

Kansas



4-H FLASH

February, 2017

Central Kansas District

LOCAL 4-H SCHOLARSHIPS

Don't forget, local 4-H scholarships are due March 1. Refer back to the December/January *Flash* for more information or visit the District website. Applications can be submitted to either Extension Office. Don't forget to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too.

SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks made out to CKD Extension. If the 4-H member wants to check out the ¼ inch foot, that will require an additional \$30 deposit. Individuals **MUST** allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine. Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.

CONGRATULATIONS STATE KAP FINALISTS

Congratulations to the following 4-H members for being State KAP Finalists:

Clothing & Textiles:	Ashley Oldham, Pleasant Valley
Foods & Nutrition:	Adelaide Easter, Sunny Valley
Visual Arts:	Haley Peterson, Smoky View



CENTRAL KANSAS DISTRICT 4-H TEXT MESSAGES FOR 4-H FAMILIES

Want to receive text message reminders? You can sign up by texting a special message to 81010. Follow the directions below. This will be in addition to the email message notifications that will be sent from the Extension Office. In order to receive text messages, be sure to sign up using your cell number and **NOT** your email address. To sign up, text @16-17CKD to the number 81010.

THANK YOU FROM CANDY LANGLEY

Dear CKD 4-H Families,

It has been my true love and pleasure over the past 45 years to watch you parent and grow your children in the 4-H program. So many wonderful people I have met and have made friendships of a lifetime. Keep up the good work! I'm enjoying my family and grandchildren! Happy New Year!

Candy Langley
Retired CKD Office Professional



4-H CLUB DAY INFORMATION

4-H CLUB DAY – MARCH 4

The BIG day is just around the corner!!! Have you been practicing the demonstrations, project talks and talent acts? If not, no time to start like the present! The 4-H Club Day schedule will be posted to the website under 4-H Youth Development in two places: What's Hot and Upcoming Events and Online Registration. A hard copy will be available to you at either Extension Office upon request. An email will be sent to all 4-H families when the 4-H Club Day Program is posted to the website. **Please check the times as soon as you can!** Don't wait until Thursday, March 2. Contact the Extension Office by **noon, Thursday, March 2** for any cancellations.



LOCATION: Salina South Middle School (2015 Simmons Street, Salina, but parking will be off of 4th Street). You'll need to use the South entrance at the back of the building). The doors will be unlocked by 7:30 a.m. Check the schedule for prep rooms! **NO PIANOS OR KEYBOARDS WILL BE PROVIDED FOR PRACTICE! Instrumental solos...warm up in the Commons area or outside.** A concession stand will be available throughout 4-H Club Day for your convenience.

RUNOFFS FOR REGIONAL 4-H CLUB DAY- If you receive a purple on a demonstration, public speaking or project talk... you may choose to present your public presentation again for a chance to represent the District at 4-H Regional Club Day. Regional run-offs will begin at either 12 p.m. or 12:30 p.m. (will depend on the morning schedule). Don't forget to be prepared to do your demonstration or speech again if you make run-offs. This means to be sure and bring an additional set of ingredients, etc.

NO ANIMALS OR WEAPONS ARE ALLOWED ON SCHOOL GROUNDS. Several questions have been asked about bringing animals and weapons into Salina South Middle School for the purpose of demonstrations during 4-H Club Day. The School District Office has said animals or weapons are NOT allowed on school grounds. If you are planning on a dog care and training demonstration, etc., please be aware of this. This does not mean that you cannot have a demonstration focusing on an animal project, it just means that you may need to get a little more creative in how you do it. Sarah and Kate would be happy to visit with anyone to help brainstorm some possibilities if anyone needs some help to think through how it could work and how it may look.

4-H Club Day will be fantastic!!!! Stay calm, breathe, and ask questions!

