

## Central Kansas District 4-H Scholarship Application

### Terms of Central Kansas District 4-H Scholarship:

- Qualified applicants who complete this application will be considered for the Central Kansas District 4-H Scholarships indicated on the checklist.
- Changes in educational plans including choice of College/University will need to be communicated.
- All applications and supporting materials must be submitted no later than March 1, 2026.
- A confirmation email will be received at the email address listed below. If this is not received immediately after submitting your application, please contact the Salina Extension Office at 785-309-5850.
- Requirements for the local scholarships can be found on the Central Kansas District 2026 4-H Scholarship Checklist located at <https://www.centrankansas.k-state.edu/4-h/scholarships/>
- Be sure to check the description of each scholarship for any additional requirements.
- ALL applications must include a bio (50 words or less) and a photo (headshot, not selfie). If awarded a scholarship, this information will be used for publicity purposes.

**First Name**

**Middle Name**

**Last Name**

**Mailing Address**

☐ Numbered Street Address **OR** P.O. Box

☐ City

☐ Zip Code

**Primary Phone Number**

xxx-xxx-xxxx

**Email Address**

---

**Place of Residence Definition:**

- ☐ Farm
- ☐ Rural (under 10,000)
- ☐ Town (10,000-50,000)
- ☐ Suburb of Cities (less than 50,000)
- ☐ Central Cities (Greater than 50,000)

---

**Years as a 4-H Member**

---

**4-H Club**

- ☐ Boldly Go
  - ☐ Cardinal
  - ☐ Friendly Valley
  - ☐ Gypsum Valley
  - ☐ Livewires
  - ☐ Pleasant Valley
  - ☐ Smoky View
  - ☐ Solomon Valley
  - ☐ Stoney Ridge
  - ☐ Sunny Valley
  - ☐ Willing Workers
  - ☐ Woodsdale
-

Please refer to the current year scholarship list.

Please mark which scholarship(s) you will be applying for:

~ **TRI-RIVERS FAIR SCHOLARSHIP**

- The Tri-Rivers Fair Scholarship is awarded to students who have participated in the fair and shown commitment to their projects, leadership, and community.
- Number given and amount will vary based on funds available.
- The purpose of this scholarship is to recognize outstanding 4-H club or FFA chapter members who are leaders and role models within their communities.
- Members will receive scholarship monies for the spring semester of their first year at a community, technical, or baccalaureate institution.
- Must be a graduating senior (or its related equivalent) in 4-H or FFA, exhibited in the most recent Tri-Rivers Fair, and demonstrated scholarship and leadership capabilities.
- **In addition to the application, applicants must include an essay, one page, double spaced, describing how their experiences at the Tri-Rivers Fair will positively impact their future goals.**

~ **81-40 RIDING CLUB SCHOLARSHIP**

- Must be a graduating high school senior and have been enrolled in the 4-H Horse Project for the past two years.
- One scholarship will be awarded to an individual in each county of the District.
- Must have been a 4-H member in Saline or Ottawa County.
- Scholarship must be used for post-high school education.

~ **OTTAWA COUNTY 4-H FOUNDATION SCHOLARSHIP**

- Must be a graduating high school senior and current Ottawa County 4-H member.
- Scholarship must be used for post-high school education.
- Must turn in most current 4-H Permanent Record.

~ **RON AND KAREN SEYFERT 4-H SCHOLARSHIP**

- Must be a graduating high school senior and current Ottawa County 4-H member.
- Scholarship must be used for post-high school education.
- Must turn in most current 4-H Permanent Record.

~ **SMITH FAMILY LEADERSHIP SCHOLARSHIP**

- This scholarship is open to any student pursuing post-secondary education (including vocational and trade schools) that is/was a Central Kansas District 4-H member and will be graduating from high school.
- The applicant must have been enrolled in the leadership project for at least 3 years.
- Must turn in most current 4-H Permanent Record.
- The scholarship will NOT be limited to schools located in the state of Kansas.
- **In addition to the application, applicants must include an essay (500 words or less) on how 4-H has influenced their leadership development.**
- The applicant's contribution through leadership will be the main focus of this scholarship.

~ **KEN & JUNE JENNISON COMMUNICATION SCHOLARSHIP**

- Must be a graduating high school senior who will be majoring in the field of communications or a current college student majoring in the field of communications.
- Must have been a 4-H member in Saline County.
- Preference will be given to applicants attending a Kansas college/university.
- Applicant must have been involved in 4-H for at least three years.
- Must turn in the most current 4-H Permanent Record regardless if you have been out of 4-H for a year or more.

~ **SALINE COUNTY 4-H DEVELOPMENT FUND COLLEGE/UNIVERSITY SCHOLARSHIP**

- This scholarship is based on 4-H experience and merit.
- Must be a graduating high school senior and a current 4-H member in Saline County with three years of 4-H experience.
- Must turn in most current 4-H Permanent Record.

