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Central Kansas District 4-H

March & April, 2020

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Kansas4-H.org

4-H CLUB DAY RESULTS

Congratulations to all who participated in 4-H Club Day. Those who will represent the District at Regional 4-H Club Day are:

Project Talks: Jaelyn Gates, Eli Olander, Briley Pfannenstiel, Kyle Phipps

Junior Demo./Ill. Talk: Kinsley Foth, Lillian Hulse, Annaston Kejr, Ty Tillberg

Senior Demo./Ill. Talk: Joel Hennes, Madeline Lilak, Emma Littich, Kaitlyn Watkins

Public Speaking: Carson Fouard, August Hulse, Weston Schrader, Ella Tracy

Vocal Music

Junior Solo: Eli Thiel, Hannah Thiel

Senior Solo: Adelaide Easter, Haley Thiel

Instrumental Music

Junior Solo: Lillian Hulse, Zoe Ade

Senior Solo: Katrina Fahrenthold, Emma Littich

Dance

Senior Solo Dance: Emma Littich

Senior Group Dance: Katrina Fahrenthold & Ella Tracy

Drama

Junior Reading: Katelyn Griffin, Acacia Pracht

Senior Reading: Carson Fouard, Ella Tracy

Senior Solo Acting: Shelby Stolzenburg

Skit: Pleasant Valley A, Pleasant Valley B

Congratulations!

CLUB DAY THANK YOU!

What a fantastic day! 4-H Club Day was awesome! Thanks to everyone for a terrific day. Thank you to the Organizational Leaders for training room monitors, as it helped the judging run smoothly. Thank you for volunteering and assisting where needed! Thank you for all the contributions for the incentive prizes! A BIG shout out to the 4-H Club Day Committee as they helped make the day possible too! Thanks for contributing in making the day a success!

HELP NEEDED AT REGIONAL 4-H CLUB DAY

At Regional 4-H Club Day, the Central Kansas District is in charge of 2 rooms. If you would be willing to help monitor the rooms, please call Kate at 785-309-5850 or email her at klittich@ksu.edu. Remember, this is something that can count on your pin application.

FCS JUDGING RESULTS

Senior

1. Jayci Shepard, Pleasant Valley
2. Jaci Biggs, Solomon Valley
3. Conner Peck, Solomon Valley
4. Weston Schrader, Solomon Valley
5. Nate Ohlson, Pleasant Valley
6. August Hulse, Pleasant Valley
7. Shelby Stolzenburg, Willing Workers
8. Katrina Fahrenthold, Boldly Go
9. Madeline Lilak, Willing Workers
10. Andrew Lagerman, Boldly Go
10. Liam Nichols, Solomon Valley

Intermediate

1. Clare McKain, Solomon Valley
2. Lillian Hulse, Pleasant Valley
3. Kendyn Biggs, Solomon Valley
4. Kolby Phipps, Solomon Valley
5. Acacia Pracht, Smoky View
6. Caroline Stone, Sunny Valley
7. Eian Pracht, Smoky View
8. Kyle Phipps, Solomon Valley
9. Owen Tracy, Boldly Go
9. Matthew Whelchel, Gypsum Valley

SERVICE PROJECT THANK YOUS

Thank

Thanks to Jocelyn and Michelle Bryan for manning the project for the duration of the day. We estimate 60+ members made 102 tug toys. The toys will be distributed to 4 local dog rescues or shelters.

You

- Thank you, Madison Repp, Service Project Coordinator

Dear Central Kansas District 4-H Members & Families,

Thank you for your generosity with the "Wellness Tote Project" donations given at the 2020 4-H Club Day. We are placing the donations with the 138 bags constructed during last fall's 48 Hours of 4-H Service Tailgate Party, along with hand-written notes to the cancer patients from Central Kansas District 4-H. Here are the totals of what we collected:

3 blankets 7 pairs of fuzzy socks 27 tooth brushes 2 decks of cards 16 water bottles	6 bars of soap 3 packages of floss 10 tubes of toothpaste 8 lip balms 7 packages of hard candy	16 bottles of lotion 10 journals 5 packages of anti-bacterial wipes 5 bottles of hand sanitizer
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Thank you so much for all the donations. We hope they will bring comfort and let the patients know we wish them wellness and strength.

- Thank you, Emma Littich, Service Project Coordinator

CHANGES TO YOUR EMAIL & MAILING ADDRESSES

If you go to 4HOnline and change your mailing address or email address, please be sure to let the Extension Office know. We do not receive any notification that changes have occurred. To help make sure you will receive the 4-H Newsletter and other important information via the mail and email, please let us know.

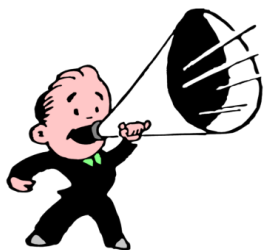
SARAH IN THE MINNEAPOLIS OFFICE

Sarah will be in the Minneapolis Office on Friday, March 13, and April 15 from 9 a.m. – 4:30 p.m. Be sure to come by and see her to express any concerns, new ideas, or just to visit.

4-H NEWSLETTER DEADLINES FOR 2020

If you have something you would like in the *4-H Newsletter*, be sure to email it to semaass@k-state.edu. The deadline for May is April 12.





ATTENTION ALL 4-H MEMBERS & PARENTS – ADD/DROP INFORMATION

There are several responsibilities as a 4-H member and a 4-H parent. One of these responsibilities is the Adding and Dropping of 4-H Projects. It is ***YOUR*** responsibility to add or drop any projects by May 1, 11:59 p.m. You will need to do this by going to <https://ks.4honline.com> and log into your account. After May 1, the system will not allow you to add or drop projects. Remember, 4-H members must be enrolled in the project area(s) they will be exhibiting at the county fair. If you have any questions, do not hesitate to contact either Extension Office.