PowerPoint Presentations – Please refer to the 4-H Club Day Rules that were printed in the December/January *Flash*. Those who choose to utilize the PowerPoint option are responsible for the set-up of the equipment in a timely fashion. Also, the 4-H Club Day Committee does not guarantee that there will be a white space in the room for PowerPoint to be used. Therefore, you are responsible for your own screen OR you can bring white poster board (or foam core board) to use on the easel provided. You will also be responsible for providing your own extension cord. LCD Projectors are available on a first come, first serve basis. You may call the Salina Extension Office (309-5850) to reserve one or sign up at 4-H Club Day. Do not call the Extension Office until you have seen the schedule and can let us know the time you will need it. Thank you for your cooperation!



The How's and Why's of 4-H Club Day....

- 4-H members will be scheduled randomly.
- The judges for Project Talks, Public Speaking and Junior and Senior Demonstrations may select 2-4 purples from their representative rooms. These 8-16 purple winners then have the choice to compete in the afternoon at the 4-H Regional Run-offs. Spontaneous Speaking is not a Regional event, so it does not qualify.
- **4-H Regional Run-offs begin at either 12 p.m. or 12:30 p.m.** (will depend on the morning schedule). Contestants whom received purples in the public presentation divisions will be responsible to sign up for a time if they choose to compete for a spot to represent the Central Kansas District at Regional 4-H Club Day.
- 4-H members are encouraged to visit with the judges following their presentations. The judges are nice and provide some good feedback on ways to improve!
- No pianos or keyboards are available for practice. Instruments may warm-up in the Commons Area or outside.
- **Each club has been assigned a room (or two) to monitor. Please follow through!**
- **Only committee members are allowed in the 4-H Club Day Office!**

Regional 4-H Club Day has been scheduled for March 25, 2017, at Clay Center

HELP WITH 4-H CLUB DAY PRESENTATIONS

One of the greatest benefits of 4-H is learning to do public presentations! Resources have been added to the 4-H website to help you with the planning and presenting of talks. This information is intended to supplement the 4-H Club Day Guidelines (see the next two pages). Here are the videos that are available at <http://www.centrankansas.ksu.edu/4-h> under 4-H Club Day Information:

- Public Presentation Video – Explanation of the various types of talks
- Project Talk Example Video
- Public Speaking Example Video
- Demonstration Example #1 Video
- Demonstration Example #2 Video

If you have any questions or still cannot find helpful information, please contact Suzanne Hokett, Master 4-H Volunteer at 785-643-6511 or skhokett@designcentralks.com for more personal assistance.

4-H CLUB DAY SERVICE PROJECT

Donations are needed for the Salina Pregnancy Service Center and the Ottawa County Health Department. If you would like to join in on this year's community service project, please bring at least one of the items with you to 4-H Club Day and place it in the collection box. Items needed are: new or gently used newborn outfits for the baby to go home in from the hospital, diapers, baby wipes, baby blankets, baby lotion, baby wash, diaper rash ointment, and baby toys.



OUR SPRING FUNDRAISER HAS ARRIVED!

The Mixed Bag Fundraiser has been such a great success, that the Finance and Fundraising Committee through 4-H Council has decided to do it again. The new catalogs and fundraiser packets were distributed at the January District 4-H Council meeting and at the January Organizational Leader Update and sales have begun. The large variety of bags, totes, and kitchen gadgets should make sales a breeze. Orders and money will be due to your club leaders before April 1. Items will be ready for pick up by Organizational Leader between May 3-5 from the Extension Office. Please direct any questions to Robyn Prickett at stevlovesrobyn@juno.com or 785-493-0014.