~ **SALINE COUNTY 4-H DEVELOPMENT FUND TECHNICAL/VOCATIONAL/TRADE/COMMUNITY COLLEGE SCHOLARSHIP**

- Open to students enrolled concurrently while in high school or post-high school students.
- This scholarship is based on 4-H experience and merit.
- Must have been a 4-H member in Saline County with three years of 4-H experience.
- Must turn in most current 4-H Permanent Record.

~ **PAMELA VAN HORN YOUTH DEVELOPMENT SCHOLARSHIP**

- This scholarship is open to any college student who was a Saline County 4-H member or was employed by the Central Kansas District AND who will be a sophomore, junior, or senior majoring in the field of youth development.
- Preference will be given to applicants attending a Kansas college/university.
- **In addition to the application, applicants must include an essay (500 words or less) on how their chosen career field will benefit youth.**

~ **CLYDE & GLENN LINDSTROM ESTATES SCHOLARSHIP**

- This scholarship honors the legacy of Claude Lecklider by supporting students who have demonstrated outstanding involvement in 4-H and the Tri-Rivers Fair.
- Must have completed at least 3 years of market livestock project work.
- Must have letter of recommendation from club/charter leader or project leader.
- Must be a high school senior or freshman in college.
- Applicant cannot have passed his/her 19th birthday before January 1st.
- Scholarship winner will be announced at the Tri-Rivers Fair Premium auction.
- A 4-H/FFA member may win this scholarship one time.

~ **JENNIFER WANGERIN MEMORIAL SCHOLARSHIP**

- This scholarship is open to any student pursuing post-secondary education that is/was a Central Kansas District 4-H member in Saline County and will be graduating from high school.
- Must turn in most current 4-H Permanent Record.

~ **CLAUDE LECKLIDER MEMORIAL SCHOLARSHIP**

- Must have completed at least 3 years of market livestock project work.
- Must have letter of recommendation from club/charter leader or project leader.
- Must be a high school senior or freshman in college.
- Applicant cannot have passed his/her 19th birthday before January 1st.
- Scholarship winner will be announced at the Tri-Rivers Fair Premium auction.
- A 4-H/FFA member may win this scholarship one time.

**Have you graduated from High School?**

☐ Yes

☐ No

---

**Please note what year you graduated.**

**Anticipated year of graduation.**

**Are you currently enrolled as a college student?**

☐ Yes

☐ No

---

**Please note what level you would be considered as a student.**

(Freshman, Sophomore, Junior, Senior, etc.)

**Name of Current School Attending**

**Name and Location of school to attend in Fall Semester.**

Example - Kansas State University, Manhattan KS

**Intended / Current Major**

**Minor, if applicable**

---

**Please provide your High School GPA.**

(Unweighted; 4.0 scale)

---

**Please provide your High School class rank at graduation.**

Example - (3 rank/103 total students)

---

**Please provide your Composite ACT or SAT Score.**

~ ACT

~ SAT

---

**Please provide your College / University Grade Point Average.**

Example - 3.5 out of 4.0

---

**Are you returning to college as an adult learner after time away from the educational system?**

☐ Yes

☐ No

---

**Ethnic / Racial Background** (Check all that apply.)

- ☐ American Indian or Alaskan Native
  - ☐ Asian
  - ☐ Black or African American
  - ☐ Native Hawaiian or Other Pacific Islander
  - ☐ White or Caucasian
  - ☐ Two or more races
  - ☐ Choose not to provide
- 

**Have you participated in an international educational experience?**

(IFYE, 4-H / Japanese / AFS, Faith-based or other Community Service Organization)

- ☐ Yes
  - ☐ No
- 

**Please give some details as to your experience.**

---

**Have you been awarded the Key Award in 4-H?**

- ☐ Yes
  - ☐ No
- 

**Please note the year you received the Key Award.**

---

Have you been the recipient of a Central Kansas District 4-H Scholarship(s) previously?

☐ Yes

☐ No

---

Please name the Scholarship(s) and the Year(s) received.

---

Please estimate the cost of **Tuition** and fees for the upcoming school year.

---

Please estimate the cost of **Housing and Dining** for the upcoming school year.

---

Please estimate the cost of **Books and Supplies** for the upcoming school year.

---

Please estimate the cost of **Technology** needs for the upcoming school year.

Example - Laptop or specific programs

---

Please estimate the cost of **Transportation** for the upcoming school year.

---



Please estimate the cost of **Personal Expenses** for the upcoming school year.

Are any other family members attending a college/university currently?

☐ Yes

☐ No

How many?

Have you received other scholarships for the upcoming school year.

☐ Yes

☐ No

Please estimate the total value of other scholarships received.

Are you applying for Financial Aid for the upcoming school year?

☐ Yes

☐ No

Do you plan to secure part-time or full-time employment for the upcoming year?

☐ Yes

☐ No

Please estimate the number of hours you expect to work per week.

---

Do you **CURRENTLY** have a job?

☐ Yes

☐ No

---

List the average number of hours you work per week.

---

Please give a short explanation of your financial need and resources you are using to pay for your education.

---

Please upload your high school transcript OR your most recent college/university semester grades. **MUST** be in PDF Format.

The transcript **MUST** be saved as a **PDF** document in the following format:

Lastname\_Clubname\_transcript.pdf

---

### LETTER OF RECOMMENDATION - High School or College Instructor or Counselor

Please list the name and email address of the person submitting a letter of recommendation from a High School or College instructor or counselor. Please note that references should not be a relative.

You are responsible for having your references complete the online reference form by March 1, 2026, the online reference form can be located at:

[https://kstate.qualtrics.com/jfe/form/SV\\_1B1CC3HUxLoYEB0](https://kstate.qualtrics.com/jfe/form/SV_1B1CC3HUxLoYEB0)

Name

Email

---

### LETTER OF RECOMMENDATION - Non-related 4-H leader or non-related extension agent, assistant, or specialist CURRENTLY employed by Kansas State Research and Extension

Please list the name and email address of the person that is submitting a letter of recommendation from a non-related 4-H leader or non-related extension agent, assistant, or specialist CURRENTLY employed by Kansas State Research and Extension. Please note that references should not be a relative.

You are responsible for having your references complete the online reference form by March 1, 2026, the online reference form can be located at:

[https://kstate.qualtrics.com/jfe/form/SV\\_1B1CC3HUxLoYEB0](https://kstate.qualtrics.com/jfe/form/SV_1B1CC3HUxLoYEB0)

Name

Email

---

Please Upload - **Two-page Resume of Accomplishments**

**Page One**

- Single-spaced summary of **4-H significant leadership, community service, participation and recognition**, up to and including the current 4-H year.
  - Bullet lists or tables may be used.
  - Start with the most recent accomplishments.
  - Label the 4-H activities: L = Local; C/D = County/District; A/R = Area/Regional; S = State; N = National; I = International.
- 

**Page Two**

- Single-spaced summary of non-4-H leadership, community service, participation and recognition in school and community, up to and including the current 4-H year.
- Start with the most recent accomplishments.
- The resume **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_resume.pdf**

---

**Upload your one-page summary of what your educational and long-term career goals are?**

The summary **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_summary.pdf**

---

Please provide us the URL to a **short (4 minutes maximum length) video of you answering the question "How has 4-H impacted me?"**. Take time to dress appropriately and answer professionally.

URL

---

**ESSAY - Tri-Rivers Fair Scholarship**

Upload **an essay, one page, double spaced, describing how your experiences at the Tri-Rivers Fair will positively impact your future goals.**

The essay **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_TriRivers\_essay.pdf**

---

## PERMANENT RECORD

Upload your most current 4-H Permanent Record, if you are applying for the:

- Ottawa County 4-H Foundation Scholarship
- Saline County 4-H Development Fund Scholarship
- Ken & June Jennison Communication Scholarship
- Jennifer Wangerin Memorial Scholarship

The Permanent Record **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_permrec.pdf**

---

## ESSAY - Pam VanHorn Youth Development Scholarship

Upload an essay (500 words or less) on how your chosen career field will benefit youth.

The essay **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_VanHorn\_essay.pdf**

---

## ESSAY - Smith Family Leadership Scholarship

Upload an essay (500 words or less) on how 4-H has influenced your leadership development.

The applicant's contribution through leadership will be the main focus of this scholarship.

The essay **MUST** be saved as a **PDF** document in the following format:

**Lastname\_Clubname\_Smith\_essay.pdf**

---

## APPLICANT BIO

**ALL applications must include a bio (250 characters or less).**

**If awarded a scholarship, this information will be used for publicity purposes.**

Things you may want to include in your bio would be collegiate plans (such as where you are attending college), field of study (major/minor), year in college (based on **upcoming** fall enrollment), collegiate 4-H experiences, etc. If you are a high school senior at the time of application, please phrase your bio looking forward towards your college plans.

---

## APPLICANT PHOTO

**ALL applications must include a photo (head shot, no selfies).**

**If awarded a scholarship, this information will be used for publicity purposes.**

The photo **MUST** be saved as a **bmp, gif, heic, jpg, jpeg, or png** document in the following format:

**Lastname\_Clubname\_photo.pdf**

---

You will have the option to print a copy of your application after you hit SUBMIT.

**Your application is not complete until you hit the **SUBMIT** button below.**

---

Thank you for completing the Central Kansas District  
4-H Scholarship Application.

You are encouraged to  
save and/or print a copy of your application.  
Click on "Download PDF" below.  
Save and/or print the file.

You will also receive an email  
with your responses.

K-State Research & Extension is an equal opportunity provider and employer.