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Central Kansas District 4-H

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LOCAL 4-H SCHOLARSHIPS

Don't forget, local 4-H scholarships are due March 2. Refer back to the December/January *4-H Newsletter* for more information or visit the District website. Applications can be submitted to either Extension Office. Don't forget to turn in a copy of the Central Kansas District 4-H Scholarship Checklist too.

SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks made out to CKD Extension. If the 4-H member wants to check out the 1/4 inch foot, that will require an additional \$30 deposit. Individuals MUST allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine. Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.

HELP WITH 4-H CLUB DAY PRESENTATIONS

One of the greatest benefits of 4-H is learning to do public presentations! Resources have been added to the 4-H website to help you with the planning and presenting of talks. This information is intended to supplement the 4-H Club Day Guidelines. Here are the videos that are available at <http://www.centralkansas.ksu.edu/4-h> under 4-H Club Day Information:

- Public Presentation Video – Explanation of the various types of talks
- Demonstration Example #1 Video
- Demonstration Example #2 Video
- Project Talk Example Video
- Public Speaking Example Video

If you have any questions or still cannot find helpful information, please contact Sarah or Kate at the Extension Office.

GOT FOOD TO EAT AT 4-H CLUB DAY?

This year at 4-H Club Day, the Cardinal 4-H Club will be running a concession stand. It will open at 8 a.m. There will be biscuits and gravy, doughnuts, baked goods, pizza (sold by the slice), chips, pop, coffee, and water. Prices will range from \$1 - \$3. Come enjoy a snack or meal during your downtime at 4-H Club Day!

4-H CLUB DAY INFORMATION

4-H CLUB DAY – FEBRUARY 15

The BIG day is just around the corner!!! Have you been practicing the demonstrations, project talks and talent acts? If not, no time to start like the present! The 4-H Club Day schedule is posted to the website under 4-H Youth Development on the right hand side under 4-H Club Day. A hard copy will be available to you at either Extension Office upon request. An email was sent to all 4-H families when the 4-H Club Day Program was posted to the website. **Please check the times as soon as you can!** Don't wait until Friday, February 14. Contact the Extension Office by **noon, Thursday, February 13** for any cancellations.



LOCATION: Salina South Middle School (2015 Simmons Street, Salina, but parking will be off of 4th Street). You'll need to use the South entrance at the back of the building). The doors will be unlocked by 7:30 a.m. Check the schedule for prep rooms! **NO PIANOS OR KEYBOARDS WILL BE PROVIDED FOR PRACTICE! Instrumental solos...warm up in the Commons area or outside.** A concession stand will be available throughout 4-H Club Day for your convenience.

RUN-OFFS FOR REGIONAL 4-H CLUB DAY- If you receive a purple on a demonstration, public speaking or project talk...you may choose to present your public presentation again for a chance to represent the District at 4-H Regional Club Day. Regional run-offs will begin at 1:15 p.m. Don't forget to be prepared to do your demonstration or speech again if you make run-offs. This means to be sure and bring an additional set of ingredients, etc.

NO ANIMALS OR WEAPONS ARE ALLOWED ON SCHOOL GROUNDS. Several questions have been asked about bringing animals and weapons into Salina South Middle School for the purpose of demonstrations during 4-H Club Day. The School District Office has said **animals or weapons are NOT allowed on school grounds.** If you are planning on a dog care and training demonstration, etc., please be aware of this. This does not mean that you cannot have a demonstration focusing on an animal project or shooting sports, it just means that you may need to get a little more creative in how you do it. Sarah and Kate would be happy to visit with anyone to help brainstorm some possibilities if anyone needs some help to think through how it could work and how it may look.

4-H Club Day will be fantastic!!!! Stay calm, breathe, and ask questions!

PowerPoint Presentations – Please refer to the 4-H Club Day Rules that were printed in the December/January 4-H Newsletter. Those who choose to utilize the PowerPoint option are responsible for the set-up of the equipment in a timely fashion. Also, the 4-H Club Day Committee does not guarantee that there will be a white space in the room for PowerPoint to be used. Therefore, you are responsible for your own screen OR you can bring white poster board (or foam core board) to use on the easel provided. You will also be responsible for providing your own extension cord. LCD Projectors are available on a first come, first serve basis. You may call the Salina Extension Office and talk to Michele or Carol (309-5850) to reserve one or sign up at 4-H Club Day. Do not call the Extension Office until you have seen the schedule and can let us know the time you will need it. Thank you for your cooperation!

