

centralkansas.k-state.edu/4-H

October. 2020

# Central Kansas District 4-H

#### **HAPPY NEW YEAR!**

The month of October begins a new 4-H year. It is time to set those goals for the new year. Some basic steps for goal setting are:

Step 1: Decide what you want to achieve.

Step 2: Set a deadline.

Step 3: How will you know if you have achieved your goal? What will be different?



Step 4: What are the things you need to do to achieve your goal?

This is a very exciting time in 4-H—new officers, new projects, new leaders, and hopefully new members! Remember to make recruitment one of your goals this year!

#### SPECIAL THANK YOU TO THE 2019-20 ORGANIZATIONAL LEADERS

A big thanks going out to all the individuals who are volunteering their time as Organizational Leaders for the new 4-H year! AND many thanks to those who donated their time during the 19-20 year. Without you the 4-H program in CKD would not be successful! Members, take a moment to thank your Organizational Leaders at your next club meeting! The following is a list of the organizational leaders from last 4-H year (19-20):

Boldly Go: Robyn Prickett and Lindi Fahrenthold

Cardinal: Michelle Schrock, Debbie Lange, Melissa Gates, and Janelle Stelter

Friendly Valley: Cheryl Spare and Ingrid Pohl

Gypsum Valley: Stefany Kaniper, and Melissa Whelchel

Livewires: Amber Anderson and Darci Hurtig

Pleasant Valley: Melanie Ohlson and Michelle Johnson

Smoky View: Mandy Griffin

Solomon Valley: Jennifer Nichols and Tammy Krueger

Stoney Ridge: Kris Bell and Brandi Schneider

Sunny Valley: Steve & Myra George, Jeff Easter, and Monica Bachamp

Willing Workers: Michele Hennes, Susan Stolzenburg, and Darryl Mannebach Woodsdale: Cindy Boucek





**Kate Littich** District Program Assistant 4-H Youth Development klittich@ksu.edu



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## **COVID AND EXTENSION PROGRAMMING UPDATE**

The District Extension Board is legally responsible and has local authority for **Extension programming activities**. *Due to ongoing concerns with COVID-19, the Central Kansas Extension District Governing Board has discussed and directed face coverings to be worn for all Extension Programs.* They have decided face coverings as well as distancing of 6 feet between individuals is essential for continuing to provide the safest experiences possible for staff, volunteers and constituents. This update follows the information previously discussed at the Organizational Leader Updates and follows the material in the COVID-19 4-H Meeting Guidelines and the Ongoing COVID-19 Mitigation Guidance documents shared at the update and via email. Each 4-H year, all members and volunteers sign a 4-H code of conduct. If there is ample evidence of participant, volunteer, or professional non-compliance with codes of conduct for existing Extension programming, this will cause permissions for future programming to be re-evaluated and potentially restricted. If you have any questions regarding this directive or the code of conduct, please do not hesitate to contact Sarah.

### **2020 COUNTY FAIRS VIRTUAL SHOWCASE**

With county fairs not the same this year, we have been able to provide some virtual showcases for some projects. While we know this is not inclusive of all of the projects, please know we did our best under the circumstances. We cannot say enough how grateful we are for the flexibility and commitment of our 4-H families! To view the 2020 County Fairs Virtual Showcase, go to <u>https://www.centralkansas.k-state.edu/4-h/county-fairs/index.html</u>

## **UPDATES ON YOUR MASTER 4-H CALENDAR**

Here are some dates that were not avaliable with the printing of the Master 4-H Calendar:

- 4-H Camp, Rock Springs June 24-27, 2021, with counselors going on June 23.
- 4-H Campference, Rock Springs June 27-30, 2021
- Tri-Rivers Fair, Salina August 4-8, 2021, with pre-fair judging on August 3 & exhbit check-in on August 2.
- Kansas All Breeds Dairy Show, Salina– August 12-14, 2021

## **4-H COUNCIL SCHOLARSHIP UPDATE**

4-H Council scholarships continue to be available for numerous 4-H sponsored events, including virtual events. If you are interested in receiving a scholarship, it is important that you not only complete the 4-H Council Scholarship Application (<u>http://www.centralkansas.k-state.edu/4-</u>

<u>h/documents/Scholarship%20Application.doc</u>), but that it is submitted to either Extension Office before 5 p.m. on the registration deadline. Any applications received after 5 p.m. on the registration deadline will not be considered for a scholarship.

