OR** P.O. Box

☐ City

☐ Zip Code

Primary Phone Number

xxx-xxx-xxxx

Email Address

Place of Residence Definition:

- ☐ Farm
- ☐ Rural (under 10,000)
- ☐ Town (10,000-50,000)
- ☐ Suburb of Cities (less than 50,000)
- ☐ Central Cities (Greater than 50,000)

Years as a 4-H Member

4-H Club

- ☐ Boldly Go
 - ☐ Cardinal
 - ☐ Friendly Valley
 - ☐ Gypsum Valley
 - ☐ Livewires
 - ☐ Pleasant Valley
 - ☐ Smoky View
 - ☐ Solomon Valley
 - ☐ Stoney Ridge
 - ☐ Sunny Valley
 - ☐ Willing Workers
 - ☐ Woodsdale
-

Please refer to the current year scholarship list.

Please mark which scholarship(s) you will be applying for:

~ **TRI-RIVERS FAIR SCHOLARSHIP**

- The Tri-Rivers Fair Scholarship is awarded to students who have participated in the fair and shown commitment to their projects, leadership, and community.
- Number given and amount will vary based on funds available.
- The purpose of this scholarship is to recognize outstanding 4-H club or FFA chapter members who are leaders and role models within their communities.
- Members will receive scholarship monies for the spring semester of their first year at a community, technical, or baccalaureate institution.
- Must be a graduating senior (or its related equivalent) in 4-H or FFA, exhibited in the most recent Tri-Rivers Fair, and demonstrated scholarship and leadership capabilities.
- **In addition to the application, applicants must include an essay, one page, double spaced, describing how their experiences at the Tri-Rivers Fair will positively impact their future goals.**

~ **81-40 RIDING CLUB SCHOLARSHIP**

- Must be a graduating high school senior and have been enrolled in the 4-H Horse Project for the past two years.
- One scholarship will be awarded to an individual in each county of the District.
- Must have been a 4-H member in Saline or Ottawa County.
- Scholarship must be used for post-high school education.

~ **OTTAWA COUNTY 4-H FOUNDATION SCHOLARSHIP**

- Must be a graduating high school senior and current Ottawa County 4-H member.
- Scholarship must be used for post-high school education.
- Must turn in most current 4-H Permanent Record.

~ **RON AND KAREN SEYFERT 4-H SCHOLARSHIP**

- Must be a graduating high school senior and current Ottawa County 4-H member.
- Scholarship must be used for post-high school education.
- Must turn in most current 4-H Permanent Record.

~ **SMITH FAMILY LEADERSHIP SCHOLARSHIP**

- This scholarship is open to any student pursuing post-secondary education (including vocational and trade schools) that is/was a Central Kansas District 4-H member and will be graduating from high school.
- The applicant must have been enrolled in the leadership project for at least 3 years.
- Must turn in most current 4-H Permanent Record.
- The scholarship will NOT be limited to schools located in the state of Kansas.
- **In addition to the application, applicants must include an essay (500 words or less) on how 4-H has influenced their leadership development.**
- The applicant's contribution through leadership will be the main focus of this scholarship.

~ **KEN & JUNE JENNISON COMMUNICATION SCHOLARSHIP**

- Must be a graduating high school senior who will be majoring in the field of communications or a current college student majoring in the field of communications.
- Must have been a 4-H member in Saline County.
- Preference will be given to applicants attending a Kansas college/university.
- Applicant must have been involved in 4-H for at least three years.
- Must turn in the most current 4-H Permanent Record regardless if you have been out of 4-H for a year or more.

~ **SALINE COUNTY 4-H DEVELOPMENT FUND COLLEGE/UNIVERSITY SCHOLARSHIP**

- This scholarship is based on 4-H experience and merit.
- Must be a graduating high school senior and a current 4-H member in Saline County with three years of 4-H experience.
- Must turn in most current 4-H Permanent Record.

~ **SALINE COUNTY 4-H DEVELOPMENT FUND TECHNICAL/VOCATIONAL/TRADE/COMMUNITY COLLEGE SCHOLARSHIP**

- Open to students enrolled concurrently while in high school or post-high school students.
- This scholarship is based on 4-H experience and merit.
- Must have been a 4-H member in Saline County with three years of 4-H experience.
- Must turn in most current 4-H Permanent Record.