ANNUAL OTTAWA COUNTY 4-H FOUNDATION FUND DRIVE

The annual Ottawa County 4-H Foundation Fund Drive will be held on March 1 – 31 this year.

MATCH MADNESS

On Thursday, March 19, from 7 a.m. – 7 p.m. we will have an opportunity to donate money to the Salina County 4-H Development Fund at the Salina Fieldhouse OR online at <http://matchmadnessGSCF.org>. At this event the Greater Salina Community foundation will MATCH the money you donate.

This means extra “free” money for 4-H programs! We encourage your 4-H Club or individuals that wish to support 4-H members, to stop by the event with their donation, and take advantage of this opportunity to expand your contribution with these matching funds. Please put March 19 on your calendar!



OLD 4-H PHOTOGRAPHS GATHERING DUST?

The 4-H Photography Judging Committee needs photos still on the mount boards to use for judging contest. If you want to donate those old photos so they can help 4-H members judge photos; bring them to the Extension Office so they can be used again. Please remove any ribbons and front photography label at the bottom of the photo mount. The photo can still be in the clear plastic bags. The committee thanks you for your donation to help us make our photography judging teams great.

SPRING PAPER CLOVER CAMPAIGN

The Spring Paper Clover Campaign with Tractor Supply Company will be April 29 – May 10. Be sure to visit your local Tractor Supply Company during the campaign! Clubs and Districtwide Leaders are encouraged to contact the Salina store to set up a time where 4-H members can be in the store to talk to customers about their 4-H projects, ask customers to purchase a paper clover, and thank customers for their support.

BOON MIXED BAG FUNDRAISER

Don't forget that all orders and money are due to your club leaders before April 3. Items will be ready for pick up by Organizational Leader between May 6-8 from the Extension Office. Please direct any questions to Robyn Prickett at robynprickettks@gmail.com or 785-493-0014.



4-H SHUTTERBUG PHOTOGRAPHY EVENTS

The State 4-H Photo Team will also host two Shutterbug events this spring with a variety of workshops being offered at both events. For more information, visit <https://www.kansas4-h.org/projects/creative-arts/photography.html>

- Shutterbugs at Botanica, Saturday, May 2, Botanica, The Wichita Gardens, Wichita, KS
- Shutterbugs at the Zoo, April 18, at the Finnup Center for Conservation Education in Garden City, KS

MID-YEAR AWARD REVIEW PROCESS

Every year, 4-H members have the opportunity to complete a 4-H Member Achievement Plan otherwise known as the 4-H Pin Application. You should have received information about this award at the beginning of the 4-H year from your 4-H Club Leader. Be sure it is the Central Kansas District 4-H Pin Application found on our website (<http://www.centrankansas.ksu.edu/4-h>). For those of you who are new to 4-H, this process considers the entire 4-H year and everything that the 4-H member has done throughout the year. It is not something that is specifically based on one project like the Kansas Award Portfolios or Record Books are. This provides an opportunity for a 4-H member to set goals for their overall involvement in 4-H and earn a pin in the process. You can find the 4-H Member Achievement Plan at <http://www.centrankansas.ksu.edu/4-H> → Awards & Recognition → Member Achievement Plan. Regardless of what pin the 4-H member is applying for, they will all fill out the same form, but the items required will vary (see the details on the first page of the application).



Now is the time to do a **status check** on where the 4-H member is with their pin application. The Trips & Awards Committee would like to offer the 4-H members the opportunity to do a mid-year appeal, if they can determine right now that they are not going to be able to get the pin in which they have set out to achieve. There are lots of 4-H events that will still occur this year, but there are several that have come and gone. A 4-H member may have missed an opportunity or two. What does this all mean and what should I do? Here are some steps for the process:

1. Fill out the 4-H Pin Application as completely as you can to make it current.
2. Determine if you are on the right track. Are there still things that you need to complete? Check the 4-H Newsletter and Master 4-H Calendar (both available at <http://www.centrankansas.ksu.edu/4-H>) to see what other things are still yet to come this 4-H year.
3. If you have missed an opportunity and you do not see where it can be picked up later this 4-H year, please complete the CKD 4-H Deferral Appeal Process Form. This form can be found at <http://www.centrankansas.ksu.edu/4-H> → Awards & Recognition → Appeal Process. **Follow the directions on this form and submit it with a copy of your 4-H Pin Application to either Extension Office no later than 5 p.m., May 1.**
4. The Trips & Awards Committee will review your forms and get back to you with a response. This will allow you to know if you continue working towards your goal of achieving the pin, if you will be able to receive it in November. Keep in mind, the Trips & Awards Committee may ask you to do certain things in place of what you may have missed. All of this will be outlined in their response back to you.
5. Additionally, there is a document with helpful hints for parents on the website located at <http://www.centrankansas.ksu.edu/4-H> → Awards & Recognition → Helpful Hints for Parents.

If you have any questions regarding the 4-H Pin Application, the opportunity for the appeal, etc. please let Sarah know.

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**



OZ-SOME 4-H CAMP INFORMATION

Don't forget, 4-H Camp will be held June 16-19, at Rock Springs 4-H Center. Rookie Camp will be held in two sessions: June 16-17 and June 18-19. Don't forget that due to limited space, Rookie Camp registrations are on a first come, first serve basis. We encourage individuals to not wait until the last minute to register as spots are filling up fast. The camp theme this year is: Roaring 20's at Rock Springs.