In the spring of 2020, we temporarily altered the scholarship application process due to the challenges associated with the pandemic. <u>At this time, we will return to the normal application process where</u> <u>4-H members will fill out the paper application, obtain the necessary signatures, and submit</u> <u>the application to either Extension Office before 5 p.m. of the registration deadline.</u>

## **DISTRICTWIDE 4-H YOUTH SERVICE DAYS**

Districtwide 4-H Youth Service Days was a hit in both counties during their fairs! Thank you to all who participated! Both food banks were very appreciative of our donations. The list below shows the number of items from each club:

<u>Ottawa County Fair 4-H Clubs</u> Woodsdale- 44 Solomon Valley-14 Pleasant Valley- 8 <u>Tri-Rivers Fair 4-H Clubs</u> Smoky View- 154 Willing Workers- 41 Cardinal-27 Gypsum Valley-16 Boldly Go- 13



Congratulations to the Smoky View 4-H Club on donating the most items! In total, we were able to donate 317 food items to the two different food banks! Thank you again to all clubs who participated!

## **2020 LIVESTOCK SWEEPSTAKE RESULTS**

This year's contest was held virtually. Participants during the weekend of August 22 and 23 included: Lillian Hulse, August Hulse, Peyton Peipho, Kolby Phipps, Kyle Phipps, Josi Schrader, and Weston Schrader.

This year, the youth participated in all the contests: Meats Judging, Livestock Judging, Skillathon, and Quiz Bowl.

After taking the qualifying test for Quiz Bowl, the team of Weston, Peyton, August, and Lillian made it to the top 8 to participate in the actual Quiz Bowl. Central Kansas District placed 4th out of 21 teams.

Meats Judging: August Hulse tied for 5th in the Questions division and the CKD Team was 2nd in Questions.

Livestock Judging: Weston Schrader placed 4th in Cattle, 11th in Reasons, and was 18th Overall.

Congratulations! You represented CKD well!

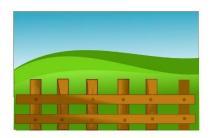
## **4-H HELPS EVERYDAY "DOWN ON THE FARM"**

4-H has always been important to me "Down on the Farm."

This past week, I had the opportunity to, once again, see how fantastic 4-H is in teaching our youth how to deal with the everyday challenges of life. I had the privilege of judging several 4-H categories for a nearby county. I'd judged there before, but this year, we're all dealing with COVID.

I helped judge displays and miscellaneous projects. Sadly, I wasn't able to conference judge with the youth as we do usually. Talking with 4-H youth is always a bright peek into the future, where they reveal how well prepared they are for life.

#### BY SUSAN MUELLER



In this category, there were educational displays about reading (this librarian loved that) to how to deal with malformed teeth in rabbits (rabbits are another favorite topic). Anyone looking at these could see the research, the care and work these young people put into their projects. I even learned to solve the Rubik's cube!

One young lady took on the challenge of creating a video to promote 4-H. Not only did she learn about video technology, she learned about deadlines, the obstacles of working with others, how to deal with distance production and letting people participate within their comfort zone. Guess what? She was the grand champion. Those are all skills she will need in life.

Then came my chance to work with technology. I judged cats and hand pets using a computer program called Flipgrid. In this, the youth had to complete a form answering many of the questions I would have asked in conference judging. Then, they had to submit a video of themselves with their animal. I typed in my comments to compliment what they did well and ways to improve for next time.

It was easy to tell those who spent time with their animals, those who cared for them daily and those who put something together quickly and just read from a cue card (a BIG no-no!).

My next venture was to judge rabbit showmanship using Zoom, a computer program allowing interaction between a group or pair of individuals. Every teacher has learned to use Zoom and I've had my share of experience with it also.

