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# Central Kansas District 4-H

**July/August, 2019**

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## STATE KAP AWARD RECIPIENTS

Central Kansas District had several State KAP Award Winners recognized at the Emerald Circle Banquet on May 30. Congratulations to all of the winners and their families!!!

**Adelaide Easter**  
**Jeannie George**  
**Joel Hennes**  
**Sydney Hynes**  
**Emma Littich**  
**Grace Pfannenstiel**

Citizenship KAP Award Winner  
Horse KAP Award Winner  
Space Tech KAP Award Winner  
Pets KAP Award Winner  
Health and Wellness KAP Award Winner  
Home Environment KAP Award Winner

## STATE SCHOLARSHIP RECIPIENTS

Central Kansas District had three State 4-H Scholarship recipients. Congratulations!

**Kyler Cox**  
**Leah Hennes**  
**Haley Peterson**

Orscheln Farm and Home 4-H Scholarship  
Frank W. & Gwen Romine Jordan Scholarship  
Marceil Gradwohl 4-H Scholarship

## 4-H CAMP: THANK THE SPONSORS & HELPERS

There are several people that need to be thanked for all they do to support the 4-H'ers from the District that attended 4-H Camp. It is important that these groups and individuals know how much they are appreciated. Please take just a few moments to write thank you notes to the following:

### Scholarships

CKD 4-H Council  
2218 Scanlan Ave  
Salina, KS 67401

Ottawa County 4-H Foundation  
307 N. Concord, Ste 109  
Minneapolis, KS 67467

Saline County 4-H  
Development Fund  
2218 Scanlan Ave  
Salina, KS 67401

Salina Downtown Lions  
P.O. Box 2233  
Salina, KS 67402

### Bus Drivers

Liz Diehl  
2946 Ave B  
Brookville, KS 67425

Doug Forsberg  
2652 E Mentor Rd  
Assaria, KS 67416

### Help Loading Busses/Luggage

4-H Ambassadors  
2218 Scanlan Ave  
Salina, KS 67401

Carl Garten  
2218 Scanlan Ave  
Salina, KS 67401

Cain Fouard  
900 N Elm St  
Frankfort, KS 66427

Cade Rensink  
307 N Concord, Ste 109  
Minneapolis, KS 67467

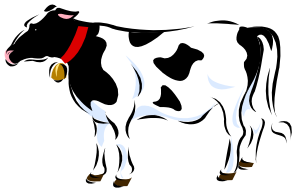
# THANK YOU - DISTRICTWIDE YOUTH SERVICE DAYS

A BIG thank you to those who came and helped at the Districtwide Youth Service Days. We had a great crowd and had fun during the short time we were there! All of your help was greatly appreciated!!!

## 4-H NEWSLETTER DEADLINES FOR 2019

If you have something you would like in the *4-H Newsletter*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for September is August 11 and for October the deadline is September 6.

## KANSAS JUNIOR DAIRY SHOW



The Kansas Junior Dairy Show will be held August 16-17, in Salina. Information and registration forms will soon be available at <http://www.salinakansas.org> or <http://www.asi.ksu.edu/juniordairyshow>. Remember: All animals need to have a registered or a Grade ID/Lease Form completed by June 15. There will be judging, quiz bowl, and skill-a-thon contests on Friday, August 16. You can find the rules for these two contests at <http://www.kansas4-h.org/>.

## 2019 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It's hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Kansas Award Portfolios, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognitions will soon be available to 4-H members and be posted to the District website at <http://www.centralkansas.ksu.edu/4-h> under 4-H'ers Forms and Documents and under Awards & Recognition (left hand side of the page). 4-H'ers and parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Sarah. *Note: Events occurring after the due date for District awards will count towards the next 4-H year.*

## #HASHTAGS #WHYYOUSHOULDUSETHEM #HOWTO

New to social media? Not sure what a # (hashtag) is, or why you'd want to use one? The use of hashtags gained popularity on Twitter, but they are commonly used on all social media platforms like Instagram, Snapchat, Facebook, Pinterest, and others. Hashtags are labels for content and help others quickly find content they are interested in. Anyone posting or sharing content can add a hashtag label, and then other people can then search for similar content by searching with that particular hashtag. Proper etiquette is to use no more than 3 hashtags at a time.



For example, when creating a Facebook post about your local club's recent activity, it could read, "Lucky Clover 4-H Club members participated in a Model Meeting and received a Top Purple. Learning leadership skills and having fun at the same time! #4HGrowsHere #CKD4H #KS4H"

Since so many of us utilize social media to promote and share our activities and events, it helps if we use the same hashtags. Please help us create a larger social media presence to educate, inform, share, and promote 4-H by using the following hashtags on your social media posts: #KS4H #4HGrowsHere #CKD4H #InspireKidsToDo

## #SHAREATTHEFAIR #CKD4H

Help us #ShareattheFair #CKD4H! County fair season is just around the corner and the Kansas State Fair will be here before you know it! Join us and others around the nation by promoting 4-H through fair season by using and encouraging our 4-H families, volunteers, and friends to use #ShareattheFair and #CKD4H when posting fair photos on social media. Let's also encourage our alumni to share some "throw-back" photos of their fair experiences "back in the day." What a great way for alumni to take a walk down memory lane and share how 4-H has impacted them. Don't forget to also use #4HGrowsHere and #KS4H to help share the fun, learning, and all the great things 4-H has to offer!

# COUNTY FAIR INFORMATION

## FAIR PAPERS

The fair papers for the county fairs have been posted online. Go to <http://www.centrankansas.ksu.edu/4-h/county-fairs>.



## THEME FOR COUNTY FAIRS:

### *Country Nights & Carnival Lights*

## ATTN: FOOD EXHIBITORS

For Food safety purposes, any food with custard and dairy based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or cakes-in-a-jar, cut fresh fruit, or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. no bake cookies) must be entered in a perishable class and will not be accepted at the State Fair. **\*Note: The raw flour rule only applies to exhibits made with any type of flour that is not baked. This rule is due to the many recalls that have been occurring with raw flour. This rule does not apply to no bake cookies made with oatmeal, cereal, chow mein noodles, etc.**

## 4-H PHOTOGRAPHY ITEMS TO REMEMBER FOR FAIR

If you are enrolled in photography, please make sure you understand the information below as you prepare for the county fair.

