

[centralkansas.k-state.edu/4-H](http://centralkansas.k-state.edu/4-H)

# Central Kansas District 4-H

**March/April, 2018**

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## GAVEL GAMES/MODEL MEETING RESULTS

Congratulations to all the participants! The judges had positive comments and enjoyed your presentations! Remember, teams presenting on Friday were not eligible for Regional 4-H Club Day.

RQ = Regional Qualifier

### Model Meetings

Rolling Meadows—Blue (RQ)  
Smoky View—Purple  
Willing Workers—Purple (RQ)

### Gavel Games: Junior

Boldly Go A—Purple  
Boldly Go B—Purple (RQ)  
Boldly Go C—Purple (1st Alt RQ)  
Gypsum Valley A—Blue  
Gypsum Valley B—Purple (2nd Alt RQ)  
Gypsum Valley (Friday) - Purple  
Pleasant Valley—Purple (RQ)  
Solomon Valley—Blue  
Willing Workers—Red  
Woodsdale—Red

### Gavel Games: Pre Junior

Gypsum Valley A—Participation  
Gypsum Valley B—Participation  
Woodsdale—Participation

### Gavel Games Senior

Boldly Go A—Purple (RQ)  
Boldly Go C—Purple (RQ)  
Cardinal—Blue  
Delphos—Purple  
Friendly Valley—Blue  
Solomon Valley—Blue  
Sunny Valley—Blue  
Willing Workers A—Purple (1st Alt RQ)  
Willing Workers B—Purple (2nd Alt RQ)

### Gavel Games: Extemporaneous

Extemp A—Red—August Hulse, Sam Lambdin, Paul Persigehl, Skylar Piepho  
Extemp B—Purple—Katie Buchanan, Matthew Hogan, Sam Stone, Amaria Wangerin  
Extemp C—Purple—Olivia Boucek, Andrew Lagerman, Payton Piepho, Rachel Prickett

# 4-H CLUB DAY RESULTS

Congratulations to all who participated in 4-H Club Day. Those who will represent the District at Regional 4-H Club Day are:

**Project Talks:** DeLaney Mills, Josi Schrader, Ben Schlatter, Maddy & Dalton Krueger

**Junior Demo./Ill. Talk:** Lillian Hulse, Hensli Lofdahl, Brynna Anderson, Caroline Stone

**Senior Demo./Ill. Talk:** Kirsten and Kaylee Heimer, Matthew Hogan, Leah Hennes, Matthew Redden and Joel Hennes

**Public Speaking:** Sydney Hynes, Weston Schrader

## Vocal Music

**Junior Solo:** Haley Thiel, Hannah Thiel

**Senior Solo:** Adelaide Easter, Karson Hall

## Instrumental Music

**Junior Solo:** Maddy Krueger, Addie Wallace

**Senior Solo:** Burke Clements, Emma Littich

**Ensembles:** Emma Littich and Karson Pihl

## Dance

**Senior Other Dance:** Rachel Hubele, Rebekah Thompson

## Drama

**Junior Reading:** Lillian Hulse, Zoe Ade

**Senior Reading:** Leah Hennes, Sarah Repp

**Junior Other Talent:** Josi Schrader



# CLUB DAY THANK YOU!

What a fantastic day! 4-H Club Day was awesome! Thanks to everyone for a terrific day. Thank you to the organizational leaders for training room monitors, as it helped the judging run smoothly. Thank you for volunteering and assisting where needed! Thank you for all the contributions for the incentive prizes! A BIG shout out to the 4-H Club Day Committee as they helped make the day possible too! Thanks for contributing in making the day a success!

# HELP NEEDED AT REGIONAL 4-H CLUB DAY

At Regional 4-H Club Day, the Central Kansas District is in charge of 2 rooms. If you would be willing to help monitor the rooms, please call Kate at (785) 309-5850 or email her at [klittich@ksu.edu](mailto:klittich@ksu.edu). Remember, this is something that can count on your pin application.

# ANNUAL 4-H FUND DRIVE

The annual Ottawa County 4-H Foundation Fund Drive will be held on March 1 – 31 this year.

# ***OZ-SOME 4-H CAMP INFORMATION***

Don't forget, 4-H Camp will be held June 13-16, at Rock Springs 4-H Center. Rookie Camp will be held in two sessions: June 13-14 and June 15-16. Don't forget that due to limited space, Rookie Camp registrations are on a first come, first serve basis. We encourage individuals to not wait until the last minute to register as spots are filling up fast.

**How to Register:** An email was sent out to all active 4-H members/families when registration opened. Be sure to check your email! To register, go to <http://www.centrankansas.k-state.edu/4-h/4-hcamp/index.html>. At this website you will find a link for the registration, camp counselor application, and a Parents Q & A document is there as well. When you register your child(ren) for 4-H Camp, remember you will complete the registration information AND the medical information requested. If your child(ren) have meds, they will need to be checked in with the Ambassadors and volunteers at the time of loading the bus. It will then be given to the nurses when the buses get to camp. You will pay online by credit card. Registration is due May 10 at 11:59 p.m. Once registration is submitted, all cancellations will incur a \$25 cancellation fee until May 14. Following May 14, there will be no refunds if a camper has to cancel their camp registration. Also, please be aware that any financial changes to the account (scholarship refunds, etc.) will incur a \$5 fee for each request.

**Camp Counselor Information:** Just a reminder, counselor applications will be due **April 13**. Interviews will be scheduled in Minneapolis on April 19 and in Salina on April 16 and April 17. Interviews will be scheduled between 3:00 -5:30 p.m. If these dates and times don't work for you, contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) to set up an appointment for an interview. Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due with the Camp Counselor Application. If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2018 with a renewal.

**Scholarship Information:** 4-H Members who register for 4-H Camp will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on "Why I want to attend camp." Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions and Saline County 4-H Development Fund. **The completed scholarship application will be due to either Extension Office by May 10, the camp registration deadline (remember, it requires an organizational leader signature and the 4-H'er signature).** You will receive a scholarship code to put in to get credit for the scholarship. Please read the text carefully in CampDoc for this code as you register for camp. Cost for regular campers is \$223 or \$123 with the 4-H Council Scholarship. Rookie camper cost is \$108 or \$38 with the 4-H Council Scholarship.