How to Register: An email was sent out to all active 4-H members/families about registration being open (sent March 2). Be sure to check your email! To register, go to <http://www.centrankansas.k-state.edu/4-h/4-hcamp/index.html>. At this website you will find a link for the registration and a Parents Q & A document is there as well. When you register your child(ren) for 4-H Camp, remember you will complete the registration information AND the medical information requested. If your child(ren) have meds, they will need to be checked in with the Ambassadors and volunteers at the time of loading the bus. It will then be given to the nurses when the buses get to camp. You will pay online by credit card. Registration is due May 10 at 11:59 p.m. Once registration is submitted, all cancellations will incur a \$25 cancellation fee until May 12. Following May 12, there will be no refunds if a camper has to cancel their camp registration. Also, please be aware that any financial changes to the account (scholarship refunds, etc.) will incur a \$5 fee for each request.

Camp Counselor Information: Just a reminder, counselor applications will be due ONLINE **April 15**. An email was sent to all eligible active 4-H members. If the interview dates don't work for you, contact Sarah (semaass@k-state.edu) to set up an appointment for an interview. Camp Counselors will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application is due at the same time as the Camp Counselor Application. If the scholarship application is approved, the counselors will not have to pay their registration fee. Please make sure you also begin the Volunteer Screening Process if you have not, or update for 2020 with a renewal.

Scholarship Information: 4-H Members who register for 4-H Camp will need to complete the 4-H Council Scholarship Application and meet the necessary requirements to be eligible for the 4-H Council Scholarship. The scholarship application will include a paragraph on "Why I want to attend camp." Scholarship sponsors include: 4-H Council, Ottawa County 4-H Foundation, Salina Downtown Lions, Saline County 4-H Development Fund, and Tractor Supply Company Paper Clover Campaign. **The completed scholarship application will be due to either Extension Office by May 11, 5 p.m. (remember, it requires an Organizational Leader signature and the 4-H member signature).** You will receive a scholarship code to put in to get credit for the scholarship. Please read the text carefully in CampDoc for this code as you register for camp. Cost for regular campers is \$223 or \$108 with the 4-H Council Scholarship. Rookie camper cost is \$108 or \$38 with the 4-H Council Scholarship.

Qualified for a Red Wheel Scholarship? If a 4-H member qualified for a red wheel scholarship, he/she can use this for 4-H Camp! The 4-H member will need to register online. Once he/she has registered, he/she will need to contact Karen (kborch@ksu.edu or 309-5850) at the Salina Extension Office to let her know that he/she has registered for camp. Once the registration has been confirmed, a check will be sent to the 4-H member/family. Please allow 7-10 business days for this to occur.

Remember...all campers will ride the bus. Full-time campers will ride it to and from. First session rookie campers will ride it to camp and someone will need to pick them up. Second session rookie campers will need their own transportation to camp, and then they will ride the bus home.

If your child(ren) have meds, they will need to be checked in with the Ambassadors at the time of loading the bus. It will then be given to the nurses when the buses get to camp.

OZ-SOME 4-H CAMP(CONTINUED)

WANTED: BUS DRIVERS FOR 4-H CAMP

Do you have a CDL-B license with passenger and school bus endorsement? Would you be available and interested in helping drive youth to 4-H Camp on June 16 and back home on June 19? If not you, do you know someone who does? If so, please contact Sarah (semaass@k-state.edu) soon. Note: Defensive Driving and First Aid training are preferred but are not required.



CAMP NURSES

We are looking for individuals willing to attend 4-H Camp as one of three camp nurses. If you are interested, please contact Sarah (semaass@k-state.edu).



ATTENTION 4-H FAMILIES & ORGANIZATIONAL LEADERS: CENTRAL KANSAS DISTRICT FUNDRAISING POLICY

The Central Kansas Extension Board adopted a policy to go alongside the Kansas 4-H Policy regarding fundraising at the February, 2014, Board Meeting. The policy is:



“4-H members MAY NOT solicit funds to help fund their individual 4-H projects. 4-H members may fundraise for a specific 4-H EDUCATIONAL trip. Donations given directly to a 4-H member ARE NOT tax deductible because they do not go to a 4-H club or group. Any fundraising programs by clubs or individuals MUST be approved by the 4-H Youth Development Agent; the funds must be used to further the 4-H mission; the account procedures must be appropriate and in accordance with the POLICY; and the 4-H name and emblem must be properly used.”

Any fundraising done in the name of 4-H needs to be approved by Sarah.

MINNEAPOLIS AREA CLUBS RED WHEEL SCHOLARSHIPS

These individuals will receive a scholarship to a 4-H sponsored event/activity of their choosing (i.e., 4-H Camp, Discovery Days, KYLF, etc.) or college scholarship (if a high school senior). These scholarships will need to be used by September 30, 2020.

Congratulations!

- | | |
|------------------------------------|-------------------|
| • Jordan Murphy, Pleasant Valley | \$100 scholarship |
| • Bella Anderson, Livewires | \$75 scholarship |
| • Josi Schrader, Solomon Valley | \$50 scholarship |
| • Olivia Boucek, Woodsdale | \$25 scholarship |
| • Brock Hurtig, Livewires | \$25 scholarship |
| • Nate VanCoevern, Pleasant Valley | \$25 scholarship |

4-H COUNCIL SCHOLARSHIPS

4-H Council scholarships are available for numerous 4-H sponsored events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (<http://www.centrankansas.k-state.edu/4-h/documents/Scholarship%20Application.doc>), but that it is submitted to either Extension Office at the same time you pay the registration fee. **Any applications received after the registration deadline will not be considered for a scholarship.**

LIVESTOCK INFORMATION

ATTENTION LIVESTOCK EXHIBITORS – 2020 YQCA CERTIFICATION

Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

ALL livestock exhibitors (beef, swine, sheep, meat goat) are once again required to be YQCA-certified in order to participate in the 2020 Ottawa County Fair, Tri-Rivers Fair, Kansas State Fair Grand Drive, and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating are again exempt from completing this requirement. However, they are encouraged to attend an instructor-led class (with at least one parent) for the educational value.