4-H CLUB DAY PARTICIPATION INCENTIVES

4-H Club Day is fast approaching, and the 4-H Club Day Committee is offering incentives again this year to encourage participation. There will be a prize table full of awesome prizes for all ages, and you could win one! For every speech/demonstration, talent event (instrumental, vocal, dance, reading, skit), and group event you participate in, you'll receive a ticket to put in the prize bucket of your choice. You'll also earn a ticket for being a room monitor at your club's assigned room, completing FCS judging contest, completing the photo judging school, and participating in the community service activities.

The more you participate, the more chances you have to win! What prizes can you choose from? It's too early to have a complete list, but there will be gift certificates, toys, games, electronics, and much more!

THE HOW'S AND WHY'S OF 4-H CLUB DAY....

- 4-H members are scheduled randomly.
- The judges for Project Talks, Public Speaking and Junior and Senior Demonstrations may select 2-4 purples from their representative rooms. These 8-16 purple winners then have the choice to compete in the afternoon at the 4-H Regional Run-offs. Spontaneous Speaking is not a regional event, so it does not qualify.
- **4-H Regional Run-offs begin at 1:15 p.m. Contestants who received purples in the public presentation divisions will be responsible to sign up for a time** if they choose to compete for a spot to represent the Central Kansas District at Regional 4-H Club Day.
- 4-H members are encouraged to visit with the judges following their presentations. The judges are nice and provide some good feedback on ways to improve!
- No pianos or keyboards are available for practice. Instruments may warm-up in the Commons Area or outside.
- **Each club has been assigned a room (or two) to monitor. Please follow through!**
- **Only committee members are allowed in the 4-H Club Day Office!**

Regional 4-H Club Day has been scheduled for March 28, 2020, at Clay Center

WELLNESS TOTE PROJECT

For this service project, we will be filling the Wellness Totes that were constructed during the fall 48 Hours of 4-H Service Tailgate Party. The totes will be donated to the Wellness Tote Project which provides the totes to people undergoing cancer treatments. The items placed in each tote are a blanket, fuzzy socks, journal, refillable water bottle, lotion, lip balm, seat belt covers, corn filled warming/cooling bags, hard candy, bottle of water, tooth brush, deck of cards, and anti-bacterial wipes. Please bring your donations to 4-H Club Day on February 15, 2020. If you are not able to attend 4-H Club Day, but would like to participate by donating items, please bring your donations to your local Extension Office before February 14, 2020. Donations from family businesses or employers are welcome too! Thank you!

Emma Littich, Service Project Coordinator

INSPIRE KIDS TO DO SERVICE ACTIVITY AREA

In this year's "Inspire Kids to Do Service Activity Area" at 4-H Club Day, there will be a no-sew dog tug toy project. This activity will begin at 8:30 and will run as long as supplies last. Dog toys will be donated to area dog rescues. The Districtwide Dog Project Members will be helping facilitate this activity. If anyone would like to donate clean fleece fabric, please take your fabric donations to your local Extension Office before February 12, 2020. Used fleece is fine for this project, but it needs to be washed and clean. Thank you!

Madison Repp, Service Project Coordinator

FOLLOW ME!

The Central Kansas District now has an Instagram page. You can follow us at **centralksdist4h!** We will have voting times for themes for District 4-H Council meetings, stats from events, and monthly 4-H Member of the Month. Think that you have any fun pictures of club activities? Send them with a caption and the rest of the District can see what your club is doing.





KAPs GOING TO STATE CONTEST

Congratulations to those individuals who have KAPs going to the state contest:

Beef:	Weston Schrader, Solomon Valley	Meat Goats:	Weston Schrader, Solomon Valley
Citizenship:	Sydney Hynes, Cardinal	Performing Arts:	Emma Littich, Smoky View
Clothing:	Emma Littich, Smoky View		

SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office on Friday, March 13, and April 15 from 9 a.m. – 4:30 p.m. Be sure to come by and see her to express any concerns, new ideas, or just to visit.

