

centralkansas.k-state.edu/4-H

Central Kansas District 4-H

December, 2020 January, 2021



Sarah E. Maass, Ph.D. District Extension Agent 4-H Youth Development semaass@k-state.edu

Kate Littich District Program Assistant 4-H Youth Development klittich@ksu.edu



K-State Research and Extension is an equal opportunity provider and employer. *Kansas4-H.org*

HOLIDAY OFFICE HOURS

Extension Offices Closed – December 24–January 3.

Both offices will reopen on January 4, 8 a.m.

COVID-19 AND EXTENSION PROGRAMMING UPDATE



The District Extension Board is legally responsible and has local authority for **Extension programming activities**. The Central Kansas District Extension Board has adopted the most strict health orders, whether they come from K-State Research & Extension, Ottawa County, or Saline County. On Friday, November 20, a public health order was passed which says, "**No group of more than 15 individuals shall gather within any indoor space...**" This went into effect on Sunday, November 22. While this was passed in Saline County, it applies to ALL CKD Extension Programming, including 4-H Clubs. *Therefore, if your chib meetings uill have over* **15 people in attendance, you will need to meet virtually**. The zoom links that were sent out in the spring will still work for your club meetings.

<u>Additionally, the Central Kansas Extension District Governing Board has discussed</u> <u>and directed face coverings to be worn for all Extension Programs.</u> They have decided face coverings as well as distancing of 6 feet between individuals is essential for continuing to provide the safest experiences possible for staff, volunteers and constituents. This update follows the information previously discussed at the Organizational Leader Updates and follows the material in the COVID-19 4-H Meeting Guidelines and the Ongoing COVID-19 Mitigation Guidance documents shared at the update and via email.

Each 4-H year, all members and volunteers sign a 4-H code of conduct. If there is ample evidence of participant, volunteer, or professional non-compliance with codes of conduct for existing Extension programming, this will cause permissions for future programming to be re-evaluated and potentially restricted. If you have any questions regarding this directive, public health order, or the code of conduct, please do not hesitate to contact Sarah.

ENROLLMENT DEADLINE

Youth may join 4-H at any time during the 4-H year (October 1 through September 30); however, participating in some parts of the 4-H program may require enrollment or ownership deadlines.



Any 4-H member wishing to participate in the 4-H Club Day contest must be enrolled by December 1. In order to exhibit at the county fair, the enrollment deadline for returning 4-H members is December 1, and for new 4-H members, the deadline is May 1. All 4-H members have the opportunity to add and drop projects. This deadline is May 1. This will allow for mastery in the project(s) for which the 4-H member has enrolled.

CENTRAL KANSAS DISTRICT 4-H CELEBRATION OF ACHIEVEMENTS

Wow! What an afternoon. The Districtwide 4-H Celebration of Achievements had a different spin on it for 2020, but it seemed to go very well! Technology was in our favor, too! What a great opportunity to recognize the 4-H members and volunteer leaders in the District for all of their hard work and accomplishments. Special thanks go out to all the members of the 4-H Celebration of Achievements Committee.

<u>Key Award Recipients</u>: Katrina Fahrenthold, Boldly Go; Joel Hennes, Willing Workers; Peyton Piepho, Pleasant Valley; Madison Repp, Friendly Valley; Weston Schrader, Solomon Valley; and Trista Stevenson, Cardinal. The Key Award is given to 4-H members 16 years of age or older. This is a state award.

Outstanding 4-H Member Award: Emma Littich, Smoky View. This award is given on a district level.

<u>4-H Family of the Year Award</u>: The Piepho Family of the Pleasant Valley 4-H Club and the George Family of the Sunny Valley 4-H Club were the recipients of this award.

<u>4-H Alumni of the Year Award</u>: Tim Myers and Leah Hennes were the recipients of this award.

Friend of 4-H Award: This award was awarded to Suzanna Swenson.

Volunteer of the Year Award: Spencer Schrader was the recipient of this award.

<u>Outstanding Lifetime Volunteer Award</u>: This award was awarded to Luise Collins (posthumously), Rita Baltazor, and Michelle Hynes.

KAPS GOING TO REGIONAL CONTEST

Congratulations to those individuals who have KAPs going to the Regional Contest:

Beef:	Josi Schrader, Solomon Valley	Leadership:	Adelaide Easter, Sunny Valley
	Weston Schrader, Solomon Valley		Emma Littich, Smoky View
Citizenship :	Emma Littich, Smoky View	Meat Goats:	Kayla Norberg, Smoky View
_	Andy Marshall, Sunny Valley	Performing A	rts: Emma Littich, Smoky View
Clothing:	Emma Littich, Smoky View	Photography:	Dylan Koehn, Pleasant Valley
	Hensli Lofdahl, Smoky View		Liam Nichols, Solomon Valley
Communications: Adelaide Easter, Sunny Valley		Sheep:	Kolby Phipps, Solomon Valley
Horse:	Liam Nichols, Solomon Valley	Swine:	Kolby Phipps, Solomon Valley

Remember...all KAPs going to the Area Contest are due to either Extension Office by Monday, January, 11.