SAVE THE DATE

- **Tractor Supply Company Clover Campaign, April 26-May 7** – This event will be held at Tractor Supply in Salina.
- **Discovery Days, May 30-June 2, 2017** – This event will be held on the K-State Campus in Manhattan.
- **CKD 4-H Invitational Dog Show, June 3, 2017** – This event will be held in Salina.
- **4-H Camp, June 10-13, 2017** – This event will be held at Rock Springs 4-H Center. Counselors will need to be prepared to go to 4-H Camp on June 9.
- **4-H Campference, June 27-30, 2017** – This event is sponsored by the Kansas 4-H Youth Leadership Council and will be held at Rock Springs 4-H Center.
- **North Central District Horse Show – July 5, 2017** – This event will be held in Salina. There is no “check-in” day this year as in the past due to the holiday.
- **Ottawa County Fair – July 18-21, 2017** – This event will be held in Minneapolis.
- **Tri-Rivers Fair – August 9-13, 2017** – This event will be held in Salina.
- **Kansas All Breeds Dairy Show, August 18-19, 2017** – This event will be held in Salina.
- **Kansas State Fair, September 8-17, 2017** – This event will be held in Hutchinson.
- **Kansas Junior Livestock Show, September 29 – October 1, 2017** – This event will be held in Hutchinson.
- **48 Hours of 4-H, October 7 & 8** – There will be at least one Districtwide event for this service weekend. Clubs are encouraged to do their own service project. More information will be available this summer.



RED WHEEL FUNDRAISER UPDATE

Minneapolis – Red Wheel sales will conclude on February 6. Leaders are to get the club's totals in to the Minneapolis Office by Thursday, February 9, noon. The delivery date is Saturday, February 25 at the Minneapolis Extension Office.

4-H CAMP INFORMATION

OZ-SOME 4-H CAMP INFORMATION

WANTED: CAMP COUNSELORS & JUNIOR CAMP COUNSELORS

If you are currently an 8th grader or older...we need YOU! Camp Counselors are 8th through 12th graders (preference given to older youth). Camp will be June 10-13. Counselor applications are available at either Extension Office and online. Applications will be due **April 13**. All counselor applicants **must** attend the Counselor Training on June 9 and 10 at Rock Springs. Interviews will be scheduled in Minneapolis on April 24 and in Salina on April 17 and April 25. Interviews will be scheduled between 3:00 -5:30 p.m. If these dates and times don't work for you, contact Sarah (semaass@k-state.edu) to set up an appointment for an interview. Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due with the Camp Counselor Application.



If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2017 with a renewal.

4-H CAMP

Four action-packed days await 4-H'ers ready for exploring Rock Springs 4-H Center, June 10-13! Meet new and old friends to enjoy swimming, canoeing and horseback riding when you sign up for 4-H camp.

Who can go? 4-H members and their friends who have or will be completing grades 3-7 may attend.

The cost for a regular camper is \$222 or \$122 with the scholarship.

BUS FOR 4-H CAMP

4-H Members will ride the bus for free. Non 4-H members will be charged a \$5 fee.

4-H ROOKIE CAMP

Come one come all 1st and 2nd graders for an overnight camp. Enjoy swimming, horseback riding and more. This is based on a first come, first served basis, so register early to secure your spot!

This year there will be two sessions for Rookie Camp. The first group will be June 10-11. The second group will be June 12-13. When you register online for camp, you will be asked if there is a session that WILL NOT work for your child(ren). All efforts will be made to accommodate the request above, but there will be no session preference guarantee. After the registration deadline, you will receive notification for which session your child(ren) has been placed.

The cost for a rookie camper will be \$107 or \$37 with the scholarship.

IMPORTANT! Registration for 4-H Camp will be online this year AND we will be using Camp Doc again for the medical information process (equivalent to the 4-H Participation Form). More registration information and deadlines will be forthcoming in the March newsletter.

ATTENTION ALL 4-H MEMBERS ATTENDING CAMP – SCHOLARSHIP INFORMATION

Camper will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on "Why I want to attend camp." Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions and Saline County 4-H Development Fund. **The completed scholarship application will be due by the camp registration deadline (remember, it requires an organizational leader signature and the 4-H'er signature).** Don't miss out on this fun adventure!

Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.