4-H NEWSLETTER DEADLINES FOR 2020

If you have something you would like in the *4-H Newsletter*, be sure to email it to semaass@k-state.edu. The deadline for March is February 17; and for April is March 12.



OLD 4-H PHOTOGRAPHS GATHERING DUST?

The 4-H Photography Judging Committee needs photos still on the mount boards to use for judging contest. If you want to donate those old photos so they can help 4-H members judge photos. Bring them to the Extension Office so they can be used again. Please remove any ribbons and front photography label at the bottom of the photo mount. The photo can still be in the clear plastic bags. The committee thanks you for your donation to help us make our photography judging teams great.

4-H COUNCIL SCHOLARSHIPS

4-H Council scholarships are available for numerous 4-H sponsored events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (<http://www.centrankansas.k-state.edu/4-h/documents/Scholarship%20Application.doc>), but that it is submitted to either Extension Office at the same time you pay the registration fee. ***Any applications received after the registration deadline will not be considered for a scholarship.***

SAVE THE DATE

- **Ottawa County Fair & Tri-Rivers Fair Dog Shows** will be held on Saturday, August 1, in Salina at Tony's Event Center.
- **Tri-Rivers Fair Fashion Revue Judging and Public Revue** will be held on Sunday, August 2, in Salina at Tony's Event Center.



SAVE THE DATE – 48 HOURS OF 4-H

48 Hours of 4-H will be held the weekend of October 10-11. Save the date now and join us this fall in seeing just how much we can give back to our communities! Invite your friends, clubs, adult volunteers, and 4-H alums too! If these dates create a conflict for your club, don't worry, plan a project for another weekend in October!

FUNDRAISER UPDATE

Minneapolis – The delivery date for Red Wheel is February 29. Be sure you have members at the Ottawa County Courthouse at 9 a.m.

OZ-SOME 4-H CAMP

There is a key change with 4-H Camp that you will notice as you read this section. As a camp group, we have moved from grade to **4-H AGE** for eligibility. If you have any questions, please let Sarah know.

WANTED: CAMP COUNSELORS

If you are currently 4-H age, 14-18, ...we need YOU! Camp Counselors are 14-18 years of age (preference given to older youth). Camp will be June 16-19. The counselor application will be online only and will soon be emailed out to all age eligible 4-H members who have completed their 4-H enrollment. Applications will be due **April 15**. All counselor applicants **must** attend the Counselor Training on June 15 and 16 at Rock Springs. Interviews will be scheduled in Minneapolis on April 15 and in Salina on April 16 and April 23. Interviews will be scheduled between 3:00 - 5:30 p.m. If these dates and times don't work for you, contact Sarah (semaass@k-state.edu) to set up an appointment for an interview. Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due to either Extension Office by April 15. If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2020 with a renewal through 4HOnline. This includes attending a volunteer screening orientation if you have not already done so.



4-H CAMP

Four action-packed days await 4-H members ready for exploring Rock Springs 4-H Center, June 16-19! Meet new and old friends to enjoy swimming and various camp activities when you sign up for 4-H camp.

Who can go? 4-H members and their friends who are 4-H age 9-12 may attend. FOR 2020 ONLY – 13 year olds will be allowed to attend 4-H camp.

The cost for a regular camper is \$223 or \$123 with the scholarship.

BUS FOR 4-H CAMP

4-H Members will ride the bus for free. Non 4-H members will be charged a \$5 fee.

4-H ROOKIE CAMP

Come one come all youth 4-H age 7-8 years old for an overnight camp. Enjoy swimming and various camp activities when you sign up. This is based on a first come, first served basis, so register early to secure your spot!

This year there will be two sessions for Rookie Camp. The first group will be June 16-17. The second group will be June 18-19. When you register online for camp, you will be asked if there is a session that WILL NOT work for your child(ren). All efforts will be made to accommodate the request above, but there will be no session preference guarantee. After the registration deadline, you will receive notification for which session your child(ren) has been placed.

The cost for a rookie camper will be \$108 or \$38 with the scholarship.

IMPORTANT! Registration for 4-H Camp will be online AND we will be using Camp Doc again for the medical information process.

Registration will open around March 1 and will close May 10.

Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.

If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.