**Qualified for a Red Wheel Scholarship?** If a 4-H member qualified for a red wheel scholarship, he/she can use this for 4-H Camp! The 4-H member will need to register online. Once he/she has registered, he/she will need to contact Dorothy Bray ([dbray@ksu.edu](mailto:dbray@ksu.edu) or 309-5850) at the Salina Extension Office to let her know that he/she has registered for camp. Once the registration has been confirmed, a check will be sent to the 4-H member/family. Please allow 7-10 business days for this to occur.

**Camp Theme:** This year's 4-H camp theme is *Pirates of the Camp-ibbean*. To add some fun to camp, if we increase our camp numbers by 10 campers this year, campers will see Sarah "walk the plank" into the cool pool during 4-H camp. We need 75 youth to register for camp to make this happen! Be sure to sign up for camp and invite your friends to attend too!



# ***OZ-SOME 4-H CAMP INFORMATION-CONTINUED***

**Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.**

If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.

**Wanted: Bus Drivers for 4-H Camp:** Do you have a CDL-B license with passenger and school bus endorsement? Would you be available and interested in helping drive youth to 4-H Camp on June 13 and back home on June 16? If not you, do you know someone who does? If so, please contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)) soon. Note: Defensive Driving and First Aid training are preferred but are not required.



## **FOSTER CHILDREN GRANTS AVAILABLE FOR 4-H PROJECTS AND CAMP**

Through the Kansas 4-H Foundation, \$5,000 in grant funds are available to support foster care families and the children in their care who are current or potential 4-H members.

**Grants due May 1!** Please refer back to the February *4-H Newsletter* for more information.

## **CHANGES TO YOUR EMAIL AND MAILING ADDRESSES**

If you go to 4HOnline and change your mailing address or email address, please be sure to let the Extension Office know. We do not receive any notification that changes have occurred. To help make sure you will receive the 4-H Newsletter and other important information via the mail and email, please let us know. Thanks!



## **CENTRAL KANSAS CLASSIC BEEF SHOW**



This “Blow and Go” show will be held on Saturday, April 14. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19<sup>th</sup> birthday before January 1, 2018. There will be a special class for the 4-H’ers enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 30 the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centralkansas.ksu.edu>), click on 4-H Youth and Development on the left hand side, and a flyer will be located under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.

# SPRING PAPER CLOVER CAMPAIGN

The Spring Paper Clover Campaign with Tractor Supply Company will be April 11-22. Be sure to visit your local Tractor Supply Company during the campaign!



## \*\*\*ATTENTION ALL 4-H'ERS & PARENTS – ADD/DROP INFORMATION\*\*\*

There are several responsibilities as a 4-H'er and a 4-H parent. One of these responsibilities is the Adding and Dropping of 4-H Projects. It is ***YOUR*** responsibility to add or drop any projects by May 1, 11:59 p.m. You will need to do this by going to <https://ks.4honline.com> and log into your account. After May 1, the system will not allow you to add or drop projects. Remember, 4-H members must be enrolled in the project area(s) they will be exhibiting at the county fair. If you have any questions, do not hesitate to contact either Extension Office.

## NATIONAL VOLUNTEER WEEK- CELEBRATE SERVICE

National Volunteer Week is April 15-21, 2018. The purpose of this week is to recognize and celebrate the efforts of volunteers on all levels. We would like to take this opportunity to recognize the many volunteers who make 4-H “work” for the Central Kansas District. There are more than 300 registered volunteer leaders involved in the Central Kansas District 4-H Program. We wish we could name them all here. Without all of you, 4-H would not be as successful as it is today.



We would like to challenge each and every 4-H member to call and/or write a volunteer and thank them for all of their dedication and hard work they put into the 4-H program here in the Central Kansas District.

### **HAVE YOU THANKED A 4-H VOLUNTEER TODAY?**

## TRACTOR SAFETY SCHOOL

Tractor safety school, for youth ages 14 and 15, will be held on Tuesday, May 29, at the Welcome Center on the KSU Polytechnic Campus, Salina, from 8:30 a.m. to 4 p.m. Pre-registration is required by May 11. The cost is \$15 due at the time of pre-registration. For more information, please contact either Extension Office.

## 4-H SHUTTERBUG PHOTOGRAPHY EVENTS

The Photo Team will also host two Shutterbug events this spring with a variety of workshops being offered at both events. For more information, visit <http://www.kansas4-h.org/events-activities/conferences-events/photography/>



- Shutterbugs at Auburn, Saturday, April 14, at Auburn Community Center, Auburn, KS
- Shutterbugs in the Garden, Saturday, April 28, Botanica, The Wichita Gardens, Wichita, KS
- Shutterbugs at the Zoo, Saturday, May 5, at the Lee Richardson Zoo in Garden City
- Shutterbugs at Hays, Saturday, October 13, Hays, KS



# TAGGING & CHECK-IN FOR: MARKET MEAT GOAT & MARKET LAMB



The Districtwide tagging & check-in will be held April 25, in Salina (fairgrounds) and April 26, in Minneapolis (fairgrounds) from 4 to 6 p.m. for meat goats and lambs: Tags will cost \$3/tag. 4-H'ers will check-in their own swine projects through a separate process. If interested in exhibiting livestock at the State Fair or Junior Livestock Show, a nomination will be around \$8/animal (the 2018 cost has not yet been released).



## LIVESTOCK DECLARATION FORM\*

This form is required for all market animals for county fair, state fair, and the Kansas Junior Livestock Show. For the state fair and Kansas Junior Livestock Show, the due date for Market Beef – May 1; due date for Swine, Commercial Heifer, Sheep and Meat Goats – June 15. This year there will be two forms which will be found under 4-H'er Forms & Documents at <http://www.centrankansas.ksu.edu/4-H>. One form will be labeled as **DISTRICT** for the county fairs, and the other form will be labeled as **STATE** for KSF and KJLS.

