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Central Kansas District 4-H

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Kansas4-H.org

THANK YOU SUPERINTENDENTS & ASSISTANTS!!!!

The county fairs are over for another year! **The county fairs are not possible without our volunteers, parents, and teen leaders.** THANK YOU for making the fairs a success!!! A special thank you goes out to all the superintendents and assistants for their work in the various 4-H divisions. The fairs would not have been successful without everyone's help!



CENTRAL KANSAS DISTRICT 4-H

Thanks you!

THANK YOU FOR MAKING OUR 2019
FAIRS SUCH A SUCCESS! WE
APPRECIATE ALL THAT YOU DO!



7 Steps to a Great Thank You Note

- 1 A greeting to the thank you note recipient
- 2 Specific reason you are thanking them
- 3 The reason why you appreciate them
- 4 How you plan to use the gift or why the gift was important to you
- 5 A comment or detail about yourself
- 6 A repeat of your thank you
- 7 A closing and signature of your name

✿ 4-H GROWS HERE

MICHIGAN STATE UNIVERSITY | Extension

FAIR THANK YOU NOTES

Attention exhibitors!!! Don't forget the important thank you notes! You may think, "Thank You" notes are little inconveniences that waste your time, but think again! Donors greatly appreciate knowing who won their trophies and awards. Donors look forward to hearing from the 4-H members. If you cannot find the donor's address...check the bottom of the trophy for the sponsor. Please remember to send thank yous...it helps for future giving! Don't know what to write? Thank them for sponsoring the award, tell them about yourself and the project you won the award for. You can also tell them about the other 4-H projects you are enrolled in and the activities you enjoy doing in 4-H.

SPECIAL THANKS!

A BIG THANK YOU to all who supported the Concession / Pop Stand during the Tri-Rivers Fair!!! Besides the convenience of a handy meal to families spending the day at the fair, the proceeds from the sales will support many future scholarships to 4-H events. An extra special thank you to our sponsors--Clark, Mize and Linville Chartered Law Firm (129 S 8th Street, Salina, KS 67401) and Accessible Home Healthcare (131 N Santa Fe, Suite 110, Salina, KS 67401)---and to those who helped cook, serve, and clean up each day's meal. We could not have done it without you! I would encourage you to send a thank you note to our sponsors. Both businesses donated \$500 each to help offset the cost of the 4-H Concession / Pop Stand!



4-H NEWSLETTER DEADLINES FOR 2019

If you have something you would like in the *4-H Newsletter*, be sure to email it to semaass@k-state.edu. The deadline for October is September 3; November is October 13; and December/January is November 11.



KANSAS 4-H PROGRAMMING FEE AND ENROLLMENT NEWS

- Who pays the \$15 Kansas 4-H Programming Fee? Organized community club members and independent 4-H members, ages 7-18. Cloverbuds do not have to pay the fee. There is no family cap.
- The fee will be collected beginning when enrollment opens at 8 a.m. on Tuesday, October 1, 2019.
- Members may apply for a waiver to pay the program fee when they enroll.
- Payment options include: debit/credit card; check; sponsor; waiver.
- The Program Fee is NOT tax deductible since it is paying for specific individuals.
- The Central Kansas District has not secured a sponsor to pay for Kansas 4-H Programming Fee at this time. Therefore families will be responsible for paying the fee.
- All club members should pay by check, debit/credit card, or request a waiver. Members should ONLY select sponsor if their club leaders have informed them to do so.
- Additional details regarding the Kansas 4-H Programming Fee can be found at <http://www.kansas4-h.org/resources/docs/Investing%20in%204-H-Program%20Fee%20Guide.pdf>.

KANSAS 4-H VOLUNTEER FORUM

Kansas 4-H Volunteer Forum will be held November 23-24, 2019, Rock Springs 4-H Center. The Kansas Volunteer Forum continues to be a part of the Kansas 4-H Leadership Weekend. The Kansas Association of 4-H Volunteers (KA4-HV) is hard at work planning an outstanding Volunteer Forum for all Kansas 4-H Volunteers. The Kansas Volunteer Forum will include workshops, a program from the Kansas Leadership Center, and lots of opportunities to network and share resources.

Registration information was not available at the time this newsletter was written. Please check <http://www.kansas4-h.org> often for details. There will be a \$25 cancellation fee that will be charged to any volunteer who decides not to attend after November 1. This is not a local fee, but a state fee. 4-H Council has a limited number of \$100 scholarships provided for the adult volunteers to help offset the cost of the registration cost. This scholarship will not pay for the \$25 cancellation fee.

VOLUNTEERS NEEDED FOR DISTRICTWIDE KAP SCREENING

We need your help! On Tuesday, September 24, adult volunteers are needed to help evaluate and rank the Central Kansas District 4-H Kansas Award Portfolios. The evening will begin at 6:00 p.m. at a location yet to be determined in Salina (an email will be sent to participants on the finalized location in a confirmation email) and snacks will be provided. Parents are welcome to participate as reviewers, but they may not screen in an area in which their children have submitted KAPs. Serving as a reviewer is one of the best ways to learn about the Kansas Award Portfolios. If you've never been a reviewer, please note that you'll be paired with another volunteer for the screening process. We strive to pair a new reviewer with someone that has been a reviewer previously. This is also a great chance to help your club as we are hopeful that each club will have at least two volunteers for the screening.

Please complete the information at this link: <http://tinyurl.com/CKD2019KAPs> and respond by September 13.



SAVE THE DATE: 4-H CELEBRATION OF ACHIEVEMENTS

The 2019 4-H Celebration of Achievements will be held on Sunday, October 27. This year it will be held in Salina at the 4-H Building at the Saline County Expo Center. A time is yet being determined. Please be sure and put this event on your calendar. RSVPs will be taken by club and more information will be out to the club leaders at the September 4-H Leader Updates. Hope to see everyone at the 2019 4-H Celebration of Achievements!