OZ-SOME 4-H CAMP (CONTINUED)

SCHOLARSHIP INFORMATION – CAMPERS AND COUNSELORS

Campers will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on “Why I want to attend camp.” Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions and Saline County 4-H Development Fund. **The completed scholarship application will be due by the camp registration deadline (remember, it requires an organizational leader signature and the 4-H member’s signature).** Don’t miss out on this fun adventure!

WANTED: BUS DRIVERS FOR 4-H CAMP

Do you have a CDL-B license with passenger and school bus endorsement? Would you be available and interested in helping drive youth to 4-H Camp on June 16 and back home on June 19? If not you, do you know someone who does? If so, please contact Sarah (semaass@k-state.edu) soon. Note: Defensive Driving and First Aid training are preferred but are not required.



CAMP NURSES

We are looking for individuals willing to attend 4-H Camp as one of three camp nurses. If you are interested, please contact Sarah (semaass@k-state.edu).



GAVEL GAMES & MODEL MEETINGS RESULTS

Congratulations to all the participants! The judges had positive comments and enjoyed your presentations! Remember, teams presenting on Friday were not eligible for Regional 4-H Club Day. RQ = Regional Qualifier

Model Meetings

Smoky View (Friday)—Blue
Willing Workers—Purple (RQ)

Gavel Games: Junior

Boldly Go Junior A – Red
Boldly Go Junior B – Purple (RQ)
Boldly Go Junior C – Purple (RQ)
Boldly Go Junior D – Purple (1st Alt RQ)
Cardinal Junior A – Purple (2nd Alt RQ)
Gypsum Valley Junior A (Friday) – Blue
Willing Workers Junior A – Blue

Gavel Games: Pre Junior

Gypsum Valley A (Friday)—Participation

Gavel Games Senior

Boldly Go Senior B - Purple (1st Alt RQ)
Boldly Go Senior A - Purple (RQ)
Willing Workers Senior A – Blue
Pleasant Valley Senior A - Purple (RQ)

Gavel Games: Extemporaneous

Extemp A—Purple—Caroline Stone, Lane Fritz, Katie Buchannan, Ben Hogan, Joel Hennes
Extemp B—Purple—Mary Hogan, Matthew Hogan, Tim Ade, Grace Pfannenstiel, Matthew Redden

TRI-RIVERS FAIRBOARD FUNDRAISER

The Tri-Rivers Fairboard would like to invite you to join the Dillon's Community Rewards Program which donates a percentage of your total Dillons bill to the Saline County Fair Association (Fairboard) which we use to support 4-H. You may sign up at: <http://www.dillons.com/communityrewards>

DISTRICTWIDE NEW 4-H FAMILIES MEETING

New to 4-H in the last 3 years? Plan to attend a new 4-H family meeting from 7-8:15 p.m. on Monday, February 24. This meeting is for new families and anyone who would like to attend to have a refresher course on what 4-H has to offer their child(ren) and the volunteer opportunities that exist. Please bring your questions to this meeting. We will discuss a number of things ranging from events and activities to what is involved in the Volunteer Screening process and why it is important. We'll go over the scholarships that are available to 4-H members to attend 4-H Camp and other trips. We'll also explore awards and basic record keeping. **We ask that individuals RSVP for this meeting by Thursday, February 20.** This meeting will be virtual so you can join in the comfort of your home. Information will be sent out to those who register after the registration deadline. To RSVP, go to <http://centralkansas.ksu.edu/4-h> and click on the link under "Upcoming Events and Online Registration." **We hope to see you on Monday, February 24.**



OUR SPRING FUNDRAISER HAS ARRIVED!

The Mixed Bag Fundraiser catalogs and fundraiser packets were distributed at the January District 4-H Council meeting and organizational leaders can pick them up at the Extension Offices if they were not picked up at 4-H Council. The large variety of bags, totes, and kitchen gadgets should make sales a breeze. The Central Kansas 4-H Districts unique promo code is good for free shipping on online orders over \$75. Free shipping will not be automatically included, so please be sure to **SHARE** this code with anyone who may purchase products online. This code is **405627**.



Orders and money will be due to your club leaders before April 3. Items will be ready for pick up by Organizational Leaders between May 6-8 from the Extension Office. Please direct any questions to Robyn Prickett at robynprickettks@gmail.com or 785-493-0014.

