

[centralkansas.k-state.edu/4-H](http://centralkansas.k-state.edu/4-H)

# Central Kansas District 4-H

**February, 2019**

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## LOCAL 4-H SCHOLARSHIPS

Don't forget, local 4-H scholarships are due March 1. Refer back to the December/January *4-H Newsletter* for more information or visit the District website. Applications can be submitted to either Extension Office. Don't forget to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too.

## SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks made out to CKD Extension. If the 4-H member wants to check out the 1/4 inch foot, that will require an additional \$30 deposit. Individuals MUST allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine. Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.

## HELP WITH 4-H CLUB DAY PRESENTATIONS

One of the greatest benefits of 4-H is learning to do public presentations! Resources have been added to the 4-H website to help you with the planning and presenting of talks. This information is intended to supplement the 4-H Club Day Guidelines. Here are the videos that are available at <http://www.centralkansas.ksu.edu/4-h> under 4-H Club Day Information:

- Public Presentation Video – Explanation of the various types of talks
- Demonstration Example #1 Video
- Demonstration Example #2 Video
- Project Talk Example Video
- Public Speaking Example Video

If you have any questions or still cannot find helpful information, please contact Suzanne Hokett, Master 4-H Volunteer at 785-643-6511 or [skhokett@designcentralks.com](mailto:skhokett@designcentralks.com) for more personal assistance.

## GOT FOOD TO EAT AT 4-H CLUB DAY?

This year at 4-H Club Day there will be a concession stand sponsored by the Cardinal 4-H Club. It will open at 9 a.m. There will be doughnuts, baked goods, pizza (sold by the slice), chips, pop, coffee, and water. Prices will range from \$1 - \$2 each and there will be a meal deal for \$5. Come enjoy a snack or meal while you wait!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

# 4-H CLUB DAY INFORMATION

## 4-H CLUB DAY – FEBRUARY 16

The BIG day is just around the corner!!! Have you been practicing the demonstrations, project talks and talent acts? If not, no time to start like the present! The 4-H Club Day schedule is posted to the website under 4-H Youth Development on the right hand side under 4-H Club Day. A hard copy will be available to you at either Extension Office upon request. An email was sent to all 4-H families when the 4-H Club Day Program was posted to the website. **Please check the times as soon as you can!** Don't wait until Thursday, February 14. Contact the Extension Office by **noon, Thursday, February 14** for any cancellations.



**LOCATION:** Salina South Middle School (2015 Simmons Street, Salina, but parking will be off of 4<sup>th</sup> Street). You'll need to use the South entrance at the back of the building). The doors will be unlocked by 7:30 a.m. Check the schedule for prep rooms! **NO PIANOS OR KEYBOARDS WILL BE PROVIDED FOR PRACTICE! Instrumental solos...warm up in the Commons area or outside.** A concession stand will be available throughout 4-H Club Day for your convenience.

**RUN-OFFS FOR REGIONAL 4-H CLUB DAY- If you receive a purple on a demonstration, public speaking or project talk...**you may choose to present your public presentation again for a chance to represent the District at 4-H Regional Club Day. Regional run-offs will begin at 1:15 p.m. Don't forget to be prepared to do your demonstration or speech again if you make run-offs. This means to be sure and bring an additional set of ingredients, etc.

**NO ANIMALS OR WEAPONS ARE ALLOWED ON SCHOOL GROUNDS.** Several questions have been asked about bringing animals and weapons into Salina South Middle School for the purpose of demonstrations during 4-H Club Day. The School District Office has said **animals or weapons are NOT allowed on school grounds.** If you are planning on a dog care and training demonstration, etc., please be aware of this. This does not mean that you cannot have a demonstration focusing on an animal project or shooting sports, it just means that you may need to get a little more creative in how you do it. Sarah and Kate would be happy to visit with anyone to help brainstorm some possibilities if anyone needs some help to think through how it could work and how it may look.

**4-H Club Day will be fantastic!!!! Stay calm, breathe, and ask questions!**

**PowerPoint Presentations** – Please refer to the 4-H Club Day Rules that were printed in the December/January 4-H Newsletter. Those who choose to utilize the PowerPoint option are responsible for the set-up of the equipment in a timely fashion. Also, the 4-H Club Day Committee does not guarantee that there will be a white space in the room for PowerPoint to be used. Therefore, you are responsible for your own screen OR you can bring white poster board (or foam core board) to use on the easel provided. You will also be responsible for providing your own extension cord. LCD Projectors are available on a first come, first serve basis. You may call the Salina Extension Office (309-5850) to reserve one or sign up at 4-H Club Day. Do not call the Extension Office until you have seen the schedule and can let us know the time you will need it. Thank you for your cooperation!