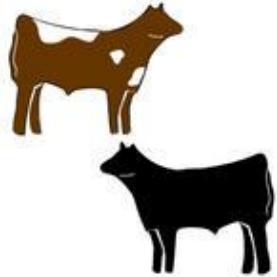
If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.

CAMP NURSES

We are looking for individuals willing to attend 4-H Camp as one of three camp nurses. If you are interested, please contact Sarah (semaass@k-state.edu).

BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS

Beef Check-in will be **Saturday, March 11**. From 8:30 -11 a.m. we will be at Glenn Engelland's Farm (4399 W. Watkins Rd, Salina – from the I-70 exit go north 1 1/2 miles on Halstead, turn left or west on to Watkins Rd. for 1 1/2 miles). Farm located on the south side of the road. We will also be checking-in from 1-3 p.m. at Spencer Schrader's (2118 Oxbow Rd, Wells). From Wells, go north to Mulberry Rd, then east 2/3 mile to 210 Rd, then north 2 miles, and then east on Oxbow Road. The farm is located on the south side of the road. Regardless of where you plan to go, please call 309-5850 for a time by **Thursday, March 9**. Both check-ins are open to all District 4-H Members. At both sites we will be weighing, tagging market animals and tagging and tattoo Commercial Heifers, if needed. Commercial heifers that will not be nominated to attend state shows can be tagged at home and photo taken showing the heifer with the tag in the ear by May 1. Registered heifers do not have to be checked in or nominated. When you call for a time, be sure to let the office know if you would like your animals nominated to show at the Kansas State Fair and/or the Junior Livestock Show (cost is to be determined). All animals will have an official "Kansas 4-H" ear tag put in the ear at a cost of \$3/tag.



CENTRAL KANSAS CLASSIC BEEF SHOW

This "Blow and Go" show will be held on Saturday, April 8th, 2017. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19th birthday before January 1, 2017. There will be a special class for the 4-H'ers enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 24th the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centrankansas.ksu.edu>), click on 4-H Youth and Development on the left hand side, and a flyer will be located under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.

K-STATE ANIMAL SCIENCES LEADERSHIP ACADEMY

The 2017 K-State Animal Sciences Leadership Academy will be held at the Kansas State, Manhattan campus on June 14-17. Selection is limited to 20 students, ensuring ample personalized instruction and interaction with counselors, professors, and livestock industry leaders. Participants will have the opportunity to learn about current industry operations, collaborate with other young leaders, enhance personal leadership development, tour leading industry operations, and interact with K-State faculty and staff. More information and applications are available at: <http://bit.ly/KSUASILeadershipAcademy>. The application deadline is April 1, 2017.

GAVEL GAME/MODEL MEETING CONTEST RESULTS

Congratulations to all the participants! The judges had positive comments and enjoyed your presentations!

Model Meetings

Smoky View – Purple
Willing Workers – Purple (Regional Qualifier)

Pre-Junior Gavel Games

Gypsum Valley - Participation

Junior Gavel Games

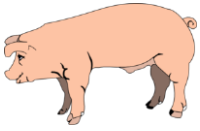
Boldly Go A – White
Boldly Go B – Blue (1st Alternate for Regional)
Boldly Go C – Blue (2nd Alternate for Regional)
Boldly Go D – Red
Cardinal – Purple
Delphos – Purple (Regional Qualifier)
Gypsum Valley – Purple
Pleasant Valley – Blue
Pleasant Valley – Purple (Regional Qualifier)
Sunny Valley A – Blue
Willing Workers – Blue

Senior Gavel Games

Boldly Go A – Purple (Regional Qualifier)
Boldly Go B – (2nd Alternate for Regional)
Cardinal – Purple
Delphos – Blue
Pleasant Valley – Purple (Regional Qualifier)
Sunny Valley – Purple
Willing Workers – (1st Alternate for Regional)
Willing Workers – Blue