KANSAS 4-H SHOOTING SPORTS AGE

The Kansas 4-H Shooting Sports program adheres to the National Shooting Sports Policies. The national policy regarding youth participation is stated as follows:

"4-H Shooting Sports Programs are open to all youth 8 years of age or older (as of Jan. 1 of the current year) without regard to race, color, sex, handicap, religion, age or national origin. Each state Land Grant University determines 4-H maximum age eligibility. Note that age eligibility for National 4-H Shooting Sports Events are determined by the National 4-H Shooting Sports Committee and may be different than that of states. 4-H Cloverbuds (age 5-7) are not eligible for any aspect of 4-H shooting sports programs as these are not age appropriate activities."

Inappropriate activities include attending shooting sports meetings and practices. 4HOnline does not allow youth under age 8 to enroll in 4-H Shooting Sports.



LIVESTOCK INFORMATION

ATTENTION LIVESTOCK EXHIBITORS – 2020 YQCA CERTIFICATION

Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

ALL livestock exhibitors (beef, swine, sheep, meat goat) are once again required to be YQCA-certified in order to participate in the 2020 Ottawa County Fair, Tri-Rivers Fair, Kansas State Fair Grand Drive, and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating are again exempt from completing this requirement. However, they are encouraged to attend an instructor-led class (with at least one parent) for the educational value.

Youth may obtain their YQCA certification using one of the following methods:

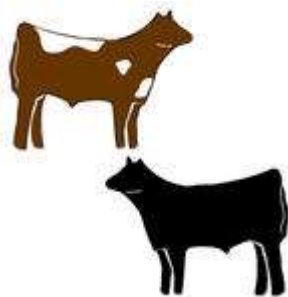
- Instructor-led Training - \$3/child
 - March 31, 2020 - Ottawa County Courthouse Basement, Minneapolis, 7 p.m.
 - April 2, 2020 - K-State Polytechnic Campus College Center, Salina, 7 p.m.
 - April 15, 2020 - K-State Polytechnic Campus College Center, Salina, 7 p.m.
 - Various other locations (i.e. KSU Junior Producer Days, other eligible county youth livestock events)
 - You will need to register for these classes at <http://yqca.org/>. In the upper right hand corner select “Sign in/Register.” Members will need to register through 4HOnline using their 4HOnline login credentials. Choose the “Instructor Led Training” then indicate which class you will be attending.
- Online Course - \$12/child (<http://yqca.org/>)
- Test-Out Option – only 12 & 15 year olds eligible; online only; cost varies
- Valid Youth PQA+ Number – in lieu of YQCA certification

A child’s YQCA certification is valid for one year, from the date they successfully complete the course. Youth nominating to show at the Kansas State Fair and/or Kansas Junior Livestock Show will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by May 1, 2020. Certification numbers must be valid through the last day of KJLS (October 4, 2020) to be accepted.

After a child has completed the YQCA training, their certificate will be available on the family’s user account. The certificate will include the child’s name, certification number, and date of expiration. Families may print copies of this certificate, as well as download it to any device, for their records.

For more details about the YQCA program, please contact Cade Rensink (crensink@ksu.edu or 785-309-5850).

CENTRAL KANSAS CLASSIC BEEF SHOW



This “Blow and Go” show will be held on Saturday, April 18. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19th birthday before January 1, 2020. There will be a special class for the 4-H’ers enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 30 the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centrankansas.ksu.edu>), click on 4-H Youth and Development on the left hand side, and a flyer will be located under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.

BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS

Beef Check-in will be **Saturday, March 14**, in two locations. From 8:30 -11 a.m. we will be at Glenn Engelland's Farm (4399 W. Watkins Rd, Salina – from the I-70 exit go north 1 1/2 miles on Halstead, turn left or west on to Watkins Rd. for 1 1/2 miles). The farm is located on the south side of the road. We will also be checking-in from 1-3 p.m. at Spencer Schrader's (2118 Oxbow Rd, Wells). From Wells, go north to Mulberry Rd, then east 2/3 mile to 210 Rd, then north 2 miles, and then east on Oxbow Road. The farm is located on the south side of the road. Regardless of where you plan to go, please call 785-309-5850 for a time by **Thursday, March 12**. Both check-ins are open to all District 4-H Members. At both sites we will be weighing, tagging market animals and tagging Commercial Heifers. Commercial heifers that will not be nominated to attend state shows can be tagged at home (will need to purchase tags from the Extension Office) and photo taken showing the heifer with the tag in the ear by May 1. Registered heifers do not have to be checked in or nominated. When you call for a time, be sure to let the office know if you would like your animals nominated to show at the Kansas State Fair and/or the Junior Livestock Show (cost is to be determined). All animals will have an official "Kansas 4-H" ear tag put in the ear at a cost of \$3.50/tag. To show at the Kansas State Fair and/or Kansas Junior Livestock Show you must nominate them. If you need a DNA envelope to nominate your animal(s), the cost will be \$0.50 each.