## 4-H CLUB DAY PARTICIPATION INCENTIVES

4-H Club Days is fast approaching, and the Club Days Committee is offering incentives again this year to encourage participation. There will be a prize table full of awesome prizes for all ages, and you could win one! For every speech/demonstration, talent event (instrumental, vocal, dance, reading, skit), and group event you participate in, you'll receive a ticket to put in the prize bucket of your choice. You'll also earn a ticket for being a room monitor at your club's assigned room, completing FCS judging school, completing the photo judging school, and participating in the community service activities.

The more you participate, the more chances you have to win! What prizes can you choose from? It's too early to have a complete list, but there will be gift certificates, toys, games, DVDs, electronics, and much more!

# THE HOW'S AND WHY'S OF 4-H CLUB DAY....✿

- 4-H members will be scheduled randomly.
- The judges for Project Talks, Public Speaking and Junior and Senior Demonstrations may select 2-4 purples from their representative rooms. These 8-16 purple winners then have the choice to compete in the afternoon at the 4-H Regional Run-offs. Spontaneous Speaking is not a regional event, so it does not qualify.
- **4-H Regional Run-offs begin at 1:15 p.m.** Contestants who received purples in the public presentation divisions will be responsible to sign up for a time if they choose to compete for a spot to represent the Central Kansas District at Regional 4-H Club Day.
- 4-H members are encouraged to visit with the judges following their presentations. The judges are nice and provide some good feedback on ways to improve!
- No pianos or keyboards are available for practice. Instruments may warm-up in the Commons Area or outside.
- **Each club has been assigned a room (or two) to monitor. Please follow through!**
- **Only committee members are allowed in the 4-H Club Day Office!**

**Regional 4-H Club Day has been scheduled for March 23, 2019, at Clay Center**



## KAPs GOING TO STATE CONTEST

**Congratulations** to those individuals who have KAPs going to the state contest:

<b>Beef:</b>	Weston Schrader, Solomon Valley	<b>Leadership:</b>	Kyler Cox, Sunny Valley
<b>Citizenship:</b>	Adelaide Easter, Sunny Valley	<b>Meat Goats:</b>	Weston Schrader, Solomon Valley
<b>Clothing:</b>	Leah Hennes, Willing Workers	<b>Performing Arts:</b>	
<b>Health &amp; Wellness:</b>			Adelaide Easter, Sunny Valley
	Emma Littich, Smoky View	<b>Pets:</b>	Sydney Hynes, Cardinal
<b>Home Environment:</b>		<b>Photography:</b>	Keely Orr, Friendly Valley
	Grace Pfannenstiel, Boldly Go	<b>Poultry:</b>	Kyler Cox, Sunny Valley
<b>Horse:</b>	Jeannie George, Sunny Valley	<b>Space Tech:</b>	Joel Hennes, Willing Workers

## SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office on Tuesday, February 19, and Thursday, March 7 from 9 a.m. – 4:30 p.m. Be sure to come by and see her to express any concerns, new ideas, or just to visit.

## 4-H NEWSLETTER DEADLINES FOR 2019

If you have something you would like in the *4-H Newsletter*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for March is February 10; and for April is March 15.



## MATCH MADNESS

On Thursday, March 21, from 7 a.m. – 7 p.m. we will have an opportunity to donate money to the Salina County 4-H Development Fund at the Salina Fieldhouse OR online at <http://matchmadnessGSCF.org>. At this event the

Greater Salina Community foundation will MATCH the money you donate. This means extra “free” money for 4-H programs! We encourage your 4-H Club or individuals that wish to support 4-H’ers, to stop by the event with their donation, and take advantage of this opportunity to expand your contribution with these matching funds. Please put March 21 on your calendar!

# OZ-SOME 4-H CAMP

## WANTED: CAMP COUNSELORS

If you are currently an 8<sup>th</sup> grader or older...we need YOU! Camp Counselors are 8th through 12th graders (preference given to older youth). Camp will be June 14-17. The counselor application will be online only and has been emailed out to all age eligible 4-H members who have completed their 4-H enrollment. Applications will be due **April 15**. All counselor applicants ***must*** attend the Counselor Training on June 13 and 14 at Rock Springs. Interviews will be scheduled in Minneapolis on April 29 and in Salina on April 16 and April 30. Interviews will be scheduled between 3:00 - 5:30 p.m. If these dates and times don't work for you, contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) to set up an appointment for an interview. *Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due to either Extension Office by April 15.* If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2019 with a renewal.