Senior Extemp

Extemp A – Purple: Katie Buchanan, Shane Miller, Grace Pfannenstiel, Shelby Stolzenburg
Extemp B – Purple: Andrew Lagerman, Noah Pfannenstiel, Josiah Thelander, Klaira Thelander
Extemp C – Purple: Lauren Bell, Katrina Fahrenthold, Rachel Hubele, Rachel Prickett
Extemp D – Purple: Leah Hennes, Katie Stevens, Sam Stone, Amaria Wangerin



ATTENTION 4-H MEMBERS ENROLLED IN SWINE: PQA CERTIFICATION

All youth who wish to exhibit swine at the Kansas State Fair, the Kansas Junior Livestock Show, or Tri-Rivers Fair must be PQA certified. Contact either Extension Office for further details on this process.

HORSE LEVEL TESTING

Anyone wanting to take level tests before District Horse Show Entries are due (June 1, 2017), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at classy3560@gmail.com

DISCOVERY DAYS

Floor Counselors – Responsible, mature, and dependable young adults are needed to serve as floor counselors. These floor counselors will be responsible for leading floor meetings, doing room checks, and making sure youth stay in their rooms after lights out each evening. Floor counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights and a \$100 stipend. Applications are due by April 1, 2017. Floor Counselors should have been out of 4-H for at least 1 full year before applying. To apply, visit:

<http://tinyurl.com/2017FloorCounselorApp>.

2017 CENTRAL KANSAS DISTRICT 4-H AMBASSADORS

Congratulations to the newly installed Central Kansas District 4-H Ambassadors:

Kyler Cox, Sunny Valley
Adelaide Easter, Sunny Valley
Jeannie George, Sunny Valley
Erin Lange, Cardinal

Sarah Repp, Friendly Valley
Trista Stevenson, Cardinal
Savannah Zink, Friendly Valley

Continuing Ambassadors are:

Sydney Hynes, Cardinal
Kamdyn Johnson, Cardinal
Sofiel Montoy, Rolling Meadows

Paul Persigehl, Rolling Meadows
Rylee Schrock, Cardinal
Camisha Stevenson, Cardinal

ATTENTION NEW 4-H FAMILIES – DISTRICTWIDE 4-H ORIENTATION

New to 4-H in the last 3 years? Plan to attend a new 4-H family orientation on **Tuesday, February 28 from 7-8:15 p.m.** in Room 107 at the Salina Extension Office. This orientation is for new families and anyone who would like to attend to have a refresher course on what 4-H has to offer their child(ren) and the volunteer opportunities that exist. Please bring your questions to this meeting. We will discuss a number of things ranging from what 4-H Club Day is to what is involved in the Volunteer Screening process and why it is important. We'll go over the scholarships that are available to 4-H'ers to attend 4-H Camp and other trips. We'll talk about Districtwide activities, state activities and the importance of record books. Know what a KAP is? Don't worry if you do not, as we will discuss that as well. We ask that individuals RSVP for this meeting **by Tuesday, February 21**. To RSVP, go to <http://centralkansas.ksu.edu/4-h> and click on the link under "Upcoming Events and Online Registration." We hope to see you on February 28th



FLASH DEADLINES FOR 2017

If you have something you would like in the *Flash*, be sure to email it to semaass@k-state.edu. The deadline for March is February 9; for April is March 9, and for May is April 9.

VOLUNTEER SCREENING ORIENTATION

The next Volunteer Screening Orientation is scheduled for Thursday, March 16, from 7 – 9 p.m. Online "RSVP" will be due on Thursday, March 9. The link can be found at <http://www.centralkansas.ksu.edu/4-h>, under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested, it will be cancelled and those that sign up by the deadline will be notified. **This is the Orientation that any potential 4-H Camp Counselors should plan to attend if they have not already attended an Orientation previously.**

DATE CHANGES

Districtwide Leadership Workshop

The Districtwide Leadership Training for April has been moved to Thursday, April 6, 7 p.m. It will be held at the Salina Extension Office, Room 109. Watch the March and April newsletters for more details.