Please refer to the email from Carol Craver sent on 2/11/2020 for more details. For more details about the YQCA program, please contact Cade Rensink (crensink@ksu.edu or 785-309-5850).

CENTRAL KANSAS CLASSIC BEEF SHOW



This “Blow and Go” show will be held on Saturday, April 18. The show is open to any bonafide 4-H and FFA members who have not yet reached their 19th birthday before January 1, 2020. There will be a special class for the 4-H members enrolled in a club in the Central Kansas District. The entry fee is \$15 per head, but after March 30 the fee will increase to \$20 per head. All fees must accompany registration. For registration information, please go to the District website (<http://www.centrankansas.ksu.edu>), click on 4-H Youth and Development on the left hand side, and a flyer will be located under Upcoming Events and Online Registration. A concession stand will also be available for your convenience at this show.

BEEF CHECK-IN FOR DISTRICT BEEF PROJECT MEMBERS

Beef Check-in will be **Saturday, March 14**, in two locations. From 8:30 -11 a.m. we will be at Glenn Engelland’s Farm and from 1-3 p.m. at Spencer Schrader’s (2118 Oxbow Rd, Wells). Regardless of where you plan to go, please call 785-309-5850 for a time by **Thursday, March 12**. Both check-ins are open to all District 4-H Members. For more information, please refer to the February 4-H Newsletter.

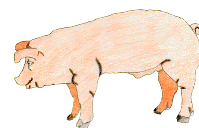
CHECK-IN FOR: MARKET MEAT GOAT & MARKET LAMB



The Districtwide tagging & check-in will be held April 29, in Salina (fairgrounds) and April 30, in Minneapolis (fairgrounds) from 4 to 6 p.m. for meat goats and lambs. Tags will cost \$3/tag. If interested in exhibiting livestock at the State Fair or Junior Livestock Show, a nomination will be required. In 2019, the cost was \$8/animal. Right now, we are unaware of the cost for 2020.

ATTENTION: SWINE EXHIBITORS

4-H members will check-in their own swine projects through a required process via email. Information on this process will be sent out to **ONLY** the families who have children enrolled in the swine project. If you are not already enrolled in the swine project and plan to show swine, be sure to get enrolled in 4HOnline.



LIVESTOCK DECLARATION FORM

The Livestock Declaration Form is required for all market animals for county fair, state fair, and the Kansas Junior Livestock Show. For the Kansas State Fair and Kansas Junior Livestock Show, the due date for Market Beef – May 1; due date for Swine, Commercial Heifer, Sheep and Meat Goats – June 15. There will be two forms which will be found under 4-H Member Forms & Documents at <http://www.centrankansas.ksu.edu/4-H>. One form will be labeled as **DISTRICT** for the county fairs, and the other form will be labeled as **STATE** for KSF and KJLS.

KANSAS STATE FAIR & JUNIOR LIVESTOCK SHOW INFORMATION

- All Kansas State Fair and/or Kansas Junior Livestock Show exhibitors are required to complete the YQCA program to be eligible for either state show.
- DNA Hair Samples are required for each nominated animal for ALL SPECIES. Envelopes for the DNA Hair Samples will be \$0.50/each.
- There is a one-time/year \$20.00 fee if a nomination has to be returned to the family for any reason (i.e., incomplete form).
- Wether Dam Ewes and Commercial Ewes – Nominations and declaration form sealed DNA hair sample envelope and official 4-H ear tag number are due June 15 for KSF and KJLS.
- Commercial Breeding Heifers – Nominations and declaration form sealed DNA hair sample envelope and ear tag and legible tattoo are due June 15 for KSF and KJLS.
- Steers and Market Heifers – Nominations and declaration form sealed DNA hair sample envelope are due by May 1 for KSF and KJLS.
- Market Lambs – Nominations and declaration form sealed DNA hair sample envelope and scrapie tag number along with ear tag number are due by June 15 for KSF and KJLS.
- Market Hogs and Commercial Gilts – Nominations and declaration form sealed DNA hair sample envelopes are due by June 15 for KSF and KJLS. All animals must be ear notched and it must be drawn on the form.
- Meat Goats – Nominations, declaration form, sealed DNA hair sample envelope, scrapie tag number, and ear tag by June 15 for the KSF and KJLS.

Nomination forms and DNA hair sample envelopes can be picked up at either Extension Office. A nomination will be required and makes the animal eligible for both the KSF and KJLS. In 2019, the cost was \$8/animal. Right now, we are unaware of the cost for 2020. **Remember, a nomination is not an entry for the show.**

LEADERSHIP OPPORTUNITIES

4-H COUNCIL NEWS

January Meeting Follow-up

Representatives received a flyer with information regarding four options for a 4-H Council Fundraiser. An email was also sent to all organizational leaders on February 10 with details. While this fundraiser will replace the Red Wheel Sales the Salina Area clubs do in the fall, we want ALL CLUBS to participate in the vote and the fundraising. Please take time to discuss this information. At the March 4-H Council meeting, we want to narrow it down to the top two options. If you have any questions regarding these fundraisers, please contact Master 4-H Volunteer Robyn Prickett at robynprickettks@gmail.com.

March Meeting

The March 4-H Council Meeting will be held on Monday, March 23, at 7 p.m. in Salina. This meeting will be held in the College Center, Room 103 (College Center Conference Room). Be sure to check the centralksdist4h instagram to help choose the theme.

May Meeting

The May 4-H Council Meeting will be held on Thursday, May 21, at 7 p.m. in Minneapolis. This date has been changed from the regular meeting time due to the Memorial Day Holiday.



4-H CAMPFERENCE – JUNE 22-25, 2020

4-H Campference is for youth ages 12-14 (before January 1, 2020), and will be held June 22-25, at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas. Registration and detailed information will be coming soon! Plan to register early as the space will fill on a first come basis, and Campference has been full the last four years.