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.



Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

## JUST A THOUGHT



By bringing an entry to the 4-H Fair, you are asking for a judge's opinion of your work. Although you may not always agree with the judge's decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time and that may help make it easier to understand the comments that the judge gives.

Judging is not a final grade! It is not a reflection on the 4-H member. A red ribbon animal or garment does not mean that the 4-H member is a red ribbon person! It only means a little more work is needed...that's all!

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion.

Conference judging is an excellent opportunity for the 4-H'er to listen to the judge's comments about their product and for the 4-H'er to tell the judge about their product. This exchange should be between the 4-H'er and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.

# **OTTAWA COUNTY FAIR – JULY 16-19**

## **Dates to Remember:**

- ✿ Friday, July 12
  - Fairgrounds Clean up, 7:00 p.m.
  - 4-H/FFA & Open Class Superintendents Meeting, 8:00 p.m.
- ✿ Monday, July 15
  - Foods Judging, 8:30 a.m., Courthouse
  - Visual Arts, 1:30 p.m., Courthouse
- ✿ Tuesday, July 16
  - 4-H & Open Class Livestock entries accepted, 8:00-11:00 a.m.
  - Entries accepted in 4-H and FFA, 8:00-12:00 p.m. noon
  - Rabbits and Poultry entry time 11:00 a.m. – 12:00 p.m. noon
  - 4-H Cloverbuds “Show & Share” sign-up (12:30 p.m.) with session starting at 1:00 p.m.
  - Posters, Pets, Notebooks, Booths, Banners, Home Environment, Woodworking judged 1:00 p.m.
  - Photography Judging and Photography Judging Contest, 1:00 p.m., Scout Hall
  - 4-H/FFA & Open Class Plant Science, Horticulture and 4-H Entomology judged, 1:15 p.m.
  - Space Tech and Energy Management judged, 2:30 p.m.
  - Parade, 6:00 p.m.
- ✿ Wednesday, July 17
  - 4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows) – In each species 4-H/FFA entries will show first, followed by Open Class entries, 8:00 a.m.
  - 4-H Bucket Calf Show followed by open class, 4-H/FFA Beef Show, Breeding Heifers followed by Market Beef Cattle (4-H/FFA entries followed by open class), 5:30 p.m.
- ✿ Thursday, July 18
  - 4-H Horse Show (Classes 1-24), 8:00 a.m.
  - 4-H/FFA Rabbit and Poultry Show followed immediately by open class, 1:00 p.m.
  - 4-H Clothing & Fiber Arts & FCS Judging, 1:00 p.m.; Fashion Revue, 2 p.m., Courthouse
  - 4-H Horse Show resumes (Classes 25-39), 7:00 p.m.
- ✿ Friday, July 19
  - 4-H/FFA Round Robin Showmanship Contest, 9:00 a.m.
  - 4-H Project and Livestock Sale listings due (***MUST be listed to sell***), 11:00 a.m.
  - Registration begins for Ag Olympics, 1:45 p.m.; Ag Olympics, 2:00 p.m.
  - Preview of Silent Auction Items, 5:00 p.m.
  - Public Fashion Revue, 4-H Awards Ceremony and Farm Bureau Photo Contest winners announced, 6:00 p.m.
  - 4-H Silent Auction, 6:00 p.m. (Silent Auction will end 30 minutes after the Premium Auction)
  - 4-H Council Social Committee handing out treats, 6:30 – 7:30 p.m.
  - 4-H/FFA Premium Auction, 7:00 p.m.
- ✿ Saturday, July 20
  - Livestock released at 7:00 a.m. with all other exhibits released and fair clean-up at 8 a.m.
- ✿ Tuesday, July 23
  - Kansas State Fair pre-entries due by 5:00 p.m.
  - KSF Horse Entries due for agent signature
- ✿ Wednesday, July 31, 7:00 p.m.
  - Payout of Fair Premiums to 4-H Clubs
- ✿ Saturday, August 3
  - 4-H Dog Show (with Tri-Rivers Fair), check-in at 8:30 p.m., show 9:00 a.m., Salina, Heritage Hall, Tony’s Pizza Event Center.

***PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***

**Ottawa County Farm Bureau holds 4-H Photo Contest** - The Ottawa County Farm Bureau Association is proud to announce the 7th Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-Hers. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be turned into the Farm Bureau Financial Services offices by 4 p.m., Friday, July 5, 2019. Prize money will be 1<sup>st</sup> place \$50, 2<sup>nd</sup> place \$30 and 3<sup>rd</sup> place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at [ottawafb@kfb.org](mailto:ottawafb@kfb.org) or 785-392-7501.



## **TRI-RIVERS FAIR – AUGUST 7-11**

### **Dates to Remember:**

- ✿ July 1 ALL PRE-ENTRIES DUE ONLINE (by 11:59 p.m.) by the **4-H MEMBER**
- ✿ July 1 From **Organizational Leaders** by Club
  - Foods / Food Preservation
- ✿ July 30 Royalty Reception for King/Queen Candidates
- ✿ August 2 Fair Clean-up, 4-H Building and Livestock Areas
- ✿ August 3 4-H Dog Show, Heritage Hall, Tony's Event Center
- ✿ August 4 4-H Fashion Revue Judging and Public Fashion Revue, Heritage Hall, Tony's Event Center
- ✿ August 6 Pre-Fair Judging in 4-H Building
 

▪ Space Tech	▪ Geology	▪ Wood Science
▪ Wildlife	▪ Foods	▪ Forestry
▪ Photography	▪ Food Preservation	▪ Energy Management
	▪ Cloverbuds	▪ Shooting Sports
- ✿ August 6 Banners checked in by 1 p.m.
- ✿ August 6 Tri-Rivers Fair Parade, 7 p.m.
- ✿ August 7 Judging in the 4-H Building continues (check fair paper for check in and conference judging info)
 