Tri-Rivers Fair Fashion Revue

The Tri-Rivers Fair Fashion Revue judging and the public fashion revue will be held on Saturday, August 5. The clothing judging and fiber arts judging will be held during the Tri-Rivers Fair on Wednesday, August 9. Watch for more details as county fair information is finalized this spring.



FOSTER CHILDREN GRANTS AVAILABLE FOR 4-H PROJECTS AND CAMP

Kansas 4-H Youth Development, the Kansas 4-H Foundation and Saint Francis Community Services are working together to provide funding opportunities for children and families involved with foster care. The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and their resource families who want to participate in learning opportunities available through 4-H. Through the Kansas 4-H Foundation, \$5,000 in grant funds are available to support foster care families and the children in their care who are current or potential 4-H members. **Grants due May 1!**

Family Project Grants

- Children must enroll as 4-H members through their Local Extension Office.
- Eligible 4-H member can only apply for one 4-H project and one 4-H camp grant per year.
- Grant funds are for the purpose of starting or enhancing a 4-H project during the 4-H year such as purchasing a camera, craft supplies, clothing, feed, equipment, etc.
- Eligible 4-H member may request funds for supplies and equipment needed for participating in a pet or livestock project; however, funds are not available for the purchase of pets or livestock.
- Grant funding cannot include meal expenses.
- Items and supplies purchased from grant funding for 4-H project become the property of the eligible 4-H member.
- Liability, maintenance and warranty of the items and supplies purchased become the responsibility of the eligible 4-H member.
- Grant application and instructions available on the Kansas 4-H Website, http://www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster_Children_Grant_Application.pdf

SUNFLOWER LION'S CLUB HAM AND BEAN FEED

The annual Sunflower Lion's Club Ham and Bean Feed will be Saturday, March 18, at the 4-H Building in Salina. The Sunflower Lion's Club is looking for volunteers to help serve meals from 10:30 a.m. – 4:30 p.m. Each volunteer is asked to serve a 2 hour shift. With such a big event, they need at least 2-3 volunteers per shift, plus an adult. If you are available and would like to help, please contact Kate at 785-309-5850 or klittich@ksu.edu. Don't miss out on this great opportunity to serve your community!



CENTRAL KANSAS DISTRICT 4-H T-SHIRT DESIGN CONTEST

The District 4-H Council Executive Team has decided it is time for a new District 4-H t-shirt and we should have a contest to select the next t-shirt design. Any 4-H member can submit a design for the District 4-H t-shirts. All the rules and guidelines are posted at <http://www.centrankansas.ksu.edu/4-h> under "What's Hot". The t-shirt designs are due to either Extension Office **by 5 p.m. on Friday, February 24.**

SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office from 9 a.m. – 4:00 p.m. on February 9 and March 9. Be sure to come by and see her to express any concerns, new ideas or just to visit.

APPLY NOW TO HOST INBOUND INTERNATIONAL EXCHANGES

States' 4-H International Exchange host families from across the U.S. will have the opportunity to host inbound teens from Costa Rica, Norway, South Korea and Japan. For Costa Rica and Norway applications and host family vetting needs to be completed by March 1, so on line **applications in Kansas should be completed by February 15**. Because placements for hosting Japanese are made in Kansas, applications will be accepted a little later, but families will have a better chance for a match if they also apply early. Applications for hosting States' 4-H summer inbounds are all on line with a link from the Kansas 4-H web site: <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html>. When families complete the application online, an email form will be generated for their references this year. State Coordinators will follow up regarding background checks.

Kansas expects to host several IFYE's between June 19 and September 8 with each IFYE hosted by multiple families for 2-3 week periods for each family. This year to date we have committed to host IFYE's from Austria, Estonia, Northern Ireland and Scotland. Other countries will likely be added. Families who wish to host one of these young people should complete the IFYE Host Family Application. Go to the same web page as above: <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html>, then scroll down to the IFYE Hosting Section, and download the form-fillable pdf application form to their own computers. When they have completed and saved the pdf, families email it to Mary Kay Munson at munson@ksbroadband.net.