Once again, these 4-H'ers rose to the challenge of being 60 miles away but doing their showmanship presentation for me. A big change was that I had to ask them to sit down to present with their rabbit so they would both fit in the camera screen.

These youth were professional, doing their presentations just as they would if I'd been sitting across the table. I applaud them for being adaptable.

As always, when I work with 4-H'ers, I feel refreshed and confident in our future. They work hard, they learn with hands-on activities and they adapt to the current situation. I am proud of them and proud of the fact I am a 4-H alum, a leader and 4-H judge.

I use a lot of the 4-H skills I learned EVERY SINGLE DAY "Down on the Farm."

## **ENROLLMENT UPDATE**

Thank you for your patience as we work through the glitches in the new 4HOnline 2.0 system. At the time of writing this newsletter, we received more information from the state of more glitches. However, we are working on some additional instructions on how we can help you maneuver through these glitches. An email will be sent out with details to both 2019-2020 4-H Families and to our Organizational Club Leaders. In the mean time, if you have any questions or concerns, please do not hesitate to contact either Extension office.

### **2020 SALINA DOWNTOWN LIONS CLUB BBQ**

Unfortunately, due to COVID-19, the Downtown Lion's will not have their BBQ. We ask that 4-H members plan accordingly with their pin applications. Additionally, we have some correspondence from the Lion's Club. See below.



October, 2020

The Salina Downtown Lions Club would like to especially "thank you" for your past support of our annual fundraiser, the Salina Downtown Lions Club Annual BBQ. We regret to inform you that because of the pandemic (COVID-19 virus), the BBQ will not be held this year. This means a loss of funds that would have been raised to support 4-H activities, vision care, and other youth activities or projects.

Instead of purchasing tickets for the BBQ, we would like to ask for your continued support with a donation. Because of the generosity of people like you, our Lions Club has donated or given back \$333,397 to the community since 1990.

Would you please help us? If so, return your donation with a copy of this letter to the address below. Any amount would be greatly appreciated and as always, will go to serve the youth and others in our community. Thank you.

Sincerely,

Salina Downtown Lions Club P. O Box 2233 Salina, KS 67402



#### **ENROLLMENT DEADLINE**

Youth may join 4-H at any time during the 4-H year (October 1 through September 30); however, participating in some parts of the 4-H program may require enrollment or ownership deadlines.

Any 4-H member wishing to participate in the 4-H Club Day contest must be enrolled by December 1. In order to exhibit at the county fair, the enrollment deadline for returning 4-H members is December 1, and for new 4-H members, the deadline is May 1. All 4-H members have the opportunity to add and drop projects. This deadline is May 1. This will allow for mastery in the project(s) for which the 4-H member has enrolled.



## **4-H NEWSLETTER DEADLINES FOR 2020**

If you have something you would like in the *4-H Newsletter*, be sure to email it to <u>semaass@k-state.edu</u>. The deadline for November is October 11; and December/January is November 8.

## **4-H CELEBRATION OF ACHIEVEMENTS UPDATE**



A COVID guideline compliant celebration is being planned for Sunday, November 8. The committee is planning on hosting a live celebration with each club hosting a watch party to view the online broadcast at their desired location. A districtwide service project is being planned in conjunction with this event. Please be on the lookout for information via email as it is available.

## **CONGRATULATIONS TO ALL KANSAS STATE FAIR EXHIBITORS!!!**

The Central Kansas District was well represented this year at the Kansas State Fair. Congratulations to all those who exhibited virtually and otherwise. Results can be viewed online at <u>https://www.fairentry.com/Fair/Results/14323</u>

#### **CONGRATULATIONS TO THE STATE FAIR 4-H JUDGING TEAMS**



The Central Kansas District had great representation at the Kansas State Fair in the Photography Judging Contest and the Family and Consumer Sciences Judging Contest.

Great job everyone and congratulations!!!



## LEADERSHIP OPPORTUNITIES

## <u>4-h council</u>

The November 4-H Council Meeting will be held on Monday, November 23, at 7 p.m. in Salina at the College Center Conference Room on the K-State Polytechnic Campus. The theme will be announced at a later date.