▪ Table Settings	▪ Entomology	▪ Crops
▪ Horticulture	▪ Fiber Arts	▪ Other Projects & Notebooks
▪ CO <sub>2</sub> Cars	▪ Home Environment	▪ Visual Arts
▪ Clothing Construction	▪ Banners	
- ✿ August 7 Crowning of King and Queen, Tony's Event Center/Heritage Hall, 7 p.m.
- ✿ August 8 4-H Cat and Hand Pet Show, 4-H Building, 1 p.m.
- ✿ August 9 Performing Arts, 9 a.m., 4-H Building
- ✿ August 10 CO<sub>2</sub> Car Races, Bicentennial Center Arena, Noon
- ✿ August 10 4-H Awards Assembly, 4-H Building, 8 p.m.
- ✿ August 10 4-H Entries released, 4-H Building, 9-10 p.m. or after Awards Program; Livestock 9 p.m.
- ✿ August 12 Kansas State Fair pre-entries due by noon

***PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***



**Tri-Rivers Fair Bake Sale** - Just a reminder that each club is asked to donate two dozen ***individually wrapped*** cinnamon rolls, rice cereal treats, brownies, and/or large cookies for the bake sale. Clubs have been assigned days for their donations for the bake sale and they should be at the Pop Stand in the 4-H Building by 8 a.m.: Wednesday – Boldly Go, Cardinal and Friendly Valley; Thursday –Stoney Ridge, Sunny Valley and Willing Workers; Friday – Gypsum Valley and Smoky View. **Please do not bring these items to the kitchen on Tuesday during judging times.**

**Tri-Rivers Fair Fun Day Help Needed - Youth** – Here is your opportunity for some leadership within your 4-H project...Tri-Rivers Fair Fun Day. Contact Sarah at 309-5850 or [semaass@k-state.edu](mailto:semaass@k-state.edu) if you would like to do a demonstration or activity on your 4-H project(s).

**Tri-Rivers Fair Silent Auction** - The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775.

Also, if you happen to have any baskets that you'd be willing to donate to the auction for items to be put in, please contact Linda as well.

**King & Queen Candidates** - The interviews will take place at the Royalty Reception on **Tuesday, July 30**. The reception will begin at 6 p.m. at Salina Heights Christian Church, 801 E Cloud St., Salina.

**Tri-Rivers Fair Online Pre-Entries – DUE July 1** –Below you will find the list of the items (may not be inclusive) that the 4-H member is responsible for pre-entering himself/herself. Be sure to read the fairpaper to make sure you don't miss pre-entering any exhibits.

Bucket Calf	Rabbit	Clothing Construction*	Fashion Revue	This may not be an inclusive list. Please check the fair paper for any "educational display" requirements.
Market Beef	Poultry	Dog *	Performing Arts*	
Dairy Cattle	Breeding Sheep	Entomology	Table Settings	
Dairy Goat	Market Sheep	Foods*	Geology	
Breeding Meat Goat	Market Meat Goat	Forestry*	Other Projects*	<b>* Denotes display space request for educational exhibits, displays and notebooks.</b>
Breeding Beef	Market Swine	Home Environment*	Wood Science*	
Horse	Breeding Swine	Space Tech (all divisions)*		
		Wildlife*		

Please call the Salina Extension Office if you have any questions. **DO NOT wait** until the last minute to pre-enter your fair exhibits. If you do not have access to a computer to do the online pre-entries, feel free to go to the public library or come to the Extension Office. You will have the opportunity to print off your registration after you hit the submit button.

If you miss the registration deadline, no grievances will be accepted. Instead, you will have two business days following the July 1, 11:59 p.m. deadline to submit \$25/division (NOT class) where the pre-entry was missed (max of \$75/child and \$150/family). The payment must be made out to the Central Kansas District 4-H Council and will be accepted until 5 p.m., two business days following the July 1, deadline. After this time, no late entries will be accepted and no grievances will be heard by the committee.

# **'Twas the Night Before Fair**

'Twas the night before Fair and all through the house  
Not a person was sleeping – not even the mouse.  
The unfinished clothes were hung with care,  
In hopes to be finished in time for the fair.  
The children were hustling, making mother see red,  
While visions of blue ribbons danced in their heads.  
As Judy sewed kerchief and Sue knitted cap,  
Mom and Dad wished for a long winter's nap.  
When out on the lawn, there arose such a clatter,  
Those darn steers were out again! That was the matter.  
Away to the window flew Mom like a flash,  
Pulled open the drapes and threw up the sash.  
The moon on the breast of the lawn freshly mowed,  
Gave a luster of mid-day to creatures below.  
Bill ran for the halter, Dad put on his shoes,  
The girls smelled bread burning -- there go the blues!  
More rapid than eagles, the steers, running, came  
As dad whistled, shouted and called them by name.  
Back to the barn, the steers quickly flew,  
Followed by Dad, Mom and all of us too.  
Bill came in covered in hay from head to his boot,  
So Mom quickly scolded and told him to "Scoot!"  
I'll finish the tags, you finish your sewing,  
Dad'll help John wash sheep, where is this night going."  
The bread is a bit brown, but preserves looked quite merry,  
Sue iced coffee cake, topping it with a cherry.  
Now blouses have buttons, skirts hemmed at last,  
The dress looks better with seams **PRESSED FLAT**.  
By two in the morning, the sheep clean at last,  
John sat in the kitchen and took a short rest.  
Bill said his tool box paint was still very wet,  
But Mom said, "At this hour -- too late to fret.  
Go take your showers" – and she tweaked his nose,  
With yawns and a stretch, the children arose.  
Mom cleaned the kitchen while dad sipped iced tea,  
Glanced at his watch and said, "You'll agree,  
We've finally done it – We've got time to spare  
4-H really is a family affair."  
With a wink of his eye and a nod of his head, he said,  
"Let's go to bed, Mother, we've a big day ahead."