LEADERSHIP PURPOSEFUL PLAY WITH MICHELLE CUMMINGS

The philosopher Plato was once quoted as saying, “I can learn more about a person in an hour of play than a lifetime of conversation.” Come join youth, volunteers, and agents from across the state at this fun two day event, April 3-4, in Hays, KS! In this workshop, Michelle Cummings will share insights and strategies on how to surface behaviors through play through experiential activities. This high-energy, hands-on workshop will teach participants how to play some of the industry’s best icebreakers, leadership games and unique ways to reflect on what you are learning. Michelle will engage you physically, intellectually and mentally with lots of opportunity for laughter and learning. Attendees will discover how powerful the impact of the value of connection, leadership, and purposeful play have on the participants in your programs.



Learning objectives for this day include: Learn multiple hands-on activities you can utilize right away; Each participant will receive a detailed handout with write-ups for each of the activities presented; and Enhance the participant experience by learning new ways to reflect on what they are learning. For more information and details on how to register, please go to <http://www.centrankansas.ksu.edu/4-h> and look for the link under 4-H Member Forms and Documents.

VOLUNTEER SCREENING ORIENTATION

We will have one more volunteer screening orientation this year. It will be held on Sunday, March 29, from 2-4 p.m. with the Online “RSVP” due Monday, March 23. The link to RSVP for the orientation can be found at <http://www.centrankansas.ksu.edu/4-h>, under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested in the orientation, it will be cancelled and those that sign up by the deadline will be notified. ***This orientation is the one any potential 4-H Camp Counselor should plan to attend if they have not already previously attended an orientation.***

DISCOVERY DAYS: MAY 27-29

Are you ready for Discovery Days? Put May 27-29, on your calendar. Registration will open up on March 16 online. Discovery Days is held in Manhattan on the K-State campus. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service, and more! You can also share your talents in the Talent Show! Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Plan to register to enjoy this great summer event!

Discovery Days is open now for youth 13 - 18 years of age (before January 1, 2020)! You can find the online registration at www.kansas4-H.org when you click on “4-H Event Registration.” The deadline to register is April 15. Registration fees (checks made payable to CKD 4-H Council), scholarship application, and a copy of the registration confirmation are due no later than April 15, 5 p.m. to either Extension Office. In order to qualify for a scholarship through 4-H Council, individuals must complete the 4-H Council Scholarship Application and submit it at the same time as they pay their registration fees. The cost of Discovery Days is unknown at this time. However, those who complete the 4-H Council Scholarship Application and qualify will receive an \$85 scholarship (due April 15, 5 p.m.). Individuals who cancel will be subject to a \$25 cancellation fee OR will be charged the full amount. Date deadlines have not yet been established. The 4-H Council Scholarship WILL NOT cover this cancellation fee.

RECORD KEEPING – FOR ALL 4-H FAMILIES, ESPECIALLY NEW FAMILIES

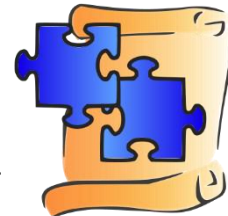
Record keeping is something that is expected of 4-H members and can be beneficial in receiving recognition for the completed 4-H year at the Celebration of Achievements. There are two types of records - Permanent Records which are a summary of 4-H activities for the year, and Project Records with a record completed for each project in which the 4-H member is enrolled. The following is a checklist to help complete the Permanent Records and the application for the Achievement Pins. Please talk with your club's New Family Coordinator or Organizational Leader for help in understanding how to use this information.

Date	Event	Perm.Record	RecordBook Checksheet #	PIN App #
SEPT. 2019				
	Club achievement program	Sec.3/Club	14	18
9/23/19	District Council meeting	Sec. 1/Dist		44
OCT. 2019				
10/12/19	District Officer Training	Sec. 3/Dist	35	10
10/12/19	Participated in 48 hours of 4-H service	Sec. 3/Dist	37	42
10/22/19	Volunteer Screening Orientation	Sec. 3/Dist	34	10
10/27/19	Achievement Celebration in Salina	Sec.3/ Dist	36	4 or 41
10/27/19	Earned PIN award or KAP award	Sec. 4/ Dist	--	51
	Club officer training	Sec.3/Club	12	
	Sold Lion BBQ tickets or helped serve	Sec. 3/Dist	39	8
NOV. 2019				
	Wrote thank yous for PIN/KAP awards	Sec. 3/ Dist	--	--
	Sold Red Wheel items	Sec. 3/ Dist	38	8
11/22-24/19	Attend KYLF	Sec. 3/State	66	69
11/25/19	District Council meeting	Sec. 1/Dist		44
DEC. 2019				
	Club Christmas party	Sec.3/Club	15	18
	Gavel Games practices	Sec.1/Club	6	20
JAN. 2020				
1/25/20	Gavel Games contestant	Sec. 2/Dist	26	9
1/25/20	District Quiz Bowl	Sec.2/Dist		33

Date	Event	Perm.Record	RecordBook Checksheet #	PIN App #
1/26/20	District Council Committee Training	Sec. 3/Dist	34	10 or 41
1/27/20	District Council meeting	Sec. 1/Dist		44
FEB. 2020				
2/15/20	4-H Club Day presentation(s)	Sec.2/Dist	25 and/or 27	39
2/15/20	FCS and/or photo judging	Sec.2/Dist	33	28
2/15/20	Room monitor for 4-H Club Day	Sec.3/Dist	28	43
2/15/20	Community Service donation or activity at 4-H Club Day	Sec.3/Dist	37	42
2/15/20	Regional runoffs at 4-H Club Day	Sec.2/Dist		52
2/16-17/20	Attend Citizenship in Action	Sec. 3/State	66	69
Don't forget to include all club activities and your individual church and school activities that are related to your club projects.				
	Club meetings each month	Sec.1/Club	5	1
	Club project meetings (list all of them)	Sec.3/Club	6	20
	Club community service	Sec.3/Club		17

LEADERSHIP WORKSHOP

Come learn some fun activities you can use when you have plenty of people, time, and space. This workshop will give you what you need to lead lots of fun games and activities. The workshop will be held on Tuesday, April 7, from 7-8:15 p.m. at the Minneapolis Office. Please register by going to <http://www.centrankansas.ksu.edu/4-H/> and click on the link under "Upcoming Events & Online Registration." **Please register by Thursday, April 2.** Remember...This workshop will count for the leadership workshop on the pin applications.