## **ATTENTION: 4-H COUNCIL CO-CHAIRS**

Individuals who are currently serving as co-chairs of a 4-H Council Committee, please return your co-chair notebook (1 per committee) by Friday, October 23. If your committee is still active and working on events, you may turn in your notebook as soon as the event is over.

#### **2020 CENTRAL KANSAS DISTRICT 4-H COUNCIL COMMITTEES**

As we all know, committees are where the work gets done in an organization. It is said that many hands make light work! It is important that we have ample committee members to accomplish the work at hand, otherwise opportunities are missed and things do not happen. The Central Kansas District 4-H Council Committees operate on a January – December calendar.

According to the Central Kansas District 4-H Council Constitution and By-Laws, each club should have four (4) elected 4-H members to 4-H Council and two (2) elected alternates. Each club should also have two (2) adult members. The above mentioned individuals <u>must</u> serve on a 4-H Council Committee. **If they do not complete the 4-H Council Committee Online Request by November 1, 2020, they will be assigned to a committee.** 

Everyone <u>DOES NOT</u> have to be on 4-H Council in order to serve on a 4-H Council Committee. We encourage 4-H members and adults of all ages to serve on a 4-H Council Committee.

The 2021 4-H Council Committees are:

- Finance & Fundraising
- 4-H Club Day
- 4-H Celebration of Achievements
- FCS and Photography Judging
- Agriculture Development

- Social
- Ottawa County Fair
- Tri-Rivers Fair
- Promotion & Recruitment
- Trips & Awards (Adults Only)

To sign up to serve on a committee, individuals should go to <u>http://tinyurl.com/CKD-CouncilComm2021</u>

### **DISTRICTWIDE OFFICER TRAINING GOING VIRTUAL**

The Districtwide Officer Training will be going virtual this year and will take place on Thursday evening, October 29, 7-8 p.m. We are excited to continue to partner with McPherson County for this event. Registration is now open for this event. The link for online registration is available at http://www.centralkansas.ksu.edu/4-h (Upcoming Events & Online Registration) and will be due ONLINE October 26. An email was sent to all 4-H families with pre-registration information. Youth who have been elected to serve as an officer for their club should plan to attend. All club officers in the District are expected to attend the training. Below is just a preview of the various sessions for 4-H members and families.

- President
- Vice President
- Secretary
- Treasurer

- Historian / Reporter / Photographer
- Recreation Leader
- Song Leader
- Parliamentarian
- Volunteer Leader (parents)

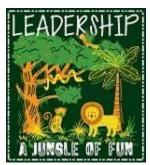
## **VOLUNTEER SCREENING ORIENTATION**

The next Volunteer Screening Orientation is scheduled for Thursday, October 22, from 7 -9 p.m. Online "RSVP" is required by Thursday, October 15, and location will be determined based on the pre-registrations. Individuals will be emailed the location of the orientation. The link can be found on the website at <u>http://www.centralkansas.k-state.edu/4-h</u> under Upcoming Events and Online Registration. If you do not have access to the web, please contact either Extension Office. If there are not enough individuals interested, it will be cancelled and those who sign up will be notified. Masks and social distancing will be required. Participants are also asked to bring their own writing utensil.

#### KANSAS YOUTH LEADERSHIP FORUM (KYLF)

Come and build your leadership skills and potential through workshops, delegate groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected during KYLF. An awesome set of skill building workshops are planned as well.

The Kansas Youth Leadership Forum will be held ONLINE November 21 & 22. The Forum is for youth ages 14-18, before January 1, 2021. The tentative schedule is: Saturday 9 a.m. - 12 p.m. and 1:45 p.m. - 4:00 p.m. and Sunday, 1:30 - 4:30 p.m. To



register, go to <u>https://www.kansas4-h.org/events/index.html</u>. Upon completing your registration online, you will immediately know your workshops and any related fees!

To be eligible for a scholarship through District 4-H Council, do not forget to complete the 4-H Council Scholarship Application (<u>http://www.centralkansas.ksu.edu/4-h</u>, under 4-H Member Forms and Documents) and turn in to the Extension Office by the registration deadline. The scholarship will be \$25. There will be a \$25 cancellation fee that will be charged to any 4-H member who decides not to attend after registering. This is not a local fee, but a state fee. The 4-H Council Scholarship WILL NOT cover this cancellation fee.