## KANSAS STATE FAIR & KANSAS JUNIOR LIVESTOCK SHOW INFORMATION

- DNA Hair Samples are required for each nominated animal for ALL SPECIES.
- There is a one-time/year \$20.00 fee if a nomination has to be returned to the family for any reason (i.e., incomplete form).
- Wether Dam Ewes and Commercial Ewes – Nominations and declaration form\* sealed DNA hair sample envelope and official 4-H ear tag number are due June 15 for KSF and KJLS.
- Commercial Breeding Heifers – Nominations and declaration form\* sealed DNA hair sample envelope and ear tag and legible tattoo are due June 15 for KSF and KJLS.
- Steers and Market Heifers – Nominations and declaration form\* sealed DNA hair sample envelope are due by May 1 for KSF and KJLS.
- Market Lambs – Nominations and declaration form\* sealed DNA hair sample envelope and scrapie tag number along with ear tag number are due by June 15 for KSF and KJLS.
- Market Hogs and Commercial Gilts – Nominations and declaration form\* sealed DNA hair sample envelopes are due by June 15 for KSF and KJLS with valid PQA#. All animals must be ear notched and it must be drawn on the form.
- Meat Goats – Nominations, declaration form\*, sealed DNA hair sample envelope, scrapie tag number, and ear tag by June 15 for the KSF and KJLS.



Nomination forms and DNA hair sample envelopes can be picked up at either Extension Office. Each nomination cost will be around \$8.00 (the 2018 cost has not yet been released) and makes the animal eligible for both the KSF and KJLS. **Remember, a nomination is not an entry for the show.**

## 4-H CAMPFERENCE – JUNE 26-29, 2018

4-H Campference is for youth ages 12-14 (before January 1, 2018), and will be held June 26-29, at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be coming soon! Plan to register early as the space will fill on a first come basis, and Campference has been full the last four years

# ***LEADERSHIP OPPORTUNITIES***

## **4-H COUNCIL**

### **March Meeting**

The March 4-H Council Meeting will be held on Monday, March 26, at 7 p.m. in Salina. The theme is St. Patrick's Day. This will be the first 4-H Council meeting held at a NEW location in Salina. This meeting will be held in the College Center, room 103 (College Center Conference Room). If you refer to the K-State Polytechnic Campus Map in the December / January 4-H Newsletter (or go to <http://polytechnic.k-state.edu/admissions/CampusMap.pdf>), you will see the College Center Building as #8. Take the main campus entrance (located between Tony's Road and Magnolia Road). Take the first left and park in that parking lot (B-1 or B-3). No tickets will be given after 5 p.m. DO NOT park in handicap, reserved, or metered parking, otherwise you may receive a ticket. The College Center will be the building to the north. Once you enter the building, make a left and go down the hallway past the bathrooms and enter the room directly in front of you.

### **May Meeting**

The May 4-H Council Meeting will be held on Thursday, May 24, at 7 p.m. in Minneapolis. The theme for this meeting will be "*May the 24<sup>th</sup> be with you.*" This date has been changed from the regular meeting time due to the Memorial Day Holiday.

## **LEADERSHIP WORKSHOP: NO PROPS**

For those moments when you have plenty of people, time, and space, but absolutely nothing else, this leadership workshop will give you what you need to lead lots of fun games and activities. Best of all, you won't need a single piece of equipment for any of the activities! The workshop will be held on Tuesday, April 17, from 7-8:15 p.m. at the Minneapolis Extension Office in the meeting room. Please register by going to <http://www.centrankansas.ksu.edu/4-H/> and click on the link under "Upcoming Events & Online Registration." **Please register by Tuesday, April 10.**

Remember...This workshop will count for the leadership workshop on the pin applications.

**Who can attend?** 4-H Members, Parents and Volunteers can attend! Participants will learn activities that they can take back to their clubs and other groups they work with or are a part of. Key lessons that will be emphasized are: teamwork, cooperation, leadership, problem solving, communication and decision making.



## **BOOK TALK WITH TEENS**

Come grow as a leader and prepare for college and beyond with this fun, fast paced book, "Inside the Magic Kingdom: Seven Keys to Disney's Success." This free non-4-H workshop will feature lively discussion and hands-on activities. Participants will receive a copy of the book. The dates for the workshop are April 19, 26, and May 3 at 6:00 p.m. Registration is required at <http://salina.evanced.info/signup/Calendar>. Sarah Maass will be the facilitator for this workshop, but this workshop will be a non-4-H leadership opportunity for those interested.

## **ORGANIZATIONAL LEADER UPDATE – DATE CHANGE FOR APRIL**

Due to a scheduling conflict and overlapping with the Sunny Valley 4-H Club Meeting, the next Organizational Leader Update will be held at 7 p.m., Tuesday, April 3, on the K-State Polytechnic Campus (location TBA). Please change this date in your calendars.

## MIXED BAG FUNDRAISER

Don't forget that all orders and money are due to your club leaders before April 3. Items will be ready for pick up by Organizational Leader between May 2-4 from the Extension Office. Please direct any questions to Robyn Prickett at [robynprickettks@gmail.com](mailto:robynprickettks@gmail.com) or 785-493-0014.

## SEWING MACHINES FOR CHECKOUT FOR 4-H MEMBERS ONLY

The District has three sewing machines for 4-H members to check out (one in Minneapolis and two in Salina). The machines can be checked out for 7 days, or 1 week. Checkout will require a \$100 refundable deposit, with checks to be made out to CKD Extension. If the 4-H member wants to check out the 1/4 inch foot, that will require an additional \$30 deposit. Individuals MUST allow for time to go through a check out sheet and check in sheet when checking out and returning the sewing machine. Note: The only sewing needles provided are the 80/12 needles. If the 4-H member needs a special needle based on the material he/she will be working with, he/she will need to supply their own.