COUNTY FAIR PHOTOGRAPHY JUDGING RESULTS

Intermediate Division

Top 10 Individuals

1. Hensli Lofdahl, Smoky View
2. Bryanna Anderson, Smoky View
3. Acacia Pracht, Smoky View
4. Claire Saenger, Pleasant Valley
5. Max Ehrlich, Sunny Valley
6. Lillian Hulse, Pleasant Valley
7. Reygan Schrock, Cardinal
8. Ariana Baltazor, Willing Workers
9. Conner Peck, Solomon Valley
10. Marik Anderson, Smoky View

Senior Division

Top 10 Individuals

1. Jayci Shepard, Pleasant Valley
2. Rylee Schrock, Cardinal
3. Rebekah Thompson, Friendly Valley
4. Weston Schrader, Solomon Valley
5. August Hulse, Pleasant Valley
6. Keely Orr, Friendly Valley
7. Katrina Fahrenthold, Boldly Go
8. Clayton Tunison, Solomon Valley
Wyatt Mader, Pleasant Valley
10. Joel Hennes, Willing Workers
Liam Nichols, Solomon Valley
Klaira Thelander, Boldly Go

COUNTY FAIR FCS JUDGING RESULTS

Intermediate Division

Top 10 Individuals

1. Kendyn Biggs, Solomon Valley
2. Lillian Hulse, Pleasant Valley
3. Jaci Biggs, Solomon Valley
4. Josi Schrader, Solomon Valley
5. Claire McKain, Woodsdale
6. Caroline Stone, Boldly Go
7. Elizabeth Miller, Woodsdale
8. Kolby Phipps, Solomon Valley
9. Ryan Myers, Woodsdale
10. Mary Hogan, Boldly Go

Senior Division

Top 10 Individuals

1. August Hulse, Pleasant Valley
2. Jordan Murphy, Pleasant Valley
3. Weston Schrader, Solomon Valley
4. Peyton Piepho, Pleasant Valley
5. Matthew Hogan, Boldly Go
6. Madison Repp, Friendly Valley
7. Abby Myers, Woodsdale
8. Katrina Fahrenthold, Boldly Go
9. Sydney Hynes, Cardinal
10. Bree Isaacson, Gypsum Valley

END OF THE YEAR FINANCIAL REVIEW

The end of July, all organizational leaders should have received an email with a link to a letter from Sarah with information about the 2018-19 Financial Review. Remember, the report is due to either Extension Office by November 15 at 5 p.m. The Financial Review Form is posted online for your convenience under *Organizational Leaders*. If you have any questions, please contact Sarah.



MAKE IT YOURSELF WITH WOOL

Are you in the clothing project and like to sew? Why not enter the Make It Yourself With Wool Contest? Garments must be made from a minimum of 60% loomed, knitted or felted wool fabric or yarn. Individuals of all ages may enter, including adults. Kansas is a state only contest with no district qualifier. At the time of printing, the dates of the 2019 dates were not available. Be sure and check their website for more information <http://www.kssheep.com/miyww.html>. Email Deb Gordon at deb.gordonks@gmail.com to receive an entry form.

2019 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It's hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Kansas Award Portfolio's, etc. This document highlights the Central Kansas District 4-H Awards System and what awards and recognition are available to 4-H members. 4-H'ers and Parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Sarah. The next four pages are also available on the District website, <http://www.centrankansas.ksu.edu/> under 4-H Youth Development, Awards & Recognition and 4-H'ers Forms and Documents. Note: Events occurring after the due date for District awards will count towards the next 4-H year.



Pin Applications/Member Achievement Plan (Revised 09/18)

Top off the 2018-19 year in style...apply for the Achievement Pins! How, you may ask? The Achievement Pin Application is available on the District website (<http://www.centrankansas.ksu.edu/4-h>). The 4-H Member Achievement Plan is found under 4-H Youth Development → Awards & Recognition → Member Achievement Plan. Regardless of what pin the 4-H member is applying for, they will all fill out the same form, but the items required will vary (see the details on the first page of the application).

The Achievement Pins or **Standard of Excellence Award Categories**: Where a "standard" is set and completion of categories is determined by a minimum requirement.

- | | |
|-------------------|--------------------------|
| 1. Membership Pin | 7. Leadership Pin |
| 2. Bronze Pin | Must be enrolled in: |
| 3. Clover Pin | Citizenship & Leadership |
| 4. Emerald Pin | 8. Gold Pin |
| 5. Silver Pin | 9. Gold Guard |
| 6. Silver Guard | 10. Citizenship Pin |

Please note:

- Only one Achievement Pin can be received by each 4-H member per year.
- A pin may be skipped, but once a pin is skipped, a 4-H'er may not go back and apply for it. For example: If a 4-H'er received the Emerald Pin in 2013, receives the Silver Guard in 2014, he/she cannot apply for the Silver Pin in 2015.
- **Only Central Kansas District 4-H Member Achievement Plan Applications will be accepted. Be sure to download the application from the District website.**
- Members are encouraged to **check all boxes** for the events/activities/accomplishments. This will assist the review committee if there is a problem with one of the items selected on the application.

Appeal Process for Deferred Pin Applications/Member Achievement Plans (2018)

If a 4-H member has his/her pin application deferred on the club level, the organizational leader is to notify the 4-H member. If the 4-H member wishes to appeal the deferral, they may do so by completing the Appeal Process form. The Appeal Process form is found under 4-H Youth Development → Awards & Recognition → Member Achievement Plan.

Kansas 4-H Key Award (September 2017)

The Kansas 4-H Key Award is a state award. The basic requirements are: 1) a 4-H'er must have passed his/her 16th birthday before January 1 of the current year; 2) completed four or more years of 4-H work; and 3) enrolled in leadership for four or more years. There are several other requirements for this award. The Kansas 4-H Key Award is found under 4-H Youth Development → Awards & Recognition → Key Award Application (found under Additional Award Forms). **While this award application is due on September 23, 5 p.m., there is an optional "review deadline" of August 26, 5 p.m.** If a 4-H member submits their Key Award Application by August 26, the Trips & Awards Committee will review it and provide them feedback on what they will need to change in order for the 4-H member to receive the Kansas 4-H Key Award. If a 4-H member does not turn an application in until September 23, 5 p.m., and the application is not thorough, the 4-H member will not receive an opportunity to revise the application. They will have to apply for the award the following year, if eligible.

Please note: A 4-H member may apply for the Kansas 4-H Key Award (State Award) in addition to an Achievement Pin (District Award) in the same year.