#### Interested in serving as a Districtwide Leader for a project?

#### Let Sarah (semaass@k-state.edu) know by October 18.



## **OLD 4-H PHOTOGRAPHS GATHERING DUST?**



The 4-H Photography Judging Committee needs photos still on the mount boards to use for judging contests. If you want to donate those old photos so they can help 4-H members judge photos; bring them to the Extension Office so they can be used again. We ask that you remove any ribbons and front photography label at the bottom of the photo mount. The photo can still be in the clear plastic bags. The committee thanks you for your donation to help us make our photography judging teams great.

### HAPPY BIRTHDAY KANSAS! PHOTO CONTEST

Young people across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. The photo contest is open to Kansas students from 1<sup>st</sup> through 12<sup>th</sup> grade. Winners will be announced as part of the state's birthday celebration in January, 2021, at the Kansas State Capitol in Topeka. Contest rules and the information for submitting photographs are available at <u>http://happybirthdayks.org</u>.





## CAN PROJECTS BE MADE AT SCHOOL?

Concerned about managing time and resources? You might consider combining 4-H and school projects. However, a few guidelines must be considered before combining, as a definite "yes" or "no" cannot be given across the board for all projects. To legitimize the option of projects serving dual roles answer the following questions:

- 1. Will you plan ahead of time to correlate the projects for better use of time and money?
- 2. Will the 4-H project you are enrolled in have similar suggested learning requirements as your school class?
- 3. Will the project be a part of the suggested learning and/or requirements in both the 4-H project and school projects?

If you can honestly answer YES to the above questions, then you can legitimize combining the two projects. HOWEVER...

- 1. If you wait to enroll in a 4-H project after the school project is completed and select a "project" that fits the completed school project...or
- 2. If you do no advanced planning but instead decide at the last minute to enter the completed school project at the fair because it's done. . . then. . . the project is not considered eligible as a 4-H project.

#### Take time now and pre-plan...it will save confusion in the end.

Note: There may be some specific rules for exhibiting at the county fair (i.e., if you enter an item you made at school, you may also have to enter an item you make at home). Please refer to the fair paper as soon as it is available to make sure you are able to meet the requirements for exhibiting at the fair.

#### **CLOVERBUD POLICIES**

\* To be eligible to participate, a child must have celebrated his or her 5th or 6th birthday before January 1 of the current 4-H year. When a child reaches the age of eligibility for traditional 4-H programs (age 7 or older before January 1 of the current 4-H year), the child and his or her parent(s) or guardian(s) can decide whether to transition their child into 4-H club membership.



- **%** Must complete 4HOnline enrollment.
- 🍀 Cloverbud participants do not have to pay the \$15 Kansas 4-H Programming Fee.
- May exhibit items at the county fair under the Cloverbud Division may receive a Cloverbud ribbon, no premium.
- Membership is not counted toward 4-H years.
- Districtwide meetings will be held at the Salina Extension Office and will be adjusted as needed. Look for information in the 4-H Newsletter.
- Kansas 4-H Cloverbuds are not allowed to exhibit livestock. The 4-H Cloverbuds program is tailored to youth, with concerns for a child's physical, mental and emotional development. The physical difference in stature between a child and livestock can endanger a child. A child's maturity level and lack of understanding of animal behaviors also can increase the risk to the child. While a child may seem capable of handling livestock on the family farm and/or in familiar settings, managing livestock in a public setting can add stress and increase the risks for the child, the livestock and others who may be in the area. Allowing a young child to exhibit livestock in a public arena also increases the liability for all concerned.
- For more information on the Cloverbud Program and for a Question & Answer sheet, go to <u>http://www.centralkansas.ksu.edu/4-h</u>, Cloverbuds (on the left hand side of the page).





NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

#### **OCTOBER CHECK-UP**

- \_\_\_\_\_Pass along the Organizational Leader Notebook and materials to the new Organizational Leaders.
- \_\_\_\_\_Ask friends and families to attend a 4-H meeting.
- \_\_\_\_\_New Family Coordinator ready to welcome the visitors at the next 4-H meeting.

#### <u>Review</u>

- \_\_\_\_\_Read 4-H Newsletter and mark important dates on the calendar.
- \_\_\_\_\_Highlight key points from the 4-H Newsletter at club meeting.

#### <u>To-Do</u>

- \_\_\_\_\_4-H Week activities planned.
- Orientate and have new 4-H parents complete the Volunteer Service Application and make arrangements to attend Volunteer Screening Orientation.
- \_\_\_\_\_Conduct new membership drive/enrollment fair.
- \_\_\_\_Club Project selected by members.
- \_\_\_\_\_Volunteers encouraged to enroll in 4HOnline and complete the Volunteer Service Application or Renewal Form online.
- \_\_\_\_\_Members honored for 2019 2020 accomplishments.
- \_\_\_\_\_Check club mailbox at the Extension Office.
- \_\_\_\_\_Create goals for the new club year.
- \_\_\_\_\_Have members sign up for club committees.
- Inform families when you receive the notification of 4HOnline opening up to the District.
- \_\_\_\_Orientate Project Leaders.
- Encourage New Family Coordinator, Parent Leader Trainer, etc. to begin to work.

#### **<u>4-H Celebration of Achievements</u>**

- Promote 4-H Celebration of Achievements.
- \_\_\_\_\_Secure a watch party location for your club where social distancing can be practiced.
- \_\_\_\_\_Make sure the watch party location has access to internet.
- Ensure you have a camera (on a phone or computer) that can "stream" a view of your watch party (think NCAA basketball tournament time).
- \_\_\_\_\_Pick up watch party kit from your local Extension office. This will include your club's awards and MORE!
- \_\_\_\_\_Watch email for more details.

#### Promote/Recruit

- \_\_\_\_\_Parents' Committee organized and working; recruiting project leaders.
- \_\_\_\_\_Recruit Financial Review Committee.

#### **Remember**

- Enrollment information was given during Organizational Leaders' Update.
- Officers and Club Management online information inputted by November 1. Link was made available at the Organizational Leaders' Update.
- \_\_\_\_\_Upon completion of enrollment, Club Project Leaders given list of 4-H members enrolled in projects.



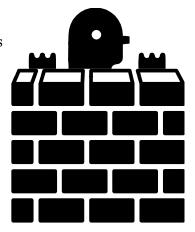
## END OF THE YEAR FINANCIAL REVIEW

In August, all organizational leaders should have received an email with a link to a letter from Sarah with information about the 2019-20 Financial Review. Remember, the report is due to either Extension Office by November 16 at 5 p.m. The Financial Review Form is posted online for your convenience under *Organizational Leaders*. If you have any questions, please contact Sarah.

## **BUILDING STRONG 4-H CLUBS**

The First Impression...clubs have only one chance to make a first impression! Let's hope it's a positive impression because if new members don't feel comfortable right away with the club they won't come back. Therefore, let's make a plan to have a welcoming environment where young people and adults feel accepted.

- Create a plan for welcoming new members...this may include assigning an adult volunteer or family to serve as the club's New Family Coordinator.
- The New Family Coordinator arrives early to meet the members and guests at the door. They might even have name tags available for members and a "4-H Greet Sheet" <u>http://www.kansas4-h.org/Resources/Clubs/GreetSheet.doc</u> for the guests.
- During the 4-H club meeting, the New Family Coordinator introduces the guests and assists them in understanding what is happening.



- \* After the meeting, the New Family Coordinator may follow-up with a postcard, phone call or email for thanking the guests for attending and answering questions.
- \* If guests become members, the New Family Coordinator can explain and answer questions about 4-H. The New Family Coordinator can become the new member's life-line to the 4-H club.