~ **PAMELA VAN HORN YOUTH DEVELOPMENT SCHOLARSHIP**

- This scholarship is open to any college student who was a Saline County 4-H member or was employed by the Central Kansas District AND who will be a sophomore, junior, or senior majoring in the field of youth development.
- Preference will be given to applicants attending a Kansas college/university.
- **In addition to the application, applicants must include an essay (500 words or less) on how their chosen career field will benefit youth.**

~ **CLYDE & GLENN LINDSTROM ESTATES SCHOLARSHIP**

- This scholarship is open to any student pursuing an undergraduate degree that is/was a Saline County 4-H member and will be a graduating high school senior or current college student.
- Must have been a 4-H member in Saline County.
- Priority will be given to worthy, present/former Smoky View 4-H members.

~ **JENNIFER WANGERIN MEMORIAL SCHOLARSHIP**

- This scholarship is open to any student pursuing post-secondary education that is/was a Central Kansas District 4-H member in Saline County and will be graduating from high school.
- Must turn in most current 4-H Permanent Record.

~ **CLAUDE LECKLIDER MEMORIAL SCHOLARSHIP**

- Must have completed at least 3 years of market livestock project work.
- Must have letter of recommendation from club/charter leader or project leader.
- Must be a high school senior or freshman in college.
- Applicant cannot have passed his/her 19th birthday before January 1st.
- Scholarship winner will be announced at the Tri-Rivers Fair Premium auction.
- A 4-H/FFA member may win this scholarship one time.

Have you graduated from High School?

☐ Yes

☐ No

Please note what year you graduated.

Anticipated year of graduation.

Are you currently enrolled as a college student?

☐ Yes

☐ No

Please note what level you would be considered as a student.

(Freshman, Sophomore, Junior, Senior, etc.)

Name of Current School Attending

Name and Location of school to attend in Fall Semester.

Example - Kansas State University, Manhattan KS

Intended / Current Major

Minor, if applicable

Please provide your High School GPA.

(Unweighted; 4.0 scale)

Please provide your High School class rank at graduation.

Example - (3 rank/103 total students)

Please provide your Composite ACT or SAT Score.

~ ACT

~ SAT

Please provide your College / University Grade Point Average.

Example - 3.5 out of 4.0

Are you returning to college as an adult learner after time away from the educational system?

☐ Yes

☐ No

Ethnic / Racial Background (Check all that apply.)

- ☐ American Indian or Alaskan Native
 - ☐ Asian
 - ☐ Black or African American
 - ☐ Native Hawaiian or Other Pacific Islander
 - ☐ White or Caucasian
 - ☐ Two or more races
 - ☐ Choose not to provide
-

Have you participated in an international educational experience?

(IFYE, 4-H / Japanese / AFS, Faith-based or other Community Service Organization)

- ☐ Yes
 - ☐ No
-

Please give some details as to your experience.

Have you been awarded the Key Award in 4-H?

- ☐ Yes
 - ☐ No
-

Please note the year you received the Key Award.

Have you been the recipient of a Central Kansas District 4-H Scholarship(s) previously?

☐ Yes

☐ No

Please name the Scholarship(s) and the Year(s) received.

Please estimate the cost of **Tuition** and fees for the upcoming school year.

Please estimate the cost of **Housing and Dining** for the upcoming school year.

Please estimate the cost of **Books and Supplies** for the upcoming school year.

Please estimate the cost of **Technology** needs for the upcoming school year.

Example - Laptop or specific programs

Please estimate the cost of **Transportation** for the upcoming school year.

Please estimate the cost of **Personal Expenses** for the upcoming school year.

Are any other family members attending a college/university currently?

☐ Yes

☐ No

How many?

Have you received other scholarships for the upcoming school year.

☐ Yes

☐ No

Please estimate the total value of other scholarships received.

Are you applying for Financial Aid for the upcoming school year?

☐ Yes

☐ No

Do you plan to secure part-time or full-time employment for the upcoming year?

☐ Yes

☐ No

Please estimate the number of hours you expect to work per week.

Do you **CURRENTLY** have a job?

☐ Yes

☐ No

List the average number of hours you work per week.