Who can attend? 4-H Members, Parents and Volunteers can attend! Participants will learn activities that they can take back to their clubs and other groups they work with or are a part of. Key lessons that will be emphasized are: teamwork, cooperation, leadership, problem solving, communication and decision making.

NATIONAL VOLUNTEER WEEK- CELEBRATE SERVICE



National Volunteer Week is April 19-25, 2020. The purpose of this week is to recognize and celebrate the efforts of volunteers on all levels. We would like to take this opportunity to recognize the many volunteers who make 4-H "work" for the Central Kansas District. There are more than 300 registered volunteer leaders involved in the Central Kansas District 4-H Program. We wish we could name them all here. Without all of you, 4-H would not be as successful as it is today.

We would like to challenge each and every 4-H member to call and/or write a volunteer and thank them for all of their dedication and hard work they put into the 4-H program here in the Central Kansas District.

HAVE YOU THANKED A 4-H VOLUNTEER TODAY?

ORGANIZATIONAL LEADER UPDATE

The next Organizational Leader Update will be held at 7 p.m., Tuesday, March 31, via zoom. A link will be sent to the organizational leaders closer to the date.

COUNTY FAIR INFORMATION

FAIR PAPERS

The fair papers for the county fairs will be posted online as soon as they become available. Watch the newsletter and/or email for when they are posted.



FAIR SUPERINTENDENTS AND ASSISTANT SUPERINTENDENTS

The dates for the Ottawa County Fair are July 21-24. The Tri-Rivers Fair will be on August 5-9 (pre-fair judging on August 4). Both fairs need superintendents and assistants. We need a lot of parents and youth to help ensure a smooth-sailing event. Do not forget that these leadership and citizenship opportunities can be counted in the 4-H member's record book. Interested 4-H members, parents and volunteers...should sign up online by April 1 by going to <http://www.centrankansas.ksu.edu/4-h>, and you will find a link under "Upcoming Events and Online Registration" for County Fair Superintendent and Superintendent Sign-up. Thanks to those who have already volunteered.

PHOTOGRAPHY THEMED CLASS AT THE COUNTY FAIRS

We are pleased to announce the theme for the 2020 4-H Photography Competition is **Repeating Patterns**, like 2020. More details on this competition will be in the respective county fair papers. Be sure and check out the specifics when the fair papers are available later this year.

THEME FOR OTTAWA COUNTY FAIR:

Just a Small Town Throwdown

THEME FOR TRI-RIVERS FAIR:

Stars & Stripes & Bright Lights

TRI-RIVERS FAIR KING & QUEEN CANDIDATES AND CONTEST UPDATE

The Fair King and Queen represent 4-H during the Tri-Rivers Fair in the 4-H and Open Class Departments, and at the evening fair events which includes the Rodeo, Demolition Derby, etc. Since 4-H is part of the Tri-Rivers Fair, your club has a part by selecting the best candidates. The names for the King and Queen candidates are due to the Salina Extension Office by May 1.

Candidates must be 14 years old before January 1, 2020. They must have been a member for a minimum of three years. The contest consists of résumé/essay, interview, and thank you note writing. Further details may be viewed by going to the 4-H Youth Development page on the District website (<http://www.centrankansas.ksu.edu/4-h>) and clicking on the link under County Fairs (left hand side), click on Tri-Rivers Fair, and then scroll down to 4-H King and Queen Info.

Important dates for candidates include June 1 (deadline for résumé, essay, and bio), June TBD, 7 p.m. (required informational meeting for candidates), and July 28 (Royalty Reception and interviews).



DISTRICTWIDE PROJECT NEWS

DISTRICTWIDE PROJECT LEADERS

Below are listed District Project Leaders which hold meetings throughout the year to help you with your projects. Check the newsletter for meeting dates and times or you may contact these leaders to find out the next meeting date, time and location. All phone numbers use the 785 area code unless otherwise indicated.