--Taken from Republic and Washington Counties newsletter "Extra", July 2000

# A 4-H FABLE

There once was a boy  
Won some ribbons of blue;  
Came home from the Fair  
With a big trophy too.  
With a voice glad and proud  
He said to his Dad,  
“’Tis the very best year  
That I’ve ever had!”

Said his very wise Dad,  
“Son, I’d like to hear,  
Why you think that this was  
Such a very fine year.”  
“Why, Dad, you well know  
All the prizes I’ve won;  
How I’ve come out on top  
In most things I’ve done.

Just look at the ribbons  
That hang on my wall,  
And think of the money  
I’ve made since last fall  
From premium checks  
And a big auction price.  
You can’t help but think  
Cash and ribbons are nice.”

But the man said, “My son,  
You’re not thinking right.  
Blue ribbons, ’tis true  
Are better than white;  
But ribbons will fade  
And trophies grow old.  
Money’s soon spent  
And fame soon grows cold.

The important things, son,  
Are not ribbons or pins,  
And sometimes it’s really  
The loser who wins.  
Now here are the things  
Most important, it’s true,  
Your 4-H experience  
Has accomplished for you.

You’ve seen how a business  
Meeting is run.  
This knowledge will help you  
In years to come.  
You’ve conquered the fear  
Of addressing a crowd.  
You’ve learned how to stand up  
And talk nice and loud.

Patience you’ve learned  
In your projects, too,  
As well as some skills  
That will always help you.  
You’ve learned the fine feeling  
It gives you to lend  
A glad helping hand  
To a stranger or friend.

You’ve learned to cooperate  
With majority rule ...  
To give in with grace  
And not be the fool  
Who always must have  
His very own way,  
Be it in club work,  
In school or at play.

You’ve learned how to lose  
Without making a ‘beef.’  
You know the judge judges  
To his best belief.  
You’ve learned how to win  
Without boasting too loud.  
A kid can lose friends  
If he’s overly proud.

Those are the things  
Most important to you.  
You’ll remember and use them  
All your life through.  
They’ll help you become  
A mighty fine man.  
They’ll do more for you  
Than a prize ever can.”

*(Poem attributed to Esther Chandler, Lakeside 4-H Club, Sandiego County, Calif.)*





## KANSAS STATE FAIR INFORMATION

- Qualifications to exhibit: 4-H member must be 9 before January 1, 2019, and their project must have received a purple at the county fair and a class must be available at the State Fair...check the State Fair web page for details (i.e., other projects do not qualify for State Fair). Animal projects excluded, with the exception of rabbits, dairy goats, and dogs.
- Demonstrations, illustrated talks, and project talks that received a blue or purple at 4-H Club Day qualify for State Fair.
- State Fair pre-entries due on **July 23 by 5 p.m. for Minneapolis Area Clubs** and **August 12 by Noon for Salina Area Clubs** (Tri-Rivers Fair due in the Salina Office and Ottawa County Fair due in the Minneapolis Office).
- More details on how to prepare exhibits to be taken to the State Fair will soon be posted online at <http://www.centrankansas.ksu.edu/4-H> under Upcoming Events & Online Registration.
  - **Minneapolis Area Clubs**
    - **Every item needed to be pre-entered by 5 p.m., Tuesday, July 23.**
      - 4-H Club Day, blue and purple ribbon demonstrations, illustrated talks, and project talks, qualify for State Fair. Entries due by 5 p.m. Tuesday, July 23.
    - All state fair exhibitors are asked to check their state fair pre-entries on our District website after **July 26** and let the Minneapolis Extension Office know of any corrections by **5 p.m., Monday, July 29**. If any problems are discovered after this date, we may or may not be able to correct it with the Kansas State Fair. No late entries will be accepted after 5 p.m. on the first Friday of the state fair, September 6.
    - **All exhibits, except foods are due before 5 p.m. on Thursday, September 5, Minneapolis Office.**
    - **Food items are due no later than 8 a.m. on Friday, September 6 (building will be unlocked by 7:45 a.m.).**
  - **Salina Area Clubs**
    - The 4-H projects that must be pre-entered by the 4-H member are: presentations (demonstrations, illustrated talks, and project talks), dairy cattle, dairy goats, rabbits, dogs, and fashion revue.
      - 4-H Club Day, blue and purple ribbon demonstrations, illustrated talks, and project talks, qualify for State Fair. Entries due by 12 p.m. Noon, August 12.
    - The following projects are automatically entered in the State Fair: Foods, Foods Preservation, Clothing, Fiber Arts, Woodworking, Energy Management, Crops, Flowers, Forestry, Horticulture, Electric, Photography, Entomology, Geology, Home Environment, Space Tech, and Wildlife. Those exhibits marked "State Fair Exhibit" in the Visual Arts division are also automatically pre-entered.
    - All state fair exhibitors are asked to check their state fair pre-entries on our District website after **August 14** and let the Salina Extension Office know of any corrections by **12:00 p.m. Noon, Friday, August 16**. If any problems are discovered after this date, we may or may not be able to correct it with the Kansas State Fair. No late entries will be accepted after 5 p.m. on the first Friday of the state fair, September 6.
    - **All exhibits, including food, flowers, and vegetables are due before 5 p.m. on Thursday, September 5, Salina Office. Items will not be accepted before September 3.**
    - Please allow time to enter your projects, as you are responsible for attaching all the information to the entry.
- Livestock entries are due July 15 to the Kansas State Fair. Entries are available on-line at <http://www.kansasstatefair.com>. All entries are done online and require a new account.
- Information about volunteering at the Kansas State Fair will soon be posted to the website under <http://www.centrankansas.ksu.edu/4-H/countyfairs> The deadline to sign up ONLINE will be July 29.
- Horse Show entries are due by July 23 to either Extension Office for agent signature.

