2019 KSU Cattlemen’s Day

Date: Friday, March 1
Time: 8:00 AM – 3:00 PM
Location: Kansas State University – Weber Hall
Manhattan, KS

The 106th edition of Cattlemen’s Day will start with the popular commercial trade show and educational exhibits and follow with presentations including:

- **Our Meatless Future: Is The $90B Global Meat Market Getting Disrupted by Plant-Sourced and Cultured "Meat" Products?**

- **Beef Industry Outlook and Key Economic Issues Surrounding Expansion of Alternative Protein Offerings in the U.S.**

- **Beef Quality Grading: Recent Revisions and Relevance to Valuation of Beef**

- **Alternative Methods for Pregnancy Diagnosis**

- **Factors Influencing Value of Calves Sold Through Superior Livestock Video Auction**

- **Antibiotic Stewardship in Animal Agriculture**

- **CattleTrace: An Industry Initiative for Disease Traceability**

- **Genetic Control of Cattle Feet and Leg Structure**

There will also be an open house and necropsy demonstration at the Beef Stocker Unit. A noon lunch will be served compliments of U.S. Premium Beef and the commercial trade show participants.

Registration is $20 per person and **must be received by Monday, February 25.** For more information or to RSVP, go online at www.ksubeef.org. Registration forms are also available at both CKD Extension Offices.
No-Till Roundtable Discussion

Date: Tuesday, February 26
Time: 1:00 PM - 3:00 PM
Location: Ottawa Co. Courthouse
          307 N. Concord, Mpls.

This free event is hosted annually by the Ottawa County Conservation District, Natural Resources Conservation Service and K-State Research & Extension - Central Kansas District. It has proven to be a great opportunity for experienced no-till producers to share knowledge and ideas with each other. The roundtable is also an informal setting that allows producers who are new to no-till practices to have a forum to ask questions or get advice on how to improve their operations.

This year, Dallas Peterson, Extension Weed Management Specialist, will join our discussion. Peterson will present information on the most pressing issues in no-till weed control and will also be available for a Q&A session on all things herbicide related.

For more information, please contact Jennifer Cleveland, Ottawa County Conservation District Manager, at (785) 392-3393 or jennifer.cleveland@ks.nacdnet.net.

Advanced Beef Cattle Care and Health Training (BQA Certification)

Date: Wednesday, February 27
Time: 6:00 PM - 9:00 PM
          1500 W Hwy 40, Salina

The Kansas Beef Council and the KSU College of Vet Medicine are once again teaming up to offer five Beef Quality Assurance (BQA) trainings across the state. K-State Veterinarians Dr. Dan Thompson and Dr. AJ Tarpoff will be conducting programs that will include:

- Advanced BQA for cow/calf, feedyard, and stocker operations
- Animal husbandry Best Management Practices (BMP)
- Downed animal care and humane euthanasia
- Cattle lameness and treatments
- Stockmanship principles and low-stress cattle handling techniques
- Improving facilities for beef cattle
- How vaccines and antibiotics work

A complimentary meal will be served.

Reservations for the Salina meeting need to be made by Wednesday, Feb 20. For more information, other locations, or to register, contact the Kansas Beef Council at (785) 273-5225 or visit www.kansasbeef.org/bqa.
Featured Presenters:

**Burke Teichert**
Teichert retired in 2010 as Vice President and General Manager of AgReserves, Inc. (better known as Deseret Ranches) where he was involved in seven major ranch acquisitions in the U.S. and the management of a number of farms and ranches in the U.S., Canada and Argentina. In retirement, he has been a consultant, speaker, and monthly columnist for BEEF magazine.

**Dale Strickler**
Strickler is a sales agronomist for Green Cover Seed based out of Bladen, NE. He taught agronomy at Cloud County Community College and was an agronomist for Land O'Lakes, Star Seed and Valent USA prior to working with Green Cover Seed. He also has his own ranching operation near Jamestown, KS, where he puts his theories into practice with (usually) good results.

$50 for the first person
$25 for each additional from same ranch
(includes lunch, refreshments & handouts)

**Pre-Registration due by March 4**

For more information or to RSVP, contact Mary Howell at (785) 562-8726 or email kfu.mary@gmail.com
The enclosed material is for your information. If we can be of further assistance, feel free to call or drop by the Extension Office.

Sincerely,

Carl H. Garten
District Extension Agent
Director
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