## DISCOVERY DAYS: MAY 29 – JUNE 1, 2018



Are you ready for Discovery Days? Put May 29 – June 1, 2018 on your calendar and get registered NOW! Discovery Days is held in Manhattan on the K-State campus. This year's theme is "Tell Your Story." Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service, and more! You can also share your talents in the Talent Show! Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Register now to enjoy this great summer event!

Discovery Days registration "Tell Your Story" is open now for youth 13 - 18 years of age (before January 1, 2018)! You can find the online registration at [www.kansas4-H.org](http://www.kansas4-H.org) when you click on "4-H Event Registration." The deadline to register is April 16, 2018. Registration fees (checks made payable to CKD 4-H Council), scholarship application, and a copy of the registration confirmation are due no later than April 16, 5:00 p.m. to either Extension Office. In order to qualify for a scholarship through 4-H Council, individuals must complete the 4-H Council Scholarship Application and submit it at the same time as they pay their registration fees. The cost of Discovery Days is \$235 plus any additional class fees for non-4-H members. The cost for 4-H members is \$160 with an approved 4-H Council Scholarship Application, plus any additional class fees. There will be a \$10 fee to help cover the cost of transportation to Discovery Days. Registrations that are cancelled on or before April 16 will be charged a \$25 cancellation fee. The 4-H Council Scholarship WILL NOT cover this cancellation fee. Any cancellations made after May 1 will be charged the full amount. For 2018 – If you would like to be housed in a suite (2-4 people sharing a bathroom), you can upgrade your registration for \$40/person. Space is very limited and will be on a first come, first serve basis. Any and all requests for housing should be submitted when the delegate registers for Discovery Days.



# SAVE THE DATE

- **Tractor Supply Company Clover Campaign, April 11-April 22**– This event will be held at Tractor Supply in Salina.
- **Discovery Days, May 29-June 1, 2018** – This event will be held on the K-State Campus in Manhattan.
- **CKD 4-H Invitational Dog Show, June 30, 2018** – This event will be held in Salina.
- **4-H Camp, June 13-16, 2018** – This event will be held at Rock Springs 4-H Center. Counselors will need to be prepared to go to 4-H Camp on June 12.
- **4-H Campference, June 26-29, 2018**– This event is sponsored by the Kansas 4-H Youth Leadership Council and will be held at Rock Springs 4-H Center.
- **North Central District Horse Show – July 2, 2018** – This event will be held in Salina. The “check-in” day this year will be Sunday, July 1<sup>st</sup> from 4-8 p.m.
- **Ottawa County Fair – July 17-21, 2018** – This event will be held in Minneapolis.
- **Tri-Rivers Fair – August 8-12, 2018** – This event will be held in Salina.
- **Kansas All Breeds Dairy Show, August 17-18, 2018** – This event will be held in Salina.
- **Kansas State Fair, September 7-16, 2018** – This event will be held in Hutchinson.
- **Kansas Junior Livestock Show, October 5 –7, 2018** – This event will be held in Hutchinson.
- **48 Hours of 4-H, October 13 & 14, 2018** – There will be at least one Districtwide event for this service weekend. Clubs are encouraged to do their own service project. More information will be available this summer.



## 4-H NEWSLETTER DEADLINES FOR 2018

If you have something you would like in the *4-H Newsletter*, be sure to email it to [semaass@k-state.edu](mailto:semaass@k-state.edu). The deadline for May is April 13.



## 4-H COUNCIL SCHOLARSHIPS

4-H Council scholarships are available for numerous 4-H sponsored events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (<http://www.centrankansas.k-state.edu/4-h/documents/Scholarship%20Application.doc>), but that it is submitted to either Extension Office at the same time you pay the registration fee. **Any applications received after the registration deadline will not be considered for a scholarship.**

## MINNEAPOLIS AREA CLUBS RED WHEEL SCHOLARSHIPS

These individuals will receive a scholarship to a 4-H sponsored event/activity of their choosing (i.e., 4-H Camp, Discovery Days, KYLF, etc.) or college scholarship (if a high school senior). These scholarships will need to be used by September 30, 2018.

*Congratulations!*

- |                                   |                   |
|-----------------------------------|-------------------|
| 1. Jordan Murphy, Pleasant Valley | \$100 scholarship |
| 2. Bella Anderson, Livewires      | \$75 scholarship  |
| 3. Olivia Boucek, Woodsdale       | \$50 scholarship  |
| 4. Brody Hurtig, Livewires        | \$25 scholarship  |
| 5. Ty Ebert, Livewires            | \$25 scholarship  |

# RECORD KEEPING – FOR ALL 4-H FAMILIES, ESPECIALLY NEW FAMILIES

Record keeping is something that is expected of 4-H members and can be beneficial in receiving recognition for the completed 4-H year at the Celebration of Achievements. There are two types of records – Permanent Records which are a summary of 4-H activities for the year, and Project Records with a record completed for each project in which the 4-H member is enrolled. The following 2 pages contain a checklist to help complete the Permanent Records and the application for the Achievement Pins. Please talk with your club's New Family Coordinator or Organizational Leader for help in understanding how to use this information. Questions may also be addressed to the Districtwide Master 4-H Volunteer for New Families, Linda Baumberger ([rlbaumberger@sbcglobal.net](mailto:rlbaumberger@sbcglobal.net)).