PARENTS & VOLUNTEERS NEEDED: NE REGIONAL KAP SCREENING

The NE Regional KAP Screening is scheduled for **Thursday**, **January 21**. At this time, the plan is for it to be held in person in Manhattan, however, the regional 4-H specialists are working on a contingency plan. Volunteers are needed to help screen the KAPs. The group from CKD usually carpools to Manhattan and we usually leave



around 8 a.m. from Salina. It depends on the year, but we usually get back to Salina between 3:30 and 5:00 p.m. If you or someone you know would be interested in this opportunity, please email Sarah (<u>semaass@k-state.edu</u>) **by December 17**. You will need to email her your name and the 4-H projects you'd be interested in judging. *If you are only interested in judging only if it is virtual, please send Sarah an email by the deadline indicating that*. If you have any questions, please contact Sarah.



WINTER WEATHER

Kansas has yet to be really hit by winter weather! As weather is so unpredictable in our state, please be sure to check our Facebook page (Central Kansas District 4-H), listen to the radio (KSAL), or call the Extension Office if you question that a meeting may be cancelled. Email is not always reliable. So, if the weather is questionable, please confirm that the scheduled meeting will still be held before you venture out.

4-H NEWSLETTER DEADLINES FOR 2021

If you have something you would like in the *4-H Newsletter*, be sure to email it to <u>semaass@k-state.edu</u>. The deadline for February is January 11.

ADULT CHAPERONES NEEDED



If you are interested in serving as a chaperone for Citizenship In Action, 4-H Camp or Discovery Days, please complete the Adult Chaperone Application and return it to either Extension Office **by December 17**. You can find the application online at <u>http://www.centralkansas.k-state.edu/4-h</u> under 4-H Youth Development, 4-H Member Forms & Documents. By completing an application, you have let us know you are interested in serving as a chaperone; <u>it does not commit you to serving as a</u> <u>chaperone</u>. We will need chaperones for Citizenship in Action, Discovery Days, and 4-H Camp. If you have any questions, please contact Sarah.

DISTRICT 4-H QUIZ BOWL OPPORTUNITY

At this time, we are planning to still have the District 4-H Quiz Bowl, but it will be held virtually. However, we are not certain on the details. As soon as the details are worked out, we will send an email to the Organizational Leaders with that information. Registration information will be emailed to the Organizational Leaders and we encourage clubs to go ahead and recruit, practice and register.

How does a Quiz Bowl work? Each quiz bowl round consists of two 3-member teams in the same age category, competing to answer a variety of questions. Junior division rounds consist of 10 questions, and Senior division 15 questions. The first team to answer the question correctly is awarded points. Teams are split into two age categories: Junior 7-12 and Senior 13-18.

This would be a great opportunity to mark a requirement off on your Member Achievement Plan! If you are interested, please contact Michele Hennes at <u>mmljhennes@cox.net</u> or Angie Redden at <u>mredden1@hometelco.net</u>

SWINE AND MEAT GOAT PRODUCER DAYS GO VIRTUAL

The Kansas Junior Producer Days will be hosted in February and March, 2021, as a virtual series over the course of a week. The Junior Swine Producer Week will be February 15-20. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register. Junior Meat Goat Producer Week will follow a similar format March 15-20.

All youth, parents, leaders and Extension Agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, Extension Agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website (<u>https://www.asi.k-state.edu/research-and-extension/youth-programs/</u>) and Facebook page for updated information and a link to register.

LEADERSHIP OPPORTUNITIES 4-H COUNCIL NEWS

The January 4-H Council Meeting will be held on Monday, January 25, at 7 p.m. At this time, we are planning for this meeting to be held virtually. We will vote on the fair theme for both County Fairs at this meeting. Each club should come prepared to present only one theme.

4-H COUNCIL COMMITTEES

An email will be coming out soon with information regarding the 2021 4-H Council Committees. The email will go out to all committee members with an email address and to the Organizational Leaders. The list (excluding email addresses and phone numbers) will be posted on our website under 4-H Member Forms and Documents. Copies of the committee list will be available at either Extension Office after edits have been made (after the first of the year).

The 4-H Council Committee training will be held virtually on January 30, 3 p.m. An email will be sent out to all committee members, co-chairs, master volunteers, and advisors, with the registration link.

KANSAS 4-H CITIZENSHIP IN ACTION

Kansas 4-H Citizenship In Action or CIA will be held in February. All youth who are at least 13 years old are eligible to attend (based on 4-H age, the age of the youth before January 1, 2021). The purpose of the event will be for Kansas 4-H members to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in 4-H and in their communities. As of this time, dates and registration information is not available from the state. Kansas 4-H will send out an email to all 4-H members eligible to attend this event when the registration is ready.

Youth who complete the 4-H Council Scholarship Application and have met the required items (<u>http://www.centralkansas.ksu.edu/4-H</u>, under 4-H Member Forms and Documents) are eligible for a scholarship. The anticipated 4-H Council scholarship is \$75, but that will not be known until after the January 4-H Council meeting.

NATIONAL 4-H YOUTH SUMMIT SERIES

The 4-H National Youth Summit Series brings together high school students for three days of hands-on activities and workshops, led by leaders and educators in these fields. For 2021, these events will be held virtually.