**Additional KSF Details will soon be posted on the website at [www.centrankansas.ksu.edu/4-h](http://www.centrankansas.ksu.edu/4-h) under 4-H'er Forms and Documents.**

# ***LEADERSHIP OPPORTUNITIES***

## **4-H COUNCIL**

### **July Meeting**

The July 4-H Council Meeting will be held on Monday, July 22, at 7 p.m. in Salina at the College Center Conference Room.

### **4-H Council Officer Applications**

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications will soon be available on the website (<http://www.centrankansas.ksu.edu/4-H>) under 4-H'er Forms & Documents. Applications are due to either Extension Office by 5 p.m. on Wednesday, September 4. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.

## **KANSAS 4-H DISCOVERY DAYS TASK FORCE**

Do you love to attend 4-H Discovery Days? If so, consider applying for the 2020 Kansas 4-H Discovery Days Task Force. Applications are now available and will be due October 1. Applicants should expect to be notified by November 1 as to their selection as a task force member. Information can be found at <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>



## **THE CENTRAL KANSAS DISTRICT 4-H AMBASSADOR PROGRAM WANTS YOU!!!**

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fair, 4-H Celebration of Achievements, Friends of 4-H Breakfast, Ag Awareness Day, etc.

The Ambassador Program is a large commitment for 4-H'ers and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H'ers need to be in at least the 8<sup>th</sup> grade, interested in promoting the 4-H program and willing to make a two year commitment to the program.

Applications will soon be available at either Extension Office or online at <http://www.centrankansas.ksu.edu/4-h> under 4-H'er Forms and Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on September 27, 2019. Interview will take place on Sunday, October 6, at 2 p.m.** For more information about the ambassador program, contact a current Ambassador or Sarah at [semaass@k-state.edu](mailto:semaass@k-state.edu) or 785-309-5850.

## **4-H PDC YOUTH REPRESENTATION**

Each 4-H Club has the opportunity to encourage 4-H members that are in 8<sup>th</sup> grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one year term. Applications will soon be available at <http://www.centrankansas.ksu.edu/4-H>, under 4-H'er Forms & Documents, and are due to either Extension Office **no later than 5:00 p.m. on September 27, 2019.**

# **KANSAS YOUTH LEADERSHIP FORUM (KYLF)**



The Kansas Youth Leadership Forum will be held November 23-24, 2019, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2020. This event will include: speakers, workshops, consulting groups and election of the State 4-H Council. Registration information should be available in mid-August and early bird registration will be due on October 15 and the regular registration cost deadline will be November 1. Look for more information in the September *4-H Newsletter*.

## **NATIONAL 4-H CONFERENCE**

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

Delegates must be 15 to 18 years old before January 1, 2020. Up to six Kansas youth may be selected as delegates. Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2020 National 4-H Conference will be held March 28-April 2, 2020, at the National 4-H Center in Chevy Chase, Maryland. **Applications are due ONLINE by October 1, 5 p.m. and two letters of reference are to be postmarked by October 1 as well.** Watch the website (see below) for details as the application should be posted early August. For more information about National 4-H Conference and for the application, please go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>.

From the state screening process, the top applicants will be invited to Rock Springs for interviews to select final delegates. Final selection of delegates will be made on the basis of the written application and interviews. All interviews will be held during the Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum to interview. If selected as a National 4-H Conference delegate, there are additional responsibilities including being involved in the 4-H program through the State 4-H Youth Council and several other aspects of the Kansas 4-H program.

The approximate share of the registration and transportation costs for delegates chosen to attend this conference is \$1,400.00. There are scholarship possibilities to help offset the cost of the delegate's portion through the District 4-H Council and the local 4-H club.

## **KANSAS 4-H YOUTH LEADERSHIP COUNCIL**

The Youth Council Application information link will be available on the KYLF webpage on the State 4-H Website early August. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply. This year's KYLF delegation will elect representatives from the four Extension program areas (NE, NW, SE, SW).



Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H, and other events.

Please encourage those outstanding young leaders in your local unit to apply. Applications are due online October 1, 2019 before 5 p.m. CST and 2 letters of reference must be postmarked or uploaded on the registration site before October 1, 2019 at 5 p.m. The signature page should be postmarked by October 1, 2019. This year the elections will include the application process detailed above, and from those applications up to 12 young people per area will be invited to interview with a panel on Zoom. From those that interview, up to 6 candidates will be selected to be in the election. If you have any questions about State Youth Council, please contact Sarah.

# 48 HOURS OF 4-H

According to a 4-H study of positive youth development, 4-H'ers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders, and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of October 12-13, 2019. This weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and past 4-H'ers too! For more information, please go to <http://www.kansas4-H.org/484h>



This Kansas 4-H Challenge is brought to you by the Kansas 4-H Youth Leadership Council in conjunction with K-State Research and Extension, Department of 4-H Youth Development with generous support from the Kansas 4-H Foundation.

## **Club Projects**

4-H Clubs may decide to do their own service project for 48 Hours of 4-H. Please go to <http://www.kansas4-h.org/484h> to register your project in September. Clubs may also decide to order 48 Hours of 4-H t-shirts. Information will soon be posted on the website where you will register your project. T-Shirt orders will be due sometime in September. Colors of the t-shirts this year are not yet known; however, we do know that adult and youth sizes will be available.

## **District Projects**

Your District 4-H Council Officers have been hard at work on the service projects for members, volunteers, and alumni to participate in. This year's project will be held in conjunction with the 2019 Officer Training & Family Event in Salina on October 12.

We will be having a Tailgate Service Party like last year and we need YOUR help to provide service activities. We are looking for 4-H members to provide a HANDS-ON service activity for this event. 4-H Members will tend to the service activity from beginning to end. We have budgeted \$10 for each service activity to help offset the cost of the projects (keep receipts for reimbursement purposes).

There will be two different online registrations. One will be to participate in the event itself. The second will be to be in charge of one of the service activities. Right now the only registration that is open is the Service Project Sign-up. Please register to lead a service project online at <https://tinyurl.com/2019CKD484HServiceProjects> and make sure to register your service project before August 30.