Date	Event	Perm Rec. section	Level	Achieve Pin	Rec Book check sheet
Oct. 2017	Volunteer Screening Orientation	Sec. 3	Co/Dist	10	32
	Club Events	see list	Local		
	4-H Fall Social	Sec. 3	Co/Dist	4 or 40	
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
	48 Hours of 4-H	Sec. 3	Co/Dist	41	35; 23 if club participated
	National 4-H Week participant	Sec. 3	Local		30
	Lions BBQ sales	Sec. 3	Co/Dist	8	37
	Help at Lion's BBQ		Co/Dist		37
	Club Meeting	Sec. 1	Local	1	5
Nov. 2017	Project Meetings	Sec. 1	Local or Dist.	20	6
	Officer Training	Sec. 3	Co/Dist	10	33
	Family Event	Sec. 3	Co/Dist	4 or 40	
	4-H Council Meeting	Sec. 1	Co/Dist	43	
	Red Wheel & Sweet Granada Sales	Sec. 3	Co/Dist	7 or 8	36
	Attend Celebration of Achievements	Sec. 3	Co/Dist	4 or 40	34
	Received pin at Celebration of Achievements	Sec. 4	Co/Dist	50	
	Club Events	see list	Local		
	Sent Thank Yous to Achievement Program sponsors	Sec. 3	Co/Dist		
	Volunteer Screening Orientation	Sec. 3	Co/Dist	10	32
	Club Events (Party, Caroling, etc.)	see list	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
Dec. 2017	Red Wheel & Sweet Granada Sales	Sec. 3	Co/Dist	7 or 8	36
	Gavel Games/Model Meetings Practices	Sec. 3	Local		

Jan. 2018	4-H Council Meeting	Sec. 1	Co/Dist	43	
	Horse Panorama	Sec. 2	State	16 or 64	60
	Club Events	see list	Local		
	Red Wheel Sales (OT Co)	Sec. 3	Co/Dist	7 or 8	36
	Project Meetings	Sec. 1	Local or Dist.	20	6
	K-State Lady Cats Game	Sec. 3	State	4 or 40	66
	Club Events	see list	Local		
<b>Date</b>	<b>Event</b>	<b>Perm Rec. section</b>	<b>Level</b>	<b>Achieve Pin</b>	<b>Rec Book check sheet</b>
Feb. 2018	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
	Gavel Games/Model Meetings Contest	Sec. 2	Co/Dist	4 or 40	25
	Red Wheel Sales (OT Co)	Sec. 3	Co/Dist	7 or 8	36
	District New Family Orientation	Sec. 3	Co/Dist	4 or 40	
	Council Fundraiser (Mixed Bag)	Sec. 3	Co/Dist	7 or 8	36
	4-H Club Day presentations	Sec. 2	Co/Dist	37 or 38	24
	Room Monitor at 4-H Club Day	Sec. 3	Co/Dist	42	26
	Community service project at 4-H Club Day	Sec. 3	Co/Dist	41	
	Judging School/Contest at 4-H Club Day	Sec. 2	Co/Dist	27	31
	4-H club day attendee	Sec. 3	Area/Reg	4	
	4-H Day Run-offs	Sec. 2	Area/Reg	51	

	Perm Rec. section	Level	Achieve Pin	Rec Book check sheet
<b>Don't forget to include &amp; update the following activities &amp; events:</b>				
Club Committee meetings led	Sec. 1	Local	21	7
Projects completed	Sec. 2	Local		
Club Committee meetings/work	Sec. 1	Local	6	19
Club events	Sec. 3	Local	17	8 to 23
Club Service Learning activity participant	Sec. 3	Local	17	18
School activities	Sec. 3	Local (generally)		
Church activities	Sec. 3	Local (generally)		
Club Exchange meeting	Sec. 2	Local	18	14
Club Leadership Workshop	Sec. 3			12
Exhibit at Club Tour	Sec. 2	Local	3	16
Participate in Club Tour	Sec. 3	Local	18	16
Attend Club Officers' Training	Sec. 3	Local		13
Present other program at club meeting, not related to current project	Sec. 2	Local	5	10
4-H judging school or contest, club	Sec. 2	Local	22	11
Talks or demonstrations to club or project meeting	Sec. 2	Local	5	8, 9 or 10
Sharing your project with others	Sec. 2	Local		
Attend Club 4-H Sunday event	Sec. 3	Local	18	16
Participate in Club Achievement Program	Sec. 3		18	15
Participate in Club Fundraiser	Sec. 3		7	18
Registered Club Assistant Project Leader	Sec. 2		24	21
Registered Volunteer Project Leader for Club	Sec. 2		25	22



# ***DISTRICTWIDE PROJECT NEWS***

## **DISTRICT 4-H HORSE NEWS**

### **Horse IDs**

There is a NEW Horse ID Form that needs to be used for the 2017-18 4-H Year. A link to the new Horse ID Form can be found at <http://www.centrankansas.ksu.edu/4-H> under 4-H'er Forms and Documents, "Horse ID." Be sure and check the back page, lower right hand corner for the October, 2017 date to ensure you have the correct form.

#### **Items to note:**

- The form **MUST BE** front and back of one page, not 2 pages.
- A standard size picture **MUST BE** attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents **MUST** sign and date.
- The **ORIGINAL** 4-H Horse Identification Certificate **MUST** accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2018.



If you have any questions, please don't hesitate to contact the Extension Office.

### **Horse Level Testing**

Anyone wanting to take levels tests before District Horse Show Entries are due (June 1, 2018), should be studying for them now and then contact Bev so that a time may be set up to take the test. You can email Bev at [classy3560@gmail.com](mailto:classy3560@gmail.com)

### **Snaffle Bit Information**

Horse snaffle bit projects are due into the local Extension Office by May 1. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. The nomination form, a copy of the horse ID (including a color picture of the horse) and fee will be sent to the State 4-H Office from the Salina/Minneapolis Office. Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. State Fair entries for these projects are due the end of July. For more information concerning the Snaffle bit project check the 4-H Horse Show Rule Book which can be found at <http://www.centrankansas.ksu.edu/4-h> under 4-H'er Forms and Documents.

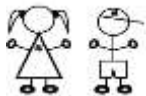
### **District Horse Meetings**

The April district horse meeting will be on April 7<sup>th</sup> from 1-2 p.m. at the Salina Extension Office Conference Room. Jamie Dickson will be presenting on the benefits of equine massages. Be sure to come and learn from her and stay up-to-date on current events.

The May district horse meeting will be on May 5<sup>th</sup> from 1-2 p.m. at the Salina Extension Office Conference Room. Aaron Pohlman will be presenting on hoof care. Be sure to come and learn from our speaker and stay up-to-date on current events. We will also be having our tack and clothes swap at this meeting, so be prepared to bring all those show clothes that you have outgrown and clean out your tack room. Please have the items priced prior to arriving.