- Register and attend in small groups or as an individual
- Work alongside students and experts with shared interests
- Learn and strengthen technical and leadership skills
- Earn accreditation to feature on college or job applications

2021 Healthy Living Summit Online, February 11 - 14, 2021 - Registration Opens Soon

At the National Youth Summit on Healthy Living, high school students develop the knowledge and skills to address issues surrounding nutrition, physical fitness, wellness, and emotional well-being. Working alongside professionals in family consumer science and healthy living, students will create action plans they can implement in their communities to teach other youth about what they have learned.

2021 Agri-Science Summit Online, March 4-7, 2021 - Registration Opens Soon

At the National 4-H Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. Students will work with each other and experts in the agricultural community in this collaborative, hands-on educational setting.

For more information visit National Youth Council Summit Series or go to http://4-h.org





2021 4-H CLUB DAY

Learning to present demonstrations, project talks, public speaking and more is one of 4-H's trademarks. School teachers will brag to parents during parent teacher conferences that they know their child is a 4-H member because they can speak in front of the class without being nervous! 4-H Members must be 7 before January 1, 2021, to participate. Cloverbuds (5 & 6 year olds before January 1, 2021) may <u>only</u> participate in the Sharing Division. <u>Due to the unknown status of restrictions for group sizes and to allow plans to be made without risking last minute interruptions and changes, the 2021 4-H Club Day will be held virtually.</u>



Although being held virtually, registration will still be required. <u>Entries are due by the individual 4-H</u> <u>member and cloverbud ONLINE</u> by January 17, 11:59 p.m. <u>Enrollment must be submitted and</u> <u>be completed online by 12/01/20 for 4-H members to be eligible to participate.</u>

<u>Remember</u>: The 4-H Club Day policy is a 4-H member must present a public presentation (demonstration, illustrated talk, project talk, public speaking or sharing) to be eligible for individual talent. 4-H members may participate in group (3 or more) activity without presenting a public presentation. Simply, if a 4-H member wants to participate with an instrumental solo or vocal solo, a demonstration or project talk must be given.

Online Registration: 4-H Club Day registration will be online. 4-H members and families can register at their own convenience, but we do not recommend waiting until the last minute! **Registration will open no later than Friday, December 11**, and will be available on the District website, under "Upcoming Events & Online Registration" or you can go to <u>https://tinyurl.com/CKD2021ClubDay</u>. For rules and regulations, please refer to pages 7 and 8 of this newsletter.

Please be sure to allow ample time to complete the online registration as there are several options for each participant. In addition, <u>it will need to be completed separately for each participating 4-H</u> <u>member, including Cloverbuds who wish to present a Sharing Talk</u>. However, Group Talent Events will only need to be entered ONCE. This means <u>ONLY ONE</u> member (or representative) will register a group entry and will list each person in the group as well as the club they belong to. <u>It is important for 4-H</u> <u>members and parents to double check the 4-H Club Day entries before submitting them</u> <u>online, as no substitutions of 4-H members will be allowed. If individuals are in a group</u> <u>event, ONLY those who have been listed on the entry form will be allowed to participate in the</u> <u>group event</u>. In addition, since Prepared Public Presentations (project talks, demonstrations, & illustrated talks) can be a team effort of two people, <u>ONLY ONE</u> member will register for both, by entering their name and their partner's name in the box provided.

When you register for the District 4-H Club Day event, you will see a question regarding Regional attendance at the end of the online registration. If a member qualifies for Regional competition, we will use their response from this question when submitting our Regional entries. You will also be given the opportunity to indicate if you have a scheduling request. At the time of the printing for this newsletter, no decisions have been made regarding the Regional 4-H Club Day event. We are proceeding with asking the questions so we have the information if the Regional competition can be held.

If you wish to print the registration, *you will have the option to print or save your responses after you have completed the registration*. Toward the end of the registration, you'll see an option to list any special requests you may have. We will do our best to accommodate them. <u>As in previous years, no</u> <u>animals or weapons of any kind will be allowed at 4-H Club Day, including in this virtual</u> <u>setting.</u> <u>At the end of the registration process, you will need to click "Submit." Once you have</u> <u>done so, you will see a confirmation response, finalizing your registration.</u>

4-H CLUB DAY CONTINUED

Deadline: Registration will be due on **January 17**, by 11:59 p.m. <u>Any entries submitted after this</u> time will NOT be accepted. <u>Please do NOT wait until the last minute to complete this</u>

registration. If you have any questions regarding the registration process, please contact Kate, <u>klittich@ksu.edu</u> OR if you have questions concerning the rules or guidelines for the contest, please contact Kate or Sarah. They can be reached by phone at 785-309-5850 during 8 a.m. - 5 p.m. work hours. Any calls or emails outside of this time frame cannot be guaranteed a prompt response until the following business day. Only 4-H members and cloverbuds who are enrolled by December 1 are eligible to compete at 4-H Club Day. If a member completes the online registration for 4-H Club Day, but was not enrolled by the deadline, the Extension Office will address the issue with the Organizational Leaders. The Organizational Leaders will then be the ones to inform the families of the problem.

Special notes for 2021:

- All 4-H Club Day rules and guidelines will still apply to the virtual event.
- When registration opens (no later than December 7), an email will be sent with details for how we will proceed with the virtual event, including information about how to submit your entries.
- When registering for the 2021 event, please consider that all group entries, team demonstrations/illustrated talks, and any situation where you may be with someone outside your own household are subject to all participants being masked <u>and</u> with at least 6 feet of social distancing.