# 4-H DAY CAMP HOSTED BY THE AMBASSADORS

**Date:** Wednesday, July 10  
**Time:** Registration begins at 7:45 a.m., Pickup time at 12:00 p.m., noon  
**Place:** Trinity United Methodist Church (901 E. Neal Ave), Salina  
**Who:** Youth, ages 7 to 12  
**Cost:** \$8

Come join the Ambassadors for a fun morning of crafts, snacks, robotics, rocketry, games and 4-H! Attendees do not need to be enrolled in 4-H - this camp is open to any child ages 7-12. (The children will make and eat snacks, but lunch is not included.)

The theme of the day camp is "4-H Is Out Of This World," so come join us to have fun and learn about the fun projects you can do in 4-H!

To register, go to <https://tinyurl.com/2019CKD484HServiceProjects>. There will be a link under Upcoming Events and Online Registration. **Online registration and fee is due to the Minneapolis or Salina Extension Office by Monday, July 8.**





# ***DISTRICTWIDE PROJECT NEWS***

## **DISTRICT 4-H HORSE NEWS**

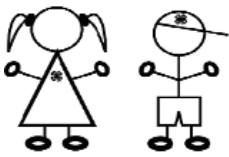
### **Scheduled Horse Clinics**

- July 9 – 5:30 p.m. to 8:30 p.m. – Horse Clinic @ AG Hall in Salina
- July 20, 9 a.m. to 12 p.m. – Horse Clinic with Stetson Schmutz @ AG Hall in Salina.



Online registration is now available for all the clinic dates under Upcoming Events and Online Registration at <http://www.centrankansas.ksu.edu/4-H>. Horse Clinics will require pre-registration and a \$5 per person or \$15 per family fee.

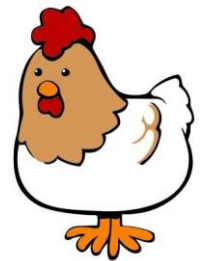
## **CLOVERBUD MEETING**



Come join us for a Districtwide Cloverbud Meeting on July 18. Please RSVP for the meeting to Linda Lecklider at 452-5775 or [Linda.lecklider@gmail.com](mailto:Linda.lecklider@gmail.com). The meeting will be from 6:30 – 7:30 p.m. and will be in the Conference Room at the Salina Extension Office. Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).

## **POULTRY PROJECT MEETINGS**

We will be having a poultry workshop on Tuesday, July 2, from 9 to 11 a.m. in the Extension Office Conference Room. We will have learning stations, showmanship demonstrations and practice, learn how poultry are judged, learn about poultry care, discuss fair preparation, and have a quiz bowl. You can also give a talk or demonstration about your birds at this time. The quiz bowl will start at 10:30. Birds are welcome and encouraged.



If you have any poultry questions, contact Hannah Fahrenthold, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com), 785-822-7810, Katrina Fahrenthold, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com), 785-826-5980, or Klaira Thelander, [ktsrabbitranch@gmail.com](mailto:ktsrabbitranch@gmail.com), 785-823-7584.

## **RABBIT PROJECT MEETINGS**

We will be having a rabbit workshop on Tuesday, July 2, from 12 (noon) to 2 p.m. in the Extension Office Conference Room. We will have learning stations, showmanship demonstrations and practice, learn how rabbits are judged, learn about rabbit care, discuss fair preparation, and have a quiz bowl. You can also give a talk or demonstration about rabbits at this time. The quiz bowl will start at 1:30. We can also tattoo rabbits at this time. Rabbits are welcome and encouraged.

If you have any rabbit questions, contact Jessica Fahrenthold, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com), 785-822-7817, Katrina Fahrenthold, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com), 785-826-5980, or Klaira Thelander, [ktsrabbitranch@gmail.com](mailto:ktsrabbitranch@gmail.com), 785-823-7584.

## **ENTOMOLOGY PROJECT MEETINGS**

Entomology project meetings have been scheduled for July 10, and July 24 from 1:30 – 3:30 p.m. at the Pfannenstiel house (1017 S 9<sup>th</sup> St, Salina). These meetings will consist of insect pinning and getting your box ready for the county fairs. To reserve a spot, call or text Gayle at 785-827-7649.



# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### JULY/AUGUST CHECK-UP

The final countdown is on...fair, pin applications, KAP's, Annual Summaries, etc.!!! Where has the year gone? Where are we now? Let's take a look...

- \_\_\_\_\_ Celebrate the current 4-H year...begin planning for the club achievement party.
- \_\_\_\_\_ Start planning for the new 4-H year.

#### Review

- \_\_\_\_\_ *4-H Newsletter* read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from the *4-H Newsletter* at club meeting.

#### To-Do

- \_\_\_\_\_ Check project leaders on progress.
- \_\_\_\_\_ Ready for the County Fairs. Entry cards requested, picked up and distributed to club members.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Continue 4-H work.
- \_\_\_\_\_ Start 4-H records and set a date for club books to be reviewed by leaders.
- \_\_\_\_\_ Club's team of leaders organized to review the 4-H records and KAP's.
- \_\_\_\_\_ Update 4-H Records, KAP's and Pin Applications.
- \_\_\_\_\_ Annual Club Summary up-to-date.
- \_\_\_\_\_ Project leaders notified of the specific responsibilities.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Report from July 4-H Council meeting.
- \_\_\_\_\_ Begin planning for election of club officers.
- \_\_\_\_\_ Have members think about projects for the new year.
- \_\_\_\_\_ Visitors' reported to Kate (klittich@ksu.edu).
- \_\_\_\_\_ Record books due to Organizational Leaders.
- \_\_\_\_\_ 4-H Record Book check sheets, Achievement Plans and KAPs available online.
- \_\_\_\_\_ Ribbon stickers for record books ordered from the Extension Offices.
- \_\_\_\_\_ Dates set for Organizational Leaders and Parents' Committee to review 4-H Record Books and KAPs.
- \_\_\_\_\_ Check club's progress toward goals.
- \_\_\_\_\_ Names for 2019-20 Organizational Leaders turned in to Extension Offices by September 1.
- \_\_\_\_\_ Attend the Organizational Leader's Update on July 11 at 7 p.m. virtually. Sarah will email the details for the meeting to the Organizational Leader's Listserv.