# CLOVERBUD MEETINGS SCHEDULED

Come join us for Districtwide Cloverbud Meetings. Please RSVP for EACH meeting to Linda Lecklider at 823-2409 or [Linda.lecklider@gmail.com](mailto:Linda.lecklider@gmail.com). Meetings will be from 6:30 – 7:30 p.m. All meetings will be in Conference Room at the Salina Extension Office. If there is interest in having meetings held in Minneapolis, please contact Linda. Depending on the activities, participants may be asked to bring supplies or donate a small fee. You will be notified of any cancellations (if you RSVP).



March 29

April 26

May 24

## SAVE THE DATE: SPRING RABBIT SHOW

The Central Kansas District will host a statewide Spring Rabbit Show on Saturday, April 14, starting around 8 a. m. This will be a great opportunity to show your rabbits at a home show, as well as participate in showmanship, breed ID, and a judging contest. We will also be needing lots of help to put this on. Questions or to offer your assistance, please contact:

Lindi Fahrenthold, 785-826-5980, [lfahrenthold@yahoo.com](mailto:lfahrenthold@yahoo.com)

Amber Pracht, 785-212-5000, [prachtamber@gmail.com](mailto:prachtamber@gmail.com)

Klaira Thelander, 785-822-2003, [acmefarm@sbcglobal.net](mailto:acmefarm@sbcglobal.net)



## DISTRICTWIDE SERVICE PROJECT

Central Kansas District is collecting hygiene supplies for area children in conjunction with the Central Kansas Mental Health Center. The Central Kansas Mental Health Center provides services to children and families in Ottawa and Saline Counties (as well as Dickinson, Ellsworth, and Lincoln counties). They currently have a need for hygiene supplies for their Martin Youth Center where children often have nothing with them upon arrival. Central Kansas Mental Health Center provides each child with hygiene supplies upon admission.

Clubs are encouraged to donate items and will receive points. Donations should be sent with your District 4-H Council representatives to the council meetings.

2 POINTS	3 POINTS	4 POINTS	5 POINTS
hair ties	toothbrush	hair brush	stuffed animals
small bag – similar to a reusable grocery bag (no string/rope, no drawstrings)	toothpaste	hair comb	blankets (small throw blankets)
head bands (plastic only)	dental floss	shampoo	
	lip balm	conditioner	
	note pads (no wire)	body wash	
	pens/pencils (no markers)	deodorant	
		hand or body lotion	



# PERFORMING ARTS

I am Adelaide Easter and I am going to be the new districtwide leader for Performing Arts. I am working on some exciting ideas for this year. I will be putting together a district choir to perform at different 4-H events. I am also looking at putting together a talent show and other fun activities for the performing arts project. Those who are enrolled in performing arts should watch for an email from me. Those who are not and may be interested, feel free to contact me. My email is [adeaster101@gmail.com](mailto:adeaster101@gmail.com).

## DISTRICTWIDE PROJECT LEADERS

Below are the District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	<a href="mailto:schrader@twinvalley.net">schrader@twinvalley.net</a>
Beef	Kyler Cox	643-1039 (cell)	<a href="mailto:kylercox19@gmail.com">kylercox19@gmail.com</a>
Cats & Hand Pets	Sydney Hynes	283-4249	<a href="mailto:tmhynes3@hotmail.com">tmhynes3@hotmail.com</a>
Citizenship	Kyler Cox	643-1039 (cell)	<a href="mailto:kylercox19@gmail.com">kylercox19@gmail.com</a>
Clothing & Textiles/ Community Service and Quilting	Mary Bernhardt	825-7762	<a href="mailto:mary_bernhardt@cox.net">mary_bernhardt@cox.net</a>
CO2 Car	Terry & Leigh Ann Montoy	577-7966 (cell)	<a href="mailto:tnlontoy@sbcglobal.net">tnlontoy@sbcglobal.net</a>
Dairy Goat	Ella & Sarah Tracy	612-396-6808	<a href="mailto:jasontracy72@hotmail.com">jasontracy72@hotmail.com</a>
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	<a href="mailto:k9capersckd4h@gmail.com">k9capersckd4h@gmail.com</a>
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	<a href="mailto:k9capersckd4h@gmail.com">k9capersckd4h@gmail.com</a>
Entomology	Gayle Pfannenstiel	827-7649 (cell)	<a href="mailto:gaylepf@cox.net">gaylepf@cox.net</a>
Geology	Lois Larson	227-2681 (home) / 212-1440 (cell)	<a href="mailto:loisllarson@gmail.com">loisllarson@gmail.com</a>
Home Environment	Rebekah & Diana Thompson	577-7682 (cell) / 452-2234 (cell)	<a href="mailto:ltfarms5@gmail.com">ltfarms5@gmail.com</a>
Home Environment	Grace Pfannenstiel	376-2816 (cell) / 827-7649 (home)	<a href="mailto:gracepf28@icloud.com">gracepf28@icloud.com</a>
Horse	Jennifer Watkins	452-5710 (cell)	<a href="mailto:watkins9468@yahoo.com">watkins9468@yahoo.com</a>
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	<a href="mailto:classy3560@gmail.com">classy3560@gmail.com</a>
Horticulture Judging	Curtis & Erin McKain	523-0127	<a href="mailto:cemckain@twinvalley.net">cemckain@twinvalley.net</a>
Leadership	Kyler Cox	643-1039 (cell)	<a href="mailto:kylercox19@gmail.com">kylercox19@gmail.com</a>
Performing Arts	Adelaide Easter	376-1590	<a href="mailto:adeaster101@gmail.com">adeaster101@gmail.com</a>
Poultry	Hannah & Katrina Fahrenthold	822-7810	<a href="mailto:hannahfahrenthold@gmail.com">hannahfahrenthold@gmail.com</a>
Poultry	Hannah & Katrina Fahrenthold	822-7810	<a href="mailto:lfahrenthold@yahoo.com">lfahrenthold@yahoo.com</a>
Poultry	Klaira Thelander	823-2003	<a href="mailto:ktsrabbitranch@gmail.com">ktsrabbitranch@gmail.com</a>
Rabbit	Jessica & Katrina Fahrenthold	826-5980	<a href="mailto:lfahrenthold@yahoo.com">lfahrenthold@yahoo.com</a>
Rabbit	Camisha Stevenson	829-0965	<a href="mailto:stevensoncamisha@yahoo.com">stevensoncamisha@yahoo.com</a>
Rabbit	Klaira Thelander	823-2003	<a href="mailto:ktsrabbitranch@gmail.com">ktsrabbitranch@gmail.com</a>
Reading	Amber Pracht	212-5000	<a href="mailto:prachtamber@gmail.com">prachtamber@gmail.com</a>
Space Tech: Rocketry	Jeff Shamburg	438-9500	<a href="mailto:jshamburg@gmail.com">jshamburg@gmail.com</a>
Shooting Sports: Shotgun	Eric Klein	392-0368	<a href="mailto:herbie57_57@hotmail.com">herbie57_57@hotmail.com</a>