SERVICE OPPORTUNITY: SALINA PUBLIC LIBRARY

The Friends of the Salina Public Library Board is looking for several 4-H members who are able to help set up and clean up our next book sale. They need youth who are able to lift boxes of books. They will be setting up on Thursday, February 23 after 5 p.m. and clean up on Sunday, February 26 from 3:30 – 5:30 p.m. The set up should take 1-2 hours. If you need extra volunteer hours or a mark for your record book, please let Bonnie Anderson know if you can help by emailing her at bonblue@cox.net. Please let her know by February 11.

4-H UNMANNED AERIAL SYSTEMS EXPERIENCE COMING

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This second program will feature "Unmanned Aerial Systems." The experience will begin Friday, March 31, at 4 p.m., and will end on Saturday, April 1, 4 p.m. Cost will be \$110 for youth between 9-18-years old and \$110 for all adult participants. All youth must have a designated chaperone to attend. Parents, grandparents, other relatives, and guardians may chaperone their own children/relatives. They may not chaperone other non-family members. Adult chaperones will be responsible for their children overnight.



Registration includes three meals, two breaks, and an overnight stay. Program topics include: a tour of the Cosmosphere, a UAS flying challenge inside the Cosmosphere, an outside UAS demonstration (weather permitting), FAA regulations and compliance of registering private and commercial UAS's, guest speaker, UAS applications in agriculture, fixed and rotor wings UAS's, plus much more. This Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from these fun and educational experiences. The program will include overnight indoor camping at the Cosmosphere, (bring your own sleeping bag, air mattress, pillow, towel and toiletry items). The experience is open to 4-H members, parents, grandparents and volunteer 4-H leaders.

To register, please go to <http://www.kansas4-h.org/events/index.html>. Registration will close March 16, 2017, 11:59 p.m. There will be a minimum number required or the Unmanned Aerial Systems experience will be cancelled. The program is limited to the first 75 who register on a first-come, first-serve basis.

Want help paying for this event? Complete a 4-H Council Scholarship application and check specialty camp (located under 4-H'er Forms and Documents). If you meet all of the qualifications, have an organizational leader sign the application and you sign it, you could qualify for a \$25 scholarship. Remember, the scholarship application is due at the same time as the registration for the camp. Questions? Please contact either Extension Office.



DISTRICTWIDE PROJECT NEWS

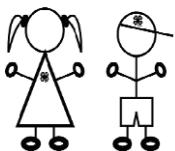
DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	caninecapers4h@yahoo.com
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	caninecapers4h@yahoo.com
Cats & Hand Pets	Sydney Hynes	283-4249	tmhynes3@hotmail.com
Dairy Goat	Ella/Sarah Tracy	612-396-6808	jasontracy72@hotmail.com
Foods & Nutrition	Erin & Debbie Lange	822-2798	jlange@wtciweb.com
Home Environment	Rebekah & Diana Thompson	577-7682 (cell) / 452-2234 (cell)	lrfarms5@gmail.com
Home Environment	Baleigh & Michelle Griffin	820-7488	griffinfam7@gmail.com
Horse	Stefany Kaniper	822-7358	ckdhoofbeats@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Photography	Eric Lamer	643 6781 (cell)	eric@maabrethren.com
Poultry	Hannah & Katrina Fahrenthold	822-7810	hannahfarenthold@gmail.com
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Camisha Stevenson	829-0965	stevensoncamisha@yahoo.com
Reading	Kate Littich	212-6025	klittich@smokyvalley.org
Reading	Amber Pracht	212-5000	amberpracht@yahoo.com
Sheep	Rylee Schrock	822-4537	mschrock12@gmail.com

CLOVERBUD MEETINGS SCHEDULED

Come join us for Districtwide Cloverbud Meetings. Please RSVP for EACH meeting to Linda Lecklider at 785-823-2409 or Linda.lecklider@gmail.com. Meetings will be from 6:30 – 7:30 p.m. All meetings will be in Room 109 at the Salina Extension Office. If there is interest in having some meetings held in Minneapolis, please contact Linda.