## 4-H CAMP

Four action-packed days await 4-H'ers ready for exploring Rock Springs 4-H Center, June 14-17! Meet new and old friends to enjoy swimming and various camp activities when you sign up for 4-H camp.

Who can go? 4-H members and their friends who have or will be completing grades 3-7 may attend.

The cost for a regular camper is \$223 or \$123 with the scholarship.

## BUS FOR 4-H CAMP

4-H Members will ride the bus for free. Non 4-H members will be charged a \$5 fee.

## 4-H ROOKIE CAMP

Come one come all 1st and 2nd graders for an overnight camp. Enjoy swimming and various camp activities when you sign up. This is based on a first come, first served basis, so register early to secure your spot!

This year there will be two sessions for Rookie Camp. The first group will be June 14-15. The second group will be June 16-17. When you register online for camp, you will be asked if there is a session that WILL NOT work for your child(ren). All efforts will be made to accommodate the request above, but there will be no session preference guarantee. After the registration deadline, you will receive notification for which session your child(ren) has been placed.

The cost for a rookie camper will be \$108 or \$38 with the scholarship.

**IMPORTANT! Registration for 4-H Camp will be online AND we will be using Camp Doc again for the medical information process. More registration information and deadlines will be forthcoming in the March 4-H newsletter.**

**Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.**

If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.



# ***OZ-SOME 4-H CAMP CONTINUED***

## **SCHOLARSHIP INFORMATION – CAMPERS AND COUNSELORS**

Campers will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on “Why I want to attend camp.” Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions and Saline County 4-H Development Fund. **The completed scholarship application will be due by the camp registration deadline (remember, it requires an organizational leader signature and the 4-H’er signature).** Don’t miss out on this fun adventure!

## **WANTED: BUS DRIVERS FOR 4-H CAMP**

Do you have a CDL-B license with passenger and school bus endorsement? Would you be available and interested in helping drive youth to 4-H Camp on June 14 and back home on June 17? If not you, do you know someone who does? If so, please contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) soon. Note: Defensive Driving and First Aid training are preferred but are not required.



## **CAMP NURSES**

We are looking for individuals willing to attend 4-H Camp as one of three camp nurses. If you are interested, please contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)).



## **4-H COUNCIL SCHOLARSHIPS**

4-H Council scholarships are available for numerous 4-H sponsored events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (<http://www.centrankansas.k-state.edu/4-h/documents/Scholarship%20Application.doc>), but that it is submitted to either Extension Office at the same time you pay the registration fee. **Any applications received after the registration deadline will not be considered for a scholarship.**

## **SAVE THE DATE**

- The **4-H Celebration of Achievements** date in the master calendar has been changed to Sunday, October 27. This event will take place in Salina.
- **Ottawa County Fair & Tri-Rivers Fair Dog Shows** will be held on Saturday, August 3, in Salina at Heritage Hall (Tony’s Event Center).
- **Tri-Rivers Fair Fashion Revue Judging and Public Revue** will be held on Sunday, August 4, in Salina at Heritage Hall (Tony’s Event Center).



## **SAVE THE DATE – 48 HOURS OF 4-H**

48 Hours of 4-H will be held the weekend of October 12-13, 2019. Save the date now and join us this fall in seeing just how much we can give back to our communities! Invite your friends, clubs, adult volunteers, and 4-H alums too! If these dates create a conflict for your club, don’t worry, plan a project for another weekend in October!

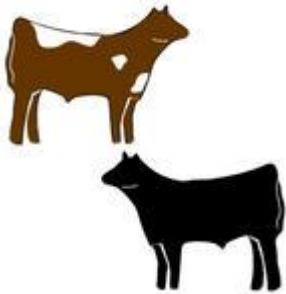
# FUNDRAISER UPDATE

Minneapolis – Red Wheel sales concluded on January 31. Final numbers and payment were due to the Minneapolis Office on Wednesday, February 6. The delivery date is February 23.

## BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS

Beef Check-in will be **Saturday, March 9**. From 8:30 -11 a.m. we will be at Glenn Engelland's Farm (4399 W. Watkins Rd, Salina – from the I-70 exit go north 1 1/2 miles on Halstead, turn left or west on to Watkins Rd. for 1 1/2 miles). The farm is located on the south side of the road. We will also be checking-in from 1-3 p.m. at Spencer Schrader's (2118 Oxbow Rd, Wells). From Wells, go north to Mulberry Rd, then east 2/3 mile to 210 Rd, then north 2 miles, and then east on Oxbow Road. The farm is located on the south side of the road. Regardless of where you plan to go, please call 785-309-5850 for a time by **Thursday, March 7**. Both check-ins are open to all District 4-H Members. At both sites we will be weighing, tagging market animals and tagging Commercial Heifers. Commercial heifers that will not be nominated to attend state shows can be tagged at home (will need to purchase tags from the Extension Office) and photo taken showing the heifer with the tag in the ear by May 1. Registered heifers do not have to be checked in or nominated. When you call for a time, be sure to let the office know if you would like your animals nominated to show at the Kansas State Fair and/or the Junior Livestock Show (cost is to be determined). All animals will have an official "Kansas 4-H" ear tag put in the ear at a cost of \$3.50/tag. If you need a DNA envelope for a state show, the cost will be \$0.50 each.

## CENTRAL KANSAS CLASSIC BEEF SHOW



This "Blow and Go" show will be held on Saturday, April 13. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19<sup>th</sup> birthday before January 1, 2019. There will be a special class for the 4-H'ers enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 30 the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centralkansas.ksu.edu>), click on 4-H Youth and Development on the left hand side, and a flyer will be located under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.

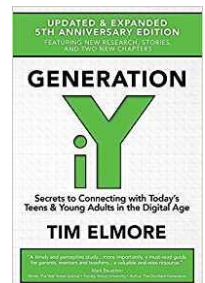
## TRI-RIVERS FAIRBOARD FUNDRAISER

The Tri-Rivers Fairboard would like to invite you to join the Dillon's Community Rewards Program which donates a percentage of your total Dillons bill to the Saline County Fair Association (Fairboard) which we use to support 4-H. You may sign up at: <http://www.dillons.com/communityrewards>

## iY Generation Workshop (Youth Born 2001-2018)

Diane Mack, Northeast Regional 4-H Specialist, will be conducting a iY Generation Workshop on **Thursday, May 9, from 7-8 p.m.** This workshop will be based off of Dr. Tim Elmore's book *Generation iY* and this workshop will be conducted over the web, so parents, volunteers, and organizational leaders can participate in the comfort of their own home. The objectives of this workshop will be to learn:

- the characteristics about Generation iY
- the secrets to connecting with today's teens and young adults
- the six steps to bringing out the best in Generation iY
- how 4-H programming efforts provide optimal learning opportunities needed for this generation



More information, including online registration details, will be in the March & April 4-H newsletters.



## GAVEL GAMES & MODEL MEETINGS RESULTS

Congratulations to all the participants! The judges had positive comments and enjoyed your presentations! Remember, teams presenting on Friday were not eligible for Regional 4-H Club Day. RQ = Regional Qualifier

### Model Meetings

Smoky View (Friday)—Blue

Willing Workers—Purple (RQ)

Woodsdale—Purple (RQ)

### Gavel Games: Junior

Boldly Go A—Purple (1<sup>st</sup> Alt RQ)

Boldly Go B (Friday)—Purple

Boldly Go C—Purple (RQ)

Gypsum Valley A—Exhibition/Participation Pleasant Valley A—Purple (RQ)

Gypsum Valley B (Friday)—Purple

Pleasant Valley A—Purple (RQ)

Willing Workers A—Red

### Gavel Games: Pre Junior

Gypsum Valley A (Friday)—Participation

Pleasant Valley A—Participation

### Gavel Games Senior

Boldly Go A—Purple (RQ)

Boldly Go B—Purple (1<sup>st</sup> Alt RQ)

Boldly Go C—Purple

Friendly Valley—Red

Willing Workers A—Blue

Willing Workers B—Purple (2nd Alt RQ)

### Gavel Games: Extemporaneous

Extemp A—First—Andrew Lagerman, Ella Tracy, Matthew Hogan, August Hulse, Mary Arthur Stevens

Extemp B—Third—Ben Hogan, Delaney Mills, Katie Stevens, Grace Pfannenstiel, Amaria Wangerin

Extemp C—Second—Katrina Fahrenthold, Klaira Thelander, Katie Buchanan, Timothy Ade, Sam Stone

## DISTRICTWIDE NEW 4-H FAMILIES MEETING

New to 4-H in the last 3 years? Plan to attend a new 4-H family meeting on **Tuesday, February 26 from 7-8:15 p.m.** The location of this meeting will be based off of those who register. An email will be sent after the registration deadline to inform the participants of the location. This meeting is for new families and anyone who would like to attend to have a refresher course on what 4-H has to offer their child(ren) and the volunteer opportunities that exist. Please bring your questions to this meeting. We will discuss a number of things ranging from what 4-H Club Day is to what is involved in the Volunteer Screening process and why it is important. We'll go over the scholarships that are available to 4-H'ers to attend 4-H Camp and other trips. We'll talk about Districtwide activities, state activities and the importance of record books. Know what a KAP is? Don't worry if you do not, as we will discuss that as well. We ask that individuals RSVP for this meeting **by Tuesday, February 19**. To RSVP, go to <http://centralkansas.ksu.edu/4-h> and click on the link under "Upcoming Events and Online Registration." We hope to see you on February 26.