Ten-Year Award (2017)

In order for a 4-H member to receive a plaque for being in 4-H for 10 years, he/she will need to complete the Ten-Year Award Application. The Ten-Year Award Application is found under 4-H Youth Development → Awards & Recognition → Ten-Year Award Application (found under Additional Award Forms). This application will be due September 23, 5 p.m.

Outstanding 4-H'er Award

Do you want to be considered for the Outstanding 4-H'er Award? Are you wondering what you need to do to be considered? If you are a 4-H member 15 years old and older before January 1 of the current year, complete and turn in a Kansas Award Portfolio (KAP) in any 4-H project award area by September 23, you will be eligible for this award. There is no separate application to complete. After all the books are judged, the members with the top scoring books will be interviewed by a panel on Sunday, October 6, in the afternoon. Interviewees will be notified by email with their scheduled time and location of the interview.

The Outstanding 4-H'er(s) will be named at the *Central Kansas District 4-H Celebration of Achievements*. If you are selected to interview, you will want to dress in business professional attire. This means, guys, you will want to wear dress pants, button up shirt and tie, no tennis or athletic shoes. A suit jacket is optional, but you may want to try to borrow one if you don't have one. Girls, a dress, skirt, or dress slacks and top is appropriate...no spaghetti straps.

Remember your appearance is someone's first impression of you and will set the tone of your interview. You should also prepare by reviewing your KAP...you will probably be asked some questions about your leadership roles and other things you accomplished this year, so make sure you have a copy of your KAP because your KAP will not be returned until the *Central Kansas District 4-H Celebration of Achievements*.

This award may only be received once during a member's 4-H career.

Kansas Award Portfolio (KAP)

Did you know that the true completion of your 4-H project is the final report you write...a.k.a. your Record Book or the Kansas Award Portfolio (KAP)? The number one question asked about KAP's is "who can apply?" The answer is any 4-H member. All 4-H'ers will submit their KAPs to their club leaders, and the leaders will turn all of the KAPs in to either Extension Office. So, if your goal is to receive a District Award in a 4-H Project Area, then you will want to fill out the KAP. KAP Project Awards can be received more than once during a 4-H member's career. Below are the 4-H Project Award Areas.

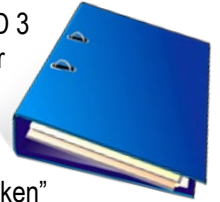
2018 – 2019 4-H Project Award Areas

- | | | |
|--|--|---|
| <ul style="list-style-type: none">• Beef• Citizenship• Clothing & Textiles
(includes construction, buymanship, fashion revue)• Communications
(includes public speaking & other medias)• Dairy (cattle & goats)• Dog Care & Training• Energy Management
(includes electric/electronics, small engines, power of the wind)• Entomology• Environmental Science• Family Studies• Fiber Arts | <ul style="list-style-type: none">• Foods & Nutrition
(includes foods preservation)• Geology• Health & Wellness
(includes health, fitness, bicycle, recreation, high adventure)• Home Environment• Horse• Leadership• Meat Goats• Performing Arts• Pets
(includes cats & hand pets)• Photography• Plant Science
(includes forestry, horticulture, field crops) | <ul style="list-style-type: none">• Poultry• Rabbits• Reading• Self-Determined
(includes CO₂ cars and welding)• Sheep• Shooting Sports• Space Tech
(includes aerospace, robotics, astronomy, UAS)• Swine• Visual Arts• Wildlife
(includes sport fishing)• Wood Science |
|--|--|---|

There are three age levels for the 4-H Project Awards. They are 7-8 year olds, 9-12 year olds, and 13 years old and older. All KAP Forms are available on the District website under 4-H Youth Development → Awards & Recognition → Kansas Award Portfolio (KAP) Documents. The awards will be divided by age groups: 7-8 years old; 9-12 years old; and 13 years old and older. Guidelines for the different age groups are:

✿ **7-8 years old** (Updated 09/13/2011)

This age group will fill out the KAP for the 7-8 year olds. Instead of a 6 page typed (or handwritten) story AND 3 pages of pictures, the 4-H'er will be given 4 total pages to provide pictures and a story. In order for the 4-H'er to tell their 4-H story and share pictures of their projects, they will be allowed to draw, use stickers, color, use photographs, clipart, and handwrite or type their story. The main guideline is that they stay within the 4 page requirement. This age group will need to turn in their award application in a **red or blue** notebook. Everyone in the 7-8 year old group that has turned in a KAP will all receive a participation certificate and a "token" of recognition (i.e., 4-H item such as a pencil, key chain, magnet, etc.).



✿ **9-12 years old** (Updated 09/26/2017)

This group will need to use the KAP for the 9-13 year olds (We use the state form and it will state it is for 9-13 year olds, but for the Central Kansas District it will be only for 9-12 year olds). The guidelines on the KAP will need to be followed. This age group will need to turn in their award application in a **white** notebook.

✿ **13 years old and older** (Revised 09/15/2014)

This group will need to fill out the KAP for the 14 years old and older (We use the state form and it will state it is for 14 years old and older, but for the Central Kansas District it will be for those 13 years old and older). They will need to follow the guidelines on the KAP as set forth by the State 4-H Office for the area and state contests. This age group will need to turn in their award application in a **black** notebook.

The 9-12 year old group & 13 years old and older group will be recognized using the following guideline: Youth will be recognized based on the enrollment in the age group. 10% or up to 4 books/individuals may be recognized. But, if 15 or more books are turned in within a project area more youth may be recognized. For every 5 books over 10, one more 4-H'er may receive recognition. For example, if the photography project had 23 award recognition books turned in and had an enrollment of 43, 6 books/individuals may be recognized (10% up to 4 and for every additional 5 books after 10, 1 more youth can be recognized... $4 + 1 + 1 = 6$). Only books in the 9-13 year old and 14 year old and older groups that warrant recognition will be recognized for an award.