<u>Project</u>	<u>Name</u>	<u>Phone #</u>	<u>Email</u>
Beef	Spencer, Laci, Weston, & Josi Schrader	488-2135	schrader@twinvalley.net
Clothing & Textiles/Community Service and Quilting	Mary Bernhardt	825-7762	mary_bernhardt@cox.net
Dog Care & Training	Sarah, Madison, & Tracy Repp	227-5647 (cell)	k9capersckd4h@gmail.com
Dog Care & Training	Rebekah, Eric, Morgan, & Diana Thompson	452-2234 (cell)	k9capersckd4h@gmail.com
Entomology	Gayle Pfannenstiel	827-7649 (cell)	gaylepf@cox.net
Foods & Nutrition	Erin and Debbie Lange	822-2798	jlange@wtciweb.com
Geology	Lois Larson	227-2681 (home) / 212-1440 (cell)	loisllarson@gmail.com
Home Environment	Grace Pfannenstiel	376-2816 (cell) / 827-7649 (home)	gracepf28@icloud.com
Horse	Jennifer Watkins	452-5710 (cell)	watkins9468@yahoo.com
Horse	Bev Seuser	823-8923 (home) / 643-0754 (cell)	classy3560@gmail.com
Horse	Jeannie George	829-0618 (cell)	jeannedgeorge@gmail.com
Photography	Tod Megredy	620-366-3160 (cell)	tmegredy@gmail.com
Poultry	Hannah Fahrenthold	822-7810	hannahfahrenthold@gmail.com
Poultry	Katrina Fahrenthold	822-7810	lfahrenthold@yahoo.com
Poultry	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com
Rabbit	Jessica & Katrina Fahrenthold	826-5980	lfahrenthold@yahoo.com
Rabbit	Klaira Thelander	823-7584	ktsrabbitranch@gmail.com
Reading	Amber Pracht	212-5000	prachtamber@gmail.com
Shooting Sports: Archery	Cole Malmberg	392-7712	c-dmalmberg@hotmail.com
Shooting Sports: BB Gun	Jay Wisbey	587-7987 (cell)	jwisbey@ksu.edu
Shooting Sports: Shotgun	Eric Klein	392-0368	herbie57_57@hotmail.com
Shooting Sports: Hunting Skills	Eric Klein	392-0368	herbie57_57@hotmail.com
Visual Arts	August Hulse	488-7924 (cell)	augusthulse@gmail.com





DISTRICT 4-H HORSE NEWS

Horse IDs

A link to the Horse ID Form can be found at <http://www.centrankansas.ksu.edu/4-H> under 4-H Member Forms and Documents, "Horse ID." Be sure and check the back page, lower right hand corner for the October, 2017 OR January, 2020 date to ensure you have the correct form.

Items to note:

- The form MUST BE front and back of one page, not 2 pages.
- A standard size picture MUST BE attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible.
- Members, Parent/Guardian, Owners (if horse is leased) and County Agents MUST sign and date.
- The ORIGINAL 4-H Horse Identification Certificate MUST accompany the 4-H'er. The county office and project leader may have a photocopy.
- This form can be signed anytime between now and May 1, 2020.

If you have any questions, please don't hesitate to contact the Extension Office.

Horse Level Testing

Anyone wanting to show at any of the District Horse Shows, in hopes of qualifying for the State Fair, has to have passed both the level 1 written exam and the riding test prior to the June 1 entry deadline. Jeannie George would be happy to help anyone study for the written exam during March. The first meeting will be held on March 17 at 6:30 p.m. After she knows who is interested, she will determine the meeting location. Please email her at jeannedgeorge@gmail.com

You will need to contact Bev Seuser to schedule a time to take the test. Contact Bev so that a time may be set up to take the test. You can email Bev at classy3560@gmail.com

CANINE CAPERS NEWS

We would like to offer help for first year members to participate without a dog if, they want to start there or if they want to see what the project is about before getting a dog. We have activities available to help the learning process.

For members with a dog, we start the year with basic obedience training to get the foundation set. If you are coming with an already trained family dog, strengthening the bond and language between the 4-H member and the dog is key to a successful project experience. Training is foundational to the 4-H member/dog team bond and the obedience basics. Practice is coaching the 4-H members on advancing in the other areas of Showmanship, Rally- Obedience, and Agility.



Dates for training and practice are planned for the year with a few summer park practice dates that will be added by group vote as we go.

Dog Care and Training participants, please contact k9capersckd4h@gmail.com with your questions.

Scheduled Activities (times are Tuesdays 6:00 to 8:30 p.m. and Saturdays 9:30 a.m. to 12:00 p.m.):

- | | |
|--|---|
| <ul style="list-style-type: none"> • March, Park dates TBD • April 14 & 28, AG Hall • April 18, AG Hall Demonstration by Saline Co. Sheriff -No dogs- bring a friend! • May 12, AG Hall • May, Park date on a Saturday TBD • June 16, AG Hall • June, Park date TBD • June 26, Dog Show Set-up, 5:00 – 9:00 p.m. • June 27, Dog Show, 8 a.m. – 6 p.m. or finish with clean up | <ul style="list-style-type: none"> • July, Park TBD a time during first 2 weeks • July 25, AG Hall • July 28, AG Hall • July 31, Fair Clean-up / Dog Show Set-up, 8:00 a.m. • August 1, County Fair 4-H Dog Shows, 8:00 a.m. to 5:00 p.m. or when cleanup is finished • August 29, State Fair Practice, AG Hall • September 5, State Fair Dog Show, Hutchinson KS State Fair Grounds. • October TBA, State Dog Conference, Rock Springs 4-H Ranch • November 21, Parade of Lights, Downtown Salina |
|--|---|

CKD Safe Tractor & Machinery Operation Training

Tuesday, May 26

8:30 AM – 4:00 PM

K-State Polytechnic Campus
College Center
2310 Centennial Rd.
Salina, KS



The National Safe Tractor and Machinery Operation Program (NSTMOP) is designed for 14- and 15-year-olds seeking employment in production agriculture.

Core content areas include:

- Safety basics
- Agricultural hazards
- Tractors
- Connecting and using implements
- Materials handling

Students are certified after successfully passing a 50-question test at the training and doing both an operating skills test and a driving test administered by the employer.

Cost is \$25.00 per student which includes the manual and refreshments.

Students will need to bring their lunch.

Pre-registration is required by Friday, May 8.

For more information or to RSVP, please contact either CKD office at:

Salina 2218 Scanlan Ave.
(785) 309-5850

Minneapolis 307 N. Concord
(785) 392-2147



EXTRA

NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

MARCH & APRIL CHECK-UP

There are many spring activities in front of us that are about to spring into action. Where is the club heading? How are members doing on projects? What great and wonderful opportunities are the project leaders teaching? Let's take a look....