# ***LEADERSHIP OPPORTUNITIES***

## **4-H COUNCIL NEWS**

### **March Meeting**

The March 4-H Council Meeting will be held on Monday, March 25, at 7 p.m. in Salina. This meeting will be held in the College Center, room 103 (College Center Conference Room). If you refer to the K-State Polytechnic Campus Map located at <http://polytechnic.k-state.edu/admissions/CampusMap.pdf>, you will see the College Center Building as #8. Take the main campus entrance (located between Tony's Road and Magnolia Road). Take the first left and park in that parking lot (B-1). DO NOT park in handicap, reserved, or metered parking, otherwise you may receive a ticket. The College Center will be the building to the north. Once you enter the building, make a left and go down the hallway past the bathrooms and enter the room directly in front of you.

### **May Meeting**

The May 4-H Council Meeting will be held on Thursday, May 23, at 7 p.m. in Minneapolis. This date has been changed from the regular meeting time due to the Memorial Day Holiday.

## **2019 CENTRAL KANSAS DISTRICT 4-H AMBASSADORS**

Congratulations to the Central Kansas District 4-H Ambassadors who will be installed later this month:

Joel Hennes, Willing Workers

Dylan Koehn, Pleasant Valley

Andrew Lagerman, Boldly Go

Matthew Redden, Willing Workers

Madison Repp, Friendly Valley

Shelby Stolzenburg, Willing Workers

Continuing Ambassadors are:

Adelaide Easter, Sunny Valley

Kaylee Heimer, Gypsum Valley

Anya Pohl, Friendly Valley

Nathan Weiss, Sunny Valley

Savannah Zink, Friendly Valley



## **VOLUNTEER SCREENING ORIENTATION**

We will have two more volunteer screening orientations this year. The first one will be held on Tuesday, February 26, from 7 – 9 p.m. with the Online “RSVP” due Tuesday, February 19. The second Volunteer Screening Orientation is scheduled for Thursday, March 28, from 7 – 9 p.m. Online “RSVP” will be due on Thursday, March 21. The links to RSVP for either orientation can be found at <http://www.centrankansas.ksu.edu/4-h>, under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested in the orientation, it will be cancelled and those that sign up by the deadline will be notified. ***Either one of these orientations is the one any potential 4-H Camp Counselors should plan to attend if they have not already attended an orientation previously.***



# FOSTER CHILDREN GRANTS AVAILABLE FOR 4-H PROJECTS AND CAMP



Kansas 4-H Youth Development, the Kansas 4-H Foundation and Saint Francis Community Services are working together to provide funding opportunities for children and families involved with foster care. The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and their resource families who want to participate in learning opportunities available through 4-H. Through the Kansas 4-H Foundation, \$5,000 in grant funds are available to support foster care families and the children in their care who are current or potential 4-H members. **Grants due May 1!**

## Family Project Grants

- Children must enroll as 4-H members through their Local Extension Office.
- Eligible 4-H member can only apply for one 4-H project and one 4-H camp grant per year.
- Grant funds are for the purpose of starting or enhancing a 4-H project during the 4-H year such as purchasing a camera, craft supplies, clothing, feed, equipment, etc.
- Eligible 4-H member may request funds for supplies and equipment needed for participating in a pet or livestock project; however, funds are not available for the purchase of pets or livestock.
- Grant funding cannot include meal expenses.
- Items and supplies purchased from grant funding for 4-H project become the property of the eligible 4-H member.
- Liability, maintenance and warranty of the items and supplies purchased become the responsibility of the eligible 4-H member.
- Grant application and instructions available on the Kansas 4-H Website, [http://www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster Children Grant Application.pdf](http://www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster_Children_Grant_Application.pdf)



## COUNTY FAIR INFORMATION

It is hard to imagine that the county fairs will be here before we know it. The planning has begun. Watch for more details in the future 4-H newsletters.

### FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS

The dates for the Ottawa County Fair are July 16-19. The Tri-Rivers Fair will be on August 7-11 (pre-fair judging on August 5). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book and KAP. Interested 4-H members, parents and volunteers...should sign up online by April 1 by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.

### PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS

We are pleased to announce the theme for the 2019 4-H Photography Competition is **Uniquely Kansas**. This could include things specific to Kansas, including the people of Kansas. More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.



## ***DISTRICTWIDE PROJECT NEWS***

### **KANSAS 4-H SHOOTING SPORTS AGE**

The Kansas 4-H Shooting Sports program adheres to the National Shooting Sports Policies. The national policy regarding youth participation is stated as follows:

"4-H Shooting Sports Programs are open to all youth 8 years of age or older (as of Jan. 1 of the current year) without regard to race, color, sex, handicap, religion, age or national origin. Each state Land Grant University determines 4-H maximum age eligibility. Note that age eligibility for National 4-H Shooting Sports Events are determined by the National 4-H Shooting Sports Committee and may be different than that of states. 4-H Clovers (age 5-7) are not eligible for any aspect of 4-H shooting sports programs as these are not age appropriate activities."

Inappropriate activities include attending shooting sports meetings and practices. 4HOnline does not allow youth under age 8 to enroll in 4-H Shooting Sports.



### **DISTRICT 4-H HORSE NEWS**

#### **Horse IDs**

A link to the Horse ID Form can be found at <http://www.centrankansas.ksu.edu/4-H> under 4-H'er Forms and Documents, "Horse ID." Be sure and check the back page, lower right hand corner for the October, 2017 date to ensure you have the correct form.

Items to note:

- The form **MUST BE** front and back of one page, not 2 pages.
- A standard size picture **MUST BE** attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents **MUST** sign and date.
- The **ORIGINAL** 4-H Horse Identification Certificate **MUST** accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2019.

If you have any questions, please don't hesitate to contact the Extension Office.

#### **Horse Level Testing**

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2019), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at [classy3560@gmail.com](mailto:classy3560@gmail.com)

#### **Horse Panorama Results**

Congratulations to Jeannie George for placing 1<sup>st</sup> in the open hippology contest and Kaitlyn Watkins for placing 2<sup>nd</sup> in open quiz bowl. Way to go!

### **CANINE CAPERS NEWS**

Want to join the dog project but you don't have a dog yet or you just want to learn about the project? Come visit & see how we can help. Meetings are 6 p.m. in Kenwood Hall February 19, March 5, and March 19. To learn more or let us know you are coming contact Diana Thompson, Tracy Repp or email [K9capersckd4h@gmail.com](mailto:K9capersckd4h@gmail.com)

# DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net
Beef	Kyler Cox	643-1039 (cell)	kylercox19@gmail.com
Cats	Sydney Hynes	283-4249	tmhynes3@hotmail.com
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	k9capersckd4h@gmail.com
Entomology	Gayle Pfannenstiel	827-7649 (cell)	gaylepf@cox.net
Geology	Lois Larson	227-2681 (home) / 212-1440 (cell)	loisllarson@gmail.com
Hand Pets	Sarah Repp	315-7000 (cell)	sarahjrepp@gmail.com
Home Environment	Grace Pfannenstiel	376-2816 (cell) / 827-7649 (home)	gracepf28@icloud.com
Horse	Jennifer Watkins	452-5710 (cell)	watkins9468@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Photography	Eric Lamer	643 6781 (cell)	ericlamber79@gmail.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfarenthold@gmail.com lfahrenthold@yahoo.com
Poultry	Klaira Thelander	822-2003	ktsrabbitranch@gmail.com
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Klaira Thelander	822-2003	ktsrabbitranch@gmail.com
Reading	Amber Pracht	212-5000	prachtamber@gmail.com
Sheep	Rylee Schrock	822-4537	mschrock12@gmail.com
Shooting Sports: Archery	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com
Space Tech: Rocketry	Jeff Shamburg	438-9500	jshamburg@gmail.com

# SUNFLOWER LION'S CLUB HAM AND BEAN FEED

The annual Sunflower Lion's Club Ham and Bean Feed will be Saturday, March 16, at the 4-H Building in Salina. The Sunflower Lion's Club is looking for volunteers to help serve meals. There are two shifts, 10:45 a.m. – 1:00 p.m. and 1:00 p.m. – 3:15 p.m. With such a big event, they need at least 2-3 volunteers per shift, plus an adult. If you are available and would like to help, please contact Kate at 785-309-5850 or [klittich@ksu.edu](mailto:klittich@ksu.edu). Don't miss out on this great opportunity to serve your community!