#### Promote/Recruit

- \_\_\_\_\_ 4-H Club's nominating committee recruiting 4-H members to run for club offices.
- \_\_\_\_\_ Parents' Committee recruiting Organizational Leaders and Project Leaders for the 2019-20 4-H year.
- \_\_\_\_\_ Parents' Committee continue search for leaders.
- \_\_\_\_\_ Preparing for Tri-Rivers Fair: pop stand time confirmed; building monitors confirmed; judging schedules confirmed.
- \_\_\_\_\_ Encourage exhibiting at fair.
- \_\_\_\_\_ Encourage Achievement Pin Award Applications.
- \_\_\_\_\_ Encourage 4-H Council members to run for a District 4-H Council Officer Position.
- \_\_\_\_\_ Encourage senior 4-H members to run for a position on the State 4-H Youth Leadership Council.
- \_\_\_\_\_ Promote National 4-H Conference.
- \_\_\_\_\_ Promote the Kansas 4-H Youth Leadership Forum (KYLF).



## **Remember**

- \_\_\_\_\_ Bake sale/pop stand volunteers arranged.
- \_\_\_\_\_ Representatives should attend July 4-H council meeting.
- \_\_\_\_\_ **Ottawa County Fair State Fair Pre-Entries Due to Minneapolis Extension Office by Tuesday, July 23, 5 p.m.**
- \_\_\_\_\_ **Tri-Rivers Fair State Fair Pre-Entries DUE to Salina Extension Office by Monday, August 12, Noon.**
- \_\_\_\_\_ Project Leaders and Organizational Leaders must have completed their Volunteer Service Application and Renewal and have it on file at the Extension Office by July 1 to appear in the 4-H Achievement Program.
- \_\_\_\_\_ KAPs, Pin Applications, Secretary Book and Annual Club Summary due to either Extension Office, September 23, by 5 p.m. Only Central Kansas District Pin Applications are accepted.

## **DEADLINE FOR CLUB ROLL**

Organizational Leaders, if you want to drop member(s) from your club roll, it must be done no later than September 1. Requests must be made by phone or email to Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) with the rational for dropping the member(s) from the roll. Please note: If 4-H members participated in the county fair, they will not be dropped from the roll.

## **4-H FAMILY OF THE YEAR AND ALUMNI NOMINATIONS**

Begin thinking about who your club will nominate for the CKD 4-H Family of the Year and 4-H Alumni Awards. Applications and information will be available at the July 4-H Council meeting and will soon be posted to the website under Organizational Leaders. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement. How about those long-term families that give 100 percent to make 4-H happen. The list grows when you think about it. Plus...what a special way to thank those who have given so much to you!

## **KAPS, PIN APPLICATIONS, SECRETARY & TREASURER'S BOOK AND ANNUAL SUMMARIES**

End of the 4-H year is quickly approaching...KAPs, Achievement Pin Applications, Secretary's Book, Treasurer's Book, and Annual Summaries are due Monday, September 23, 5 p.m., to either Extension Office. Achievement Pin Applications are available on the website (<http://www.centralkansas.ksu.edu>). Only the CKD Achievement Pin Applications will be accepted. *Don't forget to use the Pin Application Summary to list all members of your club and what pin they are applying for AND the KAP Summary to list all the KAPs that are submitted by your club.* These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a KAP, please note that as well.

## **CLUB LEADERSHIP**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas...some volunteers are more willing to serve if they know it's not a forever commitment! Plus...the rotation system strengthens a club...as more volunteers know the club's system! The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2019-20 year! **This is important for preparing promotional materials!**



# CLUB ELECTIONS

The following are suggested guidelines for conducting the 2019-20 club election of officers:

- ✿ Nominate and vote for the member who would carry out the responsibilities of the office well.  
**Election of officers should not be a popularity contest.**
- ✿ A nominating committee, made up of 4-H members and parents, should develop a slate of candidates, preferably two or more candidates per office.
- ✿ Vote on each office individually. It takes extra time, but allows important learning time for members.
- ✿ Club members should be allowed the opportunity to nominate members from the floor for offices.
- ✿ A club needs to have a motion, a second and approval to close the nominations for each office.
- ✿ A nomination does not need to be a motion. It can simply be, 'I nominate Joe.'
- ✿ Voting should be done by ballot. Ballots should be counted by two to three members who are not running for office and preferably not by members who made the nominations or by parents.
- ✿ Each member should have one vote per office.
- ✿ In cases where the club may have more than one person in office, each member should vote for corresponding candidates.

## DISTRICTWIDE KAP SCREENING

CKD adult volunteers will be evaluating and ranking the CKD 4-H KAPs on September 24 at 6 p.m. Adult volunteers are needed to assist with the process. If adult volunteers are interested, please share names with Kate before August 2.

## ***TRI-RIVERS FAIR INFORMATION FOR ORGANIZATIONAL LEADERS*** **4-H BUILDING MONITORS**

Time again for "guarding" the 4-H Building during the evenings of the fair. Clubs are asked to sign up. Wanted: At least three individuals for two hour shifts. Start recruiting now. Please call the Salina Extension Office to sign your club up!

Wednesday, August 7	Thursday, August 8	Friday, August 9	Saturday, August 10
5-7 p.m. <u>Gypsum Valley</u>	5-7 p.m. <u>Cardinal</u>	5-7 p.m. <u>Friendly Valley</u>	9 a.m.-Noon <u>Boldly Go</u>
7-9 p.m. <u>Gypsum Valley</u>	7-9 p.m. <u>Cardinal</u>	7-9 p.m. _____	Noon- 3 p.m. <u>Boldly Go</u>
			3-5 p.m. <u>Sunny Valley</u>
			5-7 p.m. <u>Willing Workers</u>
			7-9 p.m. <u>Smoky View</u>

## **FAIR POP & CONCESSION STAND**

Fair is just around the corner. The pop and concession stand operates smoothly with at least one adult and two or three youth. But during the time frame of 10 a.m. to 2 p.m., we would like at least two adults and four youth. Please call the Salina Extension Office to sign up your club OR email Carol Craver at [cmcraver@ksu.edu](mailto:cmcraver@ksu.edu)! Any time slots not filled will result in the pop stand / concession stand being closed during that time.