Please know the decision to move to a virtual event was not made lightly. We appreciate your understanding in this matter, and join you in trying to keep a positive outlook for our 4-H members as we move forward.



HELP WITH 4-H CLUB DAY PRESENTATIONS

One of the greatest benefits of 4-H is learning to do public presentations! We encourage every 4-H member to participate in 4-H Club Day coming up in February! Resources are on the 4-H website to help you with the planning and presenting demonstrations/illustrated talks, project talks, and public speaking. This information is intended to supplement the 4-H Club Day Guidelines (see pages 7-8). If you have any questions or still cannot find helpful information, please contact Kate or Sarah at the Extension Office. The videos are available at <u>http://www.centralkansas.ksu.edu/4-h</u>, under 4-H Club Day on the left-hand side of the page (new location):

- Demonstration & Illustrated Talks Instructional Video
- Project Talk Example Video
- Public Speaking Example Video
- Demonstration Example #1 Video & #2 Video

2021 GAVEL GAMES & MODEL MEETINGS

Due to the unknown status of restrictions for group sizes and to allow plans to be made without risking last minute interruptions and changes, the 2021 Gavel Games & Model Meetings contest will be held live via Zoom. An email was sent to Organizational Leaders, November 27, with registration information and important notes for preparing for this year's contest.

2021 GUIDELINES FOR 4-H CLUB DAY PRESENTATIONS

The events listed below are suggested guidelines for scheduling purposes. Enter members of your club where you feel their presentation will fit best. A club may have more than 1 ensemble, skit, etc. as long as different members are in it. "Juniors 7-12 and Seniors 13 & older" Cloverbuds may *only* participate in the Sharing Division.

PUBLIC PRESENTATIONS

Sharing - Non-competitive

- A. Recommended, for cloverbuds and 1st and 2nd year 4-H members 10 years old and under, but not limited.
- B. Time: recommend 2-3 minutes.
- C. Props or posters may or may not be used.
- D. Topic must be any 4-H related project or item.
- E. Cloverbuds and 4-H members come prepared with short presentation.

Project Talks - Junior

- A. For 4-H members 7 to 12 years old.
- B. Time: recommend 3 to 4 minutes, 7 minutes maximum.
- C. Visuals encouraged but not required.
- D. Individual presentations only.
- E. Topic may be on 4-H project or aspect of project 4-H member is currently enrolled in.
- F. PowerPoint <u>is allowed</u> for this category and age division. Contestant is responsible for providing a computer and projector. A projector can be checked out from the Extension Office on a first come, first serve basis. No internet access will be provided.
- G. Questions are not asked.

Demonstrations - Illustrated Talks - Junior

- A. A demonstration is a show and tell type of presentation. An <u>illustrated talk tells how</u> rather than shows how. Needs end product.
- B. For 4-H members 7 to 12 years old.
- C. Time: recommend 4 to 7 minutes, 10 minutes maximum.
- D. Either individual or team presentations.
- E. All necessary equipment provided by 4-H member, i.e. computer, poster, etc.
- F. Topic may be related to 4-H project currently enrolled.
- G. The endorsement of brand names is discouraged.
- H. PowerPoint is allowed for this category and age division. Contestant is responsible for providing a computer and projector. A projector can be checked out from the Extension Office on a first come, first serve basis. No internet access will be provided.
- I. Questions asked.
- J. Summary is required.

Demonstrations - Illustrated Talks - Senior

- A. A demonstration is a show and tell type of presentation. An illustrated talk tells how rather than shows how. Needs end product.
- B. For 4-H members 13 years old or older.
- C. Time: recommend 5 to 10 minutes For 2021 only, 10 minutes maximum.
- D. Either individual or team presentations.
- E. All necessary equipment provided by 4-H member, i.e., computer, posters, etc.
- F. Topic may be related to 4-H project currently enrolled.
- G. The endorsement of brand names is discouraged.
- H. PowerPoint <u>is allowed</u> for this category and age division. Contestant is responsible for providing a computer and projector. A projector can be checked out from the Extension Office on a first come, first serve basis. No internet access will be provided.
- I. Questions asked.
- J. Summary is required.

Public Speaking - Senior

- A. For 4-H members 13 years and older.
- B. Time: recommend 5 to 7 minutes For 2021 only, 10 minutes maximum.
- C. Visuals may or may not be used. They should enhance the talk- not distract. No posters or PowerPoint presentations allowed.
- D. Individual presentations only.
- E. Topic unlimited, persuasive, informative, etc.
- F. <u>Outline required for judge</u> (Judge will deduct one ribbon if outline not available).