The **notebooks** should be a ½ inch or 1 inch 3-ring binder. No clipart or pictures are allowed on the cover page. The notebooks should have a label (or sheet of paper for the presentation/view binder notebooks) with the following:

4-H'ers name (First and Last name)
Central Kansas District
4-H Club Name
4-H Project Area

Additional Club Forms

For the 4-H member who just wants to keep records and not compete for a 4-H Project Award, they will need to complete the Central Kansas District 4-H Project Record (Revised 2015) for them. This form will replace the Generic 4-H Project Record Form. The Central Kansas District 4-H Project Record will NOT be used for a District Project Award, only for the 4-H'ers who just want to fill out a record book on their project. This form would count towards the record book requirement for the achievement pin applications. The Central Kansas District 4-H Project Record is found under 4-H Youth Development → Awards & Recognition → Central Kansas District 4-H Project Record (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → Central Kansas District 4-H Project Record.

In addition to the Central Kansas District 4-H Project Record, the 4-H Permanent Record (July, 2009) is also a great record keeping tool for 4-H members. The Permanent Record is found under 4-H Youth Development → Awards & Recognition → Permanent Record (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → Permanent Record.

Most clubs use the CKD Record Book Check Sheet (Revised 09/2018) to help review the 4-H Record Books and KAP's before they come to the Extension Office. The CKD Record Book Check Sheet is found under 4-H Youth Development → Awards & Recognition → CKD Record Book Check Sheet (found under Record Keeping Materials) OR under 4-H Youth Development → Record Keeping Materials → CKD Record Book Check Sheet.

A complete 4-H Record Book includes: the Central Kansas District 4-H Project Record Form for each project enrolled in (that a KAP is not completed), 4-H Personal Page, Permanent Record, 4-H Story, and Pictures.

Also, organizational leaders, the Club Summary (or annual summary) (Revised 09/2018) for the club seal is available under 4-H Youth Development → Organizational Leaders → Club Summary. This form is due September 23, 5 p.m., to either Extension Office.

Don't forget that the Club Secretary's Book & Treasurer's Book are also due to the Extension Office on September 23.

Awards Specific to the Minneapolis Area Club Members - \$50 award

Below is a list of project areas that are included in this series of awards. The recipients of these awards are the senior winners in the respective project based on the 4-H'ers KAP.

- Beef Award – Everett Harris Award
- Citizenship Award, Leadership Award – Sponsored by: Ottawa County 4-H Foundation
- Lucky Seven 4-H Club Horse Award – Sponsored by: Ottawa County 4-H Foundation
- Sheep Award, Swine Award – Sponsored by: Ottawa County Pork Producers Association

Additional District Awards

4-H Alumni – Due September 23, 5 p.m.

Each 4-H Community Club or Individual can nominate an individual(s) for this award. The nomination should be typed and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H
- ✿ The nominee does not have to serve in a volunteer leader role
- ✿ The nominee should be a past 4-H member, but does not have to have been a 4-H member in the Central Kansas District (Ottawa or Saline County)
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2018-19 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

Family of the Year – Due September 23, 5 p.m.

Each 4-H Community Club or Individual can nominate several families for this award (one nomination form per family). The nomination should be typed and the requirements are as follows:

- ✿ To be eligible, at least one member of the family must be a current Central Kansas District 4-H'er or 4-H volunteer leader
- ✿ The selection criteria for this award includes:
 - Balance of total family involvement in 4-H
 - Contributions family has made to the 4-H program (most weight given to club and local levels)
 - Years of service to 4-H
 - Involvement and contributions given to community
 - Evidence family has benefited from 4-H
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2018-19 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

Friend of 4-H – Due September 23, 5 p.m.

Each 4-H Community Club can nominate a maximum of one individual for this award. The nomination should be typed and the requirements are as follows:

- ✿ Submit a name of someone whom you feel has contributed a great deal to Central Kansas District 4-H
- ✿ The nominee does not have to serve in a volunteer leader role
- ✿ The nominee does not have to be a past 4-H member
- ✿ While a nomination form can be found under 4-H Youth Development → Organizational Leaders → 2019-19 Leader Forms, nominations can be made in a letter form to the review committee and contain the criteria mentioned above.

Volunteer of the Year Award

This award is for individuals who have served as 4-H volunteers for **less than 10 years** at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award. This nomination will be due September 23, 5 p.m., to either Extension Office.

Outstanding Lifetime Volunteer Award

This award is for individuals who have served **10 or more years** at the district or state level as determined before January 1 of the current year. Nominations can come from the club or individuals. Self-nominations are accepted and encouraged. One award will be given each year. Nominations may be made in a letter form indicating why the nominee is deserving of this award. This nomination will be due September 23, 5 p.m., to either Extension Office.

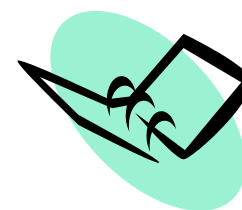
At the time of updating the award information, we had not received details from the state regarding the 4-H alumni, volunteer of the year, and outstanding lifetime volunteer awards. Therefore we do not know if there will be state awards in these areas for 2020.

DON'T FORGET – RECORDS COMPLETE YOUR 4-H YEAR

To qualify for a completed 4-H year, members have options for their documentation:

1. Complete a KAP for each project.
2. Complete a KAP for those projects applying for award program and the Central Kansas District 4-H Project Record Form(s) for remaining projects.
3. Complete Central Kansas District 4-H Project Record Form(s) for all projects.

By completing the permanent record (not required to be included with the KAP) throughout the 4-H year, it helps to complete the forms above.



RECORD KEEPING – FOR ALL 4-H FAMILIES, ESPECIALLY NEW FAMILIES

Record keeping is something that is expected of 4-H members and can be beneficial in receiving recognition for the completed 4-H year at the Celebration of Achievements. There are two types of records - Permanent Records which are a summary of 4-H activities for the year, and Project Records with a record completed for each project in which the 4-H member is enrolled. The following is a checklist to help complete the Permanent Records and the application for the Achievement Pins. Please talk with your club's New Family Coordinator or Organizational Leader for help in understanding how to use this information. Questions may also be addressed to the District-wide Master 4-H Volunteer for New Families, Linda Baumberger (rlbaumber@sbcglobal.net).