### **Tuesday, August 6**

10 a.m. – 2 p.m. Ambassadors and 4-H Council Officers

### **Wednesday, August 7**

8 a.m. – 11 a.m. Boldly Go  
11 a.m. – 2 p.m. Willing Workers  
2 p.m. – 5 p.m. Willing Workers  
5 p.m. – 7 p.m. Gypsum Valley  
7 p.m. – 9 p.m. Gypsum Valley

### **Thursday, August 8**

9 a.m. – Noon \_\_\_\_\_  
Noon – 3 p.m. \_\_\_\_\_  
3 p.m. – 6 p.m. Cardinal  
6 p.m. – 8 p.m. Cardinal

### **Friday, August 9**


9 a.m. – Noon Boldly Go  
Noon – 3 p.m. Friendly Valley  
3 p.m. – 6 p.m. Sunny Valley  
6 p.m. – 8 p.m. Sunny Valley

### **Saturday, August 10**

9 a.m. – Noon \_\_\_\_\_  
Noon – 3 p.m. \_\_\_\_\_  
3 p.m. – 6 p.m. Smoky View  
6 p.m. – 8 p.m. Smoky View

# JULY, 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Tri-rivers Pre-Fair entries due online by 11:59 p.m.  North Central District Horse Show	<b>2</b> Poultry Workshop, Extension Office Conference Room, Salina, 9:00 a.m.—11:00 a.m.  Rabbit Workshop, Extension Office Conference Room, Salina, 12:00 p.m.— 2:00 p.m.	<b>3</b>	<b>4</b> Offices Closed, Salina & Minneapolis  	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b> District Horse Clinic, AG Hall, Salina, 5:30-8:30 p.m.	<b>10</b> Entomology Project Meeting, Pfannenstiel's Home, 1:30 p.m.—3:30 p.m.	<b>11</b> Organizational Leaders' Update online (via Zoom), 7:00 p.m.	<b>12</b> OT County Fairgrounds clean up, 7:00 p.m.	<b>13</b>
<b>14</b>	<b>15</b> KS State Fair livestock entries due	<b>16</b> OT County Fair Parade, 6:00 p.m.  Ottawa County Fair July 16-19	<b>17</b>	<b>18</b> Cloverbud Meeting, Extension Office, Salina, 6:30 p.m.	<b>19</b>	<b>20</b> District Horse Clinic, AG Hall, Salina, 9:00 a.m.-12:00 p.m.
<b>21</b>	<b>22</b> CKD 4-H Council Meeting, KSU Polytechnic College Center, 7:00 p.m.	<b>23</b> OT County State Fair pre-entries due, 5:00 p.m.	<b>24</b> Entomology Project Meeting, Pfannenstiel's Home, 1:30 p.m.—3:30 p.m.	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> OT County Fair KSF corrections due by 5:00 p.m.	<b>30</b> Tri-Rivers Fair Queen/ King Royalty Reception, @ Salina Heights Christian Church, 6:00 p.m.	<b>31</b>	<b>UPCOMING DATES:</b> <b>August</b> <b>2</b> —Tri-Rivers Fair Clean-Up <b>3</b> —County Fairs 4-H Dog Show <b>4</b> —Tri-Rivers Fair 4-H Fashion Revue Judging & Public Revue <b>6</b> —Pre-Fair Judging & Tri-Rivers Fair Parade <b>7-11</b> —Tri-Rivers Fair <b>12</b> —Tri-Rivers State Fair pre-entries, Due (by NOON), Salina <b>16</b> —State 4-H Dairy Quiz Bowl & Dairy Judging, Salina <b>16-17</b> —Kansas Jr. All Breeds Dairy Show, Salina		

# August, 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> September 1—Deadline for Club Roll 1—2019-2020 Organizational Leader names due 2—Offices Closed—Labor Day 9—4-H Council Officer Applications due, 5:00 p.m. 6-15—Kansas State Fair 17—Organizational Leader update, Salina, 7:00 p.m. 19—Organizational Leader update, Minneapolis, 7:00 p.m.				<b>1</b>	<b>2</b> Tri-Rivers Fair Clean-up, 8:00 a.m.	<b>3</b> County Fairs 4-H Dog Show, Tony's Event Center, Heritage Hall, 9:00 a.m.
<b>4</b> Tri-Rivers 4-H Fashion Revue Judging, Tony's Event Center, Heritage Hall, 1:00 p.m.  Public Fashion Revue, Tony's Event Center, Heritage Hall, 7:00 p.m.	<b>5</b>	<b>6</b> Tri-Rivers Fair pre-judging  Tri-Rivers Fair Parade, 7:00 p.m.	<b>7</b>  Tri-Rivers Fair <div></div>	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b>	<b>12</b> Tri-Rivers Fair State Fair pre-entries due by noon	<b>13</b>	<b>14</b> Review Tri-Rivers Fair KS State Fair entries. Will be online for review by 5:00 p.m.	<b>15</b>	<b>16</b> Tri-Rivers Fair KS State Fair corrections due by noon  State 4-H Dairy Quiz Bowl & Dairy Judging, Salina  KS Jr. All Breeds Dairy Show, Salina <div></div>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Districtwide Leader & Master Volunteer Meeting Logs due to Sarah	<b>24</b>
25	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>





**Central Kansas Extension District**

**Salina Office**

K-State Polytechnic  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## IT IS FAIR TIME!

Dear 4-H Families,

County fair time is finally here! Don't be afraid to ask questions and offer help to others at the fair. This is a great time of learning, making friendships, and having fun. Remember, it is not about the color of ribbon received, but the learning that took place during the project work.

Can't wait to see you all at the fairs!

Sarah

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**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851