LEADERSHIP OPPORTUNITIES

4-H COUNCIL NEWS

March Meeting

The March 4-H Council Meeting will be held on Monday, March 23, at 7 p.m. in Salina. This meeting will be held in the College Center, room 103 (College Center Conference Room). Be sure to check the centralksdist4h instagram to help choose the theme.

May Meeting

The May 4-H Council Meeting will be held on Thursday, May 21, at 7 p.m. in Minneapolis. This date has been changed from the regular meeting time due to the Memorial Day Holiday.

2020 CENTRAL KANSAS DISTRICT 4-H AMBASSADORS

Congratulations to the new Central Kansas District 4-H Ambassadors:

Brynna Anderson, Smoky View
Christian Cox, Sunny Valley
Jocelynn Cox, Sunny Valley
Carson Fouard, Cardinal

Lane Fritz, Gypsum Valley
Emma Littich, Smoky View
Soren Mannebach, Willing Workers

Continuing Ambassadors are:

Joel Hennes, Willing Workers
Dylan Koehn, Pleasant Valley
Andrew Lagerman, Boldly Go

Matthew Redden, Willing Workers
Madison Repp, Friendly Valley
Shelby Stolzenburg, Willing Workers



VOLUNTEER SCREENING ORIENTATION

We will have one more volunteer screening orientation this year. It will be held on Sunday, March 29, from 2-4 p.m. with the Online "RSVP" due Monday, March 23. The link to RSVP for the orientation can be found at <http://www.centrankansas.ksu.edu/4-h>, under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested in the orientation, it will be cancelled and those that sign up by the deadline will be notified. ***This orientation is the one any potential 4-H Camp Counselor should plan to attend if they have not already previously attended an orientation.***



COUNTY FAIR INFORMATION

It is hard to imagine that the county fairs will be here before we know it. The planning has begun. Watch for more details in the future 4-H newsletters.

FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS

The dates for the Ottawa County Fair are July 21-24. The Tri-Rivers Fair will be on August 5-9 (pre-fair judging on August 4). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book. Interested 4-H members, parents and volunteers...should sign up online by April 1 by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.

PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS

We are pleased to announce the theme for the 2020 4-H Photography Competition is **Repeating Patterns**, like 2020. More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.

QUIZ BOWL: THE RESULTS ARE IN!!!

Congratulations to the three clubs who competed in the Central Kansas District 4-H Quiz Bowl on Saturday, January 25! The teams were formed by three clubs: Pleasant Valley, Solomon Valley, and Willing Workers.

The quiz bowl offered a great opportunity for 4-H members to demonstrate their knowledge and skills relating to all aspects of 4-H. The 4-H members worked together to answer questions and had fun.

Prizes were given to the top two Jr. and three Sr. teams. They were:

- Jr. 1st – Solomon Valley, Team Titanium: Kyle Phipps, Aiden Anderson, Kaylee Anderson
- Jr. 2nd – Solomon Valley, Little Quiz Kidz: Kinsley Crosson, KayLynn Noon, Colton Crosson
- Sr. 1st – Pleasant Valley, PAL: Peyton Piepho, August Hulse, Lilly Hulse
- Sr. 2nd – Solomon Valley, Green Team: Weston Schrader, Hayden Lott, Robert McKain
- Sr. 3rd – Pleasant Valley, DJJ: Dylan Koehn, Jayci Shepard, Jace Ohlson

A \$25 prize was given to Solomon Valley, the club with the most points.

We appreciate all the helpers who assisted with this event.