Spontaneous Speaking-Senior

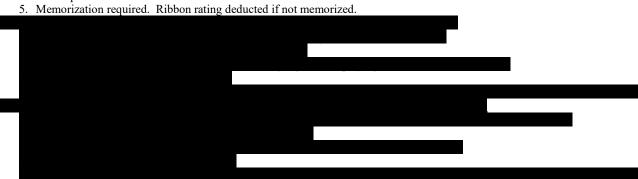
- A. For 4-H members 13 years and older.
- B. Draw for a topic from list, "4-H Promotion", "Current Events", "Personal Interest" (hobby, sports, school, future plans)
- C. 10 minutes allowed to prepare speech. Time: Recommended 3-5 minutes, 5 minutes maximum.
- D. No questions asked.
- <u>TALENT</u> Member must present a <u>prepared</u> Public Presentation (demonstration, project talk, public speaking or sharing) to be eligible for individual talent. <u>Spontaneous Speaking is not included in the prepared Public Presentation category</u>. 4-H member may participate in group (3 or more) without presenting individual prepared public presentation. (Individual entries must also present demonstration, project talk, public speaking or sharing.)

Music



C. Vocal Solo

- 1. Participant will sing one number.
- 2. 4-H member judged on vocal presentation.
- 3. Copy of selection will be given to judge before performing* with measures numbered. If not available, one ribbon deducted.
- 4. Accompanist need not be a 4-H member.



F. Instrumental Solo -

- 1. Participant will play a composed solo number.
- 2. Copy of selection will be given to judges before performing* with measures numbered.
- 3. Accompanist need not be a 4-H member.
- 4. Memorization is not required.
- Dance (Country dance, folk, choreographed, other) Maximum 5 minutes. Must provide own equipment to play music (i.e., CD player, speaker).
 - A. Junior Solo
 - B. Senior Solo

Drama

- C. Reading Poetry Interp or Prose Interp
 - 1. Dramatic or Interpretive, humorous, or other type of reading.
 - 2. Individual presentation.
 - 3. A 10 minute maximum time limit. No minimum time limit.
 - 4. Students are expected to have an attention getting intro that includes description of performance which should include the title, author, and setting, and the name of the participant and 4-H club). The intro also sets the scene for the cutting.
 - 5. No props beyond a folder or book may be used in Readings. Props may be used in Solo Acting.
 - 6. No extra points will be awarded for memorized work. While this may be memorized, but needs to look as though it were a reading.

D. Solo Acting

- 1. The material is generally something that was published as a script, but can be done from a story. The pieces may be single or multiple characters (one person does all the parts).
- 2. Individual Presentation.
- The time limit is maximum 10 minutes. No minimum time limit. 3.
- 4. Students may move around and may even use a chair as a prop.
- 5. The piece must be memorized.
- 6. Students are expected to have an attention getting intro that includes title and author. The intro also sets the scene for cutting. E. Other
 - 1. Miscellaneous grouping: novelty, stunts, pantomime, puppets, marionettes, ventriloquist acts, etc.
 - 2. Individual
 - 3. Maximum 5 minutes.

*If original copy is not available, judge will deduct one ribbon rating.



DISTRICTWIDE PROJECT NEWS

DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	Name	Phone #	Email	
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net	
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com	
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	k9capersckd4h@gmail.com	
Horse	Jennifer Watkins	452-5710 (cell)	watkins9468@yahoo.com	
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com	
Photography	Tod Megredy	620-366-3160 (cell)	tmegredy@gmail.com	
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfahrenthold@gmail.com	
Poultry	Hannah & Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com	
Poultry	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com	
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com	
Rabbit	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com	
Reading	Amber Pracht	212-5000	prachtamber@gmail.com	
Shooting Sports: Archery	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com	
Shooting Sports: Archery	Cade Rensink	392-0022	crensink@ksu.edu	
Shooting Sports: BB Gun Jay Wisbey		587-7987 (cell)	jwisbey@ksu.edu	
Shooting Sports: Rifle Cole Malmberg		392-7712	c-dmalmberg@hotmail.com	
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com	
Shooting Sports: Shotgun Jay Wisbey		587-7987 (cell)	jwisbey@ksu.edu	
Shooting Sports: Hunting Skills	Eric Klein	392-0368	herbie57_57@hotmail.com	



4-H SCHOLARSHIPS

Attention High School Seniors!! Are you in search of some funds to further your college education? Here are several 4-H scholarships you may be eligible for:

LOCAL 4-H SCHOLARSHIP INFORMATION

All of the <u>local</u> scholarships described below require the Kansas 4-H Scholarship Application (2021) along with #2-8 requirements as outlined on the Kansas 4-H Scholarship Application unless otherwise noted. Check the description of each scholarship for any additional requirements. <u>No staples, folders or notebooks</u>. <u>Please use a binder clip or paperclip to secure application together and place in envelope</u>.

<u>Tri-Rivers Fair Scholarship – (Number given and amount will vary based on funds available)</u>

The purpose of this scholarship is to recognize outstanding 4-H club or FFA chapter members whom are leaders and role models within their communities. Members will receive scholarship monies for the spring semester of their first year at a community, technical, or baccalaureate institution. Must be a graduating senior (or its related equivalent) in 4-H or FFA, participated in the most recent Tri-Rivers Fair, and demonstrated scholarship and leadership capabilities. Applicant must complete items 1-5 & 7 of the current Kansas 4-H Scholarship application. In addition to the application, applicants must include an essay, one page, double spaced, describing how their experiences at the Tri-Rivers Fair will positively impact their future goals. *Applications due March 1.*