# ACCIDENT INSURANCE

American Income Life provides 4-H groups with an Annual Group Accident Policy for all of our 4-H events. Some of our 4-H clubs have provided this insurance through the club and on the District level take out the insurance for individual Districtwide events.

In the 2018 4-H Council Budget, the Finance and Fundraising Committee included a line item for 4-H Council to provide this accident insurance on a District level. This was approved by 4-H Council at the January meeting. What does this mean?

- All 4-H members are covered.
- The volunteers who are covered under the District policy include:
  - o Organizational Leaders (i.e., 4-H Club Leaders)
  - o Districtwide Project Leaders (You must be on Sarah's Districtwide Project Leader list. If you indicated you want to serve as a Districtwide Project Leader through 4HOnline, but are not on Sarah's list, you will not be covered. Contact Sarah if you have any questions.)
  - o Master 4-H Volunteers
- If your club currently has accident insurance through American Income Life, you can let your policy expire for the above mentioned individuals. However, you may want to continue the insurance for your club project leaders (who are not 4-H members, but adult volunteers) as they are not covered under the District accident insurance as highlighted above.
- The cost is \$1/member (or volunteer)/year. The exception to this is our horse project members and leaders, the cost for them is \$2/member (or volunteer)/year.

If you have any questions regarding this insurance, please contact Sarah ([semaass@k-state.edu](mailto:semaass@k-state.edu)).

## ATTENTION 4-H FAMILIES & ORGANIZATIONAL LEADERS: CENTRAL KANSAS DISTRICT FUNDRAISING POLICY



The Central Kansas Extension Board adopted a policy to go alongside the Kansas 4-H Policy regarding fundraising at the February 2014 Board Meeting. The policy is:

*"4-H members MAY NOT solicit funds to help fund their individual 4-H projects. 4-H members may fundraise for a specific 4-H EDUCATIONAL trip. Donations given directly to a 4-H member ARE NOT tax deductible because they do not go to a 4-H club or group. Any fundraising programs by clubs or individuals MUST be approved by the 4-H Youth Development Agent; the funds must be used to further the 4-H mission; the account procedures must be appropriate and in accordance with the POLICY; and the 4-H name and emblem must be properly used."*

**Any fundraising done in the name of 4-H needs to be approved by Sarah.**

## FAMILY AND CONSUMER SCIENCES JUDGING CONTEST UPDATE

For this year's Kansas State Fair, there are several updates to the FCS Judging Contest. In order to qualify for the FCS Judging at the State Fair, youth will be forming teams and submitting a video. 4-H ages 9-13 will be eligible to participate in the Intermediate division and youth 4-H ages 14-19 will be eligible for the Senior division. Participants may only register as a team. Individual entries will not be permitted to enter this contest. Each team must have at least 2 members, and no more than 4 members. Eligible teams must submit a FCS Judging video and other supporting documents. Submissions will be due May 15. Submissions will be evaluated and teams will be notified if they have been chosen to represent the Central Kansas District at the Kansas State Fair. This year's contest theme will be Health. For more information and details about entering the contest, there is an informational video and more information that will soon be posted under "What's Hot" on the Central Kansas District 4-H website (<http://www.centrankansas.ksu.edu/4-H>). Be sure to start finding your team members now!

# COUNTY FAIR INFORMATION

It is hard to imagine that the county fairs will be here before we know it. The planning has begun. Watch for more details in the future 4-H newsletters.

## **FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS**

The dates for the Ottawa County Fair are July 17-21. The Tri-Rivers Fair will be on August 8-12 (pre-fair judging on August 7). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book and KAP. Interested 4-H members, parents and volunteers...should sign up online by April 2 by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.

## **PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS**

We are pleased to announce a new photography competition for the 4-H members at the County Fairs in the Central Kansas District. The theme for the 2018 4-H Photography Competition is **What is Old is New Again**. More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.

### **OTTAWA COUNTY FAIR – THEME: *Ribbons and Rides***

### **TRI-RIVERS FAIR – THEME: *There's No Business Like Show Business***

## **TRI-RIVERS FAIR KING & QUEEN CANDIDATES AND CONTEST UPDATE**

The Fair King and Queen represent 4-H during the Tri-Rivers Fair in the 4-H and Open Class Departments, and at the evening fair events which includes the Rodeo, Demolition Derby, etc. Since 4-H is part of the Tri-Rivers Fair, your club has a part by selecting the best candidates. The names for the King and Queen candidates are due to the Salina Extension Office by May 1<sup>st</sup>.

Candidates must be 14 years old before January 1, 2018. They must have been a member for a minimum of three years. The contest consists of résumé/essay, interview, and thank you note writing. Further details may be viewed by going to the 4-H Youth Development page on the District website (<http://www.centrankansas.ksu.edu/4-h>) and clicking on the link under County Fairs (left hand side), click on Tri-Rivers Fair, and then scroll down to 4-H King and Queen Info.

Important dates for candidates include June 1 (deadline for résumé, essay, and bio), June 7 (required informational meeting for candidates), and July 31 (Royalty Reception and interviews).





# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### MARCH & APRIL CHECK-UP

There are many spring activities in front of us that are about to spring into action. Where is the club heading? How are members doing on projects? What great and wonderful opportunities are the project leaders teaching? Let's take a look....

#### Review

- \_\_\_\_\_ 4-H Newsletter read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from 4-H Newsletter at club meeting.
- \_\_\_\_\_ Review the article titled "Accident Insurance" in this newsletter. Call or email Sarah with any questions.

#### To-Do

- \_\_\_\_\_ Volunteer Service annual renewals completed by current Volunteer Registered Leaders.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Visitors' reported to Kate (klittich@ksu.edu).
- \_\_\_\_\_ Update 4-H Records, KAPs and Pin Applications.
- \_\_\_\_\_ Club annual summary up-to-date.
- \_\_\_\_\_ Work on Fair projects (including club banner, float, and club tour)



#### Promote/Recruit

- \_\_\_\_\_ The Volunteer Registration Process promoted to project leaders and parents.
- \_\_\_\_\_ 4-H Camp Counselors promoted. Applications due **April 13**.
- \_\_\_\_\_ 4-H Camp (June 13-16) & Rookie Camps (June 13-14 & June 15-16) promoted. Scholarships are available (to 4-H'ers only) by completing the Central Kansas District 4-H Scholarship Application and submitting it to either Extension Office by May 1.
- \_\_\_\_\_ Discovery Days promoted. Encourage 4-H members to complete on-line registration.
- \_\_\_\_\_ Encourage Fair Superintendents and Assistants to sign up
- \_\_\_\_\_ Promote Club Exchange.
- \_\_\_\_\_ Promote the Leadership Workshop

#### Remember

- \_\_\_\_\_ County Fair Assistant Superintendents and Superintendents submitted online for the Ottawa County Fair and the Tri-Rivers Fair, due April 2.
- \_\_\_\_\_ Online enrollment for all members completed by May 1 to participate in either County Fair.
- \_\_\_\_\_ All 4-H project changes, additions or deletions, to 4HOnline by **May 1. Please double check! No late changes accepted.**
- \_\_\_\_\_ Club representatives should attend 4-H council meeting.
- \_\_\_\_\_ Horse IDs are due **May 1**.
- \_\_\_\_\_ Tri-Rivers Fair King & Queen candidates submitted by May 1.


# March, 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Ottawa County 4-H Foundation Fund Drive, March 1 - 31				<b>1</b> Local scholarships due  Sarah in Minneapolis Office	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> Spring Beef Weigh-in
<b>11</b>  	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b> Volunteer Screening Orientation  Match Madness 7:00 a.m.-7:00 p.m.	<b>16</b>	<b>17</b> Sunflower Lion's Club Ham and Bean Feed, 4-H Bld. 10:00-4:00 p.m.  
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b> Regional 4-H Club Day
<b>25</b>	<b>26</b> 4-H Council, KSU Polytechnic, College Center Conference Room 103 7:00 p.m.	<b>27</b>	<b>28</b>	<b>29</b> Districtwide Cloverbud meeting, 6:30-7:30 p.m., Salina conference room	<b>30</b>	<b>31</b>



## April, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b> Fair Superintendent & Assist. Superintendent registration due online	<b>3</b> Mixed Bag orders due to club leaders  Organizational Leader update, 7:00 p.m. K-State Polytechnic location TBA	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b> National 4-H Conference, Chevy Chase, MD  District Horse meeting 1:00-2:00 p.m. Salina Ext conference room
<b>8</b> National 4-H Conference, Chevy Chase, MD 	<b>9</b>	<b>10</b> Leadership Workshop Registration due online	<b>11</b> Tractor Supply Clover Campaign April 11-April 22	<b>12</b>	<b>13</b> Camp Counselor Applications due  Newsletter items due to Sarah	<b>14</b> Central KS Classic Beef Show  Shutterbug Photography Event, Auburn KS  Spring Rabbit show, 8:00 a.m.
<b>15</b>  National Volunteer Week	<b>16</b> Camp Counselor Interviews, Salina  Discovery Days registration deadline	<b>17</b> Districtwide Leadership workshop, Minneapolis Extension Office 7:00 - 8:15 p.m.	<b>18</b>	<b>19</b> Camp Counselor Interviews, Minneapolis  Book Talk workshop 6:00 p.m., Salina library	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> Sheep, Meat Goat Check-in, Salina, fairgrounds 4:00 – 6:00 p.m.	<b>26</b> Sheep, Meat Goat Check-in, Minneapolis fairgrounds, 4:00 – 6:00 p.m.  Book Talk workshop 6:00 p.m., Salina library  Cloverbud meeting, 6:30 p.m., Salina Conference Room	<b>27</b>	<b>28</b> Shutterbug Photography Event, Wichita KS
<b>29</b>	<b>30</b>	<b>UPCOMING DATES:</b> <b>May</b> 1 – 4-H Camp & Rookie Camp registration due online 1 – Tri-Rivers Fair King/Queen names due 1 – Horse ID's due, snaffle bit projects due 1 – 4-H Project add/drops due online 1 – Online enrollment due to exhibit at Fair 1 – Foster Children Grants due 1 - Declaration forms and DNA samples due for Market Beef to State Office				



**Central Kansas Extension District**

**Salina Office**

K-State Polytechnic  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## March/April Newsletter Combined

Dear 4-H Families,

Now is the time to begin planning for the summer months. Lots of fun activities will be coming up for 4-H members to participate in. Discovery Days registration is now open. 4-H Camp registration is now open. District activities for the summer are being planned. Before you know it, it will be time for county fairs! Be sure to start planning out the summer so your child(ren) can maximize their participation in the activities they want to be a part of.

This newsletter includes information for both March and April. This decision was made because I have not been able to be in the office much due to a family medical situation. Since there will be things come up that were not able to be included in this newsletter, we will be emailing information to families as it pertains to you. Please be sure and watch your email for these messages.

Good luck to everyone this month!

Sarah

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**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

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