Providing a welcoming environment for new members keeps a club growing and thriving. Interested in learning more about the New Family Coordinator the Strengthening 4-H Club resources <u>http://www.kansas4-h.org/resources/4-h-library/4-h-clubs/strengthening-clubs-1/index.html</u>

Taken from the May, 2008, Kansas 4-H Tipsheet

## **4-H MEMBERSHIP AND RECRUITING**

Anytime of the year is a good time to talk to people about 4-H, but the beginning of a new 4-H year is the perfect time to recruit new club members! 4-H membership is open to all boys and girls between the ages of 7 and 18 (4-H age, before January 1, 2021. If a youth turns 7 after January 1, 2021, then he/she is considered a cloverbud until the next 4-H year.). 4-H does not discriminate on the basis of race, color, national origin, religion, sex or disability. A member may join anytime during the year. Any 4-H member who turns 19 before January 1, 2020 may not rejoin for the 2020-21 4-H year. If you have potential members who have visited your club, please let the Extension Office know the child's name, address, age, phone number and parents' name. Also remember that you can pick up visitor and new member packets at either Extension Office.



#### **October, 2020**



| Sunday                                                                                                                                                                                                                                                                                       | Monday | Tuesday | Wednesday                                   | Thursday                                                                 | Friday                                                                                                                   | Saturday        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| UPCOMING DATES:<br>November<br>1—4-H Council Committee online requests due<br>8—4-H Celebration of Achievements, Club Watch Party<br>8—December/January Newsletter articles due to Sarah<br>16—2019-20 Club Financial review due to either Extension Office, 5:00 p.m.<br>21-22—KYLF, Online |        |         |                                             | 1<br>Discovery Days Task Force<br>applications due                       | 2                                                                                                                        | 3               |
| 4                                                                                                                                                                                                                                                                                            | 5      | 6       | 7                                           | 8                                                                        | 9                                                                                                                        | 10              |
| National 4H Week                                                                                                                                                                                                                                                                             |        |         |                                             |                                                                          |                                                                                                                          |                 |
|                                                                                                                                                                                                                                                                                              |        |         |                                             |                                                                          |                                                                                                                          | 48 Hours of 4-H |
| <b>11</b><br>48 Hours of 4-H<br>November newsletter<br>articles due to Sarah                                                                                                                                                                                                                 | 12     | 13      | 14                                          | <b>15</b><br>Online RSVP's due for<br>Volunteer Screening<br>Orientation | 16                                                                                                                       | 18              |
| 20                                                                                                                                                                                                                                                                                           | 19     | 20      | 21                                          | <b>22</b><br>Volunteer Screening<br>Orientation, Location TBA            | <b>23</b><br>4H Council Co-Chair<br>notebooks due to<br>Extension Office<br>Officer Training<br>Registration Due, Online | 24              |
| 25                                                                                                                                                                                                                                                                                           | 26     | 27      | <b>28</b><br>Sarah in Minneapolis<br>Office | <b>29</b><br>Officer Training 7:00 p.m.<br>Online                        | 30                                                                                                                       | 31              |



**Central Kansas Extension District** *Salina Office* K-State Polytechnic 2218 Scanlan Ave Salina, KS 67401-8196

Address Service Requested

#### **NEW YEAR, NEW BEGINNINGS**

Dear 4-H Families,

Can you believe it is time for a new 4-H year to begin? For me, time sure does seem to be flying by! Don't let time be your enemy when it comes to opportunities for you and your child(ren). Every 4-H Newsletter and email sent is full of information. Please take time to read through it and make note of any deadlines.

Now is the time of year to begin to start setting goals for project work, personal leadership growth, and much more. Be sure to plan out the 4-H year now by referring to the master 4–H calendar, pin applications, etc. No time like the present to make a plan!

This year we continued the "paperless" concept and have prepared a handout for families of important information that is available online. Your club leader will have a page that will direct you where you can find all the important information. Or, you can find this information at http://www.centralkansas.k-state.edu/4-h/ under 4-H Member Forms & Documents Important Documents for 4-H Families (2020-2021). If you didn't receive one of these at a club meeting, you will need to download your own master 4-H calendar, etc.

As always, if you have any questions, please do not hesitate to contact your club leader or the Extension Office. We are here to help in any way we can.

Happy New 4-H Year!

Sarah

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