Date	Event	Perm Rec. Section	Level	Achieve Pin	Record book Check Sheet
June 19	Attend 4-H Camp	Sec. 3	Area/Reg	36	40
	Counselor Training for 4-H Camp	Sec. 3	Area/Reg	47	41
	Attended State Project Specialty Camp (Photo; Shooting Sports, Space Tech, etc)	Sec. 3	State	67	64
	Attended Campference	Sec. 3	State	68	63
	Youth Service Day	Sec. 3	Co/Dist	41	35
	New Family Fair Meeting (if member attended)	Sec. 3	Area/Reg	40	
	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
	CKD Invitational Dog Show	Sec. 2	Local	27 or 37 or 40	52
July 19	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
	Ottawa County Fair exhibits; conference judging	Sec. 2	Co/Dist	27 or 28	45
	4-H Council Meeting	Sec. 1	Co/Dist	43	
	OT Co. Fair Clean-up	Sec. 3	Co/Dist	40	50
	Ottawa County Fair Parade	Sec. 3	Co/Dist	52	51

Date	Event	Perm Rec. Section	Level	Achieve Pin	Record book Check Sheet
	Animal Shows at OT CO Fair	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	31	45
	Received purple ribbon at Co. Fair	Sec. 4	Co/Dist		46
	OT Co. 4-H Round Robin	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	31	45
	OT Co. Fair Asst. Superintendent	Sec. 2	Co/Dist	42	49
	FCS Judging at OT Co. Fair	Sec. 2	Co/Dist	28	31
	4-H Day Camp attendee	Sec. 3	Co/Dist	36	40
Aug 19	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6
	Fair Dog Show	Sec. 2	Co/Dist	27 or 37 or 40	45
	Modeled in Public Style Revue	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	39	48
	Tri-Rivers Fair Clean-up	Sec. 3	Co/Dist	40	50
	Received purple ribbon at Co. Fair	Sec. 4	Co/Dist		46
	Tri-Rivers Fair exhibitor	Sec. 2	Co/Dist	27	45
	Tri-Rivers Fair Parade	Sec. 3	Co/Dist	52	51
	Shepherd's Lead	Sec. 2	Co/Dist	31	51
	Fair Fun Day participant	Sec. 3	Co/Dist	36	51
	Fair Fun Day leader	Sec. 3	Co/Dist	42	41
	4-H Awards Assembly	Sec. 4	Co/Dist	40	
	Jr. Dairy Show	Sec. 2	State	73	
	Donated food for Bake Sale	Sec. 3	Co/Dist	40	51
	Ag Olympics	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	52	51
	FCS Judging Participant - SA County	Sec. 2	Co/Dist	28	31
	SA Co. 4-H Round Robin	Sec. 2	Co/Dist	31	51
	Fair Pop Stand &/or bake sale worker	Sec. 3	Co/Dist	40	50
	Grandstand Concessions helper	Sec. 3	Co/Dist	40	50
	4-H Building Monitor	Sec. 3	Co/Dist	42	50
	Animal Showmanship at Fair	Sec. 2 contestant; Sec. 3 attendee	Co/Dist	31	45
	District 4-H Quiz Bowl	Sec. 2	Co/Dist	28	31
	SA Co. Fair Asst. Superintendent	Sec. 3	Local	42	49
Sept 19	Club Events	see list at right	Local		
	Club Meeting	Sec. 1	Local	1	5
	Project Meetings	Sec. 1	Local or Dist.	20	6

Date	Event	Perm Rec. Section	Level	Achieve Pin	Record book Check Sheet
	State Fair exhibitor	Sec. 2	Co/Dist	79	70
	Complete & submit project KAP to be judged	Sec. 2	Co/Dist	48	53
Don't forget to include & update the following activities & events:					
	Club Committee meetings led	Sec. 1	Local	21	7
	Projects completed	Sec. 2	Local		
	Club Committee meetings/work	Sec. 1	Local	6	19
	Club events	Sec. 3	Local	17	8 to 23
	Club Service Learning activity participant	Sec. 3	Local	17	18
	School activities	Sec. 3	Local (generally)		
	Church activities	Sec. 3	Local (generally)		
	Club Exchange meeting	Sec. 2	Local	18	14
	Club Leadership Workshop	Sec. 3	Local		12
	Exhibit at Club Tour	Sec. 2	Local	3	16
	Participate in Club Tour	Sec. 3	Local	18	16
	Attend Club Officers' Training	Sec. 3	Local		13
	Present other program at club meeting, not related to current project	Sec. 2	Local	5	10
	4-H judging school or contest, club	Sec. 2	Local	22	11
	Talks or demonstrations to club or project meeting	Sec. 2	Local	5	8, 9 or 10
	Sharing your project with others	Sec. 2	Local		
	Attend Club 4-H Sunday event	Sec. 3	Local	18	16
	Participate in Club Achievement Program	Sec. 3	Local	18	15
	Participate in Club Fundraiser	Sec. 3	Local	7	18
	Registered Club Assistant Project Leader	Sec. 2	Local	24	21
	Registered Volunteer Project Leader for Club	Sec. 2	Local	25	22

TIPS FROM THE AWARD COMMITTEE

As your child(ren) finishes up the Member Achievement Pin Application, we have some helpful hints for parents posted at <https://www.centrankansas.k-state.edu/4-h/awards-recognition/index.html> Be sure to check them out before you submit this application to your organizational leader.

LEADERSHIP OPPORTUNITIES

4-H COUNCIL

September Meeting

The September 4-H Council Meeting will be held on Monday, September 23, at 7 p.m. in Minneapolis at the meeting room in the basement. The theme for this meeting will be “Halloween!” Please bring your favorite candy to share with others and dress up in your best Halloween costume.

4-H Council Officer Applications

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications are on the website (<http://www.centrankansas.ksu.edu/4-H>) under 4-H'er Forms & Documents. Applications are due to either Extension Office by 5 p.m. on Monday, September 9. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.

KANSAS 4-H DISCOVERY DAYS TASK FORCE

Do you love to attend 4-H Discovery Days? If so, consider applying for the 2020 Kansas 4-H Discovery Days Task Force. Applications are now available and will be due October 1. Applicants should expect to be notified by November 1 as to their selection as a task force member. Information can be found at <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>



THE CENTRAL KANSAS DISTRICT 4-H AMBASSADOR PROGRAM WANTS YOU!!!

Do you enjoy the 4-H program and all the opportunities it provides? Are you looking to take your leadership skills to the next level? Then the Central Kansas District 4-H Ambassador Program just might be for YOU!