# ATTENTION LIVESTOCK EXHIBITORS



Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

ALL livestock exhibitors are required to be YQCA certified in order to participate in the 2019 Ottawa County Fair, Tri-Rivers Fair, Kansas State Fair Grand Drive, and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement. However, they are encouraged to attend an instructor-led class for the educational value.

Youth may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - \$3/child
  - April 4, Minneapolis, 7 p.m.
  - April 11, Salina, 7 p.m.
  - April 18, Salina, 7 p.m.
- Online Course - \$12/child
- Test-Out Option – only 12 & 15 year olds eligible; online only; cost varies
- Valid Youth PQA+ Number – in lieu of YQCA certification

A child's YQCA certification is valid for one year, from the date they successfully complete the course. Youth will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by June 15, 2019. Certification numbers must be valid through the last day of KJLS (September 29, 2019) to be accepted.

After a child has completed the YQCA training, their certificate will be available on the family's 4HOnline account. The certificate will include the child's name, certification number, and date of expiration. Families may print copies of this certificate, as well as download it to any device, for their records.

For more details about the YQCA program, please contact Cade Rensink ([crensink@ksu.edu](mailto:crensink@ksu.edu) or 785-392-2147).

## QUIZ BOWL: THE RESULTS ARE IN!!!

Congratulations to the six teams who competed in the Central Kansas District 4-H Quiz Bowl on Saturday, January 26! The teams were formed by three clubs: Pleasant Valley, Boldly Go, and Solomon Valley.

The quiz bowl offered a great opportunity for 4-H'ers to demonstrate their knowledge and skills relating to all aspects of 4-H. The 4-H'ers worked together to answer questions and had fun.



Prizes were given to the top three Jr. and Sr. teams. They were:

- Jr. 1<sup>st</sup> – Boldly Go Juniors: Caroline Stone, Zoe Ade, Wesley Roland
- Jr. 2<sup>nd</sup> – Team Zeta: Kinsley Crosson, Aiden Anderson, Josi Schrader
- Jr. 3<sup>rd</sup> – Team Delta: Kolby Phipps, Dalton Krueger, Kyle Phipps
- Sr. 1<sup>st</sup> – Boldly Go Sr. B: Ella Tracy, Katrina Fahrenthold, Klaira Thelander
- Sr. 2<sup>nd</sup> – Pleasant Valley Sr.: August Hulse, Dylan Koehn, Jayci Shepard
- Sr. 3<sup>rd</sup> – Team Beta: Jaci Biggs, Maddy Krueger, Connor Peck

A \$25 prize was given to Boldly Go, the club with the most points.



# KANSAS AWARD PORTFOLIO WORKSHOP SERIES

It's never too early to get a jump on your record keeping. Coming in 2019, a series of workshops for CKD and McPherson County have been designed to help you overcome, not be overwhelmed by, those KAP's. These workshops are for parents and older teens looking for ways to make writing a KAP less complicated. Each workshop will break down a specific part of the awards portfolio and offer tips and suggestions for a successful experience. Workshops will be held from 7-8 p.m. RSVPs will be due 1 week prior to the workshop (unless otherwise noted) and based on those who have registered will determine the location of the trainings. Those who register by the deadline will receive an email with the location. Anyone who registers after the deadline should pay attention to the confirmation message as it will include the location and other details. You can RSVP by going to the registration link under Upcoming Events and Online Registration on our website <http://www.centralkansas.ksu.edu/4-H>

- Session II – Meetings, Committees; Leadership & Citizenship; Awards & Recognition (4-H and non 4-H), Tuesday, March 26 (RSVPs due March 19)
  - Making sense of what information goes where.
  - Using your permanent record to make these sections stress free.
- Session III – 4-H Project Story & Project Experiences Monday, April 29 (RSVPs due April 22)
  - Tips for writing a hassle free 4-H Project Story
  - How to effectively compile your information into section 2 of the KAP
- Session IV – Photographs, Score Sheets, and Evaluation Sheets Tuesday, May 7 (RSVPs due April 30)
  - The Who, What, How, & Why of your 4-H Project Photographs
  - Just what exactly are the judges looking for?
- Session V – Managing the Technology Involved with the KAP  
Make an appointment with Sarah if you are having issues with the technology and your KAP



## OUR SPRING FUNDRAISER HAS ARRIVED!

The Mixed Bag Fundraiser catalogs and fundraiser packets were distributed at the January District 4-H Council meeting and organizational leaders can pick them up at the Extension Offices if they were not picked up at 4-H Council. The large variety of bags, totes, and kitchen gadgets should make sales a breeze. The Central Kansas 4-H Districts unique promo code is good for free shipping on online orders over \$75. Free shipping will not be automatically included, so please be sure to SHARE this code with anyone who may purchase products online. This code is **FS7519** and is good until 7/31/19.