February 16
March TBD
April 20

May 18
June 15
July 20

Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).



EXTRA

FEBRUARY CHECK-UP

Five months into the 2016-17 4-H year...where has the time gone? Are you ready for the monthly check-up?

Review

- ___ 4-H Club Day Monitor roles reviewed with club members.
- ___ **4-H Club Day Run-Offs explained to the 4-H members.** Run-Offs conducted Saturday, March 4, following 4-H Club Day.
- ___ *4-H Flash* read and important dates marked on calendar.
- ___ Review highlights from the *4-H Flash* at club meeting.

To-Do

- ___ Volunteer Service Application and Renewal Form completed on all project leaders.
- ___ Project Leaders conducting project meetings.
- ___ 4-H Club members inviting friends to join 4-H. Parents encouraging other parents to explore 4-H.
- ___ Check club mailbox at the Extension Office.
- ___ Report from the January 4-H council meeting.
- ___ Encourage 4-H members to update their Achievement Pins and Permanent Records.
- ___ Check club's progress toward goals.
- ___ Visitors' reported to Kate (klittich@ksu.edu)

Promote/Recruit

- ___ 4-H members encouraged to participate in judging contest(s) at 4-H Club Day. 4-H members should be knowledgeable about filling out Judging Cards after a short lesson during club meeting. Judging Card example available for check-out at the Salina Office.
- ___ 4-H Camp Counselors recruited
- ___ 4-H Camp promoted, June 10-13; Rookie Camp promoted, two sessions, Rock Springs. Registration due TBA.
- ___ 4-H Discovery Days promoted, May 30-June 2, 2017. Registration due April 15.

Remember

- ___ Reminder... if needing to cancel from 4-H Club Day, please call the Salina Extension Office by NOON, Thursday, March 2.
- ___ 4-H Club Day at Salina South Middle School, 2015 Simmons (parking and entrance off of 4th Street), March 4.
- ___ 4-H Club Day contestants reminded that **NO PIANO OR KEYBOARD** is available for practice.

CLUB VISITS

Approximately half of the clubs will be visited by a team of 4-H Program Development Committee (PDC) members, Executive Board member or 4-H Agent January through April. The team members will have a short activity to share with the 4-H'ers, parents and leaders. If clubs are concerned about the length of their club meeting due to the visit, the activity that the guests will be presenting can count as your clubs' recreation activity.

The club visit schedule was emailed out to the organizational leaders and included the contact information of the individuals visiting your club.

February 2017



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
			1	2	3	4	
5	6 Red Wheel Sales End, Minneapolis	7	8	9 Red Wheel Sales DUE by NOON Minneapolis Sarah in Minneapolis Office Flash articles due to Sarah	10	11 4-H Day with Wildcat Women's Basketball	
12	13	14	15	16 Cloverbud Meeting, Room 109, Salina 6:30 p.m.	17	18	
19 CIA – Topeka	20 CIA – Topeka Offices Closed	21 RSVP DUE for DW 4-H Family Orientation	22	23	24 State Ambassador Training, Rock Springs T-Shirt designs DUE to either office	25 State Ambassador Training, Rock Springs Red Wheel Delivery, Minneapolis	
26	27	28 DW 4-H Family Orientation, Room 107, Salina 7:00 p.m.		Upcoming Events: March 1-31 – Ottawa County 4-H Foundation Fund Drive 1 – Local Scholarships DUE 2 – 4-H Club Day cancellations due by noon 4 – 4-H Club Day 9 – Spring Beef Weigh-In RSVP due to Salina Office 11 – Spring Beef Weigh In			