We are looking for 4-H members who are interested in becoming 4-H Ambassadors. The Ambassadors represent and promote the 4-H program and help it grow! Some of the programs that the Ambassadors have assisted with are various things at the Fair, 4-H Celebration of Achievements, Friends of 4-H Breakfast, Ag Awareness Day, etc.

The Ambassador Program is a large commitment for 4-H'ers and their families. Please take time to carefully consider the time commitment to the program and other requirements before applying. Interested 4-H'ers need to be in at least the 8th grade, interested in promoting the 4-H program and willing to make a two year commitment to the program.

The applications are available at either Extension Office or online at <http://www.centrankansas.ksu.edu/4-h> under 4-H'er Forms and Documents. Applications are due to either Extension Office **no later than 5:00 p.m. on September 27, 2019. Interview will take place on Sunday, October 6, at 2 p.m.** For more information about the ambassador program, contact a current Ambassador or Sarah at semaass@k-state.edu or 785-309-5850.

4-H PDC YOUTH REPRESENTATION

Each 4-H Club has the opportunity to encourage 4-H members that are in 8th grade or high school to serve as a youth representative on the 4-H Program Development Committee. Youth will serve on the 4-H PDC from October until September. Two youth from each geographic area in the District will be chosen to serve this one year term. The application is available at <http://www.centrankansas.ksu.edu/4-H>, under 4-H'er Forms & Documents, and are due to either Extension Office **no later than 5:00 p.m. on September 27, 2019.**

KANSAS YOUTH LEADERSHIP FORUM (KYLF)

Come and build your leadership skills and potential through workshops, delegate groups, inspirational speakers and more. In addition, the 2019 State 4-H Youth Leadership Council will be elected at KYLF. An awesome set of skill building workshops are planned as well.

The Kansas Youth Leadership Forum will be held November 23-24, 2019, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2020. Registration information was not available at the time this newsletter was written. Please check <http://www.kansas4-h.org> often for details. Registration will be on-line. Upon completing your registration online, you will immediately know your workshops and any related fees!



To be eligible for a scholarship through District 4-H Council, do not forget to complete the 4-H Council Scholarship Application (<http://www.centrankansas.ksu.edu/4-h>, under 4-H'er Forms and Documents) and turn in to the Extension Office by the registration deadline. The scholarship will be \$75. There will be a \$25 cancellation fee that will be charged to any 4-H member who decides not to attend after registering. This is not a local fee, but a state fee. The 4-H Council Scholarship WILL NOT cover this cancellation fee.

NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

Delegates must be 15 to 18 years old before January 1, 2020. Up to six Kansas youth may be selected as delegates. Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2020 National 4-H Conference will be held March 28-April 2, 2020, at the National 4-H Center in Chevy Chase, Maryland. **Applications are due ONLINE by October 1, 5 p.m. and two letters of reference are to be postmarked by October 1 as well.** For more information about National 4-H Conference and for the application, please go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>.

From the state screening process, the top applicants will be invited to Rock Springs for interviews to select final delegates. Final selection of delegates will be made on the basis of the written application and interviews. All interviews will be held during the Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum to interview. If selected as a National 4-H Conference delegate, there are additional responsibilities including being involved in the 4-H program through the State 4-H Youth Council and several other aspects of the Kansas 4-H program.

The approximate share of the registration and transportation costs for delegates chosen to attend this conference is \$1,400.00. There are scholarship possibilities to help offset the cost of the delegate's portion through the District 4-H Council and the local 4-H club.

DISTRICTWIDE OFFICER TRAINING & FAMILY EVENT

The Districtwide Officer Training and Family Event will take place on Saturday, October 12, at Salina South Middle School in Salina. We are excited to continue the partnership with McPherson County 4-H families for this event. All club officers for the District are expected to attend the training. A "family" component has been added to this event to encourage all 4-H'ers and their families to attend the Officer Training & Family Event. The event will be held in the morning with lunch following the event. Watch your email for more details and registration information.

48 HOURS OF 4-H

According to a 4-H study of positive youth development, 4-H'ers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders, and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of October 12-13, 2019. This weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and past 4-H'ers too! For more information, please go to <http://www.kansas4-H.org/484h>. This Kansas 4-H Challenge is brought to you by the Kansas 4-H Youth Leadership Council in conjunction with K-State Research and Extension, Department of 4-H Youth Development with generous support from the Kansas 4-H Foundation.



Club Projects

4-H Clubs may decide to do their own service project for 48 Hours of 4-H. Please go to <http://www.kansas4-H.org/484h> to register your project(s) now. Clubs may also decide to order 48 Hours of 4-H t-shirts. Information will soon be posted on the website where you will register your project. T-Shirt orders will be due sometime in September. Colors of the t-shirts this year are not yet known, however, we do know that adult and youth sizes will be available.

District Projects

Your District 4-H Council Officers have been hard at working on the service projects for members, volunteers, and alumni to participate in. This year's project will be held in conjunction with the 2019 Officer Training & Family Event in Salina on October 12, and will be in the afternoon, from 1 – 3 p.m. (registration and set-up will be from 12:45 – 1 p.m.).

We will be having a Tailgate Service Party like last year and we need YOUR help to provide service activities. We are looking for 4-H members to provide a HANDS-ON service activity for this event. 4-H Members will tend to the service activity from beginning to end. We have budgeted \$10 for each service activity to help offset the cost of the projects (keep receipts for reimbursement purposes).

There will be two different online registrations. One will be to participate in the event itself. The second will be to be in charge of one of the service activities. Right now the only registration that is open is the Service Project Sign-up. We ask that projects are registered online under Upcoming Events and Online Registration located at <http://www.centrankansas.ksu.edu/4-H> by **September 8 (deadline extended)**.

KANSAS 4-H YOUTH LEADERSHIP COUNCIL

The Youth Council Application information link will be available on the KYLF webpage on the State 4-H Website early August. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply. This year's KYLF delegation will elect representatives from the four Extension program areas (NE, NW, SE, SW).



Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H, and other events.