_____ A fun spring planned!

Review

- _____ 4-H Newsletter read and important dates marked on calendar.
- _____ Review highlights from 4-H Newsletter at club meeting.

To-Do

- _____ Volunteer Service annual renewals completed by current Volunteer Registered Leaders.
- _____ Project Leaders conducting project meetings.
- _____ Check club mailbox at the Extension Office.
- _____ Visitors' reported to Kate (klittich@ksu.edu).
- _____ Update 4-H Records, KAPs and Pin Applications.
- _____ Club annual summary up-to-date.
- _____ Work on Fair projects (including club banner, float, etc.)



Promote/Recruit

- _____ The Volunteer Registration Process promoted to project leaders and parents.
- _____ 4-H Camp Counselors promoted. Applications due **April 15**.
- _____ 4-H Camp (June 16-19) & Rookie Camps (June 16-17 & June 18-19) promoted. Scholarships are available (to 4-H members only) by completing the Central Kansas District 4-H Scholarship Application and submitting it to either Extension Office by May 11, 5 p.m.
- _____ Discovery Days promoted. Encourage 4-H members to complete on-line registration.
- _____ Encourage Fair Superintendents and Assistants to sign up
- _____ Promote Club Exchange.
- _____ Promote the Leadership Workshop

Remember

- _____ Sheep and Meat Goat Swine Weigh-in, April 29, Salina, and April 30, Minneapolis from 4 to 6 p.m.
- _____ County Fair Assistant Superintendents and Superintendents submitted online for the Ottawa County Fair and the Tri-Rivers Fair, due April 1.
- _____ Online enrollment for all members completed by May 1 to participate in either County Fair.
- _____ All 4-H project changes, additions or deletions, to 4HOnline by **May 1. Please double check! No late changes accepted.**
- _____ Club representatives should attend 4-H council meeting.
- _____ Horse IDs are due **May 1**.
- _____ Tri-Rivers Fair King & Queen candidates submitted by May 1.

Youth as Resources

Ever needed an extra hand putting together a 4-H meeting? Ever said, "If only, someone could do this job without supervision?" Have you spent endless hours searching for the "right" adult volunteer? Maybe the best adult volunteer was a TEEN. That's right! Or even a younger 4-H'er. Why? Because teens and younger kids are not distracted by other priorities and they like to be needed. So the next time you're looking for the perfect volunteer that needs no supervision...look for a 4-H member! You'll be pleasantly surprised.

March, 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Local scholarships DUE	3	4	5	6	7
8 	9	10	11	12	13 Sarah in Minneapolis Office	14 Spring Beef Weigh-In
15	16	17 	18	19 Match Madness 7:00 a.m.—7:00 p.m. Salina	20	21
22	23 4-H Council, 7:00 p.m., KSU Polytechnic, College Center Conference Room 103	24	25	26	27	28 Regional 4-H Club Day, Clay Center
29 Volunteer Screening Orientation, 2:00—4:00 p.m., Location TBD	30	31 YQCA Training, 7:00 p.m., Ottawa County Courthouse Basement, Minneapolis Organizational Leaders' Update 7:00 p.m., Zoom	UPCOMING DATES: Ottawa County 4-H Foundation Fund Drive, March 1-31 April 1—Fair Superintendent and Assistant Superintendent Sign-Up DUE Online 2 & 8—YQCA Training, 7:00 p.m., KSU College Center, Salina 3—Boon Supply orders due to leaders 7—Organizational Leaders' Update 7:00 p.m., Zoom 15—Camp Counselor Applications, DUE Online 18—Central Kansas Beef Show, Salina			

April, 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
UPCOMING DATES: May 1—Discovery Day Registration Deadline 1—Tri-Rivers Fair King/Queen Names, DUE 1—Horse ID's DUE, all District 4-H Horses 1—Mid-Year Appeals DUE to either office by 5:00 p.m. 1—4-H Project add/drops DUE online 1—New 4-H Members: Online Enrollment due to participate in fair 10—4-H Camp Registration, DUE Online 11—4-H Camp Scholarship DUE by 5:00 p.m. 15—Campference Registration DUE 25—Offices Closed, Salina & Minneapolis			1 Fair Superintendent and Assistant Superintendent Sign-Up DUE Online	2 YQCA Training, 7:00 p.m., KSU College Center, Salina	3 Boon orders due to club leaders	4
5	6	7 Districtwide Leadership Workshop, Minneapolis, 7:00-8:15 p.m.	8 YQCA Training, 7:00 p.m., KSU College Center, Salina	9	10	11
12 	13	14 K-9 Capers	15 Sarah in Minneapolis Office Camp Counselor Applications, DUE Online Camp Counselor Interviews, Minneapolis	16 Camp Counselor Interviews, Salina	17	18 Central Kansas Beef Show, Salina K-9 Capers
19	20	21 Camp Counselor Interviews, Salina	22	23	24	25
			National Volunteer Week			
26	27	28 K-9 Capers	29 Sheep/Meat Goat Check-in, Salina, fairgrounds, 4:00-6:00 p.m.	30 Sheep/Meat Goat Check-in, Minneapolis, fairgrounds, 4:00-6:00 p.m.		



Central Kansas Extension District

Salina Office

K-State Polytechnic
2218 Scanlan Ave
Salina, KS 67401-8196

Address Service Requested

Goodbye Winter, Hello Spring!

Dear 4-H Families,

Now is the time to begin planning for the summer months. Lots of fun activities will be coming up for 4-H members to participate in. Discovery Days registration is now open. 4-H Camp registration is now open. District activities for the summer are being planned. Before you know it, it will be time for county fairs! Be sure to start planning out the summer so your child(ren) can maximize their participation in the activities they want to be a part of. Planning is the key!

Have a great March and April!

Sarah

Minneapolis Office • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

Salina Office • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851