Please give a short explanation of your financial need and resources you are using to pay for your education.

Please upload your high school transcript OR your most recent college/university semester grades. **MUST** be in PDF Format.

The transcript **MUST** be saved as a **PDF** document in the following format:

LastName_Clubname_transcript.pdf

LETTER OF RECOMMENDATION - High School or College Instructor or Counselor

Please list the name and email address of the person submitting a letter of recommendation from a High School or College instructor or counselor. Please note that references should not be a relative.

You are responsible for having your references complete the online reference form by March 1, 2026, the online reference form can be located at:

https://kstate.qualtrics.com/jfe/form/SV_1B1CC3HUxLoYEB0

Name

Email

LETTER OF RECOMMENDATION - Non-related 4-H leader or non-related extension agent, assistant, or specialist CURRENTLY employed by Kansas State Research and Extension

Please list the name and email address of the person that is submitting a letter of recommendation from a non-related 4-H leader or non-related extension agent, assistant, or specialist CURRENTLY employed by Kansas State Research and Extension. Please note that references should not be a relative.

You are responsible for having your references complete the online reference form by March 1, 2026, the online reference form can be located at:

https://kstate.qualtrics.com/jfe/form/SV_1B1CC3HUxLoYEB0

Name

Email

Please Upload - **Two-page Resume of Accomplishments**

Page One

- Single-spaced summary of **4-H significant leadership, community service, participation and recognition**, up to and including the current 4-H year.
 - Bullet lists or tables may be used.
 - Start with the most recent accomplishments.
 - Label the 4-H activities: L = Local; C/D = County/District; A/R = Area/Regional; S = State; N = National; I = International.
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Page Two

- Single-spaced summary of non-4-H leadership, community service, participation and recognition in school and community, up to and including the current 4-H year.
- Start with the most recent accomplishments.
- The resume **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_resume.pdf

Upload your one-page summary of what your educational and long-term career goals are?

The summary **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_summary.pdf

Please provide us the URL to a **short (4 minutes maximum length) video of you answering the question "How has 4-H impacted me?"**. Take time to dress appropriately and answer professionally.

URL

ESSAY - Tri-Rivers Fair Scholarship

Upload an essay, one page, double spaced, describing how your experiences at the Tri-Rivers Fair will positively impact your future goals.

The essay **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_TriRivers_essay.pdf

PERMANENT RECORD

Upload your most current 4-H Permanent Record, if you are applying for the:

- Ottawa County 4-H Foundation Scholarship
- Saline County 4-H Development Fund Scholarship
- Ken & June Jennison Communication Scholarship
- Jennifer Wangerin Memorial Scholarship

The Permanent Record **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_permrec.pdf

ESSAY - Pam VanHorn Youth Development Scholarship

Upload an essay (500 words or less) on how your chosen career field will benefit youth.

The essay **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_VanHorn_essay.pdf

ESSAY - Smith Family Leadership Scholarship

Upload an essay (500 words or less) on how 4-H has influenced your leadership development.

The applicant's contribution through leadership will be the main focus of this scholarship.

The essay **MUST** be saved as a **PDF** document in the following format:

Lastname_Clubname_Smith_essay.pdf

APPLICANT BIO

ALL applications must include a bio (250 characters or less).

If awarded a scholarship, this information will be used for publicity purposes.

Things you may want to include in your bio would be collegiate plans (such as where you are attending college), field of study (major/minor), year in college (based on **upcoming** fall enrollment), collegiate 4-H experiences, etc. If you are a high school senior at the time of application, please phrase your bio looking forward towards your college plans.

APPLICANT PHOTO

ALL applications must include a photo (head shot, no selfies).

If awarded a scholarship, this information will be used for publicity purposes.

The photo **MUST** be saved as a **bmp, gif, heic, jpg, jpeg, or png** document in the following format:

Lastname_Clubname_photo.pdf

You will have the option to print a copy of your application after you hit SUBMIT.

Your application is not complete until you hit the **SUBMIT button below.**

Thank you for completing the Central Kansas District
4-H Scholarship Application.

You are encouraged to
save and/or print a copy of your application.
Click on "Download PDF" below.
Save and/or print the file.

You will also receive an email
with your responses.

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