Please encourage those outstanding young leaders in your local unit to apply. Applications are due online October 1, 2019 before 5 p.m. CST and 2 letters of reference must be postmarked or uploaded on the registration site before October 1, 2019 at 5 p.m. The signature page should be postmarked by October 1, 2019. This year the elections will include the application process detailed above, and from those applications up to 12 young people per area will be invited to interview with a panel on Zoom. From those that interview, up to 6 candidates will be selected to be in the election. If you have any questions about State Youth Council, please contact Sarah.

4-H EQUINE EXTRAVAGANZA

The 4-H Equine Extravaganza, Saturday, November 9, at Rock Springs brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. A three tier educational pathway for youth, adult volunteers, and achievement level evaluators proposed to offer a choice to the participants to further the educational efforts.

Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth.

This one-day event promises to spark an interest in youth to achieve greatness by participating in the 4-H Horse Panorama, competing in a Horse Judging Contest or exhibiting at the District Horse Show. The adult volunteer will be encouraged to mentor youth through additional training or preparing for these contests. Plus, youth can participate in an Achievement Level 1 review and testing with an option to complete the groundwork on site too.

Registration will be available at <http://www.kansas4-H.org> starting September 1 and closes October 15. Cost per person \$20. Overnight lodging available at an additional cost.

THANK YOU FROM THE AG COMMITTEE

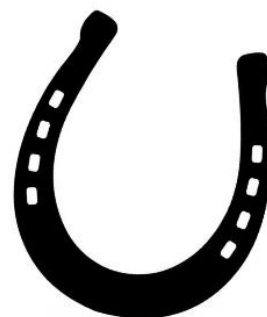
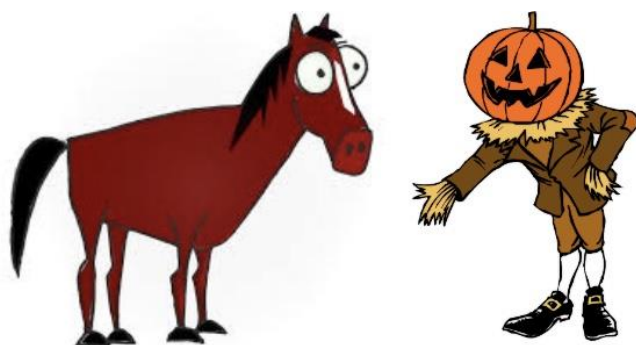
The Ag committee would like to thank everyone that came out and supported Ag Olympics at the Tri Rivers Fair. It would not have been successful without you. We had a total of 20 teams compete including several groups of adults. Contestants had fun stacking very wet straw bales, pitching straw using pitch forks into a wheelbarrow, tossing a hard-boiled egg to each other using snow shovels, matching farm animals to the proper halter and then shucking corn.

We heard a lot of good comments about changing the games this year. Your time you gave us was greatly appreciated with Friday being a very long busy day at the fair. Thanks again.

Trista Stevenson & Rylee Schrock, Ag Committee co-chairs



**With the new 4-H year starting soon,
invite a friend to attend a
4-H club meeting with you.
Think of ways you can help your club
recruit new members and grow.
*4-H has something for EVERYONE!***



Headless Horseman's speed event series

**** For CKD Horse Project members ****

Minneapolis, KS. Arena

Sunday, September 15th 4:00pm

Sunday, September 29th 2:00pm

Sunday, October 13th 2:00pm

Registration fee:
\$5.00 per rider
(covers all four
race days)

Pole
Bending
Barrel
Racing
Flag Race
Keyhole
Apple
Bobbing
Egg Race



*Horses are the great.
(Riding is the trick.)*

1 raffle ticket for
each non-
perishable food
item donated to
food drive on
October 26th.

SATURDAY, October 26th 6:00pm

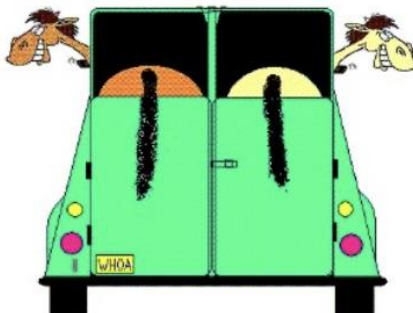
Halloween themed...horse and rider costume contest, food,
music, decor...get your scare on!!!!

***** award ceremony following the event *****

Awards for top two point earners in each age
division. Ribbons for ALL participants.



Age
Divisions:
7 - 9 yr.
10 - 13 yr.
14 to 18 yr.
Before Jan.
of 2020



This is an all-inclusive fun show
for CKD horse project members.
Some modifications may be made so
that all can participate. We also
reserve the right to dismiss
participants/parents who are pot
stirrers...let's leave the brew to the
witches!

To register, go to <http://www.centrankansas.ksu.edu/4-H> and
look for a link under Upcoming Events & Online Registration.



EXTRA

NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

SEPTEMBER CHECK-UP

The final month of the 2018-19 4-H year has arrived! Where has the time gone...it's hard to believe another year has come and gone. Take a moment and review the end of the year responsibilities. Also, be aware...the new year begins October 1! Let's see where we are...

- _____ Organizational Leaders, appointed or elected, names reported to either Extension Office by September 1.
- _____ Gear up for a great New 4-H Year!

Review

- _____ 4-H Newsletter read and important dates marked on calendar.
- _____ Highlight key points from the 4-H Newsletter at club meeting
- _____ Results – recruitment efforts; i.e. project leaders.

To-Do

- _____ National 4-H Week Activities planned.
- _____ Have new 4-H parents complete the volunteer service application form and make arrangements to attend volunteer screening Orientation.
- _____ Check project leaders list.
- _____ Check club mailbox at the Extension Office.
- _____ Send Club changes; Organizational Leaders, times, meeting places submitted to Extension Offices.
- _____ Election of officers.
- _____ Plan club achievement programs.
- _____ Announce 4-H Week and 4-H Sunday.
- _____ Plan meeting with Parents' Committee.
- _____ Plan installation of officers for October.
- _____ Review constitution and by-laws with executive committee.
- _____ Update 4-H Records, KAPs and Pin Applications.



Promote/Recruit

- _____ Parents' Committee meeting and recruiting project leaders.
- _____ Announce to club parents that you are recruiting project leaders.
- _____ Nominating Committee developing a slate of officer candidates.
- _____ Salina Lion's Barbecue workers recruited.
- _____ Delegate club responsibilities to other volunteers.
- _____ Promote Kansas Youth Leadership Forum (KYLF) and Kansas 4-H Volunteer Forum (KVF).