DISTRICTWIDE PROJECT NEWS

DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	k9capersckd4h@gmail.com
Entomology	Gayle Pfannenstiel	827-7649 (cell)	gaylepf@cox.net
Geology	Lois Larson	227-2681 (home) / 212-1440 (cell)	loisllarson@gmail.com
Home Environment	Grace Pfannenstiel	376-2816 (cell) / 827-7649 (home)	gracepf28@icloud.com
Horse	Jennifer Watkins	452-5710 (cell)	watkins9468@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Horse	Jeannie George	829-0618 (cell)	jeanniedgeorge@gmail.com
Photography	Tod Megredy	620-366-3160 (cell)	tmegredy@gmail.com
Poultry	Hannah Fahrenthold	822-7810	hannahfahrenthold@gmail.com
Poultry	Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com
Poultry	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com
Reading	Amber Pracht	212-5000	prachtamber@gmail.com
Shooting Sports: Archery	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: BB Gun	Jay Wisbey	587-7987 (cell)	jwisbey@ksu.edu
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com
Shooting Sports: Hunting Skills	Eric Klein	392-0368	herbie57_57@hotmail.com
Visual Arts	August Hulse	488-7924 (cell)	augusthulse@gmail.com





DISTRICT 4-H HORSE NEWS

Horse IDs

A link to the Horse ID Form can be found at <http://www.centrankansas.ksu.edu/4-H> under 4-H Member Forms and Documents, "Horse ID." Be sure and check the back page, lower right hand corner for the October, 2017 OR January, 2020 date to ensure you have the correct form.

Items to note:

- The form MUST BE front and back of one page, not 2 pages.
- A standard size picture MUST BE attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents MUST sign and date.
- The ORIGINAL 4-H Horse Identification Certificate MUST accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2020.

If you have any questions, please don't hesitate to contact the Extension Office.

Horse Level Testing

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2020), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at classy3560@gmail.com

CANINE CAPERS NEWS

We would like to offer help for first year members to participate without a dog if, they want to start there or if they want to see what the project is about before getting a dog. We have activities available to help the learning process.

For members with a dog, we start the year with basic obedience training to get the foundation set. If you are coming with an already trained family dog, strengthening the bond and language between the 4-H member and the dog is key to a successful project experience. Training is foundational to the 4-H member/dog team bond and the obedience basics. Practice is coaching the 4-H members on advancing in the other areas of Showmanship, Rally- Obedience, and Agility.



Dates for training and practice are planned for the year with a few summer park practice dates that will be added by group vote as we go.

Dog Care and Training participants, please contact kqcapersckd4h@gmail.com with your questions.

Scheduled Activities (times are Tuesdays 6:00 to 8:30 p.m. and Saturdays 9:30 a.m. to 12:00 p.m.):

<ul style="list-style-type: none"> • February 11 & 25, Kenwood Hall • March, Park dates TBD at the February 25 meeting • April 14 & 28, AG Hall • April 18, AG Hall Demonstration by Saline Co. Sheriff -No dogs- bring a friend! • May 12, AG Hall • May, Park date on a Saturday TBD • June 16, AG Hall • June, Park date TBD • June 26, Dog Show Set-up, 5:00 – 9:00 p.m. • June 27, Dog Show, 8 a.m. – 6 p.m. or finish with clean up 	<ul style="list-style-type: none"> • July, Park TBD a time during first 2 weeks • July 25, AG Hall • July 28, AG Hall • July 31, Fair Clean-up / Dog Show Set-up, 8:00 a.m. • August 1, County Fair 4-H Dog Shows, 8:00 a.m. to 5:00 p.m. or when cleanup is finished • August 29, State Fair Practice, AG Hall • September 5, State Fair Dog Show, Hutchinson KS State Fair Grounds. • October TBA, State Dog Conference, Rock Springs 4-H Ranch • November 21, Parade of Lights, Downtown Salina
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EXTRA

NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

FEBRUARY CHECK-UP

Five months into the 2019-20 4-H year...where has the time gone? Are you ready for the monthly check-up?

Review

- _____ 4-H Club Day Monitor roles reviewed with club members.
- _____ **4-H Club Day Run-Offs explained to the 4-H members.** Run-Offs conducted Saturday, February 15, following 4-H Club Day.
- _____ 4-H Newsletter read and important dates marked on calendar.
- _____ Review highlights from the 4-H Newsletter at club meeting.