<u> 81-40 Riding Club Scholarship – (2 \$500 Scholarships)</u>

Must be a graduating high school senior and have been enrolled in the 4-H Horse Project the past two years. One scholarship will be awarded to an individual in each county of the District. Must have been a 4-H member in Saline or Ottawa County. Scholarship must be used for post-high school education. <u>Applications due</u> <u>March 1.</u>

<u>Ottawa County 4-H Foundation Scholarships – (1-10 \$250 Scholarships)</u>

Must be a graduating high school senior and current Ottawa County 4-H member. Scholarship must be used for post-high school education. <u>Must turn in most current 4-H Permanent Record</u>. <u>Applications due</u> <u>March 1.</u>

<u>Saline County 4-H Development Fund Scholarships – (1-3 \$1,000 Scholarships)</u>

Must be a graduating high school senior and a current 4-H member in Saline County with three years of 4-H experience. <u>Must turn in most current 4-H Permanent Record</u>. The scholarship will be limited to universities and colleges located in the state of Kansas. <u>Applications due March 1</u>.

Ken and June Jennison Communication Scholarship – (1 \$1,000 Scholarship)

Must be a graduating high school senior who will be majoring in the field of communications or current college student majoring in the field of communications. Must have been a 4-H member in Saline County. The scholarship will be limited to universities and colleges located in the state of Kansas. Applicant must have been involved in 4-H for at least three years. <u>Must turn in the most current 4-H Permanent Record</u>. <u>Applications</u> <u>due March 1.</u>

<u>Pamela Van Horn Youth Development Scholarship – (1 \$1,000 Scholarship)</u>

This scholarship is open to any college student who was a Saline County 4-H member or was employed by the Central Kansas District AND who will be a sophomore, junior, or senior majoring in the field of youth development. The scholarship will be limited to universities and colleges located in the state of Kansas. In addition to the application, applicants must include an essay (500 words or less) on how their chosen career field will benefit youth. *Applications due March 1.*

<u>Clyde & Glenn Lindstrom Estates Scholarship – (1-5 \$1,000 Scholarships)</u>

This scholarship is open to any student pursuing an undergraduate degree that is/was a Saline County 4-H member and will be a graduating high school senior or current college student. Must have been a 4-H member in Saline County. The scholarship will be limited to universities and colleges located in the state of Kansas. Priority will be given to worthy, present/former Smoky View 4-H members. *Application due March 1*.

<u>Smith Family Leadership Scholarship – (1 \$500 Scholarship)</u>

This scholarship is open to any student pursuing post-secondary education that is/was a Central Kansas District 4-H member and will be a graduating from high school. The applicant must have been enrolled in the leadership project for at least three years. Must turn in most current 4-H Permanent Record. The scholarship will NOT be limited to schools located in the state of Kansas. In addition to the application, applicants must include an essay (500 words or less) on how 4-H has influenced their leadership development. The applicant's contribution through leadership will be the main focus of this scholarship. *Application due March 1*.

In addition to the scholarship applications, all applicants must upload a head shot photograph, and a bio of 250 characters or less. A link will be posted on the 2021 Scholarship Information page at <u>https://www.centralkansas.k-state.edu/4-h/scholarships/index.html</u> If awarded a scholarship, this information will be used for publicity purposes. Your bio should contain your intended college, year in college, educational plan (major/minor), and may also include a sentence or two describing your 4-H experience leading up to the present (such as highlighting a project area which led to your current educational plan, a memorable award, etc.).

PLEASE NOTE: If you are applying for the state scholarships and local scholarships that use the Kansas 4-H Scholarship Application, you must provide a copy for each level of scholarship in which you are applying (i.e., one copy for the Kansas 4-H Scholarships and one copy for the Local 4-H Scholarships). Be sure to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too (available on the District website).

<u>NOTE: At the time of writing this newsletter, the 2021 application was not available. Check</u> <u>the website frequently for the correct application.</u>

KANSAS 4-H STATE SCHOLARSHIP INFORMATION

You will need to use the 2021 Kansas 4-H Scholarship Application. These applications are due to either Extension Office by **January 11.**

The <u>2021 Kansas 4-H Scholarship Application</u> is available from either Extension Office or at <u>http://www.centralkansas.ksu.edu/4-h</u>, Scholarship Information.

PLEASE NOTE: If you are applying for the state scholarships and local scholarships that use the Kansas 4-H Scholarship Application, you must provide a copy for each level of scholarship in which you are applying (i.e., one copy for the Kansas 4-H Scholarships and one copy for the Local 4-H Scholarships). Be sure to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too (available on the District website).

<u>NOTE: At the time of writing this newsletter, the 2021 application was not available. Check</u> <u>the website frequently for the correct application.</u>



SALINE COUNTY 4-H DEVELOPMENT FUND SEEKING BOARD MEMBERS

Are you or someone you know passionate about helping our 4-H youth, our future? Are you 18 years of age or older? Do you live in Saline County? Then serving on the Saline County 4-H Development Fund Board is for you! The board is looking for energetic, visionary, and individuals committed to making the best better. If you are interested or know someone who would be interested in serving in this role, please contact Sarah at 785-309-5850 or <u>semaass@k-state.edu</u>. Thank you in advance for your assistance in helping this group continue to be an active part of the Central Kansas District 4-H Program.

4-H CLUB MEETINGS THAT YOUTH CHOOSE TO ATTEND

There are three major components of club meetings: group building, group decisions and an educational program or activity.