Remember

- _____ Organizational Leader Update to kick off the New Year, Tuesday, September 17, at 7 p.m. in the College Center Conference Room (same location as 4-H Council) on the Polytechnic Campus AND Tuesday, October 1, at 7 p.m. **(NOTE DATE CHANGE)** in the Minneapolis Extension Meeting Room. Organizational Leaders just need to attend one of the updates...whichever one fits best into your schedule. Don't forget to register. Watch for an email with more details.
- _____ Kansas Award Portfolios due September 23, 5 p.m., either Extension Office.
- _____ Achievement Pin Applications completed and turned into either Extension Office, by September 23, 5 p.m.
- _____ Annual Summary (for club seals) and Club Secretary Book due September 23, 5 p.m., either Extension Office.
- _____ National 4-H Conference Applications due October 1, 11:59 p.m., online.

Remember – Continued from previous page

____ Remind Council representatives to attend the September 4-H Council meeting on September 23, 7 p.m. in Minneapolis.

____ Nominations due for Family of the Year, Alumni, and Friend of 4-H on September 23.

4-H FAMILY OF THE YEAR, ALUMNI, AND FRIENDS OF 4-H NOMINATIONS

Begin thinking about who your club will nominate for the CKD 4-H Family of the Year, 4-H Alumni, and Friends of 4-H Awards. Applications are available on the Organizational Leaders website and details are in the 2019 Awards Information section. Let's challenge ourselves and members to nominate an alumni or family for these honors. Think about the adults in your club serving as organizational leaders and project leaders. What about 4-H sponsors who have contributed to the 4-H movement. How about those long-term families that give 100 percent to make 4-H happen. The list grows when you think about it. Plus...what a special way to thank those who have given so much to you!

KAPS, PIN APPLICATIONS, SECRETARY & TREASURER BOOK AND ANNUAL SUMMARIES

End of the 4-H year is quickly approaching...KAPs, Achievement Pin Applications, Secretary's Book, Treasurer's Book, and Annual Summaries are due Monday, September 23, 5 p.m., to either Extension Office. Achievement Pin Applications are available on the website (<http://www.centrankansas.ksu.edu>). Only the CKD Achievement Pin Applications will be accepted. *Don't forget to use the Pin Application Summary to list all members of your club and what pin they are applying for AND the KAP Summary to list all the KAPs that are submitted by your club.* These documents are available on the website under Organizational Leaders. If they are not applying for a pin or submitting a KAP, please note that as well.

NEW 4-H YEAR ENROLLMENT

At the September Organizational Leader's Meetings, we will be discussing the enrollment process for the new 4-H year, in addition to lots of other new 4-H year items. ***It is important that each club is represented at one of the meetings.*** Be sure to attend one of the two meetings offered (September 17, in Salina and October 1, in Minneapolis (***note date change***)). It is important to have at least one representative from each club present. We will request organizational leaders register for the updates so we know where to expect each club to be represented. Watch for an email from Kate regarding this information and registration deadline. We ask even if you do not plan to attend, that you respond to let us know.



GETTING STARTED WITH THE NEW 4-H YEAR

Here are a few tips to get your new 4-H year and your club moving in the right direction:

- First, who are the Organizational Leaders? You or someone new? Please let Sarah know.
- How is the Parent's Committee functioning? Functioning-recruiting Project Leaders and supporting Organizational Leaders. Need some motivation to get things rolling?
- How is the club structure? Does the club have a New Family Coordinator? Project Leader Trainer? Demonstration Trainer? Awards Trainer? Not sure what these jobs are or what they involve?


If you need help with any of the above, please call Sarah or Kate. They can help you and find answers for you.

CLUB LEADERSHIP

The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2019-20 year! **This is important for preparing promotional materials!** Thanks to those clubs who have already notified us.

September, 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Deadline for Club Roll 2019-2020 Organizational Leader names due	2 Offices Closed 	3 State Fair entries due in Extension Offices October newsletter articles due to Sarah	4 State Fair entries due in Extension Offices	5 State Fair entries due in Extension Offices	6 Minneapolis - State Fair Foods entries due in Extension Offices by 8:00 a.m. Kansas State Fair →	7
8 →	9 4-H Council Officer Applications due, 5:00 p.m.	10	11	12	13	14 →
15 →	16	17 State Fair entries pick-up date for Salina after 9:00 a.m. Organizational Leader update, Salina, 7:00 p.m. Technology Center, Room 118	18 State Fair entries pick-up date for Minneapolis after 9:00 a.m.	19	20	21
22	23 Key Award, Ten-Year Pin Application; KAPs, Club Summary, Secretary's and Treasurer's Books, & District Awards - DUE BY 5:00 p.m. 4-H Council, Minneapolis, 7:00 p.m.	24 KAP Screening, Salina, 6:00 p.m., Location: TBD	25	26	27 4-H PDC Youth Application due by 5:00 p.m. Ambassador Application due by 5:00 p.m.	28
29	30	UPCOMING DATES: October 1—4HOnline Enrollment open at 8:00 a.m. 1—State Youth Council application due ONLINE 1—National 4-H Conference application due ONLINE 1—Discovery Days Task Force application due 1—Organizational Leader update, Minneapolis, 7:00 p.m. 11—Co-Chair notebooks due to Extension Office 12—Districtwide Officer Training & Family Event 27—4-H Celebration of Achievements				



Central Kansas Extension District

Salina Office

K-State Polytechnic
2218 Scanlan Ave
Salina, KS 67401-8196

Address Service Requested

YOUR 4-H YEAR CONCLUDES WITH YOUR PROJECT RECORDS

Dear 4-H Families,

Now that the county fairs are over, school has started, and life has a routine again, it is time to finish (or begin) the 4-H record books and/or award applications. You may find details for the award applications (including KAPs), record keeping materials, etc. at <http://www.centrankansas.k-state.edu/4-h/awards-recognition/> Please refer to the 2019 Awards Information link with details for the awards. Do not hesitate to call or email Kate or I with any questions you may have.

Sarah

Minneapolis Office • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

Salina Office • K-State Polytechnic • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851