Orders and money will be due to your club leaders before April 2. Items will be ready for pick up by Organizational Leaders between May 6-10 from the Extension Office. Please direct any questions to Robyn Prickett at [robynprickettks@gmail.com](mailto:robynprickettks@gmail.com) or 785-493-0014.

## DISCOVER DAYS REGISTRATION

Discovery Days registration for “Discover Your Spotlight” will be opening on March 1. Registration will then close on April 15 at 11:59 p.m. Be sure to register early to get the class sessions you want. More details will be in the March 4-H Newsletter.



# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### FEBRUARY CHECK-UP

Five months into the 2018-19 4-H year...where has the time gone? Are you ready for the monthly check-up?

#### Review

- \_\_\_\_\_ 4-H Club Day Monitor roles reviewed with club members.
- \_\_\_\_\_ **4-H Club Day Run-Offs explained to the 4-H members.** Run-Offs conducted Saturday, February 16, following 4-H Club Day.
- \_\_\_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from the 4-H Newsletter at club meeting.

#### To-Do

- \_\_\_\_\_ Volunteer Service Application and Renewal Form completed on all project leaders.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ 4-H Club members inviting friends to join 4-H. Parents encouraging other parents to explore 4-H.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Report from the January 4-H council meeting.
- \_\_\_\_\_ Encourage 4-H members to update their Achievement Pins and Permanent Records.
- \_\_\_\_\_ Check club's progress toward goals.
- \_\_\_\_\_ Visitors' reported to Kate (klittich@ksu.edu)

#### Promote/Recruit

- \_\_\_\_\_ 4-H members encouraged to participate in judging contest(s) at 4-H Club Day. 4-H members should be knowledgeable about filling out Judging Cards after a short lesson during club meeting. Judging Card example available for check-out at the Salina Office.
- \_\_\_\_\_ 4-H Camp Counselors recruited
- \_\_\_\_\_ 4-H Camp promoted, June 14-17; Rookie Camp promoted, two sessions, Rock Springs. Registration due TBA.
- \_\_\_\_\_ 4-H Discovery Days promoted, May 29-May 31. Registration open March 1.

#### Remember

- \_\_\_\_\_ Reminder... if needing to cancel from 4-H Club Day, please call the Salina Extension Office by NOON, Thursday, February 14.
- \_\_\_\_\_ 4-H Club Day at Salina South Middle School, 2015 Simmons (parking and entrance off of 4<sup>th</sup> Street), February 16.
- \_\_\_\_\_ 4-H Club Day contestants reminded that **NO PIANO OR KEYBOARD** is available for practice.

### ORGANIZATIONAL LEADER UPDATE

The next Organizational Leader Update will be held at 7 p.m., Tuesday, April 2, via zoom. More details will be in the next 4-H Newsletter.





# February, 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Upcoming Events:</b> March 1 - Local 4-H Scholarships Due 9 - Beef weigh in & tagging					1	2
3	4	5	6	7	8	9
10 Ambassador Retreat 12-4 p.m.  March newsletter articles due to Sarah	11	12	13	14 4-H Club Day cancellations due by noon	15	16 4-H Club Day Salina South Middle School
17      CIA – Topeka	18  President's Day  Minneapolis Office Closed	19 Sarah in Minneapolis Office 9:30 a.m.- 4:30 p.m.  DW Dog Meeting Kenwood Hall 6:00 p.m.  RSVP due for New Family meeting  RSVP due for Volunteer Screening	20	21	22	23     Red Wheel Delivery Minneapolis Courthouse 9:30-10:30 a.m.
24	25	26 New Family Meeting 7-8:15 p.m. Location: TBA  Volunteer Screening 7-9 p.m. Location: TBA	27	28		



**Central Kansas Extension District**

**Salina Office**

K-State Polytechnic  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## THE 4-H YEAR IN FULL SWING

Dear 4-H Families,

There are a lot of contests taking place this month. Please be sure to review the rules and schedules ahead of time to make sure you are prepared. Do not hesitate to ask questions. Ask your club leaders, call the Extension Office, talk to families in 4-H who have participated in these contests. If you need to cancel, please contact the Extension Office and anyone else (i.e., team members) who may need to know. Remember, the purpose of these contests is for learning and growing. The participants receive immediate feedback and can turn around and apply it.

Don't forget, these contests should also be a fun experience for the youth!

Good luck to everyone this month!

Sarah

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