To-Do

- _____ Volunteer Service Application and Renewal Form completed on all project leaders in 4HOnline.
- _____ Project Leaders conducting project meetings.
- _____ 4-H Club members inviting friends to join 4-H. Parents encouraging other parents to explore 4-H.
- _____ Check club mailbox at the Extension Office.
- _____ Report from the January 4-H council meeting.
- _____ Encourage 4-H members to update their Achievement Pins and Permanent Records.
- _____ Check club's progress toward goals.
- _____ Visitors reported to Kate (klittich@ksu.edu)

Promote/Recruit

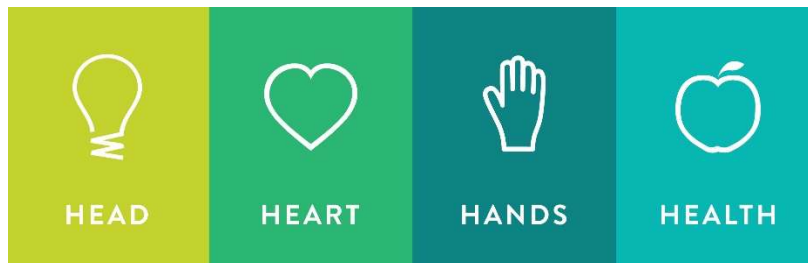
- _____ 4-H members encouraged to participate in judging contest(s) at 4-H Club Day. 4-H members should be knowledgeable about filling out Judging Cards after a short lesson during club meeting. Judging Card example available for check-out at the Salina Office.
- _____ 4-H Camp Counselors recruited
- _____ 4-H Camp promoted, June 16-19; Rookie Camp promoted, two sessions, Rock Springs. Registration due May 10.
- _____ 4-H Discovery Days promoted, May 27-29. Registration open around March 1.

Remember

- _____ Reminder... if needing to cancel from 4-H Club Day, please call the Salina Extension Office by NOON, Thursday, February 13.
- _____ 4-H Club Day at Salina South Middle School, 2015 Simmons (parking and entrance off of 4th Street), February 15.
- _____ 4-H Club Day contestants reminded that **NO PIANO OR KEYBOARD** is available for practice.



ORGANIZATIONAL LEADER UPDATE

The next Organizational Leader Update will be held at 7 p.m., Tuesday, March 31, via zoom. More details will be in the next 4-H Newsletter.



February, 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
UPCOMING DATES: March 2—Local 4-H Scholarships Due 14—Beef weigh in & tagging 28—Regional 4-H Club Day, Clay Center 29—Volunteer Screening Orientation, 2:00-4:00 p.m., Location TBD						1
2	3	4 CIA Zoom Meeting, 6:00 p.m.	5	6 Red Wheel sales DUE for Minneapolis area by 5:00 p.m. to Minneapolis Office	7	8
9	10	11	12	13 4-H Club Day cancellations DUE by noon	14 	15 4-H Club Day Salina South Middle School
16 CIA—Topeka	17 President's Day Minneapolis Office Closed March newsletter articles due to Sarah 	18	19	20 New Families Meeting registration DUE online	21	22
23	24 New Families Virtual Meeting, 7:00-8:15 p.m.	25	26	27	28	29 Red Wheel Delivery Minneapolis Courthouse 9:30-10:30 a.m.



Central Kansas Extension District

Salina Office

K-State Polytechnic
2218 Scanlan Ave
Salina, KS 67401-8196

Address Service Requested

THE 4-H YEAR IN FULL SWING

Dear 4-H Families,

There are a lot of contests taking place this month. Please be sure to review the rules and schedules ahead of time to make sure you are prepared. Do not hesitate to ask questions. Ask your club leaders, call the Extension Office, talk to families in 4-H who have participated in these contests. If you need to cancel, please contact the Extension Office and anyone else (i.e., team members) who may need to know. Remember, the purpose of these contests is for learning and growing. The participants receive immediate feedback and can turn around and apply it.

Don't forget, these contests should also be a fun experience for the youth!

Good luck to everyone this month!

Sarah

Minneapolis Office • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

Salina Office • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851