<u>Component #1- Group Building – 25% of the meeting</u>

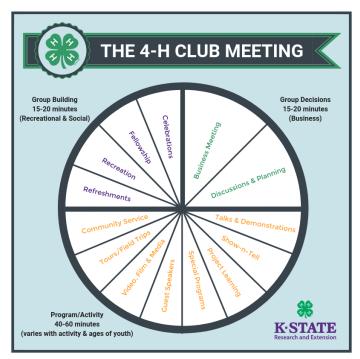
This includes any activities that help everyone get acquainted, feel accepted and recognized. New kids join throughout the year. Incorporate activities that will help new 4-H members get acquainted with other club members, including celebrations. The Kansas 4-H publication "Celebrating with 4-H Ceremonies" suggests the following types of ceremonies for 4-H Clubs: Recognition ceremonies (to honor work done by individuals or the club), welcoming ceremonies (to show importance of being a member of a group), special observance ceremonies (holidays, special weeks, events), campfire, flag raising and lowering and citizenship ceremonies. Add in evaluation time. Get everyone's opinion after a club event to know how it could be improved or what people thought went well. Often adults have a very different idea of how an event went or worked, so it is also important to get club member opinions. Often recreation is the first component of a club meeting to get cut because meetings run long. For very young children this may be the part of 4-H they enjoy most. Recreation should be a part of every meeting. It helps members continue the atmosphere of fun and interest as well as getting to know one another.

<u>Component # 2 - Group Decision Making – 25 % of the meeting</u>

Decision making happens in the business part of the meeting. This time should be democracy in action. Members learn to express themselves in a group, listen to the views of others, use parliamentary procedure to reach decisions and abide by majority of the rules. This may be the member's first experience with parliamentary procedure. Parliamentary procedure is abstract and can be hard to understand. It will take some coaching and reinforcement to help members learn par law skills. Try having a parliamentary procedure tip at each meeting. Break into small groups and practice. Experiment with other ways to build consensus and make decisions.

<u>Component # 3 - Educational</u> <u>Program or Activity – 50% of the</u> <u>meeting</u>

This is the educational part of the meeting. Having members give presentations is a great opportunity for them to learn public speaking skills in a supportive atmosphere. If it's hard to schedule everyone, consider breaking the audience in two parts and have two talks going at the same time. Ask members to consider giving team demonstrations. By pairing younger and older 4- H members together they both gain new skills from the experience. Be flexible with presentations. Younger members may like to do a show and tell. Some members may want to create a project display that they can talk about in a more unstructured way. Other ideas for the program component include having a health tip, safety tip, citizenship tip or thought for the day. Invite a guest speaker to talk. Create a project bowl or skill-a-thon. Or use this time for project work or community service projects.







NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

DECEMBER/JANUARY CHECK-UP

December is here! Have you found yourself starting the never-ending errands of the Holiday Season—shopping, school programs, baking and writing holiday cards? Well, don't panic...just take it one step at-a-time and everything will get done. In the rush, don't forget 4-H! Here's your monthly check-up so you won't get caught in a snow blizzard after the first of the year.

January is a time of setting new goals and starting fresh! The New Year can also be a time to recruit new members and leaders! Set two to five club goals and watch yourselves change!

- ___Online enrollment completed by December 1, 11:59 p.m. to participate in 4-H Club Day.
- Online enrollment completed by December 1, 11:59 p.m. to participate in the County Fairs for returning members.
- _____Holiday plans made.
- 4-H members asking friends to attend a 4-H meeting with them?
- _____4-H parents encouraging other parents to get involved?

Review

- _____Highlight key points from *4-H Newsletter* at club meeting.
- _____Updated project lists and copies of 4-H participation forms provided to club project leaders.

<u>To-Do</u>

- _____Parent's Committee working.
- _____Make sure club project leaders are indicating they are a project leader in 4HOnline.
- _____Encourage leaders to start conducting project meetings.
- _____Check club mailbox at Extension Office.
- _____Report from the November 4-H council meeting.
- _____Start Gavel Game Teams/Model Meeting.
- _____Encourage Demonstration Trainers to start.
- _____Encourage 4-H Club Day Planning.
- _____Check club's progress toward goals.
- _____Annual Summary up-to-date.
- _____Ideas for fair parade and fair theme (for both county fairs). Voting at January 4-H Council.
- _____Have a parents meeting.
- Have new parents complete the 4HOnline enrollment for a volunteer and make arrangements to attend the Volunteer Screening Orientation.
- _____Update 4-H Records, 4-H Project Award Applications, and Pin Applications.

Remember

- _____Next Organizational Leader Update, Thursday, January 21, 7 p.m., Online (Zoom).
- _____Next 4-H Council Meeting, Monday, January 25, 7 p.m., virtually.

Promote/Recruit

- _____Districtwide Project Meetings promoted.
- Gavel Games and Model Meetings promoted and teams forming. Registration due Tuesday, January 5, at 11:59 p.m.
- _____4-H Club Day Activities promoted. Registration due ONLINE, January 17, at 11:59 p.m.
- 4-H Camp & Camp Counselor's promoted.
- _____Citizenship In Action promoted.
- _____Promote Red Wheel Sales (Minneapolis Area).
- _____Districtwide project meetings promoted.
- _____Plan and encourage 4-H Club Day participation.
- _____Encourage state/district/area wide trainings.

ORGANIZATIONAL LEADERS UPDATE

Mark those calendars for the next Organizational Leaders' Update at 7 p.m., Thursday, January 21, online via Zoom. We'll discuss timely topics such as 4-H Club Day, follow up on Gavel Games, Model Meetings, and District 4-H Quiz Bowl, and other events and activities that will be coming up. A link will be emailed out to the organizational leader's listserv with any meeting details closer to the meeting date.

4-H COUNCIL NEWS FOR ORGANIZATIONAL LEADERS

At the January 4-H Council meeting, members will be voting on a 2021 County Fair themes. Clubs need to plan to present <u>only one</u> fair theme to the council. We will take the top three themes back to the county fairboards for them to select the fair theme. Remember, since the county fairs are not just for 4-H members, but for the whole county, we need to not use 4-H in the theme.

SHARING THE LOAD

Have you ever felt the pressure of 4-H overload? Too many meetings? Too many forms? Too many phone calls? And no time for your own children and hobbies? Maybe you're facing 4-H overload. One thing you might want to try is delegating! Whoever said you had to be Ms./Mr. Super Organizational Leader? Have you ever heard of sharing the load with the Parents'

MA:

Committee? Other 4-H parents are usually willing to share responsibilities if asked! You might have to explain the responsibilities and then let them do it their way. Then you must be appreciative of their work (even if you know a better way).

Here are some quick suggestions:

- **New Family Coordinator:** Welcomes visitors; explains 4-H to new and visiting families; distributes 4-H information; and contacts the Extension Office with the visitor's names and addresses.
- **Project Leader Coordinator:** Organizes project leaders; explains and trains new project leaders; collates needed 4-H materials for members and distributes materials to members.
- **Record and Awards Trainer:** Keeps informed of Achievement Awards and requirements needed to receive; trains members in fundamentals of completing 4-H records and 4-H Project Award Applications.
- **Demonstration Trainers:** Trains members and adults concerning the fundamentals of presenting demonstrations and talks; promotes 4-H Club Day; assists families with submitting their 4-H entries online; encourages demonstrations and talks; provides guidance for youth.

December, 2020



	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Red Wheel Sales begin, Minneapolis Returning Members 4-H Online Enrollment DUE by 11:59 p.m. to participate in County Fair New & Returning 4-H Members: Online Enrollment DUE by 11:59 p.m. to participate in 4-H Club Day Volunteer Screening Orientation, 7:00 p.m., Online		3	4	5
6		7	8	9	10	11	12
13		14	15	16	17 Adult Chaperone Application DUE	18	19
20		21	22	23	24 Minneapolis & Salina Offices Closed December 24 - January 3	25	26
27		28	29	30	31		

January, 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
UPCOMING DATES: February TBD - Citizenship in Action (CIA) Registration and Payment Due to Extension Office TBD - Kansas 4-H Citizenship in Action (CIA) 4—Red Wheel Sales DUE by 5:00 p.m., Minneapolis 20 - District 4-H Club Day, Virtual 27 - Red Wheel delivery, Minneapolis					2	
3	4	5 Gavel Games/Model Meeting entries DUE Online (by 11:59 p.m.)	6	7	8	9
10	11 KAPs for Area Contest DUE State 4-H Scholarships due to Local Office February Newsletter articles due to Sarah	12	13	14	15	16
17 4-H Club Day Entries Due, Online by 11:59 p.m.	18 Martin Luther King Day Offices Closed, Minneapolis & Salina	19	20	21 Regional KAP Screening, Manhattan Organizational Leaders' Update, Online via Zoom - 7:00 p.m.	22	23
24 31	25 4-H Council Meeting, 7:00 p.m., Virtual	26	27	28	29 Gavel Games/Model Meeting Virtual	30 Gavel Games/Model Meeting & Quiz Bowl, Virtual Districtwide Committee Training, Virtual Red Wheel Sales End, Minneapolis



Central Kansas Extension District *Salina Office* K-State Polytechnic 2218 Scanlan Ave Salina, KS 67401-8196

Address Service Requested

GOODBYE 2020, HELLO 2021!

Dear 4-H Families,

While 2020 has been quite the challenging year, we have also had a lot of successes. As we say goodbye (and good riddance) to 2020, let's take time to reflect on the good things that came from this year: clubs continued to meet virtually and members were grateful for it; 4-H camp at Rock Springs was cancelled, but we were able to hold a virtual camp over three evenings; District leader-ship workshops and 4-H Council were able to continue to be held, virtually; County Fairs were still held in a modified fashion; 4-H Celebration of Achievements was held in a hybrid manner and people from all over were able to "tune in." While this is just a small number of the successes, it is important for us to celebrate our successes! While I would usually say, "where has the time gone?," I think we all realize that this year seemed to last FOREVER!

In this edition of the 4-H newsletter you will find it is a combination of December and January news. Please take a moment to review and read.

Have Safe, Healthy, and Happy Holidays!

Sarah

Minneapolis Office • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605 **Salina Office** • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Minneapolis office at 785-392-2147 or the Salina